

Fundraiser ■ from Page 5

a great time and support us.”

This marks the 19th year of the shelter's operation. Sylvia's Place was formed after an Allegan County woman, Sylvia Allen, lost her life trying to flee an abusive relationship. Since opening in 1996, it has provided more than 54,000 bed/nights to clients in similar circumstances. It also operates a 24/7 crisis hotline.

While it draws on a variety of local, state and federal grants, the annual fundraiser is still needed to ensure the shelter can remain open and to fund an executive director position, a victim legal advocate and 10 employees to run the shelter.

The event will feature a silent auction, hors d'oeuvres, desserts and a cash bar.

Hart said guests will also be invited to donate by buying pillowcases for those the shelter cares for.

“Many of the women coming to us come with nothing—they have nothing; it's just them and their children,” she said.

The pillowcases are an occasional need. Guests may purchase them for \$15 and they will include a note with an encouraging message pinned to them.

“I just think it will help them know someone out there is thinking about them,” Hart said.

Her husband EJ will also be parking his purple-ribbon-festooned Scion car near the front doors of the event and Hart said guests will be challenged to stuff it full of paper products the shelter can use. That includes everything from

paper towels and toilet paper to office paper and feminine products.

Hart estimated Sylvia's Place services cost approximately \$100 per day per room.

“Many people support us,” she said. “But we are always in need of money.”

She said those who want to know more specific needs can check the organization's wish list at www.sylviasplace.com, under the “Donations” link near the top of the page.

Reservations are required. Tickets cost \$45 and may be purchased at Hart's Jewelry in Plainwell, The Grill House and Montage in Allegan or call (269) 806-5284 or (269) 685-9243.

PUBLIC NOTICES

Case No. 2014-54277-CH CIRCUIT COURT SALE In pursuance and by virtue of a Judgment of the Circuit Court for the County of Allegan, State of Michigan, made and entered on the 27th day of July, A.D., 2015 in a certain cause therein pending, wherein Deutsche Bank National Trust Company, as trustee for HSI Asset Securitization Corporation Trust 2006-OPT2, a national trust company (was) (were) the Plaintiff and Leta Billman, an individual, Lender LTD, a domestic corporation, and Option One Mortgage Corporation, a foreign corporation (was) (were) the Defendant(s). NOTICE IS HEREBY GIVEN that I shall sell at public auction to the highest bidder, at public vendue, at the Allegan County Circuit Court (that being the place of holding the Circuit Court for said County), on the 15th day of October, A.D., 2015 at 9:00 a.m. in the forenoon, Eastern Standard Time, the following described property, All certain piece or parcel of land situated in the Township of Cheshire, County of Allegan and State of Michigan, described as follows: Commencing 50 rods East of the South one eighth post on the West line of Section 1, Town 1 North, Range 14 West; thence East 14 rods, South 11.43 rods, West 14 rods; thence North 11.43 rods to the place of beginning, intending to convey one acre of land with the buildings situate on the Southwest one quarter of the Southwest one quarter of said Section 1; Subject to private right of way along the North line of said property to the East one half of the Northwest one quarter of the Southwest one quarter of said Section 1 Commonly known as: 3766 111th Avenue, Allegan, MI 49010 This property may be redeemed during the six (6) months following the sale. Dated: 8/24/15 Daniel Wolbrink, Deputy Sheriff, Potestivo & Associates, P.C. Attorneys for Plaintiff By: Mary Atallah (P75273) 811 South Blvd., Suite 100 Rochester Hills, MI 48307 (248) 853-4400 Our File # 14-05322 (08-24)(10-05)

Notice Of Mortgage Foreclosure Sale

THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT THE NUMBER BELOW IF YOU ARE IN ACTIVE MILITARY DUTY.

ATTN PURCHASERS: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Cyle Slater and Kalyann Slater, original mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for USAA Federal Saving Bank, Mortgagee, dated February 22, 2011, and recorded on March 4, 2011 in Liber 3499 on Page 57, in Allegan county records, Michigan, and assigned by said Mortgagee to Ocwen Loan Servicing, LLC as assignee, on which mortgage there is claimed to be due at the date hereof the sum of One Hundred Twenty-Four Thousand Three Hundred Fifty-Four and 91/100 Dollars (\$124,354.91).

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the place of holding the circuit court within Allegan County, at 9:00 AM, on November 5, 2015.

Said premises are situated in City of Allegan, Allegan County, Michigan, and are described as: Lots 11 and 12 and the East 34 feet of Lot 10, Briggs Addition to the Village (now City) of Allegan, Allegan County, Michigan, according to the recorded Plat thereof.

The redemption period shall be 6 months from the date of such sale,

unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale.

If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Dated: September 21, 2015
For more information, please call:
FC H (248) 593-1300
Trott Law, P.C.
Attorneys For Servicer
31440 Northwestern Hwy Ste 200
Farmington Hills, Michigan 48334-5422
File #455261F01
(09-21)(10-12)

SCHNEIDERMAN & SHERMAN, P.C., IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT (248)539-7400 IF YOU ARE IN ACTIVE MILITARY DUTY. MORTGAGE SALE - Default has been made in the conditions of a mortgage made by LESA WERME, A.K.A. LESA J. WERME, UNMARRIED, to THE HUNTINGTON NATIONAL BANK, Mortgagee, dated August 27, 2004, and recorded on September 10, 2004, in Liber 2729, on Page 627, and modified on November 8, 2004, recorded November 23, 2004, in Liber 2761, on Page 584, Allegan County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of Ninety-Six Thousand Five Hundred Ninety-Three Dollars and Six Cents (\$96,593.06), including interest at 3.500% per annum. Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue, at the East front entrance to the Allegan County Building in Allegan, Michigan, at 09:00 AM o'clock, on November 5, 2015 Said premises are located in Allegan County, Michigan and are described as: PARCEL 1: PART OF THE NORTHEAST 1 / 4 OF SECTION 9, TOWN 3 NORTH, RANGE 16 WEST, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF LOT 31, JUDSON'S ADDITION TO THE CITY OF SAUGATUCK, ALLEGAN COUNTY, MICHIGAN; THENCE NORTH 00 DEGREES 46 MINUTES 00 SECONDS WEST 33.0 FEET, BEING SOUTH 00 DEGREES 46 MINUTES 00 SECONDS EAST 33.0 FEET FROM THE SOUTHEAST CORNER OF LOT 32 OF SAID JUDSON'S ADDITION; THENCE NORTH 88 DEGREES 36 MINUTES 15 SECONDS EAST 165.52 FEET; THENCE SOUTH 51 DEGREES 10 MINUTES 59 SECONDS EAST 51.11 FEET; THENCE SOUTH 16 DEGREES 12 MINUTES 06 SECONDS EAST 135.58 FEET TO THE NORTH LINE OF THE SOUTH 660.0 FEET OF THE NORTHEAST 1 / 4 OF SAID SECTION; THENCE SOUTH 88 DEGREES 28 MINUTES 17 SECONDS WEST 175.00 FEET ALONG SAID NORTH LINE TO A POINT ON SAID NORTH LINE DISTANT NORTH 88 DEGREES 28 MINUTES 17 SECONDS EAST 66.00 FEET FROM THE EAST LINE OF SAID LOT 31; THENCE NORTH 00 DEGREES 46 MINUTES 03 SECONDS WEST 131.49 FEET; THENCE SOUTH 88 DEGREES 36 MINUTES 15 SECONDS WEST 66.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: BEGINNING AT THE NORTHEAST CORNER OF LOT 31, JUDSON'S ADDITION TO THE CITY OF SAUGATUCK, ALLEGAN COUNTY, MICHIGAN; THENCE SOUTH 00 DEGREES 28 MINUTES 22 SECONDS EAST 131.53 FEET ALONG THE EAST LINE OF LOT 31 TO THE NORTH LINE OF THE SOUTH 660.00 FEET OF THE NORTHEAST 1 / 4 OF SECTION 9, TOWN 3 NORTH, RANGE 16 WEST; THENCE NORTH 88 DEGREES 45 MINUTES 01 SECONDS EAST 66.00 FEET ALONG SAID NORTH LINE; THENCE NORTH 00 DEGREES 28

MINUTES 17 SECONDS WEST 131.49 FEET; THENCE SOUTH 88 DEGREES 47 MINUTES 15 SECONDS WEST 66.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH A 33.0 FEET WIDE EASEMENT FOR INGRESS AND EGRESS THE CENTERLINE OF WHICH IS DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF LOT 31, JUDSON'S ADDITION TO THE CITY OF SAUGATUCK, ALLEGAN COUNTY, MICHIGAN, THENCE NORTH 00 DEGREES 46 MINUTES 00 SECONDS EAST 16.5 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 36 MINUTES 15 SECONDS EAST 66.00 FEET TO THE POINT OF ENDING. The redemption period shall be 6 months from the date of such sale, unless abandoned under MCL 600.3241, in which case the redemption period shall be 1 month, or under MCL 600.3241a 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later, or extinguished pursuant to MCL 600.3238. If the above refer-

enced property is sold at a foreclosure sale under Chapter 600 of the Michigan Compiled Laws, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THE HUNTINGTON NATIONAL BANK Mortgagee/Assignee Schneiderman & Sherman, P.C. 23938 Research Drive, Suite 300 Farmington Hills, MI 48335 S20150507060423 CONV (09-21)(10-12)

IF YOU ARE NOW ON ACTIVE MILITARY DUTY OR HAVE BEEN IN THE PRIOR ONE YEAR, PLEASE CONTACT OUR OFFICE AT 248-502-1400.

MORTGAGE SALE - Default has been made in the conditions of a mortgage made by Catherine D. Wilt, a single person, to Fifth Third Mortgage - MI, LLC, Mortgagee, dated June 12, 2002 and recorded July 5, 2002 in Liber 2263, Page 372, 196

Allegan County Records, Michigan. Said mortgage is now held by Fifth Third Mortgage Company, by assignment. There is claimed to be due at the date hereof the sum of One Hundred Twenty-Seven Thousand One Hundred Seventy and 24/100 Dollars (\$127,170.24), including interest at 2% per annum.

Under the power of sale contained in said mortgage and the statute in such case made and provided, notice is hereby given that said mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public vendue at the place of holding the circuit court within Allegan County, Michigan at 9:00 AM on NOVEMBER 5, 2015.

Said premises are located in the Township of Saugatuck, Allegan County Michigan, and are described as:

The West 200 feet of the East 680 feet of the North 450 feet of the Southeast 1/4 of the Southwest 1/4 of Section 10, Town 3 North, Range 16 West. Except the right of way for I-

The redemption period shall be 12 months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. TO ALL PURCHASERS: The foreclosing mortgagee can rescind the sale. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest.

If the property is sold at foreclosure sale, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damage to the property during the redemption period.

Dated: September 28, 2015
Orlans Associates, P.C.
Attorneys for Servicer
P.O. Box 5041
Troy, MI 48007
File No. 15-014060
(09-28)(10-19)



EPA Accepting Comments on the Cleanup Plan for Allied Landfill – Operable Unit 1 Allied Paper/Portage Creek/Kalamazoo River Superfund Site Kalamazoo, Michigan

Public Meeting: Nov. 19, 6 p.m.
Comment Period: Sept. 30 – Dec. 1, 2015

U.S. Environmental Protection Agency recently issued a proposed plan to clean up contaminated material at Allied Paper Landfill, a part of the Allied Paper/Portage Creek/Kalamazoo River Superfund site called Operable Unit 1. Written comments on the proposed plan can be sent between Sept. 30 and Dec. 1, 2015 in these ways:

- Submitted at the public meeting on Thursday, Nov. 19, at the Washington Writers' Academy cafeteria, 1919 Portage St., Kalamazoo.
- By mail to: Diane Russell, Community Involvement Coordinator, U.S. EPA Region 5, 804 S. Hamilton St., Suite 111, Saginaw, MI 48602.
- Via the Web at: www.epa.gov/region5/cleanup/alliedpaper/pubcomment.html.
- Fax to: 989-401-5508.

EPA officials will make a formal presentation and accept written and oral comments at a **public hearing** at 6 p.m. on **Thursday, Nov. 19**, at the Washington Writers' Academy, 1919 Portage St., Kalamazoo. EPA will make its plan final only after reviewing all comments. The proposed cleanup plan may be modified based on new information or public comments so your opinion is important.

EPA is recommending a cleanup plan that includes consolidating and capping material containing PCBs and other contaminants, and installing a groundwater-monitoring network. Areas of the former landfill would be available for future reuse and redevelopment.

EPA will also be available to answer questions and participate in a discussion with the public at two Community Roundtable events:

- Thursday, Oct. 15, 6 p.m. at the Washington Writers' Academy or
- Thursday, Oct. 22, 6 p.m. at the Hispanic American Council, St. Joseph Parish Gymnasium, 930 Lake St., Kalamazoo. A translator will be available for Spanish-speaking members of the community.

More information is available at www.epa.gov/region5/cleanup/kalproject/pubcomment.html.

For questions or special accommodation, contact Diane Russell at russell.diane@epa.gov or 989-401-5507, 9:30 a.m. – 5:30 p.m., weekdays.