

# Immediate Response Action Status Report



**Willis Avenue Apartments  
Congress and Exchange Aves.  
Medford, Massachusetts**

**RTN 3-31839**

**Prepared For:**

**Medford Housing Authority  
121 Riverside Ave  
Medford, Massachusetts 02155**

**GREEN**   
**ENVIRONMENTAL**

**IMMEDIATE RESPONSE ACTION STATUS REPORT**

Willis Avenue Apartments  
Medford, MA  
**RTN 3-31839**

February 2014

**Prepared for:**

Medford Housing Authority  
121 Riverside Avenue  
Medford, MA 02155

**Prepared by**

Green Environmental, Inc.  
120 Longwater Drive  
Norwell, MA 02061  
(617) 479-0550

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## 1.0 INTRODUCTION

On behalf of Medford Housing Authority (MHA), Green Environmental, Inc. (GREEN) has prepared this Immediate Response Action (IRA) Status Report for the identification of elevated concentrations of lead in surficial soil at the Willis Avenue Apartment complex located in Medford, Massachusetts (hereinafter, the Site).

On October 24, an IRA condition was identified, following the completion of a limited assessment of shallow soil conditions conducted in October 2013. Laboratory analytical data, received on October 24, 2013 was evaluated and a preliminary Imminent Hazard Evaluation was performed. Based on the outcome of the IH Evaluation, the Medford Housing Authority was informed of a condition that could pose an Imminent Hazard. MHA subsequently requested that GREEN provide notification to the Massachusetts Department of Environmental Protection (MassDEP). The oral notification was followed up by a site visit on October 25, 2013, attended by MHA, GREEN, and Mass DEP.

Approved Immediate Response Action (IRA) activities include the following:

- Tenant notification of the elevated concentrations of lead in soil;
- The installation of a six foot high chain link fence and appropriate signage surrounding the known contaminated areas;
- The application of polyethylene sheeting on surface soil to prevent direct access with soil and airborne dust.

The objective of this document is to describe the IRA activities conducted to date at the Site under oral approval from the MassDEP and the proposed IRA activities to continue remediation of the release in accordance with 310 CMR 40.0000 (the MCP) and work toward a permanent solution. The the IRA Transmittal Form, BWSC-105, electronically accompanies this document.

## 1.1 Site Contacts

The Potentially Responsible Party (PRP) and environmental consultant for the response actions at the Site are:

PRP: Mr. John Coddington, Executive Director  
Medford Housing Authority  
121 Riverside Avenue  
Medford, MA 02155  
(781) 396-7200

Licensed Site Professional: Robert J. Leventry, P.G., LSP No. 7231  
Green Environmental, Inc.  
120 Longwater Drive  
Norwell, MA 02061  
(617) 479-0550

## 2.0 BACKGROUND

### 2.1 Site Location

The subject property consists of an approximately 10 acre parcel bound by Bonner Avenue to the north and Willis Avenue to the west. Access to the property is via Exchange or Congress Avenues. According to the USGS 25,000 Topographic Map the approximate Latitude and Longitude are 42° 24' 13.44" North and 71° 6' 11.74" West, respectively. The approximate Universal Transverse Mercator (UTM) coordinates for the Site are 4,696,747 mN and 326,915 mE. A Site locus map is provided as **Figure 1**.

### 2.2 Site Description and Natural Resource Areas

The subject property is a residential apartment complex owned by the Medford Housing Authority. The property consists of 10 acres of land improved by 30 buildings, 28 of which are residential; a maintenance building and a community center.

GREEN reviewed a MassDEP MCP Numerical Ranking System Map of environmental resources, obtained from the Massachusetts Geographic Information Systems (MassGIS) and is provided as **Figure 2**. This map includes the following resources:

- Potentially Productive Aquifers (PPA)
- Potential and Non-Potential Drinking Water Source Areas
- EPA Sole Source Aquifers/100-year Floodplain Regions
- DEP Approved Zone IIs
- Interim Wellhead Protection Areas
- Public Surface Water Supplies
- Wetlands
- Surface Water Bodies
- State, Federal, Municipal, Non-Profit, and Private Open Space and Recreational Facilities
- DEP Permitted Solid Waste Facilities

According to the MassGIS Priority Resource Map, the Site is not located within a drinking water source area. Areas of Protected Open Space are located within a 0.5 mile radius to the north, south and west of the Site. The Mystic River is located approximately 1,000 feet to the northeast.

## 3.0 SUMMARY OF ASSESSMENT ACTIVITIES

GREEN was initially retained by MacRitchie Engineering who was contracted to complete an electrical transformer upgrade program on the property. Soil samples were collected by GREEN in April 2013, for Massachusetts Landfill disposal parameters in the event soil needed to be managed as part of the project. A composite sample was collected from soil adjacent to several of the transformers that revealed a total lead concentration of 664 milligrams per kilogram (mg/kg). The exceedance constituted a 120 day reporting condition to the MassDEP. This information and the reporting obligation were communicated by GREEN to the Medford Housing Authority in July 2013.

GREEN observed the presence of urban fill in the soil on the property and therefore surmised that the source of the lead may be attributable to the presence of coal or coal ash and/or possibly lead based paint. To further establish the disposition of the initial test, GREEN visited the Site on August 26, 2013 to collect five discrete soil samples. The presence of coal and paint was observed in these samples. Specifically, three grab samples were submitted for total lead laboratory analysis, and two composite samples were submitted for a combination of coal/ash identification analysis and lead analysis by a combination of Polarized Light Microscopy (PLM) and Scanning Electron Microscopy with Energy Dispersive X-Ray Spectroscopy (SEM/EDS).

The data set from the above program revealed total lead concentrations ranging from 77 to 1,050 mg/kg and numerous coal and coal ash particles. However, the presence of lead based paint or lead bearing particles was not identified. To further assess whether the lead was based on anthropogenic activity subject to the MCP notification exemptions, sample ID 8-26-13 which revealed a total lead concentration of 1,050 mg/kg was submitted for laboratory examination via PLM and SEM/EDS. This data set was received on October 3, 2013 and, similarly, did not link the presence of elevated lead to the coal/coal ash in the urban fill or to lead-based paint. Therefore, the data did not support an MCP exemption and a 120-day notification was required.

On October 10, 2013, GREEN met with MHA to discuss the MCP requirements and the need for additional assessment. Subsequent to the meeting, GREEN was retained to collect additional soil samples and to perform a Limited Removal Action or Imminent Hazard Evaluation, as appropriate. On October 16, 2013, GREEN advanced 12 soil borings across unpaved portions of the Willis Avenue Apartment complex, using a hand auger. Soil samples were collected to a maximum depth of three feet below ground surface. The presence of coal, ash, glass, brick and/or pottery was noted in each soil boring location.

A total of 15 soil samples were submitted under chain of custody to ESS Laboratory in Cranston, Rhode Island for total lead analysis from the October 2013 sampling event. The resultant data revealed lead concentrations ranging from 205 mg/kg to 2,460 mg/kg. Samples collected within zero to six inches of the ground surface revealed concentrations ranging from 205 to 1,700 mg/Kg. These analytical results were input into the MassDEP Residential Imminent Hazard shortform and used to calculate a Hazard Index. The results suggested a distribution of lead contaminated soil in the upper one foot of soil that could pose an Imminent Hazard Condition. On October 24, 2013, following receipt of the laboratory analytical data, GREEN contacted MHA regarding the data set. Following MHA approval, notification was made to the Massachusetts Department of Environmental Protection as a *Potential Imminent Hazard Condition*, which constituted a two hour notification.

On December 18, 2013, an additional subsurface assessment was conducted in order to measure lead in soil concentrations within the shallow subsurface. For the purposes of this assessment, soil from the upper foot of soil was collected from 24 sample locations between the October 2013 data set and impervious layers on the site. A total of 24 soil samples were submitted under chain of custody to ESS Laboratory in Cranston, Rhode Island for total lead analysis. The resultant data revealed lead concentrations ranging from 11.9 mg/kg to 1,750 mg/kg.

The soil sample locations are depicted on **Figure 3**. The laboratory analytical data certificates are included in **Appendix A**.

## **4.0 CEP, IH AND SRM EVALUATION**

### **4.1 Critical Exposure Pathways**

Critical Exposure Pathways (CEPs) are defined as those routes by which oil and/or hazardous material(s) (OHM) released at a disposal site are transported, or are likely to be transported, to human receptors via:

- (a) vapor-phase emissions of measurable concentrations of OHM in to living or working space of a pre-school, daycare, school or residential dwelling;
- (b) ingestion, dermal absorption or inhalation of measurable concentrations of OHM from drinking water supply wells for a daycare, school, or residential dwelling.

Ingestion of lead dust is the primary route of entry for human receptors. Vapor phase emissions associated with lead is considered unlikely and the site is on municipal water. Based on this information a CEP has not been identified. The Site is residential however, and IRA activities which include fence installation and physical barriers over soil at portions of the site, have been conducted, as described in **Section 5** to minimize or eliminate exposure.

### **4.2 Imminent Hazard Evaluation**

GREEN performed a limited soil sampling program on the property on October 16, 2013 to assess whether significant lead contamination is distributed in the shallow soil and, if so, to evaluate whether it could pose an Imminent Hazard Condition. Upon receipt of the data set on October 24, a preliminary evaluation of an IH condition was made by employing the MassDEP Residential Soil Imminent Hazard shortform RSIH-1, version 10-12. A calculated lead value of 983 milligrams per kilogram was used. This represents the average concentration of lead values in the samples collected across the property in soil from less than one foot deep to 2.5 feet deep that ranged from a low of 205 mg/Kg to a high of 2,430 mg/kg. The shortform returns a Hazard Index of 4.7. Based on this information, GREEN notified MHA of a condition that could pose an Imminent Hazard. Upon obtaining knowledge, MHA requested that GREEN contact MassDEP on their behalf. Notification of the IH condition to MassDEP was made on October 24, 2013, at approximately 1:38 pm.

The December 2013 data has been incorporated into the site-wide data set. The resultant data revealed lead concentrations ranging from 11.9 mg/kg to 1,750 mg/kg. Following receipt of the data, GREEN contacted the MassDEP to discuss the proposed IRA activities, including additional IH mitigation in this area which included the relocation of fencing from areas of lower lead contamination to expand and encompass the areas where higher concentrations of lead were observed.

Collaborative Risk Solutions LLC has been retained to provide risk assessment services for the Willis Avenue apartment complex site. A preliminary risk-based review of the lead data set collected to date, with regard to residential exposure, indicates that surface soil remediation goals should target the background concentrations for lead in fill material containing coal, coal ash or wood ash of 600 mg/kg. In addition, the remediation approach will consider the HUD requirements for bare soil in playground areas of 400 mg/kg. The remediation strategy assumes the application of an Activity and Use Limitation (AUL) to prohibit exposure to subsurface soil. Site specific plans will be developed using the existing data set, and site modeling will be

conducted to develop a site-specific remediation strategy. It is anticipated that the soil remediation activities will occur during the summer of 2014.

## 5.0 IRA ACTIVITIES

On October 25, 2013 during an onsite meeting, Immediate Response Actions were approved by the MassDEP including, tenant notification; the installation of a six foot high chain link fence, covering the Site with poly sheeting within the fenced in perimeters and appropriate signage. MHA elected to perform tenant notification and held two informational meetings on November 4<sup>th</sup> and 5<sup>th</sup>, 2013. These meetings were followed-up with the distribution of BWSC form 124.

On November 21 and 22, 2013, fence installation was completed by OSHA 40 hour "HAZWOPER" certified personnel with modified Level D Protection operating under a site specific health and safety plan. Approximately 1,100 linear feet of six foot high construction fence was installed in pre-designated areas as established during the October 25, 2013 site inspection. Polyethylene sheeting was installed and anchored within the installed fence lines. These areas are depicted on **Figure 3** and include larger fenced in areas by the playground on the northern edge of the Property, and garden on the northwestern section of the Property. Smaller fenced in areas include the transformer to the north of units 98-104, the area surrounding a transformer on the southeastern edge of the Property, the transformer that abuts the garden area on the southern edge of the Property, the transformer between units 19-29, and 9-15, and a small area to the west of units 86-96.

Following receipt of the December 2013 data, GREEN contacted the Mass DEP to propose modifications to the fenced areas, as soil sample S12/18-4 revealed a lead concentration of 1,750 mg/kg. GREEN proposed to extend the fence line along the eastern portion of the site to incorporate this soil sample location, and Mass DEP concurred. The presence of a heavy snow and ice cover has precluded this effort, however the frozen ground has also limited exposure of residents to this area. This area will be secured with polyethylene sheeting and additional sections of chain link fence as soon as site conditions allow for the fencing to be installed in a manner that is safe for and secure to the residential population in the area.

As previously stated a preliminary risk-based review of the the lead data set, with regard to residential exposure, indicates that surface soil remediation should target the background concentrations for lead in fill material containing coal, coal ash and/or wood ash of 600 mg/kg. In addition, the remediation approach will consider the HUD requirements for bare soil in playground areas of 400 mg/kg. It is anticipated that the upper foot of soil will be excavated in areas in which lead has been detected above 600 mg/kg. In areas including playgrounds and gardens, where potential exposure could be higher to site residents, the depths of excavation will be evaluated based upon risk characterization and the use of institutional controls (i.e. physical barriers).

This remediation strategy assumes the application of an Activity and Use Limitation to prohibit exposure to subsurface soil. Based upon this information, it is anticipated that approximately 3,000-4,000 cubic yards of soil may be excavated from the unpaved portions of the site and transported off-site under a Bill of Lading. Final excavation volumes will be dependent upon the site-specific risk characterization. Based upon the data set, the bulk of the soil excavation will be on the northeastern portion of the site, as depicted on **Figure 4**.



GREEN will assist the Medford Housing Authority with specification preparation as the soil excavation activities will be completed via the public bidding process. Excavation will be performed by OSHA 40 hour "HAZWOPER" certified personnel with modified Level D Protection operating under a site specific health and safety plan.

## **6.0 SCHEDULE**

Adjustment of the fence will occur as soon site conditions allow for a safe and stable installation of fencing and placement of polyethylene sheeting immediately above the ground surface (i.e. , snow melt), as part of IH mitigation.

A remediation strategy is currently being developed using the existing data set and site modeling. GREEN will prepare remediation specifications and will provide the Medford Housing Authority with bid support over the next 60-90 days. It is anticipated that soil remediation activities will occur during the spring or early summer of 2014. It is the intention of the Medford Housing Authority to complete remediation activities prior to the summer school recess.

The next IRA Status or Completion report will be completed and submitted in accordance with MCP timelines.



## Tables



Table 1:  
 Total Lead Concentrations  
 Willis Ave Appartments  
 Medford, MA  
 RTN: 3-31839

| Sample ID    | MCP         | HUD Lead Safe            | Mass DEPBackground Level in | 8-26-S2   | 8-26-S3   | 8-26-S4   | 1016S1     | 1016S2     | 1016S3     | 1016S4     | 1016S5     | 1016S6     | 1016S7     | 1016S8     | 1016S9     | 1016S10    | 1016S11    |
|--------------|-------------|--------------------------|-----------------------------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Sample Date  | Method 1 S1 | Housing Rule (Bare Soil) | Soil Containg Coal Ash      | 8/26/2013 | 8/26/2013 | 8/26/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 |
| Sample Depth |             |                          |                             |           |           |           | 0- 0.5 FT  | 0- 0.5 FT  | 0- 0.5 FT  | 0- 0.5 FT  | 2- 2.5 FT  | 0- 0.5 FT  | 1.5- 2 FT  | 2- 2.5 FT  | 1- 1.5 FT  | 0- 0.5 FT  | 1- 1.5 FT  |
| Matrix       |             |                          |                             | Soil      | Soil      | Soil      | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       |
| Metals       | mg/kg       | mg/kg                    | mg/kg                       |           |           |           |            |            |            |            |            |            |            |            |            |            |            |
| Total Lead   | 300         | 400                      | 600                         | 77.3      | 1050      | 483       | 542        | 355        | 447        | 380        | 2420       | 781        | 1210       | 842        | 772        | 1580       | 2460       |

| Sample ID    | MCP         | HUD Lead Safe            | Mass DEPBackground Level in | 1016S12    | 1016S13    | 1016S14    | 1016S15    | S12/18-1   | S12/18-2   | S12/18-3   | S12/18-4   | S12/18-5   | S12/18-6   | S12/18-7   | S12/18-8   | S12/18-9   | S12/18-10  |
|--------------|-------------|--------------------------|-----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Sample Date  | Method 1 S1 | Housing Rule (Bare Soil) | Soil Containg Coal Ash      | 10/16/2013 | 10/16/2013 | 10/16/2013 | 10/16/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 |
| Sample Depth |             |                          |                             | 0- 0.5 FT  | 0- 0.5 FT  | 0- 0.5 FT  | 0- 0.5 FT  | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    |
| Matrix       |             |                          |                             | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       |
| Metals       | mg/kg       | mg/kg                    | mg/kg                       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Total Lead   | 300         | 400                      | 600                         | 1700       | 1030       | 205        | 365        | 11.9       | 286        | 221        | 1750       | 155        | 227        | 311        | 196        | 625        | 469        |

| Sample ID    | MCP         | HUD Lead Safe            | Mass DEPBackground Level in | S12/18-11  | S12/18-12  | S12/18-13  | S12/18-14  | S12/18-15  | S12/18-16  | S12/18-17  | S12/18-18  | S12/18-19  | S12/18-20  | S12/18-21  | S12/18-22  | S12/18-23  | S12/18-24  |
|--------------|-------------|--------------------------|-----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Sample Date  | Method 1 S1 | Housing Rule (Bare Soil) | Soil Containg Coal Ash      | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 | 12/18/2013 |
| Sample Depth |             |                          |                             | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    | 0- 1 FT    |
| Matrix       |             |                          |                             | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       | Soil       |
| Metals       | mg/kg       | mg/kg                    | mg/kg                       |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Total Lead   | 300         | 400                      | 600                         | 211        | 424        | 91.8       | 515        | 136        | 178        | 534        | 613        | 144        | 538        | 451        | 240        | 419        | 134        |

mg/kg = milligrams per kilogram

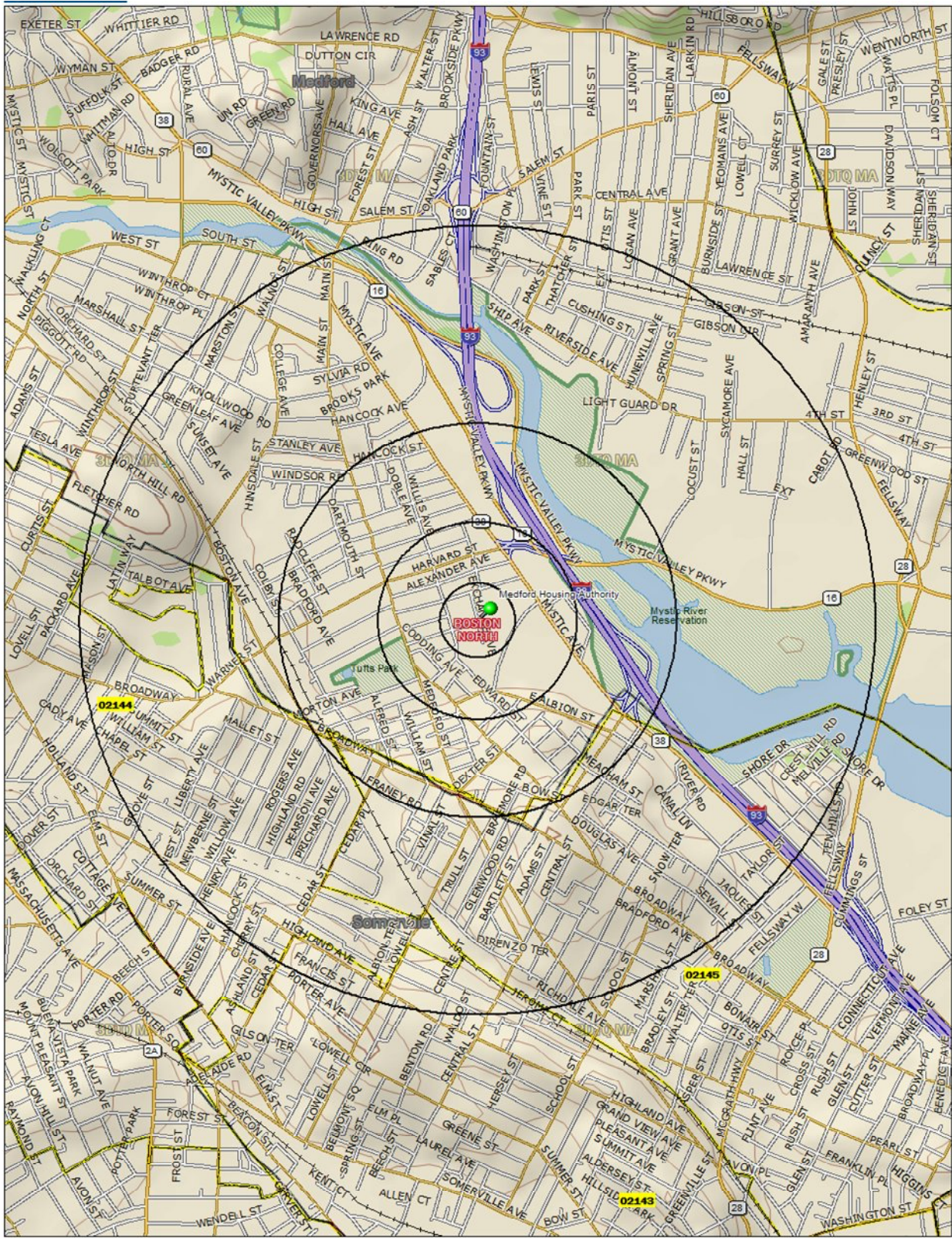
Reportable Concentrations are from the Massachusetts Contingency Plan, 310 CMR 40.0000, dated April 3, 2006, with February 20, 2008, updates.



## Plans and Figures

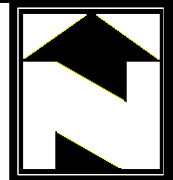






U.S.G.S. 7.5' X 15' (1991)  
 Topographic 1:24,000 Boston North (MA) Quadrangle  
 ID 42071-D1

Figure 1: Site Locus Map  
 Medford Housing Authority  
 Medford, MA 02155





# MassDEP - Bureau of Waste Site Cleanup

## Site Information: MCP Numerical Ranking System Map: 500 feet & 0.5 Mile Radii

WILLIS AVENUE APARTMENTS  
 BONNER AND WILLIS AVENUE MEDFORD, MA  
 3-000031839

NAD83 UTM Meters:  
 4696794mN , 326901mE (Zone: 19)  
 December 9, 2013

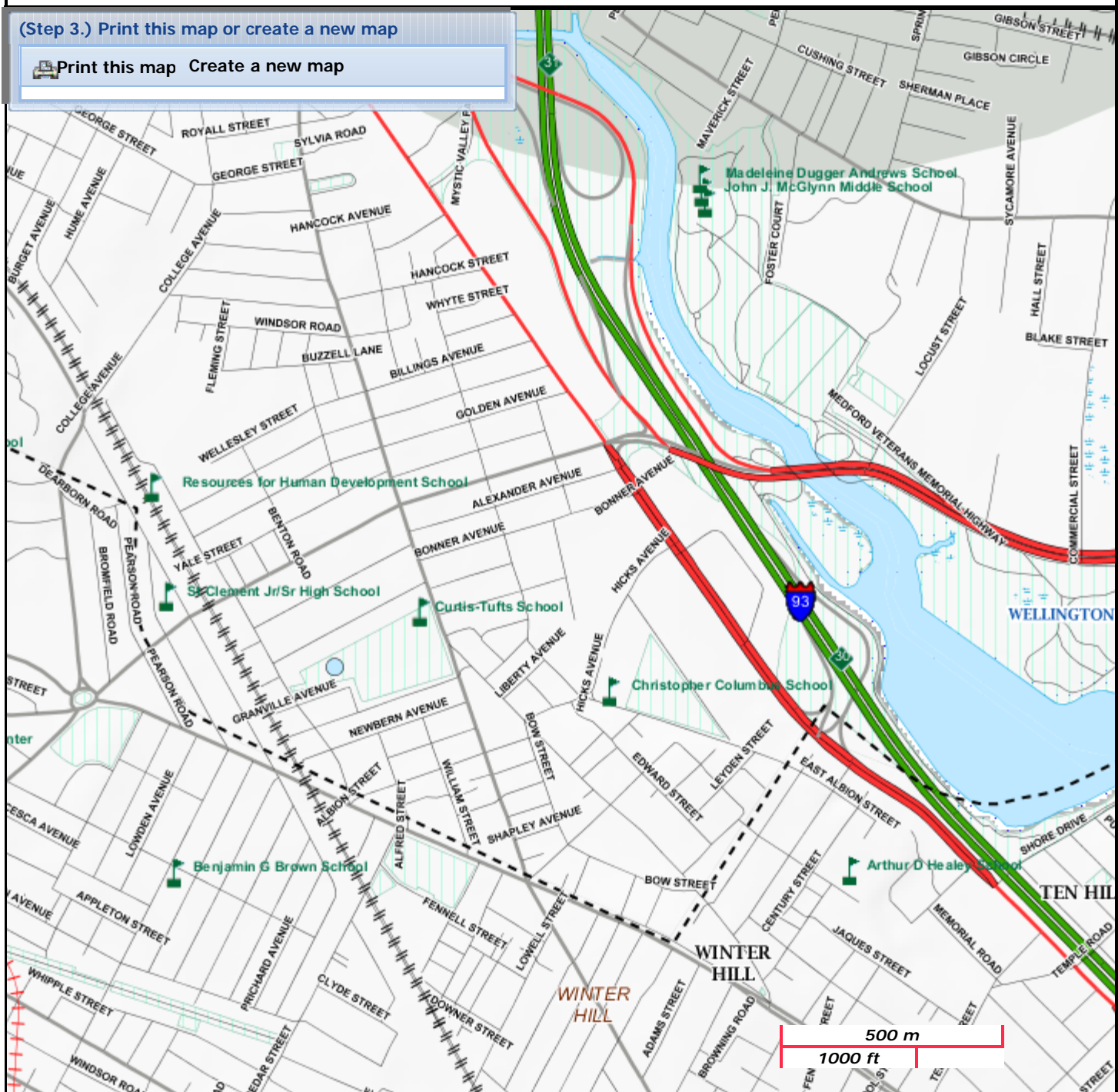
The information shown is the best available at the date of printing. However, it may be incomplete. The responsible party and LSP are ultimately responsible for ascertaining the true conditions surrounding the site. Metadata for data layers shown on this map can be found at:  
<http://www.mass.gov/mgis/>



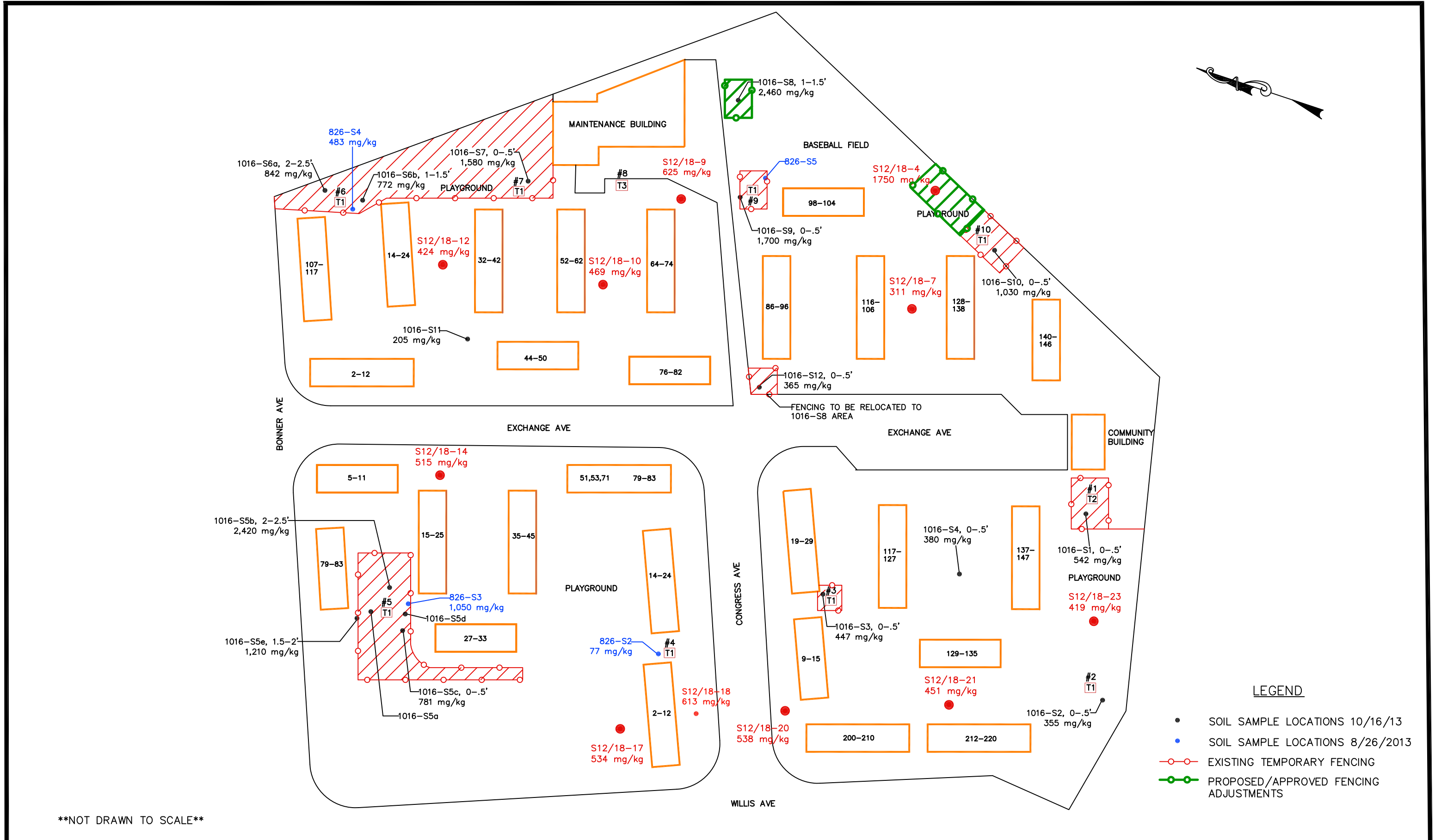
**MassDEP**  
 Commonwealth of Massachusetts  
 Department of Environmental Protection

(Step 3.) Print this map or create a new map

Print this map Create a new map



|   |   |  |  |
|---|---|--|--|
| Roads: Limited Access, Divided, Other Hwy, Major Road, Minor Road, Track, Trail | PWS Protection Areas: Zone II, IWPA, Zone A                   |  |  |
| Boundaries: Town, County, DEP Region; Train; Powerline; Pipeline; Aqueduct      | Hydrography: Open Water, PWS Reservoir, Tidal Flat            |  |  |
| Basins: Major, PWS; Streams: Perennial, Intermittent, Man Made Shore, Dam       | Wetlands: Freshwater, Saltwater, Cranberry Bog                |  |  |
| Aquifers: Medium Yield, High Yield, EPA Sole Source                             | FEMA 100yr Floodplain; Protected Open Space; ACEC             |  |  |
| Non Potential Drinking Water Source Area: Medium, High (Yield)                  | Est. Rare Wetland Wildlife Hab; Vernal Pool: Cert., Potential |  |  |
|   | Solid Waste Landfill; PWS: Com. GW, SW, Emerg., Non-Com.      |  |  |

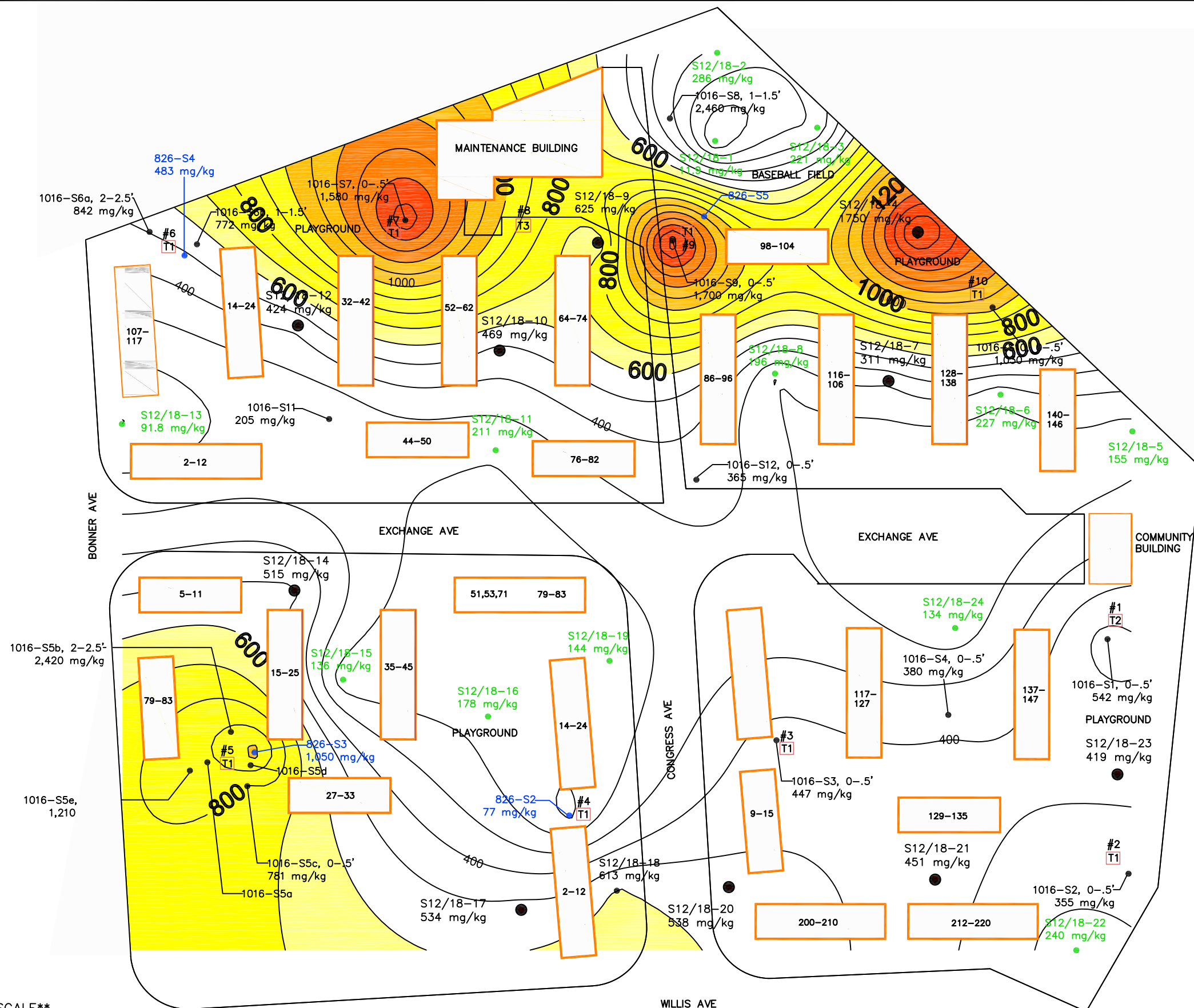
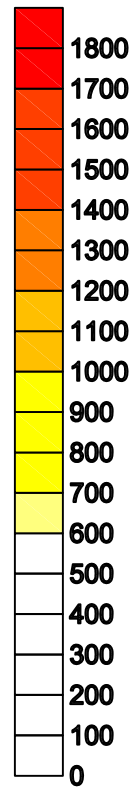


MEDFORD HOUSING AUTHORITY  
WILLIS AVE. APARTMENTS

FIGURE 3  
IMMEDIATE RESPONSE ACTION/IH CONDITION  
FENCED AREAS

GREEN ENVIRONMENTAL

Green Environmental Inc., 120 Longwater Drive, Norwell, MA 02061  
Telephone (617) 479-0550 Fax (617) 479-5150  
www.GreenEnvironmental.com  
Engineering and Environmental Services



\*\*NOT DRAWN TO SCALE\*\*

- LEGEND**
- SOIL SAMPLE LOCATIONS 8/26/2013
  - SOIL SAMPLE LOCATIONS 10/16/13
  - SOIL SAMPLE LOCATIONS BELOW RCS1 12/18/2013
  - SOIL SAMPLE LEAD CONCENTRATIONS ABOVE RC-S1

**MEDFORD HOUSING AUTHORITY**  
**WILLIS AVE. APARTMENTS**

**FIGURE 4**  
**LEAD CONCENTRATIONS IN SOIL ISOPLETHS**

**GREEN ENVIRONMENTAL**

Green Environmental Inc., 120 Longwater Drive, Norwell, MA 02061  
 Telephone (617) 479-0550 Fax (617) 479-5150  
 www.GreenEnvironmental.com  
 Engineering and Environmental Services





## Appendix A



New England ChromaChem  
6 Nichols Street  
Salem, MA 01970  
978-744-6600

Massachusetts DEP Lab. MA-072

**Sample Information**

|  |  |
|--|--|
| EPA Method 8082A Polychlorinated Biphenyls by Gas Chromatography |  |
| Lab ID:  | 305063   |
| Client:  | Green Environmental                                |
| Client ID:   | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:   | Solid  |
| Date Sampled:  | 04/23/13   |
| Date Received:   | 05/07/13   |
| Date Analyzed:   | 05/09/13   |

| PARAMETER | RESULTS (ug/Kg) |
|-----------|-----------------|
| PCB 1016  | ND              |
| PCB 1221  | ND              |
| PCB 1232  | ND              |
| PCB 1242  | ND              |
| PCB 1248  | ND              |
| PCB 1254  | ND              |
| PCB 1260  | ND              |

MA does not offer certification for this method.

Method Detection Limit = 20 ug/Kg

|  |                  |
|--|------------------|
| <b>Electronically signed and approved by:</b> Mr. Bruce A. Bornstein, Lab Director | 05/15/13<br>Date |
|--|------------------|

**New England ChromaChem**  
**6 Nichols Street**  
**Salem, MA 01970**  
**978-744-6600**

Massachusetts DEP Lab. MA-072

**Sample Information**

|   |  |
|---|--|
| EPA Method 8260B Volatile Organic Compounds |  |
| Lab ID:                                     | 305063   |
| Client:                                     | Green Environmental                                |
| Client ID:                                  | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:                                      | Solid  |
| Date Sampled:                               | 04/23/13   |
| Date Received:                              | 05/07/13   |
| Date Analyzed:                              | 05/07/13   |

**Analytical Results**

| Parameter                   | Results ug/Kg | Parameter                   | Results ug/Kg |
|-----------------------------|---------------|-----------------------------|---------------|
| Acetone                     | ND            | Chloroprene                 | ND            |
| Acetonitrile                | ND            | 3-Chloropropene             | ND            |
| Acrolein                    | ND            | 3-Chloropropionitrile       | ND            |
| Acrlonitrile                | ND            | 1,2-Dibromo-3-Chloropropane | ND            |
| Allyl Alcohol               | ND            | Dibromochlormethane         | ND            |
| Allyl Chloride              | ND            | 1,2-Dibromoethane           | ND            |
| Benzene                     | ND            | Dibromomethane              | ND            |
| Benzyl Chloride             | ND            | 1,2-Dichlorobenzene         | ND            |
| Bromoacetone                | ND            | 1,3-Dichlorobenzene         | ND            |
| Bromodichloromethane        | ND            | 1,4-Dichlorobenzene         | ND            |
| Bromoform                   | ND            | Cis-1,4-Dichloro-2-Butene   | ND            |
| Bromochloromethane          | ND            | Trans-1,4-dichloro-2-butene | ND            |
| N-Butanol                   | ND            | Dichlorodifluoromethane     | ND            |
| 2-Butanone                  | ND            | 1,1-Dichloroethane          | ND            |
| N-Butylbenzene              | ND            | 1,2-Dichloroethane          | ND            |
| Sec-Butylbenzene            | ND            | 1,1-Dichloroethene          | ND            |
| Tert-Butylbenzene           | ND            | cis-1,2-dichloroethene      | ND            |
| Carbon Disulfide            | ND            | trans-1,2-dichloroethene    | ND            |
| Carbon Tetrachloride        | ND            | 1,2-Dichloropropane         | ND            |
| Chloral Hydrate             | ND            | 1,3-Dichloro-2-propanol     | ND            |
| Chlorobenzene               | ND            | Cis-1,3-dichloropropene     | ND            |
| 2-Chloro-1,3-butadiene      | ND            | Trans-1,3-dichloropropene   | ND            |
| Chlorobromomethane          | ND            | 1,2,3,4-Diepoxybutane       | ND            |
| Chloroethane                | ND            | Diethyl Ether               | ND            |
| 2-Chloroethanol             | ND            | 1,4-Dioxane                 | ND            |
| Bis-(2-Chloroethyl) Sulfide | ND            | Epichlorohydrin             | ND            |
| 2-Chloroethyl Vinyl Ether   | ND            | Ethanol                     | ND            |
| Chloroform                  | ND            | Ethyl Acetate               | ND            |
| Chloromethane               | ND            | Ethylbenzene                | ND            |

CONTINUED ON FOLLOWING PAGE

EPA Method 8260 Volatile Organic Compounds

|            |                     |
|------------|---------------------|
| Lab ID:    | 305063              |
| Client ID: | Green Environmental |

**Analytical Results**

| Parameter               | Results ug/Kg | Parameter                 | Results ug/Kg |
|-------------------------|---------------|---------------------------|---------------|
| Ethylene Oxide          | ND            | Propargyl Alcohol         | ND            |
| Ethyl Methacrylate      | ND            | B-Propiolactone           | ND            |
| Hexachlorobutadiene     | ND            | Propionitrile             | ND            |
| Hexachloroethane        | ND            | N-Propylamine             | ND            |
| 2-Hexanone              | ND            | N-Propylbenzene           | ND            |
| 2-Hydroxypropionitrile  | ND            | Pyridine                  | ND            |
| Iodomethane             | ND            | Styrene                   | ND            |
| Isobutyl Alcohol        | ND            | 1,1,1,2-Tetrachloroethane | ND            |
| Isopropylbenzene        | ND            | 1,1,2,2-Tetrachloroethane | ND            |
| P-Isopropyltoluene      | ND            | Tetrachloroethene         | ND            |
| Malononitrile           | ND            | Toluene                   | ND            |
| Methacrylonitrile       | ND            | 1,2,4-Trichlorobenzene    | ND            |
| Methanol                | ND            | 1,1,1-Trichloroethane     | ND            |
| Methylene Chloride      | ND            | 1,1,2-Trichloroethane     | ND            |
| Methyl Iodide           | ND            | Trichloroethene           | ND            |
| Methyl Methacrylate     | ND            | Trichlorofluoromethane    | ND            |
| 4-Methyl-2-pentanone    | ND            | 1,2,3-Trichloropropane    | ND            |
| Methyl-tert-butyl Ether | ND            | 1,3,5-Trimethylbenzene    | ND            |
| Naphthalene             | ND            | 1,2,4-Trimethylbenzene    | ND            |
| Nitrobenzene            | ND            | Vinyl Acetate             | ND            |
| 2-Nitropropane          | ND            | Vinyl Chloride            | ND            |
| Pentachloroethane       | ND            | m&p-Xylene                | ND            |
| 2-Picoline              | ND            | o-Xylene                  | ND            |

**Internal Standard Recoveries (%)**

|                        |     |
|------------------------|-----|
| Benzene-d6             | 97  |
| 4-Bromofluorobenzene   | 106 |
| 1,2-Dichlorobenzene-d4 | 107 |

**Method Detection Limit:** 50 ug/Kg

MA does not offer certification for this method.

|  |                  |
|--|------------------|
| <b>Electronically signed and approved by:</b> Mr. Bruce A. Bornstein, Lab Director | 05/08/13<br>Date |
|--|------------------|

**New England ChromaChem  
6 Nichols Street  
Salem, MA 01970  
978-744-6600**

Massachusetts DEP Lab. MA-072

**Sample Information**

|   |  |
|---|--|
| EPA Method 8270C Semivolatile Organic Compounds |  |
| Lab ID:   | 305063   |
| Client:   | Green Environmental                                |
| Client ID:                                      | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:  | Solid  |
| Date Sampled:                                   | 04/23/13   |
| Date Received:                                  | 05/07/13   |
| Date Analyzed:                                  | 05/09/13   |

**Analytical Results**

| Parameter                   | Results(ug/Kg) | Parameter                 | Results(ug/Kg) |
|-----------------------------|----------------|---------------------------|----------------|
| Acenaphthene                | ND             | Diethyl Phthalate         | ND             |
| Acenaphthylene              | ND             | Dimethyl Phthalate        | ND             |
| Anthracene                  | ND             | 2,4-Dinitrotoluene        | ND             |
| Aldrin                      | ND             | 2,6-Dinitrotoluene        | ND             |
| Benzo(A)Anthracene          | ND             | Di-N-Octylphthalate       | ND             |
| Benzo(B)Fluoranthene        | ND             | Endosulfansulfate         | ND             |
| Benzo(K)Fluoranthene        | ND             | Endrin Aldehyde           | ND             |
| Benzo(A)Pyrene              | ND             | Fluoranthene              | ND             |
| Benzo(Ghi)Perylene          | ND             | Fluorene                  | ND             |
| Benzyl Butyl Phthalate      | ND             | Heptachlor                | ND             |
| β-BHC                       | ND             | Heptachlor Epoxide        | ND             |
| δ-BHC                       | ND             | Hexachlorobenzene         | ND             |
| Bis(2-Chloroethyl)Ether     | ND             | Hexachlorobutadiene       | ND             |
| Bis(2-Chloroethoxy)Methane  | ND             | Hexachloroethane          | ND             |
| Bis(2-Ethylhexyl)Phthalate  | ND             | Indeno(1,2,3-Cd)Pyrene    | ND             |
| Bis(2-Chloroisopropyl)Ether | ND             | Isophorone                | ND             |
| 4-Bromophenyl Phenyl Ether  | ND             | 2-Methylnaphthalene       | ND             |
| Chlordane                   | ND             | Naphthalene               | ND             |
| 2-Chloronaphthalene         | ND             | Nitrobenzene              | ND             |
| 4-Chlorophenyl Phenyl Ether | ND             | N-Nitrosodi-N-Propylamine | ND             |
| Chrysene                    | ND             | n-Nitrosomethylamine      | ND             |
| 4,4'-DDD                    | ND             | n-Nitrosodi-n-propylamine | ND             |
| 4,4'-DDE                    | ND             | n-nitrosophenylamine      | ND             |
| 4,4'-DDT                    | ND             | Phenanthrene              | ND             |
| Dibenzo(A,H)Anthracene      | ND             | Pyrene                    | ND             |
| Di-N-Butylphthalate         | ND             | Toxaphene                 | ND             |
| 1,2-Dichlorobenzene         | ND             | 1,2,4-Trichlorobenzene    | ND             |
| 1,3-Dichlorobenzene         | ND             |                           |                |
| 1,4-Dichlorobenzene         | ND             |                           |                |
| 3,3-Dichlorobenzidine       | ND             |                           |                |
| Dieldrin                    | ND             |                           |                |

**Recoveries of Internal Stds & Surrogates (%)**

|                     |    |
|---------------------|----|
| 4,4-Dibromobiphenyl | 88 |
| 2-Fluorobiphenyl    | 74 |
| 4-Bromobiphenyl     | 68 |

Method Detection Limit = 20 ug/Kg

|  |                  |
|--|------------------|
| <b>Electronically signed and approved by:</b> Mr. Bruce A. Bornstein, Lab Director | 05/15/13<br>Date |
|--|------------------|

**New England ChromaChem  
6 Nichols Street  
Salem, MA 01970  
978-744-6600**

**Sample Information**

|   |  |
|---|--|
| EPA Method 8270C Semivolatile Organic Compounds |  |
| Lab ID:   | 305063   |
| Client:   | Green Environmental                                |
| Client ID:                                      | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:  | Solid  |
| Date Sampled:                                   | 04/23/13   |
| Date Received:                                  | 05/07/13   |
| Date Analyzed:                                  | 05/09/13   |

| <b>Analytical Results</b>  | Results(ug/Kg) |
|----------------------------|----------------|
| Parameter                  |                |
| 4-Chloro-3-Methylphenol    | ND             |
| 2-Chlorophenol             | ND             |
| 2,4-Dichlorophenol         | ND             |
| 2,4-Dimethylphenol         | ND             |
| 2,4-Dinitrophenol          | ND             |
| 2-Methyl-4,6-dinitrophenol | ND             |
| 2-Methyl Phenol (O-Cresol) | ND             |
| 3-Methyl Phenol (M-Cresol) | ND             |
| 4-Methyl Phenol (P-Cresol) | ND             |
| 2-Nitrophenol              | ND             |
| 4-Nitrophenol              | ND             |
| Pentachlorophenol          | ND             |
| Phenol                     | ND             |
| 2,4,5-Trichlorophenol      | ND             |
| 2,4,6-Trichlorophenol      | ND             |

**Recoveries of Internal Stds & Surrogates (%)**

|                      |    |
|----------------------|----|
| 2-Fluorophenol       | 76 |
| Pentafluorophenol    | 95 |
| 2,4,6-Tribromophenol | 80 |

Method Detection Limit = 20 ug/Kg

MA does not offer certification for this method.

|  |                  |
|--|------------------|
| <b>Electronically signed and approved by:</b> Mr. Bruce A. Bornstein, Lab Director | 05/15/13<br>Date |
|--|------------------|

**New England ChromaChem  
6 Nichols Street  
Salem, MA 01970  
978-744-6600**

**Massachusetts DEP Lab. MA-072**

**Sample Information**

|                |  |
|----------------|--|
| Lab ID:        | 305063   |
| Client:        | Green Environmental                                |
| Client ID:     | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:         | Solid  |
| Date Sampled:  | 04/23/13   |
| Date Received: | 05/07/13   |

| Analyte | Method           | Date Prepared | Date Analyzed | Results | DL    | Units | Analyst |
|---------|------------------|---------------|---------------|---------|-------|-------|---------|
| Ag      | EPA Method 200.7 | 05/14/13      | 05/14/13      | ND      | 0.500 | mg/Kg | NG      |
| As      | EPA Method 200.7 | 05/14/13      | 05/14/13      | 7.36    | 1.00  | mg/Kg | NG      |
| Ba      | EPA Method 200.7 | 05/14/13      | 05/14/13      | 195     | 0.200 | mg/Kg | NG      |
| Cd      | EPA Method 200.7 | 05/14/13      | 05/14/13      | 4.50    | 0.200 | mg/Kg | NG      |
| Cr      | EPA Method 200.7 | 05/14/13      | 05/14/13      | 27.5    | 0.700 | mg/Kg | NG      |
| Hg      | EPA Method 245.1 | 05/15/13      | 05/15/13      | 0.499   | 0.010 | mg/Kg | NG      |
| Pb      | EPA Method 200.7 | 05/14/13      | 05/14/13      | 664     | 0.800 | mg/Kg | NG      |
| Se      | EPA Method 200.7 | 05/14/13      | 05/14/13      | ND      | 1.50  | mg/Kg | NG      |
|         |                  |               |               |         |       |       |         |
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**New England ChromaChem**  
**6 Nichols Street**  
**Salem, MA 01970**  
**978-744-6600**

**Massachusetts DEP Lab. MA-072**

**Sample Information**

|                |  |
|----------------|--|
| Lab ID:        | 305063   |
| Client:        | Green Environmental                                |
| Client ID:     | 13-127 MacRitchie Eng - Medford Housing C234567910 |
| State:         | Solid  |
| Date Sampled:  | 04/23/13   |
| Date Received: | 05/07/13   |

| Analyte | Method                      | Date Prepared | Date Analyzed | Results | DL     | Units  | Analyst |
|---------|-----------------------------|---------------|---------------|---------|--------|--------|---------|
| CON     | Conductivity - Method 9050A | 05/09/13      | 05/09/13      | 35.9    | 0.1    | MegOhm | BB      |
| TPH     | EPA 8100 MODIFIED           | 05/09/13      | 05/09/13      | ND      | 20.000 | mg/Kg  | NG      |
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Chain of Custody Record

305063

Client & Contact Name:

Green Env. K. Awed / B. Betters

Project Name & Number:

PO #6044 MacRitchie Eng - Medford  
Housing

Collected by:

B. Betters

PJ # 13-127

Sample Information

Analyses Required

| Sample ID | No. of Containers | Type of Container | Preservations | Sample Matrix (L/S) | Grab or Composite | Date & Time Sampled | VOC's by Method:<br>8260                               | TPH by Method 8100 | PCB's by Method:<br>6080 | Pesticides by 8081 | Metals: <del>PCB's</del> | PH 5.0-8.270 | Conductivity | Other: <del>PH</del> | NEC ID # |
|-----------|-------------------|-------------------|---------------|---------------------|-------------------|---------------------|--|--------------------|--------------------------|--------------------|--------------------------|--------------|--------------|----------------------|----------|
| C23467910 | 4                 | GV                | 1,7           | S                   | Comp              | 4/23/13             | X  | X                  | X                        |                    | X                        | X            | X            |                      | 305063   |
|           |                   |                   |               |                     |                   |                     | * Additional TCLP Pb requested by Kristen Awed 5/16/13 |                    |                          |                    |                          |              |              |                      |          |

Relinquished by:

*[Signature]*

Date

5/7/13

Time

12:30 PM

Received by:

*[Signature]*

Relinquished by:

Date

Time

Received by:

New England ChromaChem, Inc

6 Nichols Street  
Salem, MA 01970  
(978) 744-6600



Preservations: 1 = Chilled at 4 degrees C    2 = Preserved at pH <2 with HCl (VOC's)    3 = Preserved at pH <2 with HNO<sub>3</sub> (Metals)  
4 = Preserved at pH between 5 & 9 (PCB's Method 608)    5 = Preserved at pH <2 with HCl or H<sub>2</sub>SO<sub>4</sub> (FOG Method 1664)  
6 = Lab to preserve    7 = CH<sub>3</sub>OH (solid VOC's)

**New England ChromaChem  
6 Nichols Street  
Salem, MA 01970  
978-744-6600**

**Massachusetts DEP Lab. MA-072**

**Sample Information**

|                |  |              |
|----------------|--|--------------|
| Lab ID:        | 305063   | TCLP EXTRACT |
| Client:        | Green Environmental                                |              |
| Client ID:     | 13-127 MacRitchie Eng - Medford Housing C234567910 |              |
| State:         | Solid  |              |
| Date Sampled:  | 04/23/13   |              |
| Date Received: | 05/07/13   |              |

| Analyte | Method           | Date Prepared | Date Analyzed | Results | DL    | Units | Analyst |
|---------|------------------|---------------|---------------|---------|-------|-------|---------|
| Pb      | EPA Method 200.7 | 05/21/13      | 05/21/13      | 0.259   | 0.008 | mg/L  | NG      |
|         |                  |               |               |         |       |       |         |
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*CERTIFICATE OF ANALYSIS*

Kristen Awed Ladas  
Green Environmental, Inc.  
120 Longwater Drive  
Norwell, MA 02061

**RE: Willis Avenue Apartments (13127)**  
**ESS Laboratory Work Order Number: 1308523**

This signed Certificate of Analysis is our approved release of your analytical results. These results are only representative of sample aliquots received at the laboratory. ESS Laboratory expects its clients to follow all regulatory sampling guidelines. Beginning with this page, the entire report has been paginated. This report should not be copied except in full without the approval of the laboratory. Samples will be disposed of thirty days after the final report has been delivered. If you have any questions or concerns, please feel free to call our Customer Service Department.

Laurel Stoddard  
Laboratory Director

**REVIEWED**

**By ESS Laboratory at 1:18 pm, Aug 30, 2013**

**Analytical Summary**

The project as described above has been analyzed in accordance with the ESS Quality Assurance Plan. This plan utilizes the following methodologies: US EPA SW-846, US EPA Methods for Chemical Analysis of Water and Wastes per 40 CFR Part 136, APHA Standard Methods for the Examination of Water and Wastewater, American Society for Testing and Materials (ASTM), and other recognized methodologies. The analyses with these noted observations are in conformance to the Quality Assurance Plan. In chromatographic analysis, manual integration is frequently used instead of automated integration because it produces more accurate results.

The test results present in this report are in compliance with NELAC Standards, A2LA and/or client Quality Assurance Project Plans (QAPP). The laboratory has reviewed the following: Sample Preservations, Hold Times, Initial Calibrations, Continuing Calibrations, Method Blanks, Blank Spikes, Blank Spike Duplicates, Duplicates, Matrix Spikes, Matrix Spike Duplicates, Surrogates and Internal Standards. Any results which were found to be outside of the recommended ranges stated in our SOPs will be noted in the Project Narrative.



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**SAMPLE RECEIPT**

The following samples were received on August 26, 2013 for the analyses specified on the enclosed Chain of Custody Record.

To achieve CAM compliance for MCP data, ESS Laboratory has performed and reviewed all QA/QC Requirements and Performance Standards listed in each method. Holding times and preservation have also been reviewed. All CAM requirements have been achieved unless noted in the project narrative.

Each method has been set-up in the laboratory to reach required MCP standards. The methods for aqueous VOA and Soil Methanol VOA have known limitations for certain analytes. The regulatory standards may not be achieved due to these limitations. In addition, for all methods, matrix interferences, dilutions, and %Solids may elevate method reporting limits above regulatory standards. ESS Laboratory can provide, upon request, a Data Checker (regulatory standard comparison spreadsheet) electronic deliverable which will highlight these exceedances.

For EPH soil samples, the aromatic range results have been corrected for identified cartridge contaminant in accordance with the CAM protocol.

**Question I: All samples for Metals were analyzed for a subset of the required MCP list per the client's request.**

| <u>Lab Number</u> | <u>SampleName</u> | <u>Matrix</u> | <u>Analysis</u> |
|-------------------|-------------------|---------------|-----------------|
| 1308523-01        | 8-26-S2           | Soil          | 6010B           |
| 1308523-02        | 8-26-S3           | Soil          | 6010B           |
| 1308523-03        | 8-26-S4           | Soil          | 6010B           |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**PROJECT NARRATIVE**

**No unusual observations noted.**

**End of Project Narrative.**

**DATA USABILITY LINKS**

[Definitions of Quality Control Parameters](#)

[Semivolatile Organics Internal Standard Information](#)

[Semivolatile Organics Surrogate Information](#)

[Volatile Organics Internal Standard Information](#)

[Volatile Organics Surrogate Information](#)

[EPH and VPH Alkane Lists](#)



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**CURRENT SW-846 METHODOLOGY VERSIONS**

**Analytical Methods**

- 1010A - Flashpoint
- 6010C - ICP
- 6020A - ICP MS
- 7010 - Graphite Furnace
- 7196A - Hexavalent Chromium
- 7470A - Aqueous Mercury
- 7471B - Solid Mercury
- 8011 - EDB/DBCP/TCP
- 8015C - GRO/DRO
- 8081B - Pesticides
- 8082A - PCB
- 8100M - TPH
- 8151A - Herbicides
- 8260B - VOA
- 8270D - SVOA
- 8270D SIM - SVOA Low Level
- 9014 - Cyanide
- 9038 - Sulfate
- 9040C - Aqueous pH
- 9045D - Solid pH (Corrosivity)
- 9050A - Specific Conductance
- 9056A - Anions (IC)
- 9060A - TOC
- 9095B - Paint Filter
- MADEP 04-1.1 - EPH / VPH

**Prep Methods**

- 3005A - Aqueous ICP Digestion
- 3020A - Aqueous Graphite Furnace / ICP MS Digestion
- 3050B - Solid ICP / Graphite Furnace / ICP MS Digestion
- 3060A - Solid Hexavalent Chromium Digestion
- 3510C - Separatory Funnel Extraction
- 3520C - Liquid / Liquid Extraction
- 3540C - Manual Soxhlet Extraction
- 3541 - Automated Soxhlet Extraction
- 3580A - Waste Dilution
- 5030B - Aqueous Purge and Trap
- 5035 - Solid Purge and Trap



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**MassDEP Analytical Protocol Certification Form**

MADEP RTN: \_\_\_\_\_

This form provides certification for the following data set: **1308523-01 through 1308523-03**

Matrices: ( ) Ground Water/Surface Water ( ) Soil/Sediment ( ) Drinking Water ( ) Air ( ) Other: \_\_\_\_\_

**CAM Protocol** (check all that apply below):

- |  |  |  |   |   |  |
|--|--|--|---|---|--|
| <input type="checkbox"/> 8260 VOC<br>CAM II A                | <input type="checkbox"/> 7470/7471 Hg<br>CAM III B | <input type="checkbox"/> MassDEP VPH<br>CAM IV A | <input type="checkbox"/> 8081 Pesticides<br>CAM V B     | <input type="checkbox"/> 7196 Hex Cr<br>CAM VI B            | <input type="checkbox"/> MassDEP APH<br>CAM IX A |
| <input type="checkbox"/> 8270 SVOC<br>CAM II B               | <input type="checkbox"/> 7010 Metals<br>CAM III C  | <input type="checkbox"/> MassDEP EPH<br>CAM IV B | <input type="checkbox"/> 8151 Herbicides<br>CAM V C     | <input type="checkbox"/> 8330 Explosives<br>CAM VIII A      | <input type="checkbox"/> TO-15 VOC<br>CAM IX B   |
| <input checked="" type="checkbox"/> 6010 Metals<br>CAM III A | <input type="checkbox"/> 6020 Metals<br>CAM III D  | <input type="checkbox"/> 8082 PCB<br>CAM V A     | <input type="checkbox"/> 6860 Perchlorate<br>CAM VIII B | <input type="checkbox"/> 9014 Total Cyanide/PAC<br>CAM VI A |  |

*Affirmative responses to questions A through F are required for Presumptive Certainty'status*

- |   |   |                |
|---|---|----------------|
| A | Were all samples received in a condition consistent with those described on the Chain-of-Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times? | Yes (X) No ( ) |
| B | Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?  | Yes (X) No ( ) |
| C | Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?  | Yes (X) No ( ) |
| D | Does the laboratory report comply with all the reporting requirements specified in the CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?                  | Yes (X) No ( ) |
| E | a. VPH, EPH, APH and TO-15 only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications).  | Yes ( ) No ( ) |
|   | b. APH and TO-15 Methods only: Was the complete analyte list reported for each method?  | Yes ( ) No ( ) |
| F | Were all applicable CAM protocol QC and performance standard non-conformances identified and evaluated in a laboratory narrative (including all "No" responses to Questions A through E)?                                   | Yes (X) No ( ) |

*Responses to Questions G, H and I below are required for Presumptive Certainty'status*

- |   |  |                 |
|---|--|-----------------|
| G | Were the reporting limits at or below all CAM reporting limits specified in the selected CAM protocols(s)?<br><i>Data User Note: Data that achieve Presumptive Certainty'status may not necessarily meet the data usability and representativeness requirements described in 310 CMR 40. 1056 (2)(k) and WSC-07-350.</i> | Yes (X) No ( )* |
| H | Were all QC performance standards specified in the CAM protocol(s) achieved?   | Yes (X) No ( )* |
| I | Were results reported for the complete analyte list specified in the selected CAM protocol(s)?   | Yes ( ) No (X)* |

\*All negative responses must be addressed in an attached laboratory narrative.

*I, the undersigned, attest under the pains and penalties of perjury that, based upon my personal inquiry of those responsible for obtaining the information, the material contained in this analytical report is, to the best of my knowledge and belief, accurate and complete.*

Signature: Laurel Stoddard  
Printed Name: Laurel Stoddard

Date: August 30, 2013  
Position: Laboratory Director



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 8-26-S2  
Date Sampled: 08/26/13 07:30  
Percent Solids: 93

ESS Laboratory Work Order: 1308523  
ESS Laboratory Sample ID: 1308523-01  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>Limit</u> | <u>DF</u> | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|--------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 77.3 (4.7)           |            | 6010B         |              | 1         | SVD            | 08/28/13 1:05   | 2.3        | 100        | CH32605      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 8-26-S3  
Date Sampled: 08/26/13 07:45  
Percent Solids: 96

ESS Laboratory Work Order: 1308523  
ESS Laboratory Sample ID: 1308523-02  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>Limit</u> | <u>DF</u> | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|--------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 1050 (4.6)           |            | 6010B         |              | 1         | SVD            | 08/28/13 1:11   | 2.25       | 100        | CH32605      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 8-26-S4  
Date Sampled: 08/26/13 08:00  
Percent Solids: 97

ESS Laboratory Work Order: 1308523  
ESS Laboratory Sample ID: 1308523-03  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>Limit</u> | <u>DF</u> | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|--------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 483 (4.4)            |            | 6010B         |              | 1         | SVD            | 08/28/13 1:17   | 2.32       | 100        | CH32605      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**Quality Control Data**

| Analyte | Result | MRL | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qualifier |
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|

Total Metals Solid

**Batch CH32605 - 3050B**

**Blank**

|      |    |     |           |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|
| Lead | ND | 5.0 | mg/kg wet |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|

**LCS**

|      |     |      |           |       |  |    |        |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|
| Lead | 125 | 23.8 | mg/kg wet | 136.0 |  | 92 | 80-120 |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|

**LCS Dup**

|      |     |      |           |       |  |    |        |   |    |  |
|------|-----|------|-----------|-------|--|----|--------|---|----|--|
| Lead | 131 | 21.3 | mg/kg wet | 136.0 |  | 96 | 80-120 | 5 | 20 |  |
|------|-----|------|-----------|-------|--|----|--------|---|----|--|



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**Notes and Definitions**

- U Analyte included in the analysis, but not detected
- ND Analyte NOT DETECTED at or above the MRL (LOQ), LOD for DoD Reports, MDL for J-Flagged Analytes
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference
- MDL Method Detection Limit
- MRL Method Reporting Limit
- LOD Limit of Detection
- LOQ Limit of Quantitation
- DL Detection Limit
- I/V Initial Volume
- F/V Final Volume
- § Subcontracted analysis; see attached report
- 1 Range result excludes concentrations of surrogates and/or internal standards eluting in that range.
- 2 Range result excludes concentrations of target analytes eluting in that range.
- 3 Range result excludes the concentration of the C9-C10 aromatic range.
- Avg Results reported as a mathematical average.
- NR No Recovery
- [CALC] Calculated Analyte
- SUB Subcontracted analysis; see attached report



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1308523

**ESS LABORATORY CERTIFICATIONS AND ACCREDITATIONS**

**ENVIRONMENTAL**

Department of Defense (DoD) Environmental Laboratory Accreditation Program (ELAP)

A2LA Accredited: Testing Cert# 2864.01  
<http://www.a2la.org/scopepdf/2864-01.pdf>

Rhode Island Potable and Non Potable Water: LAI00179  
<http://www.health.ri.gov/labs/waterlabs-instate.php>

Connecticut Potable and Non Potable Water, Solid and Hazardous Waste: PH-0750  
[http://www.ct.gov/dph/lib/dph/environmental\\_health/environmental\\_laboratories/pdf/OutofStateCommercialLaboratories.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/environmental_laboratories/pdf/OutofStateCommercialLaboratories.pdf)

Maine Potable and Non Potable Water, and Solid and Hazardous Waste: RI0002  
[http://www.maine.gov/dep/blwq/topic/vessel/lab\\_list.pdf](http://www.maine.gov/dep/blwq/topic/vessel/lab_list.pdf)

Massachusetts Potable and Non Potable Water: M-RI002  
<http://public.dep.state.ma.us/labcert/labcert.aspx>

New Hampshire (NELAP accredited) Potable and Non Potable Water, Solid and Hazardous Waste: 2424  
<http://www4.egov.nh.gov/des/nhelap/namesearch.asp>

New York (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: 11313  
<http://www.wadsworth.org/labcert/elap/comm.html>

New Jersey (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: RI006  
[http://datamine2.state.nj.us/dep/DEP\\_OPRA/](http://datamine2.state.nj.us/dep/DEP_OPRA/)

United States Department of Agriculture Soil Permit: S-54210

Maryland Potable Water: 301  
[http://www.mde.state.md.us/assets/document/WSP\\_labs-2009apr20.pdf](http://www.mde.state.md.us/assets/document/WSP_labs-2009apr20.pdf)

**CHEMISTRY**

A2LA Accredited: Testing Cert # 2864.01  
Lead in Paint, Phthalates, Lead in Children's Metals Products (Including Jewelry)  
<http://www.A2LA.org/dirsearchnew/newsearch.cfm>

CPSC ID# 1141  
Lead Paint, Lead in Children's Metals Jewelry  
<http://www.epsc.gov/cgi-bin/labapplist.aspx>

**Sample and Cooler Receipt Checklist**

Client: Green Environmental-GREN-EL  
 Client Project ID: \_\_\_\_\_  
 Shipped/Delivered Via: ESS Courier

ESS Project ID: 13080523  
 Date Project Due: 9/2/13  
 Days For Project: 5 Day

**Items to be checked upon receipt:**

- |   |                               |   |   |
|---|-------------------------------|---|---|
| 1. Air Bill Manifest Present?                 | <input type="checkbox"/> * No | 10. Are the samples properly preserved?   | <input type="checkbox"/> Yes  |
| Air No.:                                      |                               | 11. Proper sample containers used?        | <input type="checkbox"/> Yes  |
| 2. Were Custody Seals Present?                | <input type="checkbox"/> No   | 12. Any air bubbles in the VOA vials?     | <input type="checkbox"/> N/A  |
| 3. Were Custody Seals Intact?                 | <input type="checkbox"/> N/A  | 13. Holding times exceeded?               | <input type="checkbox"/> No   |
| 4. Is Radiation count < 100 CPM?              | <input type="checkbox"/> Yes  | 14. Sufficient sample volumes?            | <input type="checkbox"/> Yes  |
| 5. Is a cooler present?                       | <input type="checkbox"/> Yes  | 15. Any Subcontracting needed?            | <input type="checkbox"/> No   |
| <input type="text" value="Cooler Temp: 1.3"/> |                               | 16. Are ESS labels on correct containers? | <input checked="" type="checkbox"/> Yes   <input type="checkbox"/> No |
| <input type="text" value="Iced With: Ice"/>   |                               | 17. Were samples received intact?         | <input checked="" type="checkbox"/> Yes   <input type="checkbox"/> No |
| 6. Was COC included with samples?             | <input type="checkbox"/> Yes  | ESS Sample IDs: _____                     |   |
| 7. Was COC signed and dated by client?        | <input type="checkbox"/> Yes  | Sub Lab: _____                            |   |
| 8. Does the COC match the sample              | <input type="checkbox"/> Yes  | Analysis: _____                           |   |
| 9. Is COC complete and correct?               | <input type="checkbox"/> Yes  | TAT: _____                                |   |

18. Was there need to call project manager to discuss status? If yes, please explain.


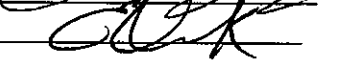
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Who was called?: \_\_\_\_\_ By whom? \_\_\_\_\_

| Sample Number | Properly Preserved | Container Type | # of Containers | Preservative |
|---------------|--------------------|----------------|-----------------|--------------|
| 1             | Yes                | 2 oz Soil Jar  | 1               | NP           |
| 2             | Yes                | 2 oz Soil Jar  | 1               | NP           |
| 3             | Yes                | 2 oz Soil Jar  | 1               | NP           |

Completed By:  Date/Time: 8/26/13 1650  
 Reviewed By:  Date/Time: 8/26/13 12:00

# ESS Laboratory

Division of Thielsch Engineering, Inc.

185 Frances Avenue, Cranston, RI 02910-2211

Tel. (401) 461-7181 Fax (401) 461-4486

www.esslaboratory.com

# CHAIN OF CUSTODY

Page 1 of 1

|  |   |                                      |
|--|---|--------------------------------------|
| Turn Time <input checked="" type="checkbox"/> Standard Other <u>5 day</u><br>If faster than 5 days, prior approval by laboratory is required # _____ | Reporting Limits<br><u>MCP RCS-1</u>  | ESS LAB PROJECT ID<br><u>1308523</u> |
| State where samples were collected from:<br><u>MA</u> RI CT NH NJ NY ME Other _____  | Electronic Deliverable <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |                                      |
| Is this project for any of the following:<br><u>MA-MCP</u> Navy USACE Other _____  | Format: Excel <input checked="" type="checkbox"/> Access <input type="checkbox"/> PDF <input checked="" type="checkbox"/> Other _____ |                                      |

| Co. Name<br><u>Green Environmental, Inc.</u> |                | Project #<br><u>13127</u>          |      | Project Name (20 Char. or less)<br><u>Willis Ave. Apts</u> |          | Circle and/or Write Required Analysis    |           |                      |                    |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  |          |
|--|----------------|------------------------------------|------|--|----------|--|-----------|----------------------|--------------------|----------|-----|-------|----------------|----------|---------------|----------|----------|------------|---------------------|---------------------|--------------------|-----------|-----|----------|------------------------|------------|------|----------------------|-----------------|------------|--|----------|
| Contact Person<br><u>Kristen Awed Ladas</u>  |                | Address<br><u>120 Logwater Dr.</u> |      |  |          |  |           |                      |                    |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  |          |
| City<br><u>Norwell</u>                       |                | State<br><u>MA</u>                 |      | Zip<br><u>02061</u>  |          | PO#<br><u>6329</u>                       |           |                      |                    |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  |          |
| Telephone #<br><u>617-479-0550</u>           |                | Fax #<br><u>617-479-5150</u>       |      | Email Address<br><u>kawed@greenenvironmental.com</u>       |          |  |           |                      |                    |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  |          |
| ESS LAB Sample#                              | Date           | Collection Time                    | COMP | GRAB   | MATRIX   | Sample Identification (20 Char. or less) | Pres Code | Number of Containers | Type of Containers | 8260 VOA | 624 | 524.2 | 8021 MTBB/BTEX | 8015 GRO | VPH w/targets | 8100 TPH | 8015 DRO | EPH w/PAHs | EPH w/PAHs 4 Diesel | 8081 Pesticides PCB | 608 Pesticides PCB | 8270 SVOA | 625 | PAH 8270 | RCRA5 RCRA8 PP13 TAL23 | TCLP-RCRA8 | NBC7 | MCP-METALS (13) w/Hg | MCP-METALS (12) | Total Lead |  |          |
| <u>1</u>                                     | <u>8-26-13</u> | <u>7:30</u>                        |      | <u>X</u>   | <u>S</u> | <u>8-26-S2</u>                           |           | <u>1</u>             | <u>G</u>           |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  | <u>X</u> |
| <u>2</u>                                     | <u>8-26-13</u> | <u>7:45</u>                        |      | <u>X</u>   | <u>S</u> | <u>8-26-S3</u>                           |           | <u>1</u>             | <u>G</u>           |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  | <u>X</u> |
| <u>3</u>                                     | <u>8-26-13</u> | <u>8:00</u>                        |      | <u>X</u>   | <u>S</u> | <u>8-26-S4</u>                           |           | <u>1</u>             | <u>G</u>           |          |     |       |                |          |               |          |          |            |                     |                     |                    |           |     |          |                        |            |      |                      |                 |            |  | <u>X</u> |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|  |   |
|--|---|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Internal Use Only _____               | Preservation Code: 1- NP, 2- HCl, 3- H <sub>2</sub> SO <sub>4</sub> , 4- HNO <sub>3</sub> , 5- NaOH, 6- MeOH, 7- Asorbic Acid, 8- ZnAct, 9- _____ |
| Seals Intact <input type="checkbox"/> Yes <input type="checkbox"/> No NA: <input checked="" type="checkbox"/> [ ] Pickup | Sampled by: <u>W. Betters</u>   |
| Cooler Temp: <u>1.3 ICE+ICE PAKS</u> [ ] Technicians _____   | Comments: <u>Medford Housing Authority</u>  |

|   |                                   |  |                                   |  |                                   |  |                                   |
|---|-----------------------------------|--|-----------------------------------|--|-----------------------------------|--|-----------------------------------|
| Relinquished by: (Signature)<br><u>Kristen Awed Ladas</u> | Date/Time<br><u>8/26/13 13:45</u> | Received by: (Signature)<br><u>FRIDGE</u>      | Date/Time<br><u>8/26/13 13:45</u> | Relinquished by: (Signature)<br><u>K. Ladas</u>    | Date/Time<br><u>8/26/13 13:45</u> | Received by: (Signature)<br><u>K. Ladas</u>    | Date/Time<br><u>8/26/13 13:45</u> |
| Relinquished by: (Signature)<br><u>K. Ladas</u>           | Date/Time<br><u>8/26/13 16:00</u> | Received by: (Signature)<br><u>[Signature]</u> | Date/Time<br><u>8/26/13 16:54</u> | Relinquished by: (Signature)<br><u>[Signature]</u> | Date/Time<br><u>[Signature]</u>   | Received by: (Signature)<br><u>[Signature]</u> | Date/Time<br><u>[Signature]</u>   |

\*By circling MA-MCP, client acknowledges samples were collected in accordance with MADEP CAM VII A

Please fax all changes to Chain of Custody in writing.

1 (White) Lab Copy 2 (Yellow) Client Receipt

9/5/2013



Green Environmental  
120 Longwater Drive  
Norwell, MA 02061

Project Name: Willis Ave Apts.  
Project#: 13127

Attn: Kristen Awed

MVL Job #: 6997

Dear Kristen:

This report covers the methods and findings of the Coal/Coal Ash and Lead analysis that MicroVision Laboratories, Inc. conducted on two (2) soil samples submitted for testing from the project Willis Ave Apts. The purpose of this analysis was to detect and document any coal, coal ash, wood ash or lead that may be present in the submitted soil samples, by use of a combination of microscopy techniques including SEM/EDS, PLM, and macroscopic inspection.

**Methods:**

The samples were dried and examined by eye and under the stereomicroscope for any suspect dark components to the soil. Dark suspect particles were separated from each soil sample and prepared for examination by Polarized Light Microscopy (PLM) and Scanning Electron Microscopy with Energy Dispersive X-Ray Spectroscopy (SEM/EDS).

For the PLM examination, the suspect particle types detected in each sample were ground in a mortar and pestle, mounted on glass slides in immersion oil ( $n=1.515$ ) and covered with glass cover slips. These sample particles were then examined at various magnifications and digital images were taken.

For the SEM examination, the suspect particle types were mounted on an aluminum analysis stub with double sided adhesive tape, coated with evaporated graphite and examined under the SEM by EDS to obtain elemental data in the form of EDS spectra. Digital images were taken of the sample particles at various magnifications with the SEM.

**Findings:**

The following pages display the data for each particle type detected in each sample for this project. Each page contains a PLM image, SEM image, and EDS spectrum for the particle types detected for these samples as well as particle type descriptions and observations.

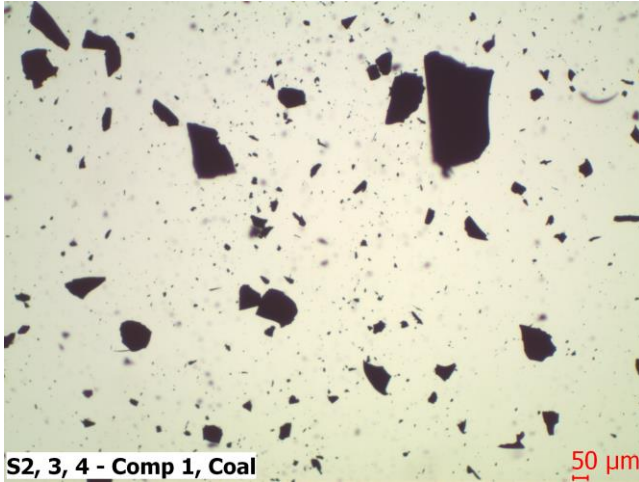


## Coal Ash Test

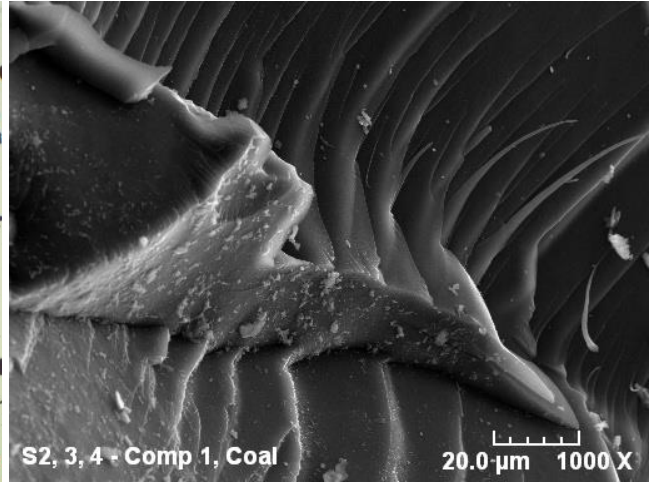
### Sample: S2, 3, 4-Comp 1

#### Number of Suspect Particle Types: Three (3)

Particle type 1 consisted of over forty (40+) shiny, black grains approximately 1mm-30mm in diameter. The PLM examination indicated this particle type to be consistent with coal. The PLM and SEM images of this particle type show the angular edges and typical conchoidal fractures found in coal.

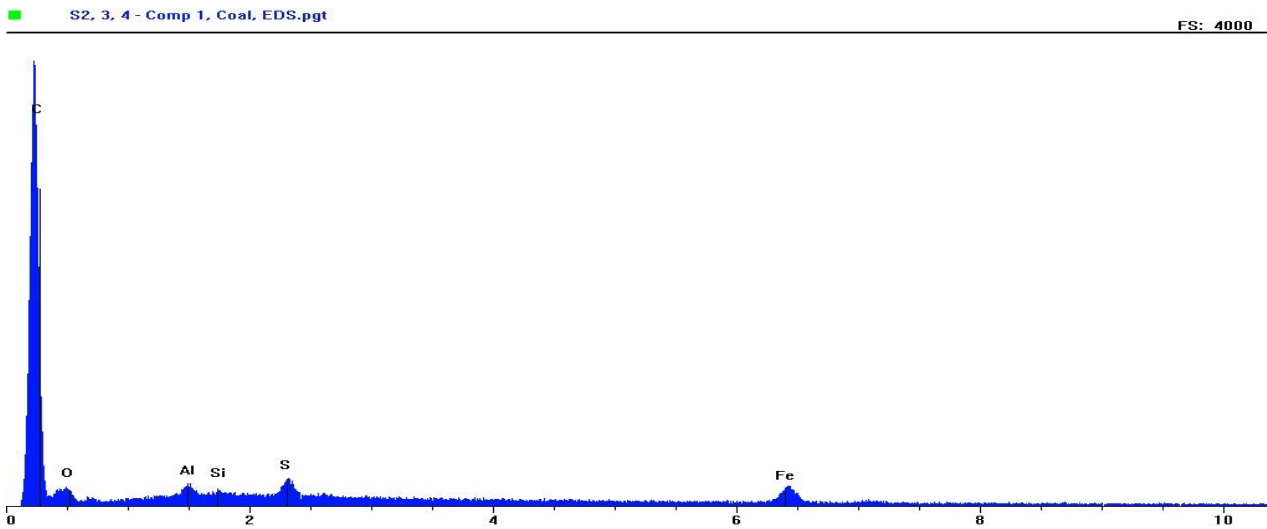


PLM Image

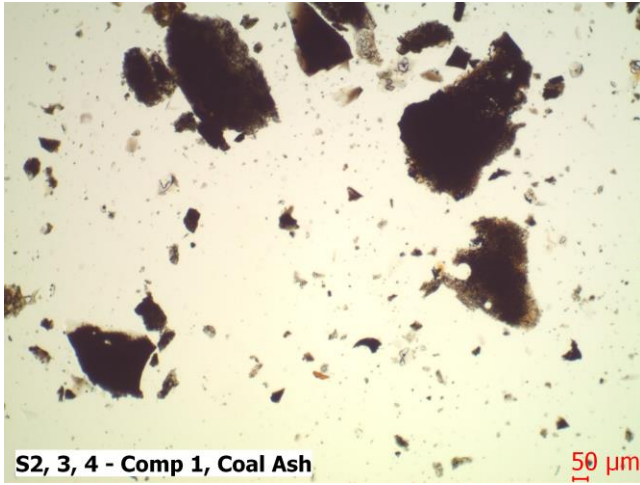


SEM Image

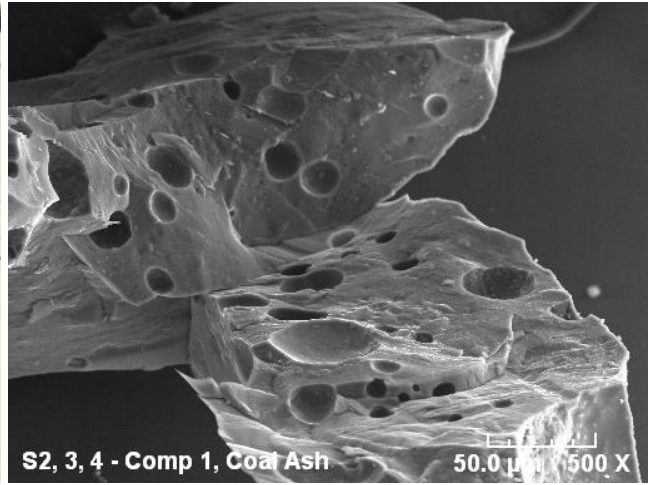
The EDS spectrum, shown below, confirms that this particle type is coal. The analysis for this particle shows a strong peak concentration of carbon, with lower peak concentrations of oxygen, aluminum, silicon, sulfur and iron.



Particle type 2 consisted of over thirty (30+) dark, porous grains approximately 1mm-12mm in diameter. The PLM examination indicated this particle type to be consistent with coal ash. The PLM and SEM images show the spherical gas voids that formed during combustion.



**PLM Image**

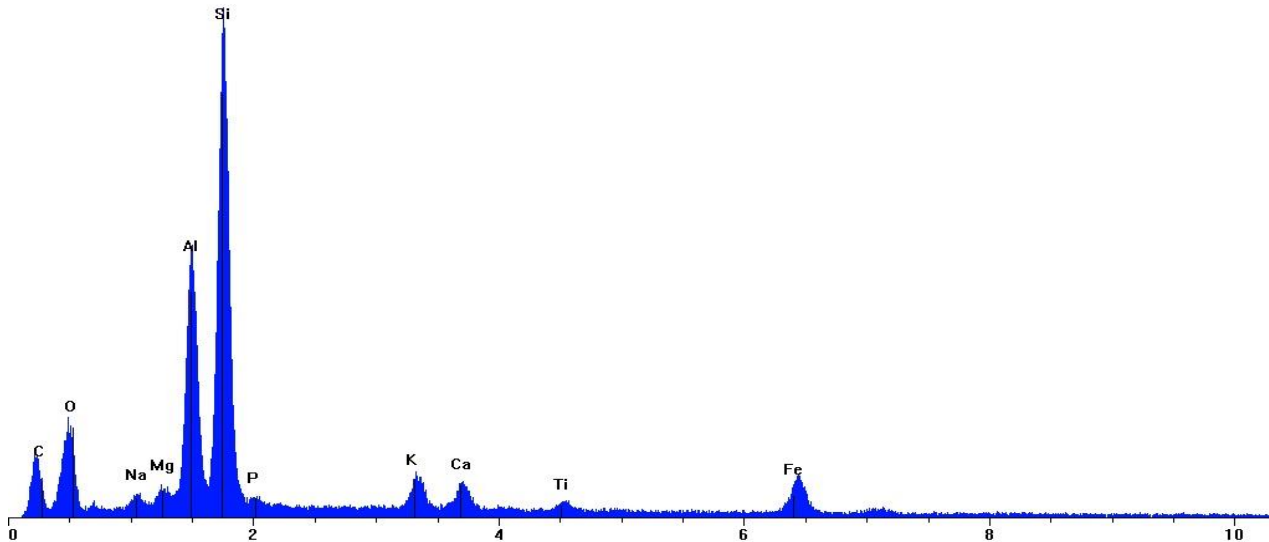


**SEM Image**

The EDS spectrum, shown below, confirms this particle type is coal ash. The analysis for this particle shows strong to moderate peak concentrations of aluminum and silicon, with lower peak concentrations of carbon, oxygen, sodium magnesium, phosphorus, potassium, calcium, titanium and iron.

■ S2, 3, 4 - Comp 1, Coal Ash, EDS.pgt

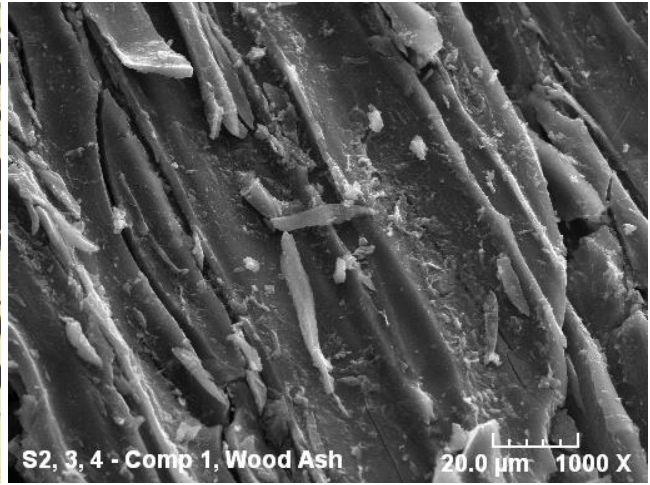
FS: 2800



Particle type 3 consisted of four (4) friable, black grains approximately 1mm-3mm in length. The PLM examination indicated this particle type to be consistent with wood ash. The PLM and SEM photos show the cellular structure typical of wood still present in these grains.



**PLM Image**

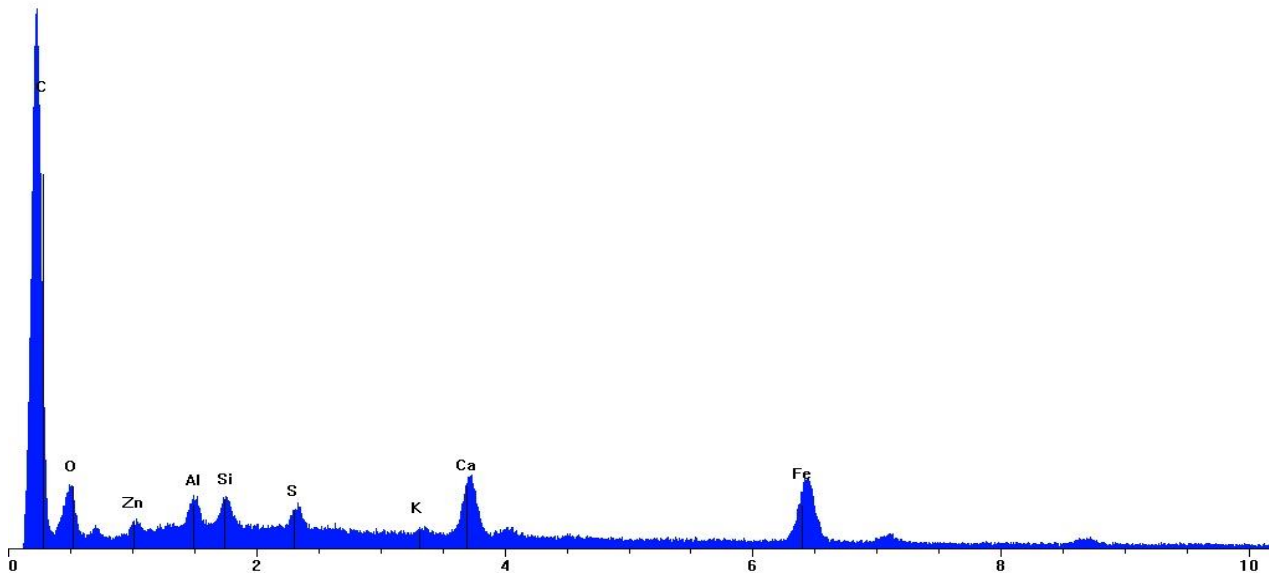


**SEM Image**

The EDS spectrum, shown below, confirms this particle is wood ash. The analysis for this particle shows a strong peak concentration of carbon, with lower peak concentrations of oxygen, zinc, aluminum, silicon, sulfur, potassium, calcium and iron.

■ S2, 3, 4 - Comp 1, Wood Ash, EDS.pgt

FS: 4200



## **Lead Analysis**

The purpose of the lead analysis was to determine if any lead based paint or lead source may be present in the submitted soil sample by microscopy tests including Scanning Electron Microscopy and Energy Dispersive X-ray Spectroscopy (SEM/EDS) and macroscopic inspection.

### **Methods:**

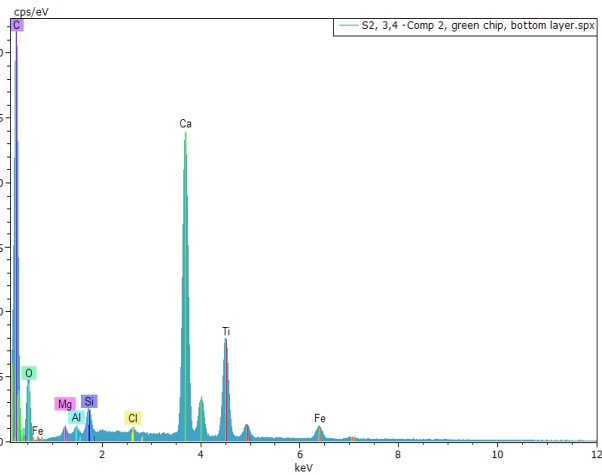
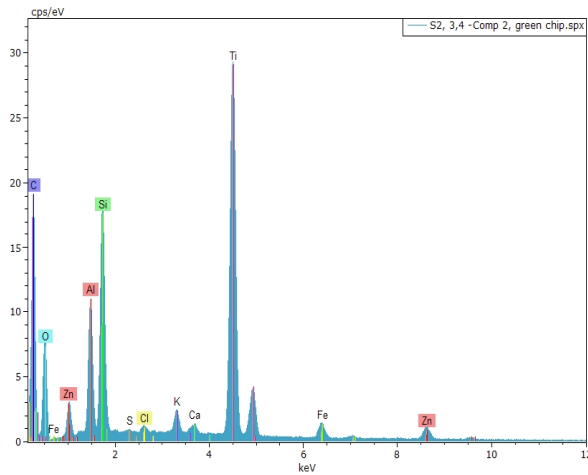
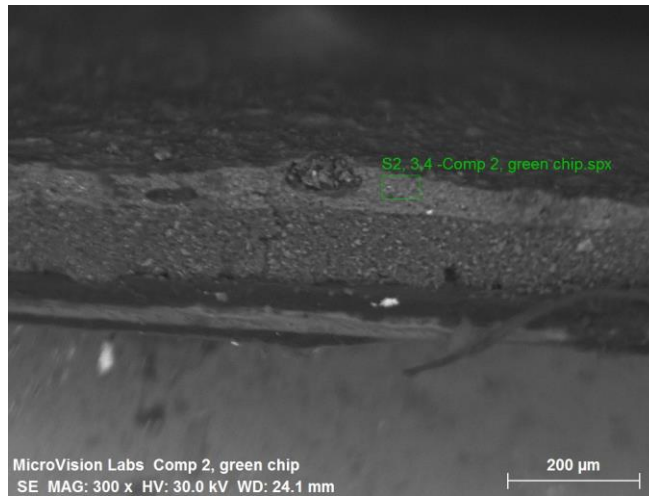
The sample was dried and examined by eye under the stereomicroscope for lead or any suspect colored components or particles that may potentially contain lead located in the soil sample. The suspect particles were mounted on an aluminum analysis SEM stub with double sided adhesive tape, coated with evaporated graphite and examined under the SEM by EDS and BSE to obtain elemental data in the form of EDS spectra. Backscatter electron (BSE) imaging correlates atomic density with image brightness and is used to detect the higher density particles. Digital images of these particles were taken at various magnifications.

### **Findings:**

The following pages display the data for the suspect particles detected in the submitted sample for this project. The pages contain an SEM image and EDS spectrum of the particles detected in the sample.

## Sample: S2, 3, 4-Comp 2

The sample contained particles that appeared to be paint chips. These paint chips were found to be multilayer titanium and barium bearing paints. No lead based paint chips or lead bearing particles were detected in this sample.



### **Lead Paint Conclusion:**

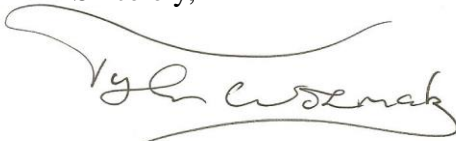
The collected data showed that there were no lead bearing paint or particles present in this sample. The multilayer paint chips had common components such as titanium and barium present. There were no discrete particles of lead based paint, or particles coated with lead based paint found in the sample.

**Results Summary Table:**

| <b>Sample Name</b>     | <b>Material Concentrations</b>                           |
|------------------------|--|
| <b>S2, 3, 4-Comp 1</b> | <b>Coal (heavy), Coal Ash (heavy), Wood Ash (light),</b> |
| <b>S2, 3, 4-Comp 2</b> | <b>Lead Paint (none detected)</b>                        |

The concentrations of the particle types detected in these samples are listed in parenthesis in the table above and are based on the number of particles found and the relative difficulty in finding them. The concentration information is listed for informational purposes only and has no bearing on exemption status. Please let me know if you have any questions about this analysis or if there is anything else I can do for you.

Sincerely,




Tyler Wozmak  
Optical Microscopist



Robert Romano  
Microscopist



|      |                | Chain Of Custody                                       |                    |                      | Date Rec'd in Lab:                   | MicroVision Labs Job#: <b>6997</b> |                        |
|---|----------------|--|--------------------|----------------------|--------------------------------------|------------------------------------|------------------------|
|   |                | Client Information                                     |                    |                      | Project Information                  |                                    |                        |
| 187 Billerica Road, Chelmsford, MA 01824<br>Phone: (978) 250-9909 Fax: (978) 250-9901 |                | Client: <b>Green Environmental</b>                     |                    |                      | Project Name: <b>Willis Ave Apts</b> |                                    |                        |
|   |                | Address: <b>120 Longwater Dr.<br/>Norwell MA 02061</b> |                    |                      | Project Location: <b>Medford</b>     |                                    |                        |
|   |                | Phone: <b>617-479-0550</b>                             |                    |                      | Project #: <b>13127</b>              |                                    |                        |
|   |                | Fax: <b>617-479-5150</b>                               |                    |                      | Project Manager: <b>K. Awed</b>      |                                    |                        |
|   |                | Email: <b>Kawed@greenenvironmental.com</b>             |                    |                      |                                      |                                    |                        |
| Sample ID   | Collected      | Matrix   | Sampler's Initials | Analyses             |                                      |                                    |                        |
|   |                |  |                    | Coal Ash Test        | SEM/EDS (see instructions)           | Dust ID                            | Particle Size Analysis |
| 1) <b>S2,3,4 - Comp 1</b>   | <b>8-26-13</b> | <b>soil</b>  | <b>W.B.</b>        | <b>X</b>             |                                      |                                    |                        |
| 2) <b>S2,3,4 - Comp 2</b>   | <b>8-26-13</b> | <b>soil</b>  | <b>W.B.</b>        |                      | <b>X</b><br><i>(lead paint chip)</i> |                                    |                        |
| 3)  |                |  |                    |                      |                                      |                                    |                        |
| 4)  |                |  |                    |                      |                                      |                                    |                        |
| 5)  |                |  |                    |                      |                                      |                                    |                        |
| 6)  |                |  |                    |                      |                                      |                                    |                        |
| 7)  |                |  |                    |                      |                                      |                                    |                        |
| 8)  |                |  |                    |                      |                                      |                                    |                        |
| 9)  |                |  |                    |                      |                                      |                                    |                        |
| 10)   |                |  |                    |                      |                                      |                                    |                        |
| 11)   |                |  |                    |                      |                                      |                                    |                        |
| 12)   |                |  |                    |                      |                                      |                                    |                        |
| Relinquished By:  |                | Date/Time  | Received By:       | Date/Time            | Turn Around Time/Notes:              |                                    |                        |
| <i>Kristen Awed Jones</i>   |                | <b>8-26-13</b>   | <i>S.A.W.</i>      | <b>9/27/13 10 AM</b> | <b>5 day standard</b>                |                                    |                        |
|   |                |  |                    |                      |                                      |                                    |                        |
|   |                |  |                    |                      |                                      |                                    |                        |

MicroVision Laboratories, Inc. 187 Billerica Road, Chelmsford, MA 01824  
 Phone: (978) 250-9909 Fax: (978) 250-9901 Email: Sales@MicroVisionLabs.com  
 www.MicroVisionLabs.com

10/3/2013



Green Environmental  
120 Longwater Drive  
Norwell, MA 02061  
Attn: Kristen Awed

Project Name: Willis Ave Apts  
Project#: 13127

MVL Job #: 7083

Dear Kristen:

This report covers the methods and findings of the Coal/Coal Ash and Lead analysis that MicroVision Laboratories, Inc. conducted on one (1) soil sample you submitted for this testing from your project number 13127. The purpose of this analysis was to detect and document any coal, coal ash, wood ash or lead that may be present in the submitted soil samples, by use of a combination of microscopy techniques including SEM/EDS, PLM, and macroscopic inspection.

#### **Methods:**

The sample was dried and examined by eye and under the stereomicroscope for any suspect dark components to the soil. Dark suspect particles were separated from the soil sample and prepared for examination by Polarized Light Microscopy (PLM) and Scanning Electron Microscopy with Energy Dispersive X-Ray Spectroscopy (SEM/EDS).

For the PLM examination, the suspect particle types detected in this sample were ground in a mortar and pestle, mounted on glass slides in immersion oil ( $n=1.515$ ) and covered with glass cover slips. These sample particles were then examined at various magnifications and digital images were taken.

For the SEM examination, the suspect particle types were mounted on an aluminum analysis stub with double sided adhesive tape, coated with evaporated graphite and examined under the SEM by EDS to obtain elemental data in the form of EDS spectra. Digital images were taken of the sample particles at various magnifications with the SEM.

#### **Findings:**

The following pages display the data for each particle type detected in the sample for this project. Each page contains a PLM image, SEM image, and EDS spectrum for the particle types detected for this sample as well as particle type descriptions and observations.

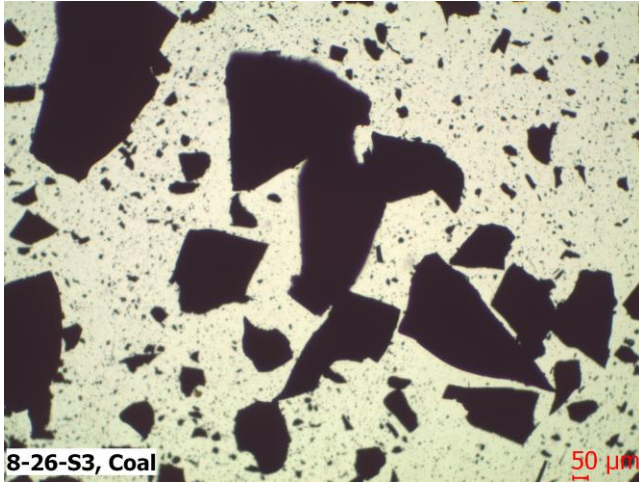


## Coal Ash Test

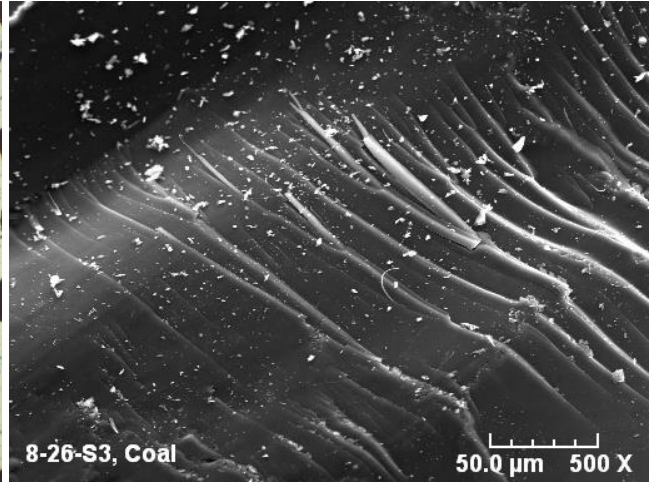
### Sample: 8-26-S3

#### Number of Suspect Particle Types: Two (2)

Particle type 1 consisted of over thirty (30+) shiny, black grains approximately 1mm-7mm in diameter. The PLM examination indicated this particle type to be consistent with coal. The PLM and SEM images of this particle type show the angular edges and typical conchoidal fractures found in coal.



PLM Image

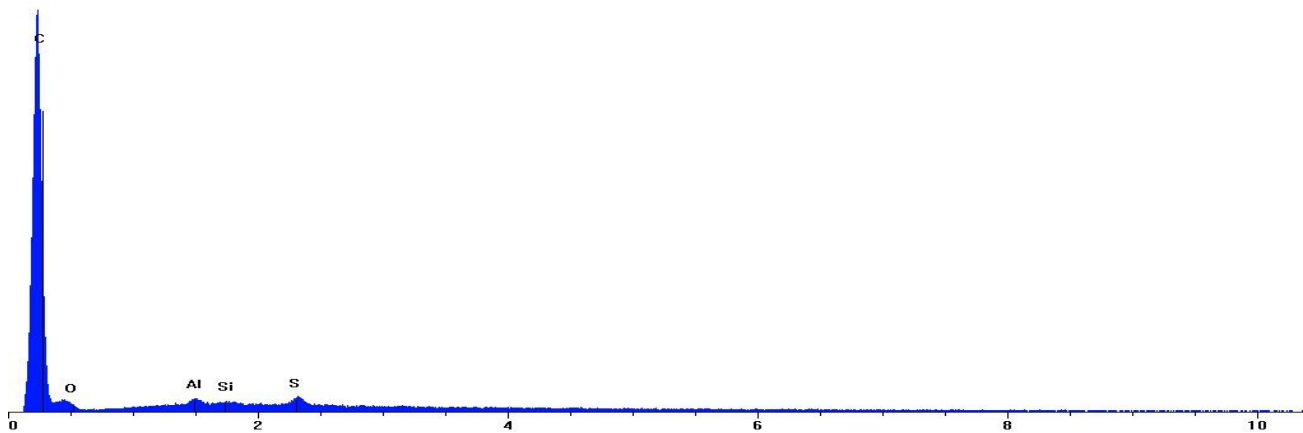


SEM Image

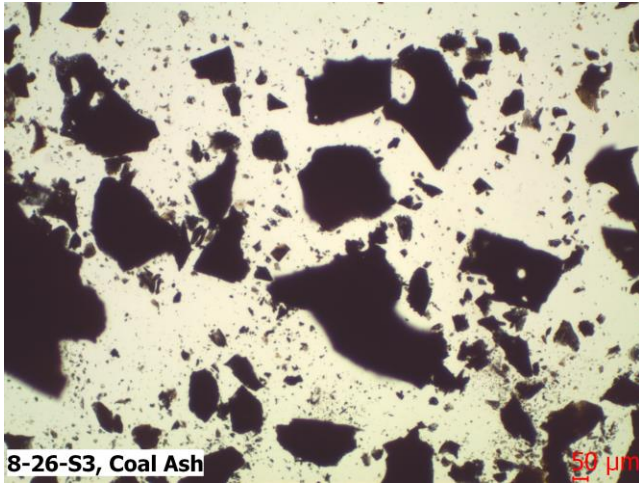
The EDS spectrum, shown below, confirms that this particle type is coal. The analysis for this particle shows a strong peak concentration of carbon, with lower peak concentrations of oxygen, aluminum, silicon, and sulfur.

8-26-S3, Coal, EDS.pgt

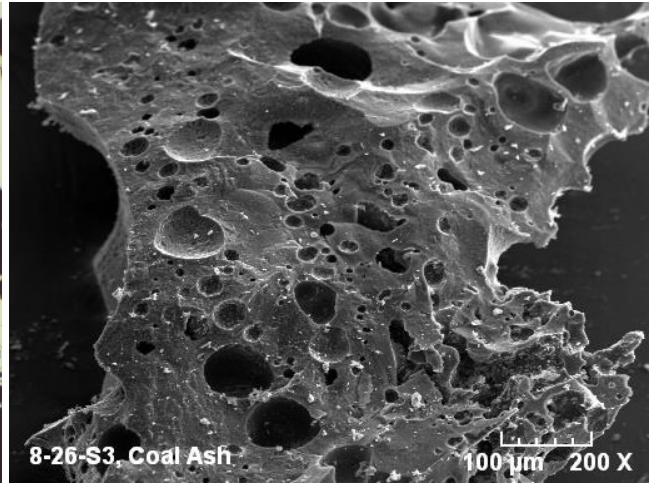
FS: 9000



Particle type 2 consisted of over forty (40+) dark, porous grains approximately 1mm-8mm in diameter. The PLM examination indicated this particle type to be consistent with coal ash. The PLM and SEM images show the spherical gas voids that formed during combustion.



PLM Image

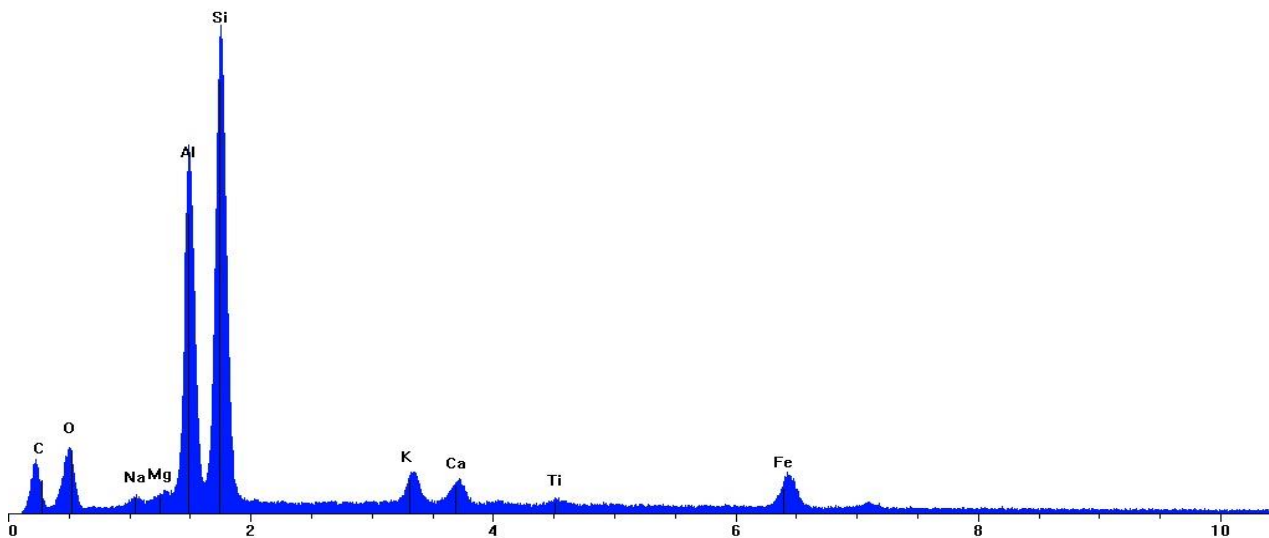


SEM Image

The EDS spectrum, shown below, confirms this particle type is coal ash. The analysis for this particle shows strong to moderate peak concentrations of aluminum and silicon, with lower peak concentrations of carbon, oxygen, sodium, magnesium, potassium, calcium, titanium and iron.

8-26-S3, Coal Ash, EDS.pgt

FS: 6400



## **Lead Analysis**

The purpose of the lead analysis was to determine if any lead based paint or lead source may be present in this submitted soil sample by microscopy tests including Scanning Electron Microscopy and Energy Dispersive X-ray Spectroscopy (SEM/EDS) and macroscopic inspection.

### **Methods:**

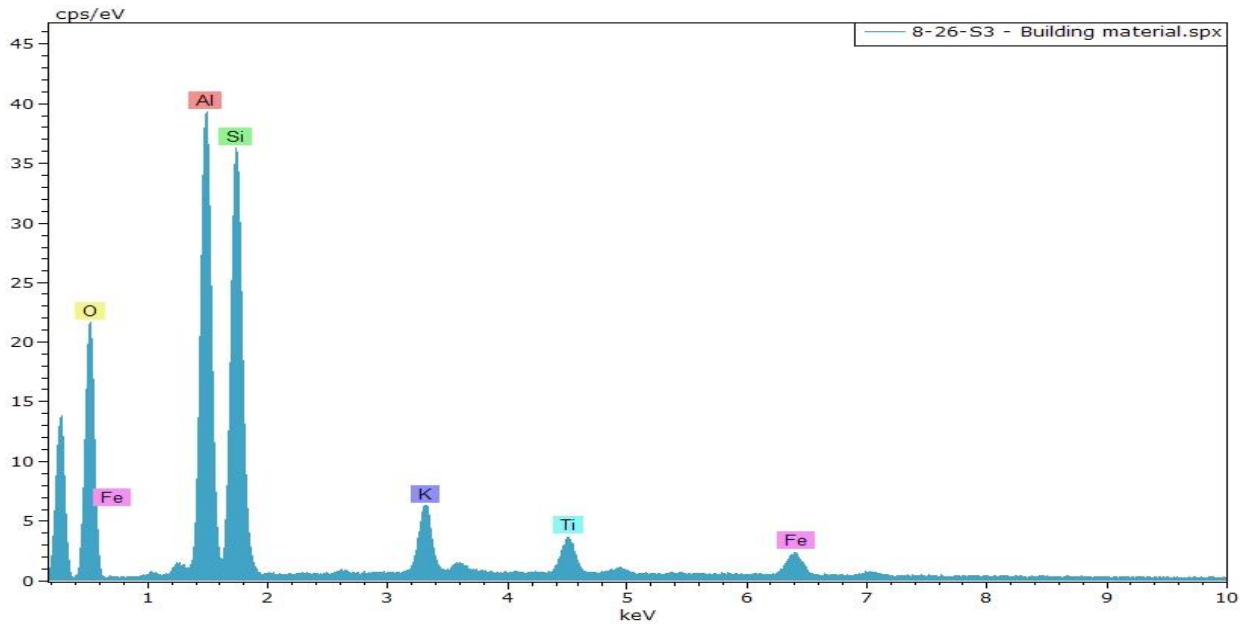
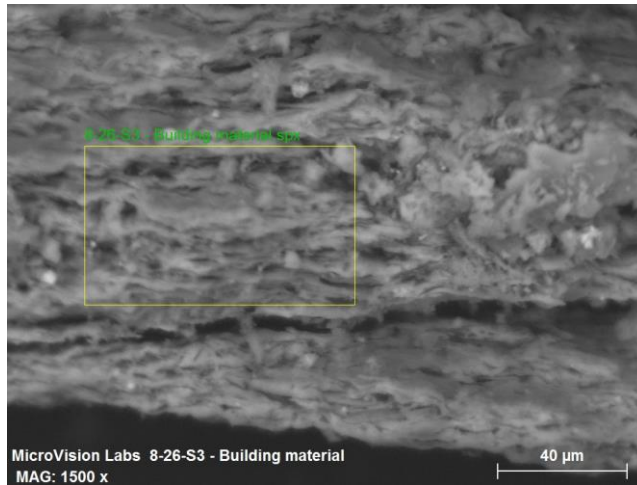
The sample was dried and examined by eye under the stereomicroscope for lead or any suspect colored components or particles that may potentially contain lead located in the soil samples. The suspect particles were mounted on an aluminum analysis SEM stub with double sided adhesive tape, coated with evaporated graphite and examined under the SEM by EDS and BSE to obtain elemental data in the form of EDS spectra. Backscatter electron (BSE) imaging correlates atomic density with image brightness and is used to detect the higher density particles. Digital images of these particles were taken at various magnifications.

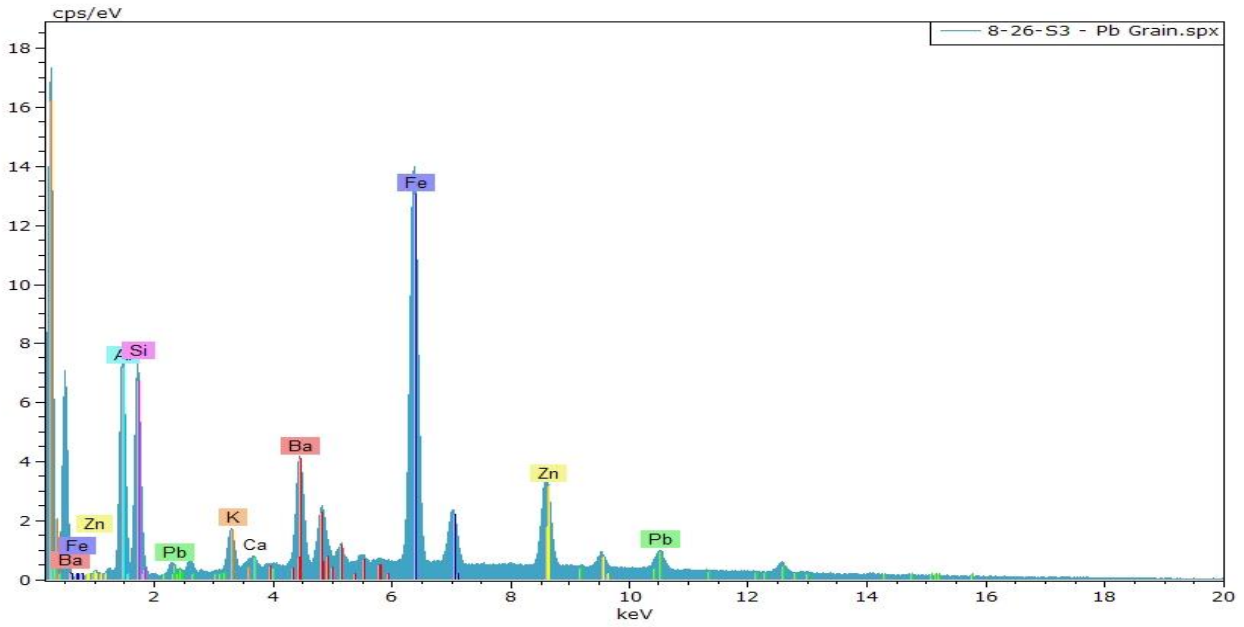
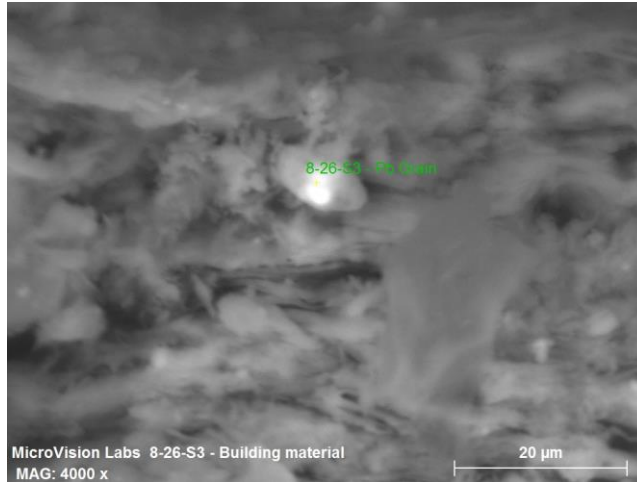
### **Findings:**

The following pages display the data for the suspect particles detected in the submitted sample for this project. The pages contain an SEM image and EDS spectrum of the particles detected in this sample.

### **Sample: 8-26-S3**

This sample contained grains that appeared to be plaster, painted brick and mortar, and other clay based construction debris with small, discrete, individual particles containing lead. These individual lead particles are not consistent with the distribution and concentration associated with a lead based paint layer on building debris.





**Lead Paint Conclusion:**

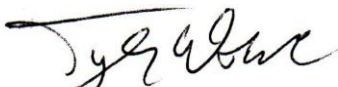
No discrete particles consistent with lead bearing paint were observed in the sample. Numerous particles that were consistent with plaster, painted brick and mortar, and other clay based construction debris were observed. Many of these particles showed signs of surface coating or treatment, but the vast majority of them were not painted. Typical building debris in this sample was characterized primarily as being clay aggregates of aluminum and silicon with smaller amounts of potassium and titanium. Iron oxide was present in these particles in areas where the surface appeared red. A handful of discrete, low concentration lead bearing particles were observed interspersed between clay particles and aggregates in two of the more porous building debris samples. These particles were under 40 um in size, and consisted of small amounts of metallic or oxidized lead along with other minerals in a composite aggregate particle. While the presence of barium in these fine particles may indicate some association with pigmented particles, only a few individual particles were observed, which well could be surface contamination from another source, or precipitates of solubilized lead from a water source. No source of discrete lead bearing paint was observed in this sample.


**Results Summary Table:**

| Sample Name | Material Concentrations                                    |
|-------------|--|
| 8-26-S3     | Coal (heavy), Coal Ash (heavy), Lead (detected – no paint) |


The concentrations of the particle types detected in this sample are listed in parenthesis in the table above and are based on the number of particles found and the relative difficulty in finding them. The concentration information is listed for informational purposes only and has no bearing on exemption status. Please let me know if you have any questions about this analysis or if there is anything else I can do for you.

Sincerely,

  
Tyler Wozmak  
Optical Microscopist

  
Jared Kelly  
Laboratory Manager/  
Senior Analyst



|    |                | <b>Chain Of Custody</b>  |                                     |                                     |                     | MicroVision Labs Job#: <b>7083</b>                                      |         |         |                  |      |                        |                        |          |       |  |  |
|---|----------------|--|-------------------------------------|-------------------------------------|---------------------|---|---------|---------|------------------|------|------------------------|------------------------|----------|-------|--|--|
|   |                | Client Information   |                                     |                                     |                     | Project Information   |         |         |                  |      |                        |                        |          |       |  |  |
|   |                | Client: <b>Green Environmental</b>   |                                     |                                     |                     | Project Name: <b>Willis Ave. Apts</b>                                   |         |         |                  |      |                        |                        |          |       |  |  |
|   |                | Billing Address:<br><b>120 Longwater Drive Norwell, MA</b>   |                                     |                                     |                     | Project Location: <b>Medford</b>  |         |         |                  |      |                        |                        |          |       |  |  |
|   |                | Phone: <b>617-479-0550</b><br>Fax: <b>617-479-0550</b><br>Email: <b>Kawed@greenenvironmental.com</b> |                                     |                                     |                     | Project Number: <b>13127</b><br>Project Manager: <b>K. Awed</b><br>PO#: |         |         |                  |      |                        |                        |          |       |  |  |
| Sample ID   | Collected Date | Sampler's Initials   | Requested Analyses                  |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
|   |                |  | Coal Ash Test                       | Lead Paint                          | SEM/EDS             | PLM/Light Microscopy  | Soot ID | Dust ID | Unknown Mat'l ID | FTIR | Polished Cross Section | Particle Size Analysis | Wildfire | Other |  |  |
| 1) <b>8-26-53</b>   | <b>8/26/13</b> | <b>BB</b>  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 2)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 3)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 4)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 5)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 6)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 7)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 8)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 9)  |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 10)   |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 11)   |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| 12)   |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| Relinquished By:  |                | Date/Time  | Received By:                        |                                     | Date/Time           | Turn Around Time and Notes:   |         |         |                  |      |                        |                        |          |       |  |  |
|   |                |  | <b>SM</b>                           |                                     | <b>9/25/13 10am</b> | <b>standard</b>   |         |         |                  |      |                        |                        |          |       |  |  |
| Hazardous Contaminants: YES / NO If Yes, please list:   |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| Analytical Report Requested: YES / NO   |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |
| MicroVision Laboratories, Inc.<br>187 Billerica Road, Chelmsford, MA 01824<br>Phone 978-250-9909 Fax 978-250-9901 Toll Free 1-877-250-9909<br>microvisionlabs.com |                |  |                                     |                                     |                     |   |         |         |                  |      |                        |                        |          |       |  |  |

*Kristen Awed*



*CERTIFICATE OF ANALYSIS*

Kristen Awed Ladas  
Green Environmental, Inc.  
120 Longwater Drive  
Norwell, MA 02061

**RE: Willis Avenue Apartments (13127)**  
**ESS Laboratory Work Order Number: 1310346**

This signed Certificate of Analysis is our approved release of your analytical results. These results are only representative of sample aliquots received at the laboratory. ESS Laboratory expects its clients to follow all regulatory sampling guidelines. Beginning with this page, the entire report has been paginated. This report should not be copied except in full without the approval of the laboratory. Samples will be disposed of thirty days after the final report has been delivered. If you have any questions or concerns, please feel free to call our Customer Service Department.

Laurel Stoddard  
Laboratory Director

**REVIEWED**

**By ESS Laboratory at 12:52 pm, Oct 24, 2013**

**Analytical Summary**

The project as described above has been analyzed in accordance with the ESS Quality Assurance Plan. This plan utilizes the following methodologies: US EPA SW-846, US EPA Methods for Chemical Analysis of Water and Wastes per 40 CFR Part 136, APHA Standard Methods for the Examination of Water and Wastewater, American Society for Testing and Materials (ASTM), and other recognized methodologies. The analyses with these noted observations are in conformance to the Quality Assurance Plan. In chromatographic analysis, manual integration is frequently used instead of automated integration because it produces more accurate results.

The test results present in this report are in compliance with NELAC Standards, A2LA and/or client Quality Assurance Project Plans (QAPP). The laboratory has reviewed the following: Sample Preservations, Hold Times, Initial Calibrations, Continuing Calibrations, Method Blanks, Blank Spikes, Blank Spike Duplicates, Duplicates, Matrix Spikes, Matrix Spike Duplicates, Surrogates and Internal Standards. Any results which were found to be outside of the recommended ranges stated in our SOPs will be noted in the Project Narrative.





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**SAMPLE RECEIPT**

The following samples were received on October 17, 2013 for the analyses specified on the enclosed Chain of Custody Record.

To achieve CAM compliance for MCP data, ESS Laboratory has performed and reviewed all QA/QC Requirements and Performance Standards listed in each method. Holding times and preservation have also been reviewed. All CAM requirements have been achieved unless noted in the project narrative.

Each method has been set-up in the laboratory to reach required MCP standards. The methods for aqueous VOA and Soil Methanol VOA have known limitations for certain analytes. The regulatory standards may not be achieved due to these limitations. In addition, for all methods, matrix interferences, dilutions, and %Solids may elevate method reporting limits above regulatory standards. ESS Laboratory can provide, upon request, a Data Checker (regulatory standard comparison spreadsheet) electronic deliverable which will highlight these exceedances.

For EPH soil samples, the aromatic range results have been corrected for identified cartridge contaminant in accordance with the CAM protocol.

**Question I: All samples for Metals were analyzed for a subset of the required MCP list per the client's request.**

| <u>Lab Number</u> | <u>SampleName</u> | <u>Matrix</u> | <u>Analysis</u> |
|-------------------|-------------------|---------------|-----------------|
| 1310346-01        | 1016S1 0-0.5ft    | Soil          | 6010B           |
| 1310346-02        | 1016S2 0-0.5ft    | Soil          | 6010B           |
| 1310346-03        | 1016S3 0-0.5ft    | Soil          | 6010B           |
| 1310346-04        | 1016S4 0-0.5ft    | Soil          | 6010B           |
| 1310346-05        | 1016S5b 2-2.5ft   | Soil          | 6010B           |
| 1310346-06        | 1016S5c 0-0.5ft   | Soil          | 6010B           |
| 1310346-07        | 1016S5e 1.5-2ft   | Soil          | 6010B           |
| 1310346-08        | 1016S6a 2-2.5ft   | Soil          | 6010B           |
| 1310346-09        | 1016S6b 1-1.5ft   | Soil          | 6010B           |
| 1310346-10        | 1016S7 0-0.5ft    | Soil          | 6010B           |
| 1310346-11        | 1016S8 1-1.5ft    | Soil          | 6010B           |
| 1310346-12        | 1016S9 0-0.5ft    | Soil          | 6010B           |
| 1310346-13        | 1016S10 0-0.5ft   | Soil          | 6010B           |
| 1310346-14        | 1016S11 0-0.5ft   | Soil          | 6010B           |
| 1310346-15        | 1016S12 0-0.5ft   | Soil          | 6010B           |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**PROJECT NARRATIVE**

**No unusual observations noted.**

**End of Project Narrative.**

**DATA USABILITY LINKS**

- [Definitions of Quality Control Parameters](#)
- [Semivolatile Organics Internal Standard Information](#)
- [Semivolatile Organics Surrogate Information](#)
- [Volatile Organics Internal Standard Information](#)
- [Volatile Organics Surrogate Information](#)
- [EPH and VPH Alkane Lists](#)



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**CURRENT SW-846 METHODOLOGY VERSIONS**

**Analytical Methods**

- 1010A - Flashpoint
- 6010C - ICP
- 6020A - ICP MS
- 7010 - Graphite Furnace
- 7196A - Hexavalent Chromium
- 7470A - Aqueous Mercury
- 7471B - Solid Mercury
- 8011 - EDB/DBCP/TCP
- 8015C - GRO/DRO
- 8081B - Pesticides
- 8082A - PCB
- 8100M - TPH
- 8151A - Herbicides
- 8260B - VOA
- 8270D - SVOA
- 8270D SIM - SVOA Low Level
- 9014 - Cyanide
- 9038 - Sulfate
- 9040C - Aqueous pH
- 9045D - Solid pH (Corrosivity)
- 9050A - Specific Conductance
- 9056A - Anions (IC)
- 9060A - TOC
- 9095B - Paint Filter
- MADEP 04-1.1 - EPH / VPH

**Prep Methods**

- 3005A - Aqueous ICP Digestion
- 3020A - Aqueous Graphite Furnace / ICP MS Digestion
- 3050B - Solid ICP / Graphite Furnace / ICP MS Digestion
- 3060A - Solid Hexavalent Chromium Digestion
- 3510C - Separatory Funnel Extraction
- 3520C - Liquid / Liquid Extraction
- 3540C - Manual Soxhlet Extraction
- 3541 - Automated Soxhlet Extraction
- 3580A - Waste Dilution
- 5030B - Aqueous Purge and Trap
- 5035 - Solid Purge and Trap



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**MassDEP Analytical Protocol Certification Form**

MADEP RTN: \_\_\_\_\_

This form provides certification for the following data set: **1310346-01 through 1310346-15**

Matrices:  Ground Water/Surface Water     Soil/Sediment     Drinking Water     Air     Other: \_\_\_\_\_

**CAM Protocol** (check all that apply below):

- |  |  |  |   |   |  |
|--|--|--|---|---|--|
| <input type="checkbox"/> 8260 VOC<br>CAM II A                | <input type="checkbox"/> 7470/7471 Hg<br>CAM III B | <input type="checkbox"/> MassDEP VPH<br>CAM IV A | <input type="checkbox"/> 8081 Pesticides<br>CAM V B     | <input type="checkbox"/> 7196 Hex Cr<br>CAM VI B            | <input type="checkbox"/> MassDEP APH<br>CAM IX A |
| <input type="checkbox"/> 8270 SVOC<br>CAM II B               | <input type="checkbox"/> 7010 Metals<br>CAM III C  | <input type="checkbox"/> MassDEP EPH<br>CAM IV B | <input type="checkbox"/> 8151 Herbicides<br>CAM V C     | <input type="checkbox"/> 8330 Explosives<br>CAM VIII A      | <input type="checkbox"/> TO-15 VOC<br>CAM IX B   |
| <input checked="" type="checkbox"/> 6010 Metals<br>CAM III A | <input type="checkbox"/> 6020 Metals<br>CAM III D  | <input type="checkbox"/> 8082 PCB<br>CAM V A     | <input type="checkbox"/> 6860 Perchlorate<br>CAM VIII B | <input type="checkbox"/> 9014 Total Cyanide/PAC<br>CAM VI A |  |

**Affirmative responses to questions A through F are required for Presumptive Certainty'status**

- |   |   |   |
|---|---|---|
| A | Were all samples received in a condition consistent with those described on the Chain-of-Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| B | Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| C | Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| D | Does the laboratory report comply with all the reporting requirements specified in the CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?                  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| E | a. VPH, EPH, APH and TO-15 only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications).  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |
|   | b. APH and TO-15 Methods only: Was the complete analyte list reported for each method?  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |
| F | Were all applicable CAM protocol QC and performance standard non-conformances identified and evaluated in a laboratory narrative (including all "No" responses to Questions A through E)?                                   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

**Responses to Questions G, H and I below are required for Presumptive Certainty'status**

- |   |  |   |
|---|--|---|
| G | Were the reporting limits at or below all CAM reporting limits specified in the selected CAM protocols(s)?<br><b>Data User Note: Data that achieve Presumptive Certainty'status may not necessarily meet the data usability and representativeness requirements described in 310 CMR 40. 1056 (2)(k) and WSC-07-350.</b> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> * |
| H | Were all QC performance standards specified in the CAM protocol(s) achieved?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> * |
| I | Were results reported for the complete analyte list specified in the selected CAM protocol(s)?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> * |

\*All negative responses must be addressed in an attached laboratory narrative.

**I, the undersigned, attest under the pains and penalties of perjury that, based upon my personal inquiry of those responsible for obtaining the information, the material contained in this analytical report is, to the best of my knowledge and belief, accurate and complete.**

Signature: Laurel Stoddard  
Printed Name: Laurel Stoddard

Date: October 24, 2013  
Position: Laboratory Director



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S1 0-0.5ft  
Date Sampled: 10/16/13 09:30  
Percent Solids: 81

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-01  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 542 (5.5)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:03  | 2.24       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S2 0-0.5ft  
Date Sampled: 10/16/13 09:45  
Percent Solids: 89

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-02  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 355 (5.5)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:08  | 2.06       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S3 0-0.5ft  
Date Sampled: 10/16/13 09:50  
Percent Solids: 81

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-03  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 447 (5.1)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:14  | 2.43       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S4 0-0.5ft  
Date Sampled: 10/16/13 10:05  
Percent Solids: 89

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-04  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 380 (4.9)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:19  | 2.32       | 100        | CJ31825      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S5b 2-2.5ft  
Date Sampled: 10/16/13 11:00  
Percent Solids: 85

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-05  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 2420 (5.7)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:25  | 2.08       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S5c 0-0.5ft  
Date Sampled: 10/16/13 11:45  
Percent Solids: 87

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-06  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

MA - RCS1

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>Limit</u> | <u>DF</u> | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|--------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 781 (5.4)            |            | 6010B         |              | 1         | JP             | 10/18/13 17:31  | 2.16       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S5e 1.5-2ft  
Date Sampled: 10/16/13 12:20  
Percent Solids: 85

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-07  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <b>MA - RCS1</b> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
|                |                      |            |               | <u>Limit</u>     | <u>DF</u> |                |                 |            |            |              |
| Lead           | 1210 (4.9)           |            | 6010B         |                  | 1         | JP             | 10/18/13 17:36  | 2.42       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S6a 2-2.5ft  
Date Sampled: 10/16/13 13:00  
Percent Solids: 77

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-08  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 842 (6.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:42  | 2.09       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S6b 1-1.5ft  
Date Sampled: 10/16/13 13:30  
Percent Solids: 86

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-09  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 772 (5.1)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 17:47  | 2.28       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S7 0-0.5ft  
Date Sampled: 10/16/13 13:45  
Percent Solids: 91

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-10  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 1580 (5.4)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 18:01  | 2.04       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S8 1-1.5ft  
Date Sampled: 10/16/13 14:00  
Percent Solids: 83

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-11  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

**MA - RCS1**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>Limit</u> | <u>DF</u> | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|--------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 2460 (5.9)           |            | 6010B         |              | 1         | JP             | 10/18/13 18:27  | 2.04       | 100        | CJ31825      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S9 0-0.5ft  
Date Sampled: 10/16/13 14:15  
Percent Solids: 93

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-12  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 1700 (5.0)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 18:33  | 2.15       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S10 0-0.5ft  
Date Sampled: 10/16/13 14:30  
Percent Solids: 83

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-13  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 1030 (5.6)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 18:38  | 2.14       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S11 0-0.5ft  
Date Sampled: 10/16/13 14:40  
Percent Solids: 91

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-14  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 205 (5.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 18:44  | 2.09       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: 1016S12 0-0.5ft  
Date Sampled: 10/16/13 14:45  
Percent Solids: 96

ESS Laboratory Work Order: 1310346  
ESS Laboratory Sample ID: 1310346-15  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 365 (4.7)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | JP             | 10/18/13 18:49  | 2.21       | 100        | CJ31825      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**Quality Control Data**

| Analyte | Result | MRL | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qualifier |
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|

**Total Metals Solid**

**Batch CJ31825 - 3050B**

**Blank**

|      |    |     |           |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|
| Lead | ND | 5.0 | mg/kg wet |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|

**LCS**

|      |     |      |           |       |  |    |        |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|
| Lead | 111 | 18.2 | mg/kg wet | 115.0 |  | 97 | 80-120 |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|

**LCS Dup**

|      |     |      |           |       |  |    |        |   |    |  |
|------|-----|------|-----------|-------|--|----|--------|---|----|--|
| Lead | 108 | 19.6 | mg/kg wet | 115.0 |  | 94 | 80-120 | 3 | 20 |  |
|------|-----|------|-----------|-------|--|----|--------|---|----|--|



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**Notes and Definitions**

- U Analyte included in the analysis, but not detected
- ND Analyte NOT DETECTED at or above the MRL (LOQ), LOD for DoD Reports, MDL for J-Flagged Analytes
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference
- MDL Method Detection Limit
- MRL Method Reporting Limit
- LOD Limit of Detection
- LOQ Limit of Quantitation
- DL Detection Limit
- I/V Initial Volume
- F/V Final Volume
- § Subcontracted analysis; see attached report
- 1 Range result excludes concentrations of surrogates and/or internal standards eluting in that range.
- 2 Range result excludes concentrations of target analytes eluting in that range.
- 3 Range result excludes the concentration of the C9-C10 aromatic range.
- Avg Results reported as a mathematical average.
- NR No Recovery
- [CALC] Calculated Analyte
- SUB Subcontracted analysis; see attached report



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1310346

**ESS LABORATORY CERTIFICATIONS AND ACCREDITATIONS**

**ENVIRONMENTAL**

Department of Defense (DoD) Environmental Laboratory Accreditation Program (ELAP)

A2LA Accredited: Testing Cert# 2864.01

<http://www.a2la.org/scopepdf/2864-01.pdf>

Rhode Island Potable and Non Potable Water: LAI00179

<http://www.health.ri.gov/labs/waterlabs-instate.php>

Connecticut Potable and Non Potable Water, Solid and Hazardous Waste: PH-0750

[http://www.ct.gov/dph/lib/dph/environmental\\_health/environmental\\_laboratories/pdf/OutofStateCommercialLaboratories.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/environmental_laboratories/pdf/OutofStateCommercialLaboratories.pdf)

Maine Potable and Non Potable Water, and Solid and Hazardous Waste: RI0002

[http://www.maine.gov/dep/blwq/topic/vessel/lab\\_list.pdf](http://www.maine.gov/dep/blwq/topic/vessel/lab_list.pdf)

Massachusetts Potable and Non Potable Water: M-RI002

<http://public.dep.state.ma.us/labcert/labcert.aspx>

New Hampshire (NELAP accredited) Potable and Non Potable Water, Solid and Hazardous Waste: 2424

<http://www4.egov.nh.gov/des/nhelap/namesearch.asp>

New York (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: 11313

<http://www.wadsworth.org/labcert/elap/comm.html>

New Jersey (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: RI006

[http://datamine2.state.nj.us/dep/DEP\\_OPRA/](http://datamine2.state.nj.us/dep/DEP_OPRA/)

United States Department of Agriculture Soil Permit: S-54210

Maryland Potable Water: 301

[http://www.mde.state.md.us/assets/document/WSP\\_labs-2009apr20.pdf](http://www.mde.state.md.us/assets/document/WSP_labs-2009apr20.pdf)

**CHEMISTRY**

A2LA Accredited: Testing Cert # 2864.01

Lead in Paint, Phthalates, Lead in Children's Metals Products (Including Jewelry)

<http://www.A2LA.org/dirsearchnew/newsearch.cfm>

CPSC ID# 1141

Lead Paint, Lead in Children's Metals Jewelry

<http://www.cpsc.gov/cgi-bin/labapplist.aspx>



**Sample and Cooler Receipt Checklist**

Client: Green Environmental-GREN-EL  
 Client Project ID: \_\_\_\_\_  
 Shipped/Delivered Via: ESS Courier

ESS Project ID: 13100346  
 Date Project Due: 10/24/13  
 Days For Project: 5 Day

**Items to be checked upon receipt:**

1. Air Bill Manifest Present?

\* No

Air No.:

2. Were Custody Seals Present?

No

3. Were Custody Seals Intact?

N/A

4. Is Radiation count < 100 CPM?

Yes

5. Is a cooler present?

Yes

Cooler Temp: 3.6

Iced With: Ice

6. Was COC included with samples?

Yes

7. Was COC signed and dated by client?

Yes

8. Does the COC match the sample

Yes

9. Is COC complete and correct?

Yes

10. Are the samples properly preserved?

Yes

11. Proper sample containers used?

Yes

12. Any air bubbles in the VOA vials?

N/A

13. Holding times exceeded?

No

14. Sufficient sample volumes?

Yes

15. Any Subcontracting needed?

No

16. Are ESS labels on correct containers?  Yes  No

17. Were samples received intact?  Yes  No

ESS Sample IDs: \_\_\_\_\_

Sub Lab: \_\_\_\_\_

Analysis: \_\_\_\_\_

TAT: \_\_\_\_\_

18. Was there need to call project manager to discuss status? If yes, please explain.

Drillers jars for samples 1-6 and 8 c/w 10/17/13

Who was called?: \_\_\_\_\_

By whom? \_\_\_\_\_

| Sample Number | Properly Preserved | Container Type | # of Containers | Preservative |
|---------------|--------------------|----------------|-----------------|--------------|
| 1             | Yes                | Other Glass    | 1               | NP           |
| 2             | Yes                | Other Glass    | 1               | NP           |
| 3             | Yes                | Other Glass    | 1               | NP           |
| 4             | Yes                | Other Glass    | 1               | NP           |
| 5             | Yes                | Other Glass    | 1               | NP           |
| 6             | Yes                | Other Glass    | 1               | NP           |
| 7             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 8             | Yes                | Other Glass    | 1               | NP           |
| 9             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 10            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 11            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 12            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 13            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 14            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 15            | Yes                | 4 oz Soil Jar  | 1               | NP           |

Completed By: [Signature]

Date/Time: 10/17/13 1715

Reviewed By: [Signature]

Date/Time: 10/17/13 1745

# ESS Laboratory

Division of Thielsch Engineering, Inc.

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Tel. (401) 461-7181 Fax (401) 461-4486

www.esslaboratory.com

# CHAIN OF CUSTODY

|  |   |  |                               |
|--|---|--|-------------------------------|
| Turn Time<br>If faster than 5 days, prior approval by laboratory is required # _____ | <input checked="" type="checkbox"/> Standard<br>Other _____ | Reporting Limits<br>MCP RCS-1  | ESS LAB PROJECT ID<br>1310346 |
| State where samples were collected from:<br>MA <u>RI</u> CT NH NJ NY ME Other _____  |   | Electronic Deliverable<br>Yes <input checked="" type="checkbox"/> No _____   |                               |
| Is this project for any of the following:<br>MA-MCP Navy USACE Other _____           |   | Format: Excel <input checked="" type="checkbox"/> Access _____ PDF <input checked="" type="checkbox"/> Other _____ |                               |

| Co. Name<br>Green Environmental, Inc. |                       | Project #<br>13127                            | Project Name (20 Char. or less)<br>Willis Ave. Apts |      | Number of Containers | Type of Containers                       | Total Lead | Write Required Analysis |   |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-----------------------|---|---|------|----------------------|--|------------|-------------------------|---|---|--|--|--|--|--|--|--|--|--|--|
| Contact Person<br>Kristen Awed Ladas  |                       | Address<br>120 Longwater Drive                |   |      |                      |  |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| City<br>Norwell                       | State<br>MA           | Zip<br>02061                                  | PO#<br>6439   |      |                      |  |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| Telephone #<br>617-479-0550           | Fax #<br>617-479-5150 | Email Address<br>kawed@greenenvironmental.com |   |      |                      |  |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| ESS LAB Sample #                      | Date                  | Collection Time                               | COMP  | GRAB | MATRIX               | Sample Identification (20 Char. or less) | Pres Code  |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 1                                     | 10-16-13              | 9:30  |   | X    | S                    | 101651, 0-0.5'                           |            | 1                       | G | X |  |  |  |  |  |  |  |  |  |  |
| 2                                     |                       | 9:45  |   |      |                      | 101652, 0-0.5'                           |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 3                                     |                       | 9:50  |   |      |                      | 101653, 0-0.5'                           |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 4                                     |                       | 10:05   |   |      |                      | 101654, 0-0.5'                           |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 5                                     |                       | 11:00   |   |      |                      | 101655b, 2-2.5'                          |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 6                                     |                       | 11:45   |   |      |                      | 101655c, 0-0.5'                          |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 7                                     |                       | 12:20   |   |      |                      | 101655e, 1.5-2'                          |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 8                                     |                       | 1:00  |   |      |                      | 101656a, 2-2.5'                          |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 9                                     |                       | 1:30  |   |      |                      | 101656b, 1-1.5'                          |            |                         |   |   |  |  |  |  |  |  |  |  |  |  |
| 10                                    | 10-16-13              | 1:45  |   | X    | S                    | 101657, 0-0.5'                           |            | 1                       | G | X |  |  |  |  |  |  |  |  |  |  |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|  |  |   |
|--|--|---|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Internal Use Only <input type="checkbox"/>     | Preservation Code 1-NP, 2-HCl, 3-H <sub>2</sub> SO <sub>4</sub> , 4-HNO <sub>3</sub> , 5-NaOH, 6-MeOH, 7-Asorbic Acid, 8-ZnAct, 9-_____ |
| Seals Intact <input type="checkbox"/> Yes <input type="checkbox"/> No NA: _____    | [ <input checked="" type="checkbox"/> ] Pickup | Sampled by: K. Awed   |
| Cooler Temp: 36<br>boxed ice   | 10/17<br>[ ] Technicians _____                 | Comments:   |

|   |                          |  |                          |  |                         |  |                            |
|---|--------------------------|--|--------------------------|--|-------------------------|--|----------------------------|
| Relinquished by: (Signature)<br><i>Kristen Awed Ladas</i> | Date/Time<br>10/17/12:30 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>10/17/12:30 | Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br>10/17/1610 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>10/17/13 1702 |
| Relinquished by: (Signature)                              | Date/Time                | Received by: (Signature)                       | Date/Time                | Relinquished by: (Signature)                       | Date/Time               | Received by: (Signature)                       | Date/Time                  |

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# ESS Laboratory

Division of Thielsch Engineering, Inc.

185 Frances Avenue, Cranston, RI 02910-2211

Tel. (401) 461-7181 Fax (401) 461-4486

www.esslaboratory.com

# CHAIN OF CUSTODY

Page 2 of 2

|  |  |  |                                      |
|--|--|--|--------------------------------------|
| Turn Time<br>If faster than 5 days, prior approval by laboratory is required # _____ | Standard <input checked="" type="checkbox"/> Other _____ | Reporting Limits<br><b>MCP RCS-1</b>   | ESS LAB PROJECT ID<br><b>1310346</b> |
| State where samples were collected from:<br><b>MA RI CT NH NJ NY ME</b> Other _____  |  | Electronic Deliverable<br>Yes <input checked="" type="checkbox"/> No _____   |                                      |
| Is this project for any of the following:<br><b>MA-MCP Navy USACE</b> Other _____    |  | Format: Excel <input checked="" type="checkbox"/> Access _____ PDF <input checked="" type="checkbox"/> Other _____ |                                      |

| Co. Name<br><b>Green Environmental, Inc.</b> |          | Project #<br><b>13127</b>             | Project Name (20 Char. or less)<br><b>Willis Ave. Apts</b> |  | Write Required Analysis |  |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
|--|----------|---------------------------------------|--|--|-------------------------|--|-----------|------|---|---|--|--|--|--|--|--|--|--|--|--|
| Contact Person<br><b>Kristen Awed Ladas</b>  |          | Address<br><b>120 Longwater Drive</b> |  |  | Number of Containers    | Type of Containers                       | Total     | Lead |   |   |  |  |  |  |  |  |  |  |  |  |
| City<br><b>Norwell</b>                       |          | State<br><b>MA</b>                    | Zip<br><b>02061</b>  | PO#<br><b>6439</b>                                   |                         |  |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
| Telephone #<br><b>617-479-0550</b>           |          | Fax #<br><b>617-479-5150</b>          |  | Email Address<br><b>kawed@greenenvironmental.com</b> |                         |  |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
| ESS LAB Sample #                             | Date     | Collection Time                       | COMP   | GRAB   | MATRIX                  | Sample Identification (20 Char. or less) | Pres Code |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 11   | 10-16-13 | 2:00                                  |  | X  | S                       | 1016S8, 1-1.5'                           |           | 1    | G | X |  |  |  |  |  |  |  |  |  |  |
| 12   |          | 2:15                                  |  |  |                         | 1016S9, 0-0.5'                           |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 13   |          | 2:30                                  |  |  |                         | 1016S10, 0-0.5'                          |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 14   |          | 2:40                                  |  |  |                         | 1016S11, 0-0.5'                          |           |      |   |   |  |  |  |  |  |  |  |  |  |  |
| 15   | 10-16-13 | 2:45                                  |  | X  | S                       | 1016S12, 0-0.5'                          |           | 1    | G | X |  |  |  |  |  |  |  |  |  |  |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|  |  |  |
|--|--|--|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Internal Use Only <input type="checkbox"/> | Preservation Code 1- NP, 2- HCl, 3- H <sub>2</sub> SO <sub>4</sub> , 4- HNO <sub>3</sub> , 5- NaOH, 6- MeOH, 7- Asorbic Acid, 8- ZnAct, 9- _____ |
| Seals Intact <input type="checkbox"/> Yes <input type="checkbox"/> No NA: _____    | [ ] Pickup                                 | Sampled by: <b>K. Awed</b>   |
| Cooler Temp: <b>3.6</b> <b>10/17</b>   | [ ] Technicians _____                      | Comments:  |

|   |                                 |  |                                 |  |                                |  |                                   |
|---|---------------------------------|--|---------------------------------|--|--------------------------------|--|-----------------------------------|
| Relinquished by: (Signature)<br><i>Kristen Awed Ladas</i> | Date/Time<br><b>10/17 12:30</b> | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br><b>10/17 12:30</b> | Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br><b>10/17 1610</b> | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br><b>10/17/13 1702</b> |
| Relinquished by: (Signature)                              | Date/Time                       | Received by: (Signature)                       | Date/Time                       | Relinquished by: (Signature)                       | Date/Time                      | Received by: (Signature)                       | Date/Time                         |

\*By circling MA-MCP, client acknowledges samples were collected in accordance with MADEP CAM VII A

Please fax all changes to Chain of Custody in writing.

1 (White) Lab Copy 2 (Yellow) Client Receipt

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*CERTIFICATE OF ANALYSIS*

Joe Molloy  
Green Environmental, Inc.  
120 Longwater Drive  
Norwell, MA 02061

**RE: Willis Avenue Apartments (13127)**  
**ESS Laboratory Work Order Number: 1312363**

This signed Certificate of Analysis is our approved release of your analytical results. These results are only representative of sample aliquots received at the laboratory. ESS Laboratory expects its clients to follow all regulatory sampling guidelines. Beginning with this page, the entire report has been paginated. This report should not be copied except in full without the approval of the laboratory. Samples will be disposed of thirty days after the final report has been delivered. If you have any questions or concerns, please feel free to call our Customer Service Department.

Laurel Stoddard  
Laboratory Director

**REVIEWED**

**By ESS Laboratory at 5:07 pm, Dec 26, 2013**

**Analytical Summary**

The project as described above has been analyzed in accordance with the ESS Quality Assurance Plan. This plan utilizes the following methodologies: US EPA SW-846, US EPA Methods for Chemical Analysis of Water and Wastes per 40 CFR Part 136, APHA Standard Methods for the Examination of Water and Wastewater, American Society for Testing and Materials (ASTM), and other recognized methodologies. The analyses with these noted observations are in conformance to the Quality Assurance Plan. In chromatographic analysis, manual integration is frequently used instead of automated integration because it produces more accurate results.

The test results present in this report are in compliance with NELAC Standards, A2LA and/or client Quality Assurance Project Plans (QAPP). The laboratory has reviewed the following: Sample Preservations, Hold Times, Initial Calibrations, Continuing Calibrations, Method Blanks, Blank Spikes, Blank Spike Duplicates, Duplicates, Matrix Spikes, Matrix Spike Duplicates, Surrogates and Internal Standards. Any results which were found to be outside of the recommended ranges stated in our SOPs will be noted in the Project Narrative.



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**SAMPLE RECEIPT**

The following samples were received on December 19, 2013 for the analyses specified on the enclosed Chain of Custody Record.

To achieve CAM compliance for MCP data, ESS Laboratory has performed and reviewed all QA/QC Requirements and Performance Standards listed in each method. Holding times and preservation have also been reviewed. All CAM requirements have been achieved unless noted in the project narrative.

Each method has been set-up in the laboratory to reach required MCP standards. The methods for aqueous VOA and Soil Methanol VOA have known limitations for certain analytes. The regulatory standards may not be achieved due to these limitations. In addition, for all methods, matrix interferences, dilutions, and %Solids may elevate method reporting limits above regulatory standards. ESS Laboratory can provide, upon request, a Data Checker (regulatory standard comparison spreadsheet) electronic deliverable which will highlight these exceedances.

For EPH soil samples, the aromatic range results have been corrected for identified cartridge contaminant in accordance with the CAM protocol.

**Question I: All samples for Metals were analyzed for a subset of the required MCP list per the client's request.**

| <u>Lab Number</u> | <u>SampleName</u> | <u>Matrix</u> | <u>Analysis</u> |
|-------------------|-------------------|---------------|-----------------|
| 1312363-01        | S12 - 18-1        | Soil          | 6010B           |
| 1312363-02        | S12 - 18-2        | Soil          | 6010B           |
| 1312363-03        | S12 - 18-3        | Soil          | 6010B           |
| 1312363-04        | S12 - 18-4        | Soil          | 6010B           |
| 1312363-05        | S12 - 18-5        | Soil          | 6010B           |
| 1312363-06        | S12 - 18-6        | Soil          | 6010B           |
| 1312363-07        | S12 - 18-7        | Soil          | 6010B           |
| 1312363-08        | S12 - 18-8        | Soil          | 6010B           |
| 1312363-09        | S12 - 18-9        | Soil          | 6010B           |
| 1312363-10        | S12 - 18-10       | Soil          | 6010B           |
| 1312363-11        | S12 - 18-11       | Soil          | 6010B           |
| 1312363-12        | S12 - 18-12       | Soil          | 6010B           |
| 1312363-13        | S12 - 18-13       | Soil          | 6010B           |
| 1312363-14        | S12 - 18-14       | Soil          | 6010B           |
| 1312363-15        | S12 - 18-15       | Soil          | 6010B           |
| 1312363-16        | S12 - 18-16       | Soil          | 6010B           |
| 1312363-17        | S12 - 18-17       | Soil          | 6010B           |
| 1312363-18        | S12 - 18-18       | Soil          | 6010B           |
| 1312363-19        | S12 - 18-19       | Soil          | 6010B           |
| 1312363-20        | S12 - 18-20       | Soil          | 6010B           |
| 1312363-21        | S12 - 18-21       | Soil          | 6010B           |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.

Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

|            |             |      |       |
|------------|-------------|------|-------|
| 1312363-22 | S12 - 18-22 | Soil | 6010B |
| 1312363-23 | S12 - 18-23 | Soil | 6010B |
| 1312363-24 | S12 - 18-24 | Soil | 6010B |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**PROJECT NARRATIVE**

**No unusual observations noted.**

**End of Project Narrative.**

**DATA USABILITY LINKS**

[Definitions of Quality Control Parameters](#)

[Semivolatile Organics Internal Standard Information](#)

[Semivolatile Organics Surrogate Information](#)

[Volatile Organics Internal Standard Information](#)

[Volatile Organics Surrogate Information](#)

[EPH and VPH Alkane Lists](#)



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**CURRENT SW-846 METHODOLOGY VERSIONS**

**Analytical Methods**

- 1010A - Flashpoint
- 6010C - ICP
- 6020A - ICP MS
- 7010 - Graphite Furnace
- 7196A - Hexavalent Chromium
- 7470A - Aqueous Mercury
- 7471B - Solid Mercury
- 8011 - EDB/DBCP/TCP
- 8015C - GRO/DRO
- 8081B - Pesticides
- 8082A - PCB
- 8100M - TPH
- 8151A - Herbicides
- 8260B - VOA
- 8270D - SVOA
- 8270D SIM - SVOA Low Level
- 9014 - Cyanide
- 9038 - Sulfate
- 9040C - Aqueous pH
- 9045D - Solid pH (Corrosivity)
- 9050A - Specific Conductance
- 9056A - Anions (IC)
- 9060A - TOC
- 9095B - Paint Filter
- MADEP 04-1.1 - EPH / VPH

**Prep Methods**

- 3005A - Aqueous ICP Digestion
- 3020A - Aqueous Graphite Furnace / ICP MS Digestion
- 3050B - Solid ICP / Graphite Furnace / ICP MS Digestion
- 3060A - Solid Hexavalent Chromium Digestion
- 3510C - Separatory Funnel Extraction
- 3520C - Liquid / Liquid Extraction
- 3540C - Manual Soxhlet Extraction
- 3541 - Automated Soxhlet Extraction
- 3580A - Waste Dilution
- 5030B - Aqueous Purge and Trap
- 5035 - Solid Purge and Trap





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**MassDEP Analytical Protocol Certification Form**

MADEP RTN: \_\_\_\_\_

This form provides certification for the following data set: **1312363-01 through 1312363-24**

Matrices:  Ground Water/Surface Water       Soil/Sediment       Drinking Water       Air       Other: \_\_\_\_\_

**CAM Protocol** (check all that apply below):

- |  |  |  |   |   |  |
|--|--|--|---|---|--|
| <input type="checkbox"/> 8260 VOC<br>CAM II A                | <input type="checkbox"/> 7470/7471 Hg<br>CAM III B | <input type="checkbox"/> MassDEP VPH<br>CAM IV A | <input type="checkbox"/> 8081 Pesticides<br>CAM V B     | <input type="checkbox"/> 7196 Hex Cr<br>CAM VI B            | <input type="checkbox"/> MassDEP APH<br>CAM IX A |
| <input type="checkbox"/> 8270 SVOC<br>CAM II B               | <input type="checkbox"/> 7010 Metals<br>CAM III C  | <input type="checkbox"/> MassDEP EPH<br>CAM IV B | <input type="checkbox"/> 8151 Herbicides<br>CAM V C     | <input type="checkbox"/> 8330 Explosives<br>CAM VIII A      | <input type="checkbox"/> TO-15 VOC<br>CAM IX B   |
| <input checked="" type="checkbox"/> 6010 Metals<br>CAM III A | <input type="checkbox"/> 6020 Metals<br>CAM III D  | <input type="checkbox"/> 8082 PCB<br>CAM V A     | <input type="checkbox"/> 6860 Perchlorate<br>CAM VIII B | <input type="checkbox"/> 9014 Total Cyanide/PAC<br>CAM VI A |  |

*Affirmative responses to questions A through F are required for Presumptive Certainty'status*

- |   |   |   |
|---|---|---|
| A | Were all samples received in a condition consistent with those described on the Chain-of-Custody, properly preserved (including temperature) in the field or laboratory, and prepared/analyzed within method holding times? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| B | Were the analytical method(s) and all associated QC requirements specified in the selected CAM protocol(s) followed?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| C | Were all required corrective actions and analytical response actions specified in the selected CAM protocol(s) implemented for all identified performance standard non-conformances?  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| D | Does the laboratory report comply with all the reporting requirements specified in the CAM VII A, "Quality Assurance and Quality Control Guidelines for the Acquisition and Reporting of Analytical Data"?                  | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| E | a. VPH, EPH, APH and TO-15 only: Was each method conducted without significant modification(s)? (Refer to the individual method(s) for a list of significant modifications).  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |
|   | b. APH and TO-15 Methods only: Was the complete analyte list reported for each method?  | Yes <input type="checkbox"/> No <input type="checkbox"/>            |
| F | Were all applicable CAM protocol QC and performance standard non-conformances identified and evaluated in a laboratory narrative (including all "No" responses to Questions A through E)?                                   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

*Responses to Questions G, H and I below are required for Presumptive Certainty'status*

- |   |  |   |
|---|--|---|
| G | Were the reporting limits at or below all CAM reporting limits specified in the selected CAM protocols(s)?<br><i>Data User Note: Data that achieve Presumptive Certainty'status may not necessarily meet the data usability and representativeness requirements described in 310 CMR 40. 1056 (2)(k) and WSC-07-350.</i> | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> * |
| H | Were all QC performance standards specified in the CAM protocol(s) achieved?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> * |
| I | Were results reported for the complete analyte list specified in the selected CAM protocol(s)?   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> * |

\*All negative responses must be addressed in an attached laboratory narrative.

*I, the undersigned, attest under the pains and penalties of perjury that, based upon my personal inquiry of those responsible for obtaining the information, the material contained in this analytical report is, to the best of my knowledge and belief, accurate and complete.*

Signature: Laurel Stoddard  
Printed Name: Laurel Stoddard

Date: December 26, 2013  
Position: Laboratory Director



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-1  
Date Sampled: 12/18/13 09:00  
Percent Solids: 85

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-01  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 11.9 (5.2)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 20:24  | 2.28       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-2  
Date Sampled: 12/18/13 09:00  
Percent Solids: 82

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-02  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 286 (5.3)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 20:50  | 2.28       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-3  
Date Sampled: 12/18/13 09:15  
Percent Solids: 77

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-03  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 221 (6.1)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 20:56  | 2.14       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-4  
Date Sampled: 12/18/13 09:15  
Percent Solids: 82

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-04  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 1750 (5.4)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:01  | 2.25       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-5  
Date Sampled: 12/18/13 09:30  
Percent Solids: 79

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-05  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 155 (5.6)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:07  | 2.26       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-6  
Date Sampled: 12/18/13 09:30  
Percent Solids: 92

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-06  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 227 (4.9)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:21  | 2.21       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-7  
Date Sampled: 12/18/13 09:45  
Percent Solids: 83

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-07  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 311 (5.1)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:25  | 2.36       | 100        | CL32301      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-8  
Date Sampled: 12/18/13 09:45  
Percent Solids: 72

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-08  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 196 (5.4)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:29  | 2.56       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-9  
Date Sampled: 12/18/13 10:00  
Percent Solids: 80

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-09  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 625 (5.3)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:33  | 2.36       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-10  
Date Sampled: 12/18/13 10:00  
Percent Solids: 73

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-10  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 469 (5.1)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:38  | 2.68       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-11  
Date Sampled: 12/18/13 10:15  
Percent Solids: 85

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-11  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 211 (4.6)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:44  | 2.53       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-12  
Date Sampled: 12/18/13 10:15  
Percent Solids: 82

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-12  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 424 (4.8)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:48  | 2.53       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-13  
Date Sampled: 12/18/13 10:30  
Percent Solids: 84

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-13  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 91.8 (4.8)           |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:53  | 2.51       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-14  
Date Sampled: 12/18/13 10:30  
Percent Solids: 83

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-14  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 515 (5.0)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 21:57  | 2.43       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-15  
Date Sampled: 12/18/13 10:45  
Percent Solids: 85

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-15  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 136 (5.0)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:03  | 2.34       | 100        | CL32301      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-16  
Date Sampled: 12/18/13 10:45  
Percent Solids: 86

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-16  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 178 (4.5)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:17  | 2.57       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-17  
Date Sampled: 12/18/13 11:00  
Percent Solids: 80

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-17  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 534 (5.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:20  | 2.41       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-18  
Date Sampled: 12/18/13 11:00  
Percent Solids: 83

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-18  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 613 (5.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:26  | 2.33       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-19  
Date Sampled: 12/18/13 11:15  
Percent Solids: 85

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-19  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 144 (4.7)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:31  | 2.48       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-20  
Date Sampled: 12/18/13 11:15  
Percent Solids: 84

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-20  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 538 (5.0)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 22:35  | 2.39       | 100        | CL32301      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-21  
Date Sampled: 12/18/13 11:30  
Percent Solids: 81

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-21  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 451 (5.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 18:29  | 2.36       | 100        | CL32302      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-22  
Date Sampled: 12/18/13 11:30  
Percent Solids: 84

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-22  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 240 (5.0)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 18:35  | 2.39       | 100        | CL32302      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-23  
Date Sampled: 12/18/13 12:00  
Percent Solids: 83

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-23  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 419 (4.5)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 18:40  | 2.66       | 100        | CL32302      |





*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments  
Client Sample ID: S12 - 18-24  
Date Sampled: 12/18/13 12:00  
Percent Solids: 84

ESS Laboratory Work Order: 1312363  
ESS Laboratory Sample ID: 1312363-24  
Sample Matrix: Soil  
Units: mg/kg dry

Extraction Method: 3050B

**Total Metals Solid**

| <u>Analyte</u> | <u>Results (MRL)</u> | <u>MDL</u> | <u>Method</u> | <u>MA - RCS1</u> |           | <u>Analyst</u> | <u>Analyzed</u> | <u>I/V</u> | <u>F/V</u> | <u>Batch</u> |
|----------------|----------------------|------------|---------------|------------------|-----------|----------------|-----------------|------------|------------|--------------|
| Lead           | 134 (5.2)            |            | 6010B         | <u>Limit</u>     | <u>DF</u> | LLZ            | 12/23/13 18:46  | 2.32       | 100        | CL32302      |



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**Quality Control Data**

| Analyte | Result | MRL | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Qualifier |
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|
|---------|--------|-----|-------|-------------|---------------|------|-------------|-----|-----------|-----------|

**Total Metals Solid**

**Batch CL32301 - 3050B**

**Blank**

|      |    |     |           |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|
| Lead | ND | 5.0 | mg/kg wet |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|

**LCS**

|      |     |      |           |       |  |    |        |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|
| Lead | 114 | 16.7 | mg/kg wet | 115.0 |  | 99 | 80-120 |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|

**LCS Dup**

|      |     |      |           |       |  |    |        |     |    |  |
|------|-----|------|-----------|-------|--|----|--------|-----|----|--|
| Lead | 113 | 16.7 | mg/kg wet | 115.0 |  | 98 | 80-120 | 0.4 | 20 |  |
|------|-----|------|-----------|-------|--|----|--------|-----|----|--|

**Batch CL32302 - 3050B**

**Blank**

|      |    |     |           |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|
| Lead | ND | 5.0 | mg/kg wet |  |  |  |  |  |  |  |
|------|----|-----|-----------|--|--|--|--|--|--|--|

**LCS**

|      |     |      |           |       |  |    |        |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|
| Lead | 106 | 16.7 | mg/kg wet | 115.0 |  | 92 | 80-120 |  |  |  |
|------|-----|------|-----------|-------|--|----|--------|--|--|--|

**LCS Dup**

|      |     |      |           |       |  |    |        |     |    |  |
|------|-----|------|-----------|-------|--|----|--------|-----|----|--|
| Lead | 107 | 16.7 | mg/kg wet | 115.0 |  | 93 | 80-120 | 0.6 | 20 |  |
|------|-----|------|-----------|-------|--|----|--------|-----|----|--|



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**Notes and Definitions**

- U Analyte included in the analysis, but not detected
- ND Analyte NOT DETECTED at or above the MRL (LOQ), LOD for DoD Reports, MDL for J-Flagged Analytes
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference
- MDL Method Detection Limit
- MRL Method Reporting Limit
- LOD Limit of Detection
- LOQ Limit of Quantitation
- DL Detection Limit
- I/V Initial Volume
- F/V Final Volume
- § Subcontracted analysis; see attached report
- 1 Range result excludes concentrations of surrogates and/or internal standards eluting in that range.
- 2 Range result excludes concentrations of target analytes eluting in that range.
- 3 Range result excludes the concentration of the C9-C10 aromatic range.
- Avg Results reported as a mathematical average.
- NR No Recovery
- [CALC] Calculated Analyte
- SUB Subcontracted analysis; see attached report



*CERTIFICATE OF ANALYSIS*

Client Name: Green Environmental, Inc.  
Client Project ID: Willis Avenue Apartments

ESS Laboratory Work Order: 1312363

**ESS LABORATORY CERTIFICATIONS AND ACCREDITATIONS**

**ENVIRONMENTAL**

Department of Defense (DoD) Environmental Laboratory Accreditation Program (ELAP)

A2LA Accredited: Testing Cert# 2864.01

<http://www.a2la.org/scopepdf/2864-01.pdf>

Rhode Island Potable and Non Potable Water: LAI00179

<http://www.health.ri.gov/labs/waterlabs-instate.php>

Connecticut Potable and Non Potable Water, Solid and Hazardous Waste: PH-0750

[http://www.ct.gov/dph/lib/dph/environmental\\_health/environmental\\_laboratories/pdf/OutofStateCommercialLaboratories.pdf](http://www.ct.gov/dph/lib/dph/environmental_health/environmental_laboratories/pdf/OutofStateCommercialLaboratories.pdf)

Maine Potable and Non Potable Water, and Solid and Hazardous Waste: RI0002

[http://www.maine.gov/dep/blwq/topic/vessel/lab\\_list.pdf](http://www.maine.gov/dep/blwq/topic/vessel/lab_list.pdf)

Massachusetts Potable and Non Potable Water: M-RI002

<http://public.dep.state.ma.us/labcert/labcert.aspx>

New Hampshire (NELAP accredited) Potable and Non Potable Water, Solid and Hazardous Waste: 2424

<http://www4.egov.nh.gov/des/nhelap/namesearch.asp>

New York (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: 11313

<http://www.wadsworth.org/labcert/elap/comm.html>

New Jersey (NELAP accredited) Non Potable Water, Solid and Hazardous Waste: RI006

[http://datamine2.state.nj.us/dep/DEP\\_OPRA/](http://datamine2.state.nj.us/dep/DEP_OPRA/)

United States Department of Agriculture Soil Permit: S-54210

Maryland Potable Water: 301

[http://www.mde.state.md.us/assets/document/WSP\\_labs-2009apr20.pdf](http://www.mde.state.md.us/assets/document/WSP_labs-2009apr20.pdf)

**CHEMISTRY**

A2LA Accredited: Testing Cert # 2864.01

Lead in Paint, Phthalates, Lead in Children's Metals Products (Including Jewelry)

<http://www.A2LA.org/dirsearchnew/newsearch.cfm>

CPSC ID# 1141

Lead Paint, Lead in Children's Metals Jewelry

<http://www.cpsc.gov/cgi-bin/labapplist.aspx>

**Sample and Cooler Receipt Checklist**

Client: Green Enviromental-GREN-EL  
 Client Project ID: \_\_\_\_\_  
 Shipped/Delivered Via: ESS Courier

ESS Project ID: 13120363  
 Date Project Due: 12/26/13  
 Days For Project: 5 Day

**Items to be checked upon receipt:**

- |   |                               |   |   |
|---|-------------------------------|---|---|
| 1. Air Bill Manifest Present?   | <input type="checkbox"/> * No | 10. Are the samples properly preserved?   | <input type="checkbox"/> Yes  |
| Air No.:  |                               | 11. Proper sample containers used?        | <input type="checkbox"/> Yes  |
| 2. Were Custody Seals Present?  | <input type="checkbox"/> No   | 12. Any air bubbles in the VOA vials?     | <input type="checkbox"/> N/A  |
| 3. Were Custody Seals Intact?   | <input type="checkbox"/> N/A  | 13. Holding times exceeded?               | <input type="checkbox"/> No   |
| 4. Is Radiation count < 100 CPM?  | <input type="checkbox"/> Yes  | 14. Sufficient sample volumes?            | <input type="checkbox"/> Yes  |
| 5. Is a cooler present?   | <input type="checkbox"/> Yes  | 15. Any Subcontracting needed?            | <input type="checkbox"/> No   |
| Cooler Temp: <u>1.1</u>   |                               | 16. Are ESS labels on correct containers? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Iced With: <u>Ice</u>   |                               | 17. Were samples received intact?         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Was COC included with samples?   | <input type="checkbox"/> Yes  | ESS Sample IDs: _____                     |   |
| 7. Was COC signed and dated by client?  | <input type="checkbox"/> Yes  | Sub Lab: _____                            |   |
| 8. Does the COC match the sample  | <input type="checkbox"/> Yes  | Analysis: _____                           |   |
| 9. Is COC complete and correct?   | <input type="checkbox"/> Yes  | TAT: _____                                |   |
| 18. Was there need to call project manager to discuss status? If yes, please explain. |                               |   |   |
| _____   |                               |   |   |
| _____   |                               |   |   |
| _____   |                               |   |   |

Who was called?: \_\_\_\_\_ By whom? \_\_\_\_\_

| Sample Number | Properly Preserved | Container Type | # of Containers | Preservative |
|---------------|--------------------|----------------|-----------------|--------------|
| 1             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 2             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 3             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 4             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 5             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 6             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 7             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 8             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 9             | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 10            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 11            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 12            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 13            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 14            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 15            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 16            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 17            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 18            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 19            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 20            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 21            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 22            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 23            | Yes                | 4 oz Soil Jar  | 1               | NP           |
| 24            | Yes                | 4 oz Soil Jar  | 1               | NP           |

**Sample and Cooler Receipt Checklist**

Client: Green Enviromental-GREN-EL

ESS Project ID: 13120363

Completed By: [Signature]

Date/Time: 12/19/13 2330

Reviewed By: [Signature]

Date/Time: ~~12/20/13 1007~~

<sup>CS</sup>  
12/20/13 12/20/13

# ESS Laboratory

Division of Thielsch Engineering, Inc.

185 Frances Avenue, Cranston, RI 02910-2211

Tel. (401) 461-7181 Fax (401) 461-4486

www.esslaboratory.com

# CHAIN OF CUSTODY

|   |  |                               |
|---|--|-------------------------------|
| Turn Time <input checked="" type="checkbox"/> Standard Other _____<br>If faster than 5 days, prior approval by laboratory is required # _____ | Reporting Limits<br>MCP-RS1  | ESS LAB PROJECT NO<br>1312363 |
| State where samples were collected from:<br>MA RI CT NH NJ NY ME Other _____  | Electronic Deliverable Yes <input checked="" type="checkbox"/> No _____  |                               |
| In this project for any of the following:<br>MA-MCP Navy USACE Other _____  | Format: Excel <input checked="" type="checkbox"/> Access _____ PDF <input checked="" type="checkbox"/> Other _____ |                               |

| Co. Name<br>Green Environmental |         | Project #<br>13127          |      | Project Name (20 Char. or less)<br>Medford Housing |        | Write Required Analysis                  |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
|---------------------------------|---------|-----------------------------|------|--|--------|--|-----------|----------------------|--------------------|------------|--|--|--|--|--|--|--|--|--|
| Contact Person<br>Joe Molloy    |         | Address<br>120 Longwater Dr |      |  |        |  |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| City<br>Norwell                 |         | State<br>MA                 |      | Zip<br>02061                                       |        | PO#<br>6545                              |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| Telephone #<br>617 479 0550     |         | Fax #<br>617 479 5150       |      | Email Address<br>jmolloy@greenenvironmental.com    |        |  |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| ESS LAB Sample #                | Date    | Collection Time             | COMP | GRAB   | MATRIX | Sample Identification (20 Char. or less) | Pres Code | Number of Containers | Type of Containers |            |  |  |  |  |  |  |  |  |  |
| 1                               | 2/18/13 | 900                         |      | X  | S      | S 12/18-1                                | 1         | 1                    | G                  | Total LEAD |  |  |  |  |  |  |  |  |  |
| 2                               |         | ↓                           |      |  |        | S 12/18-2                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 3                               |         | 915                         |      |  |        | S 12/18-3                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 4                               |         | ↓                           |      |  |        | S 12/18-4                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 5                               |         | 930                         |      |  |        | S 12/18-5                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 6                               |         | ↓                           |      |  |        | S 12/18-6                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 7                               |         | 945                         |      |  |        | S 12/18-7                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 8                               |         | ↓                           |      |  |        | S 12/18-8                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 9                               |         | 1000                        |      |  |        | S 12/18-9                                |           |                      |                    |            |  |  |  |  |  |  |  |  |  |
| 10                              |         | ↓                           |      |  |        | S 12/18-10                               |           |                      |                    |            |  |  |  |  |  |  |  |  |  |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|  |  |  |
|--|--|--|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                   | Internal Use Only <input type="checkbox"/> | Preservation Code 1- NP, 2- HCl, 3- H <sub>2</sub> SO <sub>4</sub> , 4- HNO <sub>3</sub> , 5- NaOH, 6- MeOH, 7- Asorbic Acid, 8- ZnAct, 9- _____ |
| Seals Intact <input type="checkbox"/> Yes <input type="checkbox"/> No NA: <input checked="" type="checkbox"/> Pickup |  | Sampled by: J. Molloy  |
| Cooler Temp: 1 Ice Kt  | [ ] Technicians _____                      | Comments:  |

|  |                            |  |                            |  |                            |  |                            |
|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|
| Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:33 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:33 | Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:33 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:33 |
| Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:25 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:25 | Relinquished by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:25 | Received by: (Signature)<br><i>[Signature]</i> | Date/Time<br>2/13/13 11:25 |

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# ESS Laboratory

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185 Frances Avenue, Cranston, RI 02910-2211

Tel. (401) 461-7181 Fax (401) 461-4486

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# CHAIN OF CUSTODY

Page 2 of 3

|  |  |                                      |
|--|--|--------------------------------------|
| Turn Time <input checked="" type="checkbox"/> Standard <input type="checkbox"/> Other _____<br>If faster than 5 days, prior approval by laboratory is required # _____ | Reporting Limits<br><b>MCP-RS1</b>   | ESS LAB PROJECT ID<br><b>1312363</b> |
| State where samples were collected from:<br><b>MA RI CT NH NJ NY ME</b> Other _____  | Electronic Deliverable Yes <input checked="" type="checkbox"/> No _____  |                                      |
| Is this project for any of the following:<br><b>MA-MCP</b> Navy USACE Other _____  | Format: Excel <input checked="" type="checkbox"/> Access _____ PDF <input checked="" type="checkbox"/> Other _____ |                                      |

| Co. Name<br><b>GREEN ENVIRONMENT</b>   |          | Project #<br><b>13127</b>                            | Project Name (20 Char. or less)<br><b>Medford Housing</b> |      | Write Required Analysis |  |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
|--|----------|--|---|------|-------------------------|--|------------|----------------------|--------------------|---|--|--|--|--|--|--|--|--|--|--|
| Contact Person<br><b>Joe Molloy</b>  |          | Address<br><b>120 Long Water Dr.</b>                 |   |      | Number of Containers    | Type of Containers                       | TOTAL LEAD |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| City<br><b>Norwell</b> State<br><b>MA</b> Zip<br><b>02061</b> PO#<br><b>6545</b> |          |  |   |      |                         |  |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| Telephone #<br><b>617 479 0550</b> Fax #<br><b>617 479 5150</b>                  |          | Email Address<br><b>jmolloy@greenenvironment.com</b> |   |      |                         |  |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| ESS LAB Sample #   | Date     | Collection Time                                      | COMP  | GRAB | MATRIX                  | Sample Identification (20 Char. or less) | Pres Code  | Number of Containers | Type of Containers |   |  |  |  |  |  |  |  |  |  |  |
| 11   | 12/18/13 | 10:15  | X   | S    | S                       | 1218-11                                  | 1          | 1                    | G                  | X |  |  |  |  |  |  |  |  |  |  |
| 12   |          | ↓  |   |      |                         | S1218-12                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 13   |          | 10:30  |   |      |                         | S1218-13                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 14   |          | ↓  |   |      |                         | S1218-14                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 15   |          | 10:45  |   |      |                         | S1218-15                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 16   |          | ↓  |   |      |                         | S1218-16                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 17   |          | 11:00  |   |      |                         | S1218-17                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 18   |          | ↓  |   |      |                         | S1218-18                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 19   |          | 11:15  |   |      |                         | S1218-19                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |
| 20   |          | ↓  |   |      |                         | S1218-20                                 |            |                      |                    |   |  |  |  |  |  |  |  |  |  |  |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|   |  |   |
|---|--|---|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                            | Internal Use Only <input type="checkbox"/> | Preservation Code 1-NP, 2-HCl, 3-H <sub>2</sub> SO <sub>4</sub> , 4-HNO <sub>3</sub> , 5-NaOH, 6-MeOH, 7-Asorbic Acid, 8-ZnAct, 9-_____ |
| Seals Intact <input type="checkbox"/> Yes <input type="checkbox"/> No NA: <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Pickup | Sampled by: <b>J. Molloy</b>  |
| Cooler Temp: <b>1.1 Ice Kt</b>  | <input type="checkbox"/> Technicians _____ | Comments:   |

|                              |                                 |                          |                                 |  |                                 |                          |                                 |
|------------------------------|---------------------------------|--------------------------|---------------------------------|--|---------------------------------|--------------------------|---------------------------------|
| Relinquished by: (Signature) | Date/Time                       | Received by: (Signature) | Date/Time                       | Relinquished by: (Signature) <b>FRIDGE</b> | Date/Time <b>12/19/13 11:33</b> | Received by: (Signature) | Date/Time <b>12/19/13 11:33</b> |
| Relinquished by: (Signature) | Date/Time <b>12/19/13 11:25</b> | Received by: (Signature) | Date/Time <b>12/19/13 23:18</b> | Relinquished by: (Signature)               | Date/Time                       | Received by: (Signature) | Date/Time                       |

\*By circling MA-MCP, client acknowledges samples were collected in accordance with MADEP CAM VII A

Please fax all changes to Chain of Custody in writing.

1 (White) Lab Copy 2 (Yellow) Client Receipt

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# CHAIN OF CUSTODY

|   |  |  |
|---|--|--|
| Turn Time <input checked="" type="checkbox"/> Standard <input type="checkbox"/> Other _____<br>If faster than <u>5</u> days, prior approval by laboratory is required # _____ | Reporting Limits<br><u>MCP-RS1</u>   | ESS LAB PROJECT ID<br><u>(1312363)</u> |
| State where samples were collected from:<br><u>MA</u> RI CT NH NJ NY ME Other _____   | Electronic Deliverable Yes <input checked="" type="checkbox"/> No _____  |  |
| Is this project for any of the following:<br><u>MA-MCP</u> Navy USACE Other _____   | Format: Excel <input checked="" type="checkbox"/> Access _____ PDF <input checked="" type="checkbox"/> Other _____ |  |

| Co. Name            |          | Project #        |      | Project Name (20 Char. or less) |        | Write Required Analysis                  |           |                       |                    |            |  |                    |  |  |  |
|---------------------|----------|------------------|------|---------------------------------|--------|--|-----------|-----------------------|--------------------|------------|--|--------------------|--|--|--|
| Green Environmental |          | 13127            |      | Medford Housing                 |        |  |           |                       |                    |            |  |                    |  |  |  |
| Contact Person      |          | Address          |      |                                 |        |  |           |                       |                    |            |  |                    |  |  |  |
| Joe Molloy          |          | 120 Longwater Dr |      |                                 |        |  |           |                       |                    |            |  |                    |  |  |  |
| City                |          | State            |      | Zip                             |        | PO#                                      |           | Numbers of Containers |                    |            |  | Type of Containers |  |  |  |
| Norwell             |          | MA               |      | 02061                           |        | 6545                                     |           |                       |                    |            |  |                    |  |  |  |
| Telephone #         |          | Fax #            |      | Email Address                   |        |  |           |                       |                    |            |  |                    |  |  |  |
| 617 479 0550        |          | 617 477 5150     |      | jmolloy@greenenvironmental.com  |        |  |           |                       |                    |            |  |                    |  |  |  |
| ESS LAB Sample #    | Date     | Collection Time  | COMP | GRAB                            | MATRIX | Sample Identification (20 Char. or less) | Pres Code | Numbers of Containers | Type of Containers | Total LEAD |  |                    |  |  |  |
| 21                  | 12/18/13 | 11:50            |      | X                               | S      | 12/18-21                                 | 1         | 1                     | 6                  | X          |  |                    |  |  |  |
| 22                  | ↓        | ↓                |      | ↓                               | S      | 12/18-22                                 | ↓         | ↓                     | ↓                  | ↓          |  |                    |  |  |  |
| 23                  | ↓        | 1200             |      | ↓                               | S      | 12/18-23                                 | ↓         | ↓                     | ↓                  | ↓          |  |                    |  |  |  |
| 24                  | ↓        | ↓                |      | ↓                               | S      | 12/18-24                                 | ↓         | ↓                     | ↓                  | ↓          |  |                    |  |  |  |

Container Type: P-Poly G-Glass S-Sterile V-VOA Matrix: S-Soil SD-Solid D-Sludge WW-Waste Water GW-Ground Water SW-Surface Water DW-Drinking Water O-Oil W-Wipes F-Filters

|  |  |  |
|--|--|--|
| Cooler Present <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                       | Internal Use Only <input type="checkbox"/> | Preservation Code 1- NP, 2- HCl, 3- H <sub>2</sub> SO <sub>4</sub> , 4- HNO <sub>3</sub> , 5- NaOH, 6- MeOH, 7- Asorbic Acid, 8- ZnAct, 9- _____ |
| Seals Intact <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No NA: <input checked="" type="checkbox"/> | [ ] Pickup                                 | Sampled by: <u>J. Molloy</u>   |
| Cooler Temp: <u>11 Ice RH</u>  | [ ] Technicians _____                      | Comments:  |

|   |                              |   |                              |  |                              |   |                              |
|---|------------------------------|---|------------------------------|--|------------------------------|---|------------------------------|
| Relinquished by: (Signature) <u>[Signature]</u> | Date/Time                    | Received by: (Signature) <u>[Signature]</u> | Date/Time                    | Relinquished by: (Signature) <u>FRIDGE</u> | Date/Time <u>12/13/11:33</u> | Received by: (Signature) <u>[Signature]</u> | Date/Time <u>12/13/11:33</u> |
| Relinquished by: (Signature) <u>[Signature]</u> | Date/Time <u>12/13/11:25</u> | Received by: (Signature) <u>[Signature]</u> | Date/Time <u>12/13/11:23</u> | Relinquished by: (Signature)               | Date/Time                    | Received by: (Signature)                    | Date/Time                    |

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