



State of New Jersey  
Department of Environmental Protection and Energy  
Hazardous Waste Regulation Program  
Manifest Section  
CN 421, Trenton, NJ 08625-0421

100158



ORIGINAL  
(Red)

Please type or print in block letters. (Form designed for use on elite (12-pitch) typewriter.) Form Approved OMB No. 2050-0039 Expires 9-30-

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|--|--|---|--|---|--|--|--|---|--|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>  |  | 1. Generator's US EPA ID No.<br>D E D 9 8 1 0 8 3 1 0 9 5 4 6 1 5 4 4 |  | Manifest Document No.<br>6 1 1 5 4 4                    |  | 2. Page 1 of 2   |  | Information in the shaded areas not required by Federal Regulations |  |
| 3. Generator's Name and Mailing Address<br>USEPA REGION 111 (3HW31)<br>641 CHESTNUT ST.<br>PHILADELPHIA, PA, 19107   |  | ATTR: ERIC NEWMAN   |  | A. State Manifest Document Number<br><b>NJA 2061844</b> |  | B. State Generator's ID/Gen. Site Address<br>500 TERMINAL AVE.<br>NEW CASTLE, DE 19720 |  | C. State Trans ID-NJDEPE<br>5 0 5 0 1                               |  |
| 4. Generator's Phone (215) 597-0910  |  | 5. Transporter 1 Company Name<br>CLEAN VENTURE, INC.                  |  | 6. US EPA ID Number<br>1 0 3 1 0 1 0 1 0 1 2 7 1 9 3    |  | 7. Transporter 2 Company Name  |  | 8. US EPA ID Number   |  |
| 9. Designated Facility Name and Site Address<br>CYCLECHEM, INC.<br>217 SOUTH FIRST STREET<br>ELIZABETH, NJ 07206   |  | 10. US EPA ID Number<br>1 0 3 1 0 1 0 1 2 1 0 1 0 1 4 1 6             |  | D. Transporter's Phone (908) 355-5800                   |  | E. State Trans ID-NJDEPE   |  | Decal No.   |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class or Division, HM, ID Number and Packing Group)   |  | 12. Containers  |  | 13. Total Quantity                                      |  | 14. Unit Wt/Vol  |  | 15. Waste No.   |  |
| a. RQ WASTE CORROSIVE SOLIDS, N.O.S., 8, UN1759, II (DG02)   |  | 10  |  | 10  |  | P  |  | D 10 10 12  |  |
| b. RQ WASTE CORROSIVE SOLIDS, N.O.S., 8, UN1759, II (DG02)   |  | 10  |  | 10  |  | P  |  | D 0 0 2 1   |  |
| c. RQ WASTE CORROSIVE LIQUIDS, N.O.S., 6, UN1760, II (DG02)  |  | 10  |  | 10  |  | P  |  | D 10 10 12  |  |
| d. RQ WASTE FLAMMABLE LIQUIDS, N.O.S., 3, UN1993, II (DG11)  |  | 10  |  | 10  |  | P  |  | D 0 0 1 2   |  |
| J. Additional Descriptions for Materials Listed Above  |  | K. Handling Codes for Wastes Listed Above                             |  | a. 501  |  | c. 501   |  |   |  |
| LAB-PACK HC-3 L,C<br>SEE ATTACHED PACKING LIST   |  | LAB-PACK HC-4 L,I<br>SEE ATTACHED PACKING LIST                        |  | b. 501  |  | d. 501   |  |   |  |
| LAB-PACK HC-2 S,C<br>SEE ATTACHED PACKING LIST   |  | LAB-PACK HC-1 S,C<br>SEE ATTACHED PACKING LIST                        |  |   |  |  |  |   |  |
| 15. Special Handling Instructions and Additional Information   |  | EMERGENCY GUIDE BOOK # 259 6254 0760<br>0727                          |  | PLATE # 1Y66ER  |  | 24HR EMERGENCY PHONE # 1 800 597-9898  |  |   |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and selected the best waste management method that is available to me and that I can afford. |  | Printed/Typed Name<br>ERIC NEWMAN                                     |  | Signature<br><i>[Signature]</i>                         |  | Month Day Year<br>06/15/95   |  |   |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials  |  | Printed/Typed Name<br>Richard Desjardins                              |  | Signature<br><i>[Signature]</i>                         |  | Month Day Year<br>06/15/95   |  |   |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials  |  | Printed/Typed Name  |  | Signature   |  | Month Day Year   |  |   |  |
| 19. Discrepancy Indication Space   |  |   |  |   |  |  |  |   |  |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19   |  | Printed/Typed Name<br>Marilyn K... 400094                             |  | Signature<br><i>[Signature]</i>                         |  | Month Day Year<br>06/15/95   |  |   |  |

|   |    |  |  |  |  |  |  |   |  |                                     |  |              |  |
|---|----|--|--|--|--|--|--|---|--|-------------------------------------|--|--------------|--|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST (Continuation Sheet)</b>  |    | 21. Generator's US EPA ID No.<br>D E D 9 8 0 8 3 0 9 5 4   |  | Manifest Document No.<br>61844         |  | 22. Page<br>2 OF 2   |  | Information in the shaded areas is not required <b>ORIGINAL (R-2)</b><br>law. |  |                                     |  |              |  |
|   |    | 23. Generator's Name<br>USEPA REGION III (3HW31)<br>841 CHESTNUT ST.<br>PHILADELPHIA, PA 19107<br>215-597-0910<br>ATTN: <b>ERIC NEUMAN</b> |  |  |  | L. State Manifest Document Number<br>NJ 2061844                  |  | M. State Generator's ID<br>NEW CASTLE, DE 19720                               |  | N. State Transporter's ID<br>S05811 |  |              |  |
| 24. Transporter <u>1</u> Company Name<br>CLEAN VENTURE, INC.  |    | 25. US EPA ID Number<br>NJ0000027193   |  | O. Transporter's Phone<br>908-355-5800 |  | P. State Transporter's ID  |  | Q. Transporter's Phone  |  |                                     |  |              |  |
| 26. Transporter <u>    </u> Company Name  |    | 27. US EPA ID Number   |  |  |  |  |  |   |  |                                     |  |              |  |
| 28. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)  |    |  |  |  |  | 29. Containers   |  | 30. Total Quantity  |  | 31. Unit Wt/Vol                     |  | F. Waste No. |  |
|   |    |  |  |  |  | No.  |  | Type  |  |                                     |  |              |  |
| a.  | RQ | WASTE CORROSIVE LIQUIDS, N.O.S., 8, UN1760, II (D026)  |  |  |  | 0 0 1 D F 0 0 0 0 3  |  | P   |  | D026                                |  |              |  |
| b.  | RQ | WASTE FLAMMABLE SOLIDS, N.O.S., 4.1, UN1325, III (D001 D003)   |  |  |  | 0 0 1 D F 0 0 0 0 1  |  | P   |  | D001 D003                           |  |              |  |
| c.  | RQ | WASTE FLAMMABLE LIQUIDS, N.O.S., 3, UN1993, III (D001)   |  |  |  | 0 0 1 D F 0 0 0 0 3  |  | P   |  | D001                                |  |              |  |
| d.  | RQ | WASTE CORROSIVE LIQUIDS, N.O.S., 8, UN1760, II (D002)  |  |  |  | 0 0 1 D F 0 0 0 0 1  |  | P   |  | D002                                |  |              |  |
| e.  | RQ | WASTE POISONOUS SOLIDS, N.O.S., 6.1, UN2811, I (D003 SODIUM CYANIDE)   |  |  |  | 0 0 1 D F 0 0 0 0 1  |  | P   |  | D003<br>P021 P106                   |  |              |  |
| f.  |    |  |  |  |  |  |  |   |  |                                     |  |              |  |
| g.  |    |  |  |  |  |  |  |   |  |                                     |  |              |  |
| h.  |    |  |  |  |  |  |  |   |  |                                     |  |              |  |
| i.  |    |  |  |  |  |  |  |   |  |                                     |  |              |  |
| S. Additional Descriptions for Materials Listed Above   |    |  |  |  |  | T. Handling Codes for Wastes Listed Above                        |  |   |  |                                     |  |              |  |
| a) HC-5 L,E<br>b) HC-6 S,I,R<br>c) HC-7 L,I<br>d) HC-8 L,C<br>e) HC-9 S,H,R<br>ALL ABOVE ARE LAB-PACKS.<br>SEE ATTACHED PACKING LISTS<br>FOR ALL ABOVE. |    |  |  |  |  | SOI  |  |   |  |                                     |  |              |  |
| 32. Special Handling Instructions and Additional Information  |    |  |  |  |  | NJ DECAL# 67608  |  |   |  |                                     |  |              |  |
| a) UOA<br>b) ENS<br>c) URC<br>d) UAM<br>e) ENS<br>ALL ABOVE GENERATOR# 353486<br>24hr EMERGENCY PHONE# 1-800-597-9898                                   |    |  |  |  |  | Emergency Guide Book<br>a) 60 b) 32 c) 27 d) 60<br>PLATE# XY66ER |  |   |  |                                     |  |              |  |
| 33. Transporter <u>1</u> Acknowledgement of Receipt of Materials  |    | Printed/Typed Name<br><i>Richard Desjardins</i>  |  |  |  | Signature<br><i>Richard Desjardins</i>                           |  |   |  | Date<br>06/15/95                    |  |              |  |
| 34. Transporter <u>    </u> Acknowledgement of Receipt of Materials   |    | Printed/Typed Name   |  |  |  | Signature  |  |   |  | Date<br>Month Day Year              |  |              |  |
| 35. Discrepancy Indication Space  |    |  |  |  |  |  |  |   |  |                                     |  |              |  |