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Environment, Health, Safety & Sustainability

INTERNATIONAL  PAPER

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October 4, 2013

Mr. Daniel Saunders, Administrator
Mail Code 501-04B
Attn: Sara Andre
New Jersey Department of Environmental Protection
Historic Preservation Office
P.O. Box 420
501 East State Street – 4th Floor
Trenton, NJ 08625-0420

**RE: Historic Industrial and Architectural Documentation of Former Curtis
Specialty Papers Site, Milford, New Jersey**

Dear Mr. Saunders:

International Paper Company (IP) and Georgia-Pacific Consumer Products, LP (GP) are transmitting one paper copy and three electronic copies of the United States Environmental Protection Agency (USEPA)- and New Jersey State Historic Preservation Office (NJSHPO)-approved Historic Industrial and Architectural Documentation of Former Curtis Specialty Papers Site, Milford, New Jersey (Recordation Report) for the Curtis Specialty Papers Site in Milford, New Jersey (NJSHPO Site Identification Number 4197). This Recordation Report was prepared pursuant to the June 4, 2009 Administrative Settlement Agreement and Order on Consent (AOC) (CERCLA Docket No. 02-2009-2017), Section I of the March 29, 2012 Memorandum of Agreement (MOA) between USEPA and NJSHPO, and the USEPA-approved Architectural and Industrial Recordation Report Work Plan (AIRWP) (IP et al. 2011). The NJSHPO Building Survey Forms are provided as an appendix to the Recordation Report.

Please do not hesitate to contact me if you need any additional information or have any questions or comments.

Sincerely,



Brian E. Jones

cc: Alison Hess, United States Environmental Protection Agency (attachment under separate cover)
Steve Ferreira, United States Environmental Protection Agency (attachment under separate cover)
Paul Montney, Georgia-Pacific Consumer Products, LP (attachment under separate cover)
Eugene Boesch, ARCADIS (attachment under separate cover)
Dave Stout, ARCADIS (attachment under separate cover)
Kathy Romaine, ARCADIS (attachment under separate cover)

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Alison Hess - Curtis Spe.Papers RPM
USEPA Region 2
290 BROADWAY FL 19
19TH FLOOR; SPECIAL PROJECTS BRANCH
NEW YORK, NY 10007

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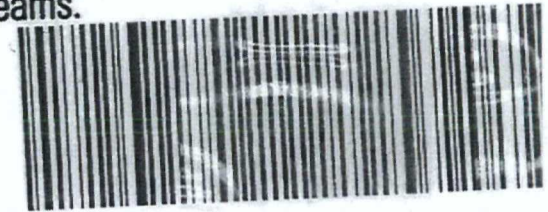
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Invoice #
PO #
Dept #



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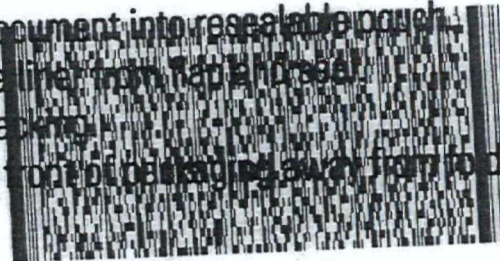


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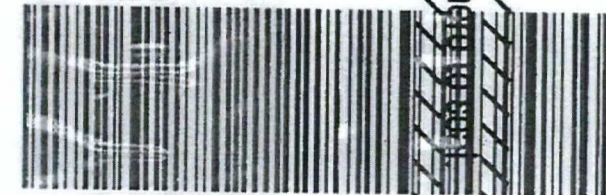
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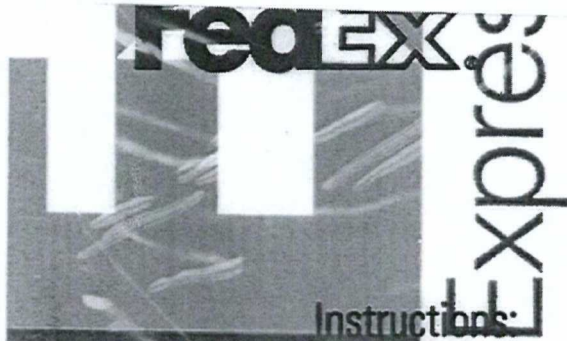
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Press here to seal.

Press here to seal.

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3. Remove pouch backing.
4. Adhere pouch to front of packaging away from folds or seams.



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