The undersigned, Deutsche Bank National Trust Company, as Trustee for Home Equity Mortgage Loan Asset-Backed Trust, Series SPMD 2004-C, Home Equity Mortgage Loan Asset-Backed Certificates, Series SPMD 2004-C, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Calhoun County, Alabama during the legal hours of sale (between 11am and 4pm), on the 13th day of August, 2024 the following property, situated in Calhoun County,

Alabama, to-wit:
A PLAT OF MAP OF PROPERTY DESCRIBED AS: BEGINNING AT THE NW CORNER OF THE SW 1/4 OF THE NEA OF THE SW 1/4 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 10 EAST; THENCE NORTH 89 DEGREES 24 MINUTES EAST, 429.60 FEET TO A POINT; THENCE SOUTH 03 DEGREES 00 MINUTES EAST 450 FEET TO A POINT; THENCE SOUTH 89 THENCE SOUTH 89 DE-GREES 24 MINUTES WEST, 429.60 FEET TO A POINT; THENCE NORTH 03 DE-GREES 00 MINUTES WEST, 450.00 FEET TO THE POINT OF BEGINNING. ALSO: A ROAD EASEMENT ADJACENT TO THE SOUTH

LINE OF THE ABOVE PROP-ERTY; DESCRIBED AS: COM-MENCING AT THE NW COR-NER OF THE SW 1/4 OF THE SW 1/4 OF SECTION TOWNSHIP 13 SOL TOWNSHIP 13 SOUTH, RANGE 10 EAST; THENCE SOUTH 03 DEGREES 00 MIN-SOUTH, UTES EAST 450 FEET TO A DEGREES 24 MINUTES EAST, 90 FEET TO THE POINT OF BEGINNING OF THE CENTER POINT; THENCE NORTH 89 THE CENTER LINE OF SAID EASEMENT; 50 FEET THENCE SOUTH 10 DE-GREES 06 MINUTES EAST, 25 FEET TO A POINT; THENCE NORTH 89 DE-GREES 24 MINUTES EAST, 340 FEET MORE OR LESS SOUTH TO THE END OF SAID EASE

MENT.

FEET ROAD EASEMENT ACROSS THE WEST SIDE OF THE ABOVE-PROPERTY DE-SCRIBED AS: COMMENCING AT THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 10 EAST; THENCE NORTH 89 DE-GREES 24 MINUTES EAST, 30 FEET TO THE POINT OF BEGINNING OF THE CENTER LINE OF SAID EASEMENT; THENCE THENCE SOUTH 10 DE-GREES 06 MINUTES EAST, SOUTH 455 FEET MORE OR LESS TO THE SOUTH LINE OF THE ABOVE-DESCRIBED PROP-ERTY AND THE END OF SAID EASEMENT.

LESS AND EXCEPT: A 50

Said property is commonly known as 871 Meadowridge Drive, Piedmont, AL 36272. Should a conflict arise between

the property address and the legal description the legal description will control. Said property will be sold subject to any outstanding ad valo-

rem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing au-thority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assess-

ments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any repre-sentation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place

of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain cir-cumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

sure process. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mort-

gage. DEUTSCHE BANK NATIONAL

TRUST COMPANY, AS TRUS-TRUST COMPANY, AS TRUS-TEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES SPMD 2004-C, HOME EQUI-TY MORTGAGE LOAN AS-SET-BACKED CERTIFI-CATES, SERIES SPMD CERTIFI-SPMD 2004-C

as holder of said mortgage

McCalla Raymer Leibert ...oalla Raymer Pierce, LLC 505, 200

Birmingham, AL 35203

(205) 216-4238 FT21@mccalla.com

1775

505 20th Street North, Suite

800 LEGALS File No. 22-03767AL

www.foreclosurehotline.net The Anniston Star

Calhoun Co., AL July 10, 17, 24, 2024

# **NOTICE OF** MORTGAGE **FORECLOSURE**

SALE STATE OF ALABAMA

COUNTY OF CALHOUN Default having been made of the terms of the loan documents secured by that certain mortgage executed by Jeffrey S Găuldin, li , An Unmarried Man to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee Vanderbilt Mortgage and Finance, Inc. DBA Silverton Mortgage, its successors and assigns dated October 25, 2021; said mortgage being recorded on October 26, 2021, in Book 5030, Page 291 in the Office of the Judge of Probate of Calhoun County, Alabama.
Said Mortgage was last sold,
assigned and transferred to
NewRez LLC d/b/a Shellpoint Mortgage Servicing by assignment recorded in Deed Book 5101, Page 409 in the Office of the Judge of Probate of Calhoun County, ALABAMA The undersigned. NewRez LLC

d/b/a Shellpoint Mortgage Servicing, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Calhoun County, Alabama during the legal hours of sale (between 11am and 4pm), on the 8th day of August, 2024 the following property, situated Calhoun County, Alabama, towit:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 18, Township 14 South, Range 8 East described as beginning at a point on the West said SW 1/4 of the NE 1/4 536.7 feet North of the Southwest corner thereof; thence North 3 degrees and 54 minutes West along the West line of the SW 1/4 of the NE 1/4 236.6 feet; thence North 88 degrees and 09 minutes East 1264.0 feet to the West line of the Cedar Springs-Weaver Road; thence South 11 degrees and 01 minutes East along the West line of said Road 243.1 feet; thence South 88 degrees and 19 minutes West 1294.2 feet to the point of beginning; situated, lying and being in Calhoun County, Alabama.

Said property is commonly known as 4871 Cedar Springs Road, Jacksonville, AL 36265. Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinanc-es, restrictions, special assessments, covenants, the statutory right of redemption pursuant to of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain cir-cumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you under-stand these rights and pro-grams as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mort-

NEWREZ LLC D/B/A SHELL-POINT MORTGAGE SERVIC-

ING as holder of said mortgage Raymer Leibert McCalla Raymer Leibert Pierce, LLC 505 20th Street North, Suite

Birmingham, AL 35203 (205) 216-4238 FT21@mccalla.com File No. 23-05539AL www.foreclosurehotline.net

The Anniston Star Calhoun Co., AL July 10, 17, 20, 2024

# **NOTICE OF PETITION**

FOR FINAL SETTLEMENT PROBATE COURT OF CAL-HOUN COUNTY, ALABAMA To: Jennifer Garth, Jerry Jacob Johnson, and any other nextof-kin of Charles Edward Smith, deceased. Please take note that a Petition for Final Settlement has been filed in said Court by the Petitioner, Raymond Bell, and that the 6th day of August, 2024 at 9:00 a.m. has been set for a hearing on same in the Probate Court of Calhoun County, Alabama. Please be advised that if you intend to contest this Petition for Final Settlement, you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, 1702 Noble Street, Anniston, 800 LEGALS

Alabama 36201, as soon as possible but no later than ten (10) days from the last day this notice is published. Attorney for Petitioner: Jamie Jordan, Esq. The Law Offices at Ten Oaks, Post Office Box 130 Jacksonville, AL 36265

The Anniston Star Calhoun Co., AL July 10, 17, 24, 2024

Notice of Sale

The following abandoned vehicle(s) will be sold on August 30, 2024 - Time - 9am, if not claimed - 1884 Almon St., Heflin, AL 36264. 2010 Chevrolet Camaro 2G1FC1EV0A9189387

The Anniston Star Calhoun Co., AL July 17, 24, 2021

#### **Notice of Sale**

The following abandoned vehi-cle(s) will be sold on August 30, 2024 - Time - 9am, if not claimed - 316 Greenbrier Dear Rd., Anniston, AL 36207. 2009 Acura MDX 2HNYD28689H532014

The Anniston Star Calhoun Co., AL July 17, 24, 2024

## **NOTICE OF SALE**

The following abandoned vehicle(s) will be sold on August 23, 2024 - Time - 9am, if not claimed - 2515 Norwood Ave., Anniston, AL 36201. 2013 Dodge Avenger 1C3CDZAG1DN619706

The Anniston Star Calhoun Co., AL July 10, 17, 2024

#### Notice of Sale

The following abandoned vehicle(s) will be sold on August 30, 2024 - Time - 9am, if not claimed - 1717 Mae Rd., Anniston, AL 36207. 2018 Dodge Journey 3C4PDCAB2JT183667 1993 Chevrolet GMT-400 1GCDC14K9PZ174813

The Anniston Star Calhoun Co., AL July 17, 24, 2024

### **Notice of Sale**

The following abandoned vehicle(s) will be sold on August 30, 2024 - Time - 9am, if not claimed - 1880 Almon St., Heflin. AL 36264. 2007 Ford F150 1FTPW14V37KD63268

The Anniston Star Calhoun Co., AL July 17, 24, 2024

## **Notice of Sale**

The following unclaimed vehicle(s) will be sold on August 30, 2024 - Time - 9am, if not claimed - 721 S Noble St., Anniston, AL 36201. 2019 Chrysler 300 2C3CCABG9KH689463 2017 Hyundai Sonata 5NPE24AF0HH532616 2003 Honda Accord 1HGCM66573A093543 2016 Jeep Renegade ZACCJBBT0GPD23997 2017 Toyota Camry 4T1BF1FKXHU790753

The Anniston Star Calhoun Co., July 17, 24, 2024

# NOTICE OF SALE **UNDER POWER FORECLOSURE**

NOTICE WHEREAS, default has oc-curred in the performance of the covenants, terms and conditions of a mortgage from CHRISTOPHER S MURPHY, A MARRIED MAN AND TABA-THA R MURPHY, A MARRIED WOMAN HUSBAND AND
WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc., as mortgagee, as nominee for Silverton Mortgage Specialists, Inc., on the 19th day of March, 2014, said mortgage recorded in the Ofmortgage recorded in the Or-fice of the Judge of Probate of Calhoun County, Alabama, on March 20, 2014, in Deed/Mort-gage Book 4729, Page 548, Calhoun County, Alabama Records, said Mortgage having subsequently been transferred 800 LEGALS

and assigned to PennyMac Loan Services, LLC, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the pow-er of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash at the front door of the Calhoun county courthouse lo-cated at 25 W 11th Street, Anniston, AL 36202 in Anniston, Calhoun County, Alabama, on August 15, 2024, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Calhoun County, Alabama, to-wit: Lot 7, Block G, according to the Survey of Crestline Subdivi-

sion, as recorded in Map Book M, Page 19 and 19A, in the Probate Office of Calhoun County, Alabama. Said legal description being controlling, however the property is more commonly known as 907 KEITH DR, WEAVER, AL 36277.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject any easements, brances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated. This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee serves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

PennyMac Loan Services, LLC, Mortgagee/Transferee THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UN-DER FEDERAL LAW. IF SO, ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE. Rubin Lublin, LLC, Attorney for Mortgagee/Transferee 3145 Avalon riuge Suite 100, Peachtree Corners, Avalon Ridge Place, GA 30071 Telephone Number:

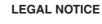
(877) 813-0992 Case No. PNY-24-00140-3 The Anniston Star Calhoun Co., AL

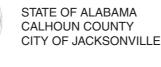
#### July 17, 24, 31, 2024 NOTICE

The United States Environmental Protection Agency Announces a Public Comment Period for the Proposed Plan for the Anniston PCB Site Anniston, Calhoun and Talla-The U.S. Environmental Protection Agency announces a 60-day public comment period for the Proposed Plan with cleanup alternatives for Operable Unit 4 (OU4) for the Anniston PCB Site (the Site) in Anniston, Alabama. The public comment period will begin June 1, 2024, and end July 30, 2024 2024.

An informal Open House will be offered on July 20, 2024, drop by between 10:00 a.m. drop by between 10:00 a.m. - 2:00 p.m. at the Lincoln City Center, 140 Jones St, Lincoln, AL. A Public Meeting to explain the Proposed Plan will be offered on July 23, 2024, from 6:00 p.m. - 8:00 p.m. at the Oxford Civic Center, 401 McCullars Lane, Oxford, AL. The Proposed Plan presents the EPA's preferred cleanup actions to address contamina-

actions to address contamina-tion at the Site. These pro-posed activities will address contaminated soil and sedi-ment, in OU4 to provide longterm effectiveness and protect





Notice is hereby given that a proposed ordinance in words and figures as follows: "BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ALABAMA, AS

SECTION I. To completely amend and replace Section 24-281(13) - Motels and Hotels, to Chapter 24 - Zoning, of the Code of Ordinances of the City of Jacksonville, Alabama, to read

Motels and hotels. One parking spaces for each guest room, plus one parking space for each employee on the maximum shift. Additional parking of one parking space for each three seats shall be provided for meeting and banquet halls. SECTION II. The sections, paragraphs, sentences, clauses and phrases of this

Ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this Ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipal council without the incorporation of any such unconstitutional phrase, clause, ntence, paragraph or section. SECTION III. Effective upon adoption of this Ordinance to the extent that all other

Ordinances or parts of Ordinances of the City of Jacksonville, Alabama conflicting herewith or inconsistent with the provisions in this Ordinance are hereby repealed to the extent of such SECTION IV. This Ordinance shall become effective immediately upon its publication as

required by law.' Is to be considered by the City Council of the City of Jacksonville, Alabama, in the Council Chambers of the Jacksonville City Hall, located at 320 Church Avenue, SE - Jacksonville Alabama 36265, at 6:00 p.m. on August 12, 2024 and at such time and place all persons who

desire shall have an opportunity of being heard in opposition to or in favor of such ordinance.

Persons with disabilities may request reasonable accommodations to participate in the meeting or event by contacting City Hall at (256) 435-7611 within a reasonable timeframe before the scheduled meeting or event. 000314731r1 800 LEGALS

surface water, fish, and animal and plant life.

The EPA plans to publish a pre-recorded presentation that provides details of the Proposed Plan. Once final, it can be accessed through EPA's accessed through webpage: site

https://www.epa.gov/superfund/anniston-pcb-site. public is encouraged to view the presentation and submit comments on the Proposed Plan. Comments on the Proposed Plan may be submitted verbally

at the public meeting offered on July 23, 2024. Comments may also be submitted by U.S. postal mail or through email using the information below. Submissions must be postmarked by postal mail or received via email by July 30, 2024. Mail: U.S. EPA Region 4; Attn: Pam Scully, 61 Forsyth St SW, Atlanta, GA 30303.

Email: Written comments may be e-mailed to EPA's Remedial Project Manager at Scul-ly.Pam@epa.gov. Please write Public Comment in the Subject I ine. For further information, please

contact Angela Miller, EPA Community Involvement Coordinator, via email at miller.angela@epa.gov or by phone at (678) 575-8132.

The Anniston Star Calhoun Co., AL July 17, 2024

### **NOTICE TO CREDITORS** STATE OF ALABAMA CALHOUN COUNTY

PROBATE COURT CASE NO. 2024-0160 IN THE MATTER OF THE ESTATE OF WILLIAM EDWARD ELSTON, SR., DECEASED Letters of Administration on the estate of WILLIAM EDWARD ELSTON, SR., deceased, having been granted to the undersigned, on June 21, 2024, by the Honorable Alice K. Martin, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred. DEBORAH ELSTON. DEBORAH F. ELSTON, Personal Representative of the Estate of WILLIAM EDWARD ELSTON, SR., Deceased.

The Anniston Star Calhoun Co., AL July 3, 10, 17, 2024

Alice K. Martin

Judge of Probate

## **NOTICE TO CREDITORS**

STATE OF ALABAMA CALHOUN COUNTY PROBATE COURT CASE NO. 2024-0278 IN THE MATTER OF THE ES-TATE OF EULA DEAN BEN-NETT, aka DEAN P. BEN-NETT, DECEASED Letters of Administration on the estate of EULA DEAN BEN-NETT, aka DEAN P. BEN-NETT, deceased, having been granted to the undersigned, on June 17. 2024. by the Honorable Alice K. Martin, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred. QUAY EDGE, Personal Representative of the Estate of EULA DEAN BENNETT, aka DEAN P. BENNETT, Deceased.

The Anniston Star Calhoun Co., AL July 3, 10, 17, 2024

Alice K. Martin

Judge of Probate

### **NOTICE TO CREDITORS**

## PROBATE COURT **Legal Notice**

STATE OF ALABAMA CALHOUN COUNTY CITY OF JACKSONVILLE

Notice is hereby given that a proposed ordinance in words and figures as follows "BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, ALABAMA, AS

SECTION I (a). To completely amend and replace Section 24-101(c)(5) – Minimum Dwelling Size, of The Code of Ordinances of the City of Jacksonville, Alabama, to read as follows:

Minimum dwelling size. In an R-1 Single-Family Residential District, the minimum square footage of a new single-family dwelling (heated area) shall be at least the size of the smallest existing single-family dwelling (heated area) located within 400 feet, measured property line to property line, along the same street of said new dwelling or as per any applicable subdivision

SECTION I (b). To completely amend and replace Section 24-102(c)(5) - Minimum Dwelling Size, of The Code of Ordinances of the City of Jacksonville, Alabama, to read as follows:

Minimum dwelling size. In an R-2 Two-Family Residential District, the minimum square footage of a new single-family dwelling (heated area) shall be at least the size of the smallest existing single-family dwelling (heated area) located within 400 feet, measured property line to property line, along the same street of said new dwelling or as per any applicable subdivision

covenants. The minimum size of a two-family dwelling is not specified.

SECTION I (c). To completely amend and replace Section 24-103(c)(6) - Minimum Dwelling Size, of The Code of Ordinances of the City of Jacksonville, Alabama, to read as follows:

Minimum dwelling size. In an R-3 Multi-Family Residential District, the minimum square footage of a new single-family dwelling (heated area) shall be at least the size of the smallest existing single-family dwelling (heated area) located within 400 feet, measured property line to property line, along the same street of said new dwelling or as per any applicable subdivision covenants. The minimum size of two-family dwelling or a multi-family dwelling are not specified.

SECTION II. The sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this Ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipal

council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph SECTION III. Effective upon adoption of this Ordinance to the extent that all other Ordinances or parts of Ordinances of the City of Jacksonville, Alabama conflicting herewith

or inconsistent with the provisions in this Ordinance are hereby repealed to the extent of such SECTION IV. This Ordinance shall become effective immediately upon its publication as

Is to be considered by the City Council of the City of Jacksonville, Alabama, in the Council

Chambers of the Jacksonville City Hall, located at 320 Church Avenue, SE - Jacksonville, Alabam 36265, at 6:00 p.m. on August 12, 2024 and at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of such ordinance

Persons with disabilities may request reasonable accommodations to participate in the meeting or event by contacting City Hall at (256) 435-7611 within a reasonable timeframe before the scheduled meeting or event.

800 LEGALS

STATE OF ALABAMA CALHOUN COUNTY PROBATE COURT CASE NO. 2024-0270 IN THE MATTER OF THE ES-TATE OF JOHN E. ROBISON, DECEASED Letters Testamentary on the estate of JOHN E. ROBISON, deceased, having been grant-ed to P. JUANICE ROBISON, the undersigned, on June 17,

2024, by the Honorable Alice K. Martin, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred. P. JUANICE ROBISON, Personal Representative of the

Last Will and Testament of JOHN E. ROBISON, De-

Alice K. Martin Judge of Probate The Anniston Star Calhoun Co., AL July 3, 10, 17, 2024

PROBATE COURT

CASE NO. 2024-0269

ceased.

**NOTICE TO CREDITORS** STATE OF ALABAMA CALHOUN COUNTY

IN THE MATTER OF THE ES-

TATE OF JAMES H. KIL-GORE, aka JAMES HOWARD

KILGORE, DECEASED Letters Testamentary on the estate of JAMES H. KILGORE, aka JAMES HOWARD KIL-GORE, deceased, having been granted to WALTER KEITH KILGORE, the undersigned, on June 17, 2024, by the Honorable Alice K. Martin, Judge of Probate of said County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law, or the same will be barred.
WALTER KEITH KILGORE, Personal Representative of the Last Will and Testament of JAMES H. KILGORE, aka JAMES HOWARD KILGORE,

The Anniston Star Calhoun Co., AL July 3, 10, 17, 2024

CASE NO. 2024-0265 IN THE MATTER OF THE ES-

Deceased.

Alice K. Martin

Judge of Probate

NOTICE TO **CREDITORS** STATE OF ALABAMA CALHOUN COUNTY PROBATE COURT

TATE OF WILLIAM J. HOR-NICK, aka BILL J. HORNICK, DECÉASED Letters Testamentary on the estate of WILLIAM J. HOR-NICK, aka BILL J. HORNICK, deceased, having been grant-ed to VICKI L. PERRY, the undersigned, on June 17, 2024, by the Honorable Alice K. Martin, Judge of Probate of said

required to present the same within the time allowed by law, or the same will be barred.
VICKI L. PERRY, Personal
Representative of the Last Will and Testament of WILLIAM J. HORNICK, aka BILL J. HOR-NICK, Deceased.

County, notice is hereby given that all persons having claims

against said estate are hereby

The Anniston Star Calhoun Co., AL July 3, 10, 17, 2024

Martin

Judge of Probate

**NOTICE TO CREDITORS** STATE OF ALABAMA CALHOUN COUNTY