



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION II

JACOB K. JAVITS FEDERAL BUILDING
NEW YORK, NEW YORK 10278

April 17, 1991

Dear Committee Member:

Attached are the minutes of the Science and Technical Committee Meeting held April 2, 1991, in Latham, N.Y.

Thank you for attending. We look forward to your continued participation.

On May 15, 1991, there will be a presentation by TAMS Consultants, Inc. which will provide a preliminary view of what will be formalized in the Phase I Report. This meeting will be held at 6:00 PM at the Desmond Hotel, 660 Albany-Shaker Road, Albany, N.Y. The meeting will involve several individual presentations. We will start promptly and anticipate having limited time for discussion that evening. There will be ample opportunity for comment after the report is released in June. We hope you will be able to attend.

Yours truly,

A handwritten signature in cursive script, appearing to read "Ann Rychlenski".

Ann Rychlenski
USEPA Region 2
Community Relations Coordinator

Attachment