



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY - REGION II

290 BROADWAY

NEW YORK, NEW YORK 10007-1866

DocID 80446

MARCH 19, 1996

DEAR AGRICULTURAL LIAISON GROUP MEMBER:

ON BEHALF OF YOUR CHAIR, TOM BORDEN, AND YOUR CO-CHAIRS, MERRILYN PULVER AND PHIL GRIFFIN, I WOULD LIKE TO EXTEND AN INVITATION TO YOU TO ATTEND A BRIEFING BY THE USEPA ON THE HUDSON RIVER PCBs REASSESSMENT PROJECT. THE BRIEFING (FOLLOWED BY A QUESTION AND ANSWER SESSION), WILL BE HELD ON WEDNESDAY, APRIL 10, 1996, AT 7:30 P.M., AT THE TOWN OF SARATOGA TOWN HALL, LOCATED AT 30 FERRY STREET IN SCHUYLERVILLE, NEW YORK.

THE PURPOSE OF THE BRIEFING IS TO DISCUSS THE REASSESSMENT PROJECT OVERALL; WHERE WE HAVE BEEN AND WHERE WE ARE HEADED - AND IS GENERALLY INTENDED AS AN OVERVIEW FOR THOSE WHO HAVE NOT BEEN ESPECIALLY ACTIVE IN THE COMMUNITY INTERACTION PROGRAM DESIGNED FOR THIS SITE. HOPEFULLY, THIS BRIEFING WILL BRING THOSE INDIVIDUALS UP TO SPEED BEFORE THE ANTICIPATED RELEASE OF THE PHASE 2 REPORT DOCUMENTS LATER THIS YEAR. THE BRIEFING CAN ALSO SERVE AS A PROJECT REVIEW FOR THOSE WHO HAVE PARTICIPATED MORE FULLY IN THE PUBLIC ASPECTS OF THE PROJECT, ACTING AS A KIND OF REFRESHER COURSE BEFORE THE ACTIVITIES ASSOCIATED WITH THE RELEASE OF THE PHASE 2 REPORT BEGIN. IF YOU ARE A FARM BUREAU MEMBER, PLEASE BRING A FELLOW MEMBER TO THIS MEETING WITH YOU. THE PARTICIPATION OF THE FARM BUREAUS IS AN IMPORTANT COMPONENT FOR FULL REPRESENTATION OF THE AGRICULTURAL COMMUNITY IN THIS PROJECT.

IF YOU HAVE ANY QUESTIONS OR NEED MORE INFORMATION, PLEASE FEEL FREE TO CALL ME AT 212/637-3672. THANK YOU FOR YOUR KIND CONSIDERATION AND YOUR CONTINUED PARTICIPATION IN THE COMMUNITY INTERACTION PROGRAM.

SINCERELY,

A handwritten signature in cursive script, reading "Ann Rychlenski", is positioned above the typed name.

ANN RYCHLENSKI, COMMUNITY RELATIONS COORDINATOR  
EXTERNAL PROGRAMS DIVISION

CC: OFFICERS, ELG; GLG;CLG

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