



**DEPARTMENT OF THE ARMY**  
**CORPS OF ENGINEERS, KANSAS CITY DISTRICT**  
**635 FEDERAL BUILDING**  
**601 E 12<sup>TH</sup> STREET**  
**KANSAS CITY MO 64106-2824**

May 5, 2017

Environmental Programs Branch  
Planning, Programs and Project Management Division

Ildefonso Acosta  
U.S. Environmental Protection Agency-Region 2  
290 Broadway, 18<sup>th</sup> Floor  
New York, NY 10007-1866

Dear Mr. Acosta:

Enclosed for your records is one hard copy and 10 electronic copies of the Final Expanded Site Inspection Report for the Lower Hackensack River Site located in Bergen and Hudson Counties, New Jersey.

Please contact me at 816-389-3277 or by email at [jacqueline.g.frazier@usace.army.mil](mailto:jacqueline.g.frazier@usace.army.mil) with any questions on this matter.

Sincerely,

Jacqueline Frazier  
Project Manager