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**Cc:** [BAYUK Dana](#)  
**Subject:** RE: Gasco Offshore Sampling Part 2 of 2  
**Date:** 08/16/2007 02:49 PM

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[attachment "Phase 2 Step 2 Approach Part 2.pdf" deleted by Chip Humphrey/R10/USEPA/US]

<<Phase 2 Step 2 Approach Part 2.pdf>>

For your information and routing purposes here is Part 2 of 3 of the Step 1 Data Package.

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-----Original Message-----

**From:** John Renda [<mailto:jrenda@anchorenv.com>]

**Sent:** Tuesday, August 14, 2007 5:10 PM

**To:** John Renda; BAYUK Dana; LARSEN Henning

**Cc:** Patty Dost (Schwabe); [robe@hahnenv.com](mailto:robe@hahnenv.com); Carl Stivers; [Jeff.Payson@nwnatural.com](mailto:Jeff.Payson@nwnatural.com); Wyatt, Robert; John Edwards

**Subject:** RE: Gasco Offshore Phase 2 Step 2 Approach - PART 2

PART 2

John J. Renda, R.G.  
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mail, jrenda@anchorenv.com.

**From:** John Renda

**Sent:** Tuesday, August 14, 2007 5:08 PM

**To:** 'BAYUK Dana'; LARSEN Henning

**Cc:** Patty Dost (Schwabe); 'robe@hahnenv.com'; Carl Stivers;

'Jeff.Payson@nwnatural.com'; 'Wyatt, Robert'; John Edwards

**Subject:** RE: Gasco Offshore Phase 2 Approach - PART1

Attached is the Phase 2 Step 2 sampling approach for the Gasco offshore investigation.

I will be sending this in 3 parts (3 separate emails) to keep the file size down.

Please let us know if you have any questions. Please note that we have the driller scheduled for August 27, 2007

The following tables and figures are in the attached PDF:

**PART 1**

Phase 2 Step 2 Approach Text

Table 1: Field Water Quality Data

Table 2: Groundwater Chemistry data

Figure 1: Map View Free Cyanide Data (includes locations of x-sections)

Figure 2: Map View Amenable Cyanide Data

Figure 3: Map View Total Cyanide Data

Figure 4: Map View Benzene Data

Figure 5: Map View Naphthalene Data

Figure 6: Map View Toluene Data

**Part 2**

Figure 7: X-section A-A'

a: benzene

b: naphthalene

c: toluene

d: total cyanide

e: amenable cyanide

f: free cyanide

Figure 8a – 8f: X-sections B-B'

Figure 9a – 9f: X-sections C-C'

Figure 10a–10f: X-sections D-D'

**Part 3**

Figure 11

Attachment A (Tables 7, 8, 9a, and 9b)

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