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PROFESSIONAL

Scientists
Associate Scientists, RNA Technology & Engineering
 Verve Therapeutics, Inc., 201 Brookline Ave., Ste 601, Boston, MA 02215; Min Regs: Bach Deg. (for equiv. ok) in biotech or rel. fld & 3 yrs exp. dev. & exec. assays in biotech indust.; exp. must include (1) oper/ conduct assays & instr. incl. enzymatic product & purif. of mRNA, analytical instr. such as qPCR, T7E1, frag. analyzer, spec. plate reader, HPLC; (2) utiliz molec bio techs such as cloning, fluorescence-based assays for DNA & RNA quant, dsRNA quant methods, capillary gel electrophoresis, bact & mammal cell cult.; (3) prfrm & trbistrt protein express. in E. coli & purify of proteins from E. coli at small-scale using trad mthds; & (4) Wrkng w/following stfrw: YASARA or PyMOL, Unicorn, & Snapgene OR, in the alt, a Master's Deg. (for equiv. ok) in biotech or rel. fld & 3 yrs of same exp. Must have understanding of foundational concepts of CRISPR-based gene editing fld, incl. gene editing mechcs & current lit., & a track record of trbistrt tech issues, as demonstrated during intvw process. Email resumes to Careers@vervetx.com w/ref. to Job Code: TTS25. No calls.

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English Goldenoodles
 9wks, F pups, DNA clear, Text/Call 508-946-2258

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REAL ESTATE RESIDENTIAL



251 Waltham St. SFH 4BR, 2.5BA, lrg mod kitc w/ SS appls, LR, fam rm, DR, home gym in bsmt, attached gar, level yrd, pvt deck, views of field, \$1,449,999. Open House Sat & Sun 11am-1pm. 617-734-5050. www.benjaminrealty.com

LEGAL NOTICES

LOWER NEPONSET RIVER SUPERFUND EIA ADMINISTRATIVE RECORD FILE FOR PUBLIC COMMENT
 ENGINEERING EVALUATION / COST ANALYSIS PUBLIC NOTICE

stuff

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The Environmental Protection Agency (EPA) is soliciting public comments on the Engineering, Evaluation, Cost Analysis (EECA) for the Lower Neponset River Superfund Site during a 30-day public comment period starting on June 13, 2025, and ending on July 13, 2025. Written comments on the EECA and Administrative Record may be submitted via the federal eRulemaking Portal (www.regulations.gov), preferred e-mail, U.S. Postal Service, or hand delivery. All comments should include the docket ID No. EPA-R01-SFUND-2025-0083. In addition, EPA is hosting a virtual public hearing on July 9, 2025, at 6:30 p.m. via Zoom, during which EPA will accept oral public comments.

FOR SALE

All comments are reviewed by EPA prior to selecting a cleanup plan for the Non-Time-Critical Removal Action in an Action Memorandum, which documents EPA's cleanup decision. Agency responses to comments should be provided in a responsiveness summary, which will be issued with the Action Memorandum. Additional information about the site, including methods to provide public comments, is available at <https://www.epa.gov/neponsetriver>.

HOTEL-RESTAURANT SUPPLY

MR. SMITH BUYS & SELLS NEW & USED RESTAURANT BAR-PIZZA-STORE EQUIPMENT AT OUR WAREHOUSE 80 MYRTLE ST. NO. QUINCY MA 617-770-1600

LEGAL NOTICES

NOTICE OF CHANGE TO RATES FOR COMMERCIAL GROUND TRANSPORTATION SERVICES AT BOSTON-LOGAN INTERNATIONAL AIRPORT

On March 20, 2024 the Massachusetts Port Authority (the "Authority") adopted changes to the following rates (also referred to as "Trip Fees") for conducting Commercial Ground Transportation Services at Boston-Logan International Airport, effective July 1, 2025. The rates apply to each pick-up (each, a "Trip"). This notice is made in accordance with 740 Code of Massachusetts Regulations 23.03(7)(d).

COMMERCIAL GROUND TRANSPORTATION SERVICE BOSTON AND SUBURBAN TAXICABS
 Current Base Rate as of July 1, 2007 (each Trip) - \$2.25
 Base Rate Effective July 1, 2025 (each Trip) - \$3.50
 LIMOUSINES AND VANS (UP TO 15 PASSENGERS)
 Current Base Rate as of July 1, 2007 (each Trip) - \$3.25
 Base Rate Effective July 1, 2025 (each Trip) - \$5.50

LEGAL NOTICES

The Commonwealth of Massachusetts DEPARTMENT OF PUBLIC UTILITIES NOTICE OF FILING AND PUBLIC HEARINGS

D.P.U. 25-150 May 30, 2025
 Investigation of the Department of Public Utilities, on its Own motion, Instituting a Rulemaking Pursuant to G.L. c. 30A, § 2, and 220 CMR 2.00, to Amend 220 CMR 29.00: Billing Procedures for Residential Rental Property Owners Cited for Violation of the State Sanitary Code 105 CMR 410.354 or 105 CMR 410.254

On May 30, 2025, the Department of Public Utilities ("Department"), issued an Order commencing a rulemaking proceeding, pursuant to G.L. c. 30A, § 2, and 220 CMR 2.00, to approve proposed regulations amending 220 CMR 29.00: Billing Procedures for Residential Rental Property Owners Cited for Violation of the State Sanitary Code 105 CMR 410.354 or 105 CMR 410.254. The Department proposes to amend 220 CMR 29.00 to align with the Department of Public Health's recent amendments to their State Sanitary Code regulation. On May 12, 2023, the Department of Public Health eliminated two sections of 105 CMR 410.000: 105 CMR 410.254 and 105 CMR 410.354 and inserted 105 CMR 410.200. The Department proposes an amendment which would delete reference to 105 CMR 410.254 and 105 CMR 410.354 throughout the regulation and replace it with citation to 105 CMR 410.200. The Department docketed this matter as D.P.U. 25-150.

A copy of the Department's Order and proposed regulations 220 CMR 29.00 will be available on the Department's website as soon as is practicable on our online File Room (enter "25-150" on the line for "Docket No.").

The Department will conduct a virtual public hearing to receive comments on the proposed regulations. The Department will conduct the public hearing using Zoom videoconferencing on **Monday, July 14, 2025**, beginning at **2:00 p.m.** Attendees can join by entering the link, <https://us06web.zoom.us/j/87240925274> from a computer, smartphone, or tablet. No prior software download is required. For audio-only access to the hearings, attendees can dial in at 1-646-558-8656 US(not toll free) and then enter ID # 872 4092 5274. If you anticipate providing comments via Zoom during the public hearing, please send an email by **Monday, July 7, 2025**, to Connor.mcelroy@mass.gov with your name, email address, and mailing address. Alternatively, any person who desires to provide written comment on this matter may submit their comments to the Department no later than the close of business (5:00 p.m.) on **Monday, July 7, 2025**, and reply written comments not later than the close of business (5:00 p.m.) on **Monday, July 21, 2025**. Please note that in the interest of transparency any comments will be posted to our website as received and without redacting personal information, such as addresses, telephone numbers, or email addresses. As such, consider the extent of information you wish to share when submitting comments. The Department strongly encourages public comments to be submitted by email. If, however, a member of the public is unable to send written comments by email, a paper copy may be sent to Mark D. Marini, Secretary, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110.

All documents should be submitted to the Department in .pdf format by email attachment to dpu.efiling@mass.gov and connor.mcelroy@mass.gov. The text of the email must specify: (1) the docket number of the proceeding (D.P.U. 25-150); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. All documents submitted in electronic format will be posted on the Department's website through our online File Room as soon as practicable (enter "25-150" on the line for "Docket No."). To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, audio format), contact the Department's ADA coordinator at eaccessdiversity@mass.gov or (617) 626-1282. Any person desiring further information regarding this notice should contact the hearing officer.

By Order of the Department,
 Mark D. Marini, Secretary

TRANSLATION AND INTERPRETATION SERVICES

English
 ATTENTION: Translation and/or interpretation services are available upon request. Please email Kaylee Burgess at dpu.ci@mass.gov to request language services, specifying your preferred language and contact information.

Portuguese (Portuguese)
 ATENÇÃO: Disponibilizamos nossos serviços de tradução e/ou interpretação de acordo com a sua demanda. Para solicitar um serviço linguístico, envie um e-mail para Kaylee Burgess através do endereço dpu.ci@mass.gov, informando o idioma desejado e os dados para contato.

Simple Chinese (Simplified Chinese)
 简体中文: 如您有翻译或口译需求, 请发送邮件至 Kaylee Burgess (dpu.ci@mass.gov) 或致电 617-626-1282。请注明您的语言需求和联系方式。

Traditional Chinese (Traditional Chinese)
 繁體中文: 如果您有翻譯或口譯需求, 請以電子郵件聯絡 Kaylee Burgess (dpu.ci@mass.gov) 或電話 617-626-1282。請註明您的語言需求和聯絡資訊。

Tiếng Việt (Vietnamese)
 CHÚ Ý: Các dịch vụ biên dịch và/hoặc phiên dịch có sẵn theo yêu cầu. Vui lòng gửi email đến Kaylee Burgess theo địa chỉ dpu.ci@mass.gov để yêu cầu dịch vụ ngôn ngữ, chỉ rõ ngôn ngữ mà bạn thích của quý vị và thông tin liên lạc.

Arabic (Arabic)
 انتبه: تتوفر خدمات الترجمة الفورية وخدمات الترجمة عن بعد. يرجى إرسال طلب خدمات الترجمة إلى Kaylee Burgess عن طريق البريد الإلكتروني على العنوان dpu.ci@mass.gov أو الاتصال بالهاتف على الرقم 617-626-1282. يرجى توضيح اللغة المطلوبة وبيانات الاتصال.

French (French)
 ATTENTION: Des services de traduction et/ou d'interprétation sont disponibles sur demande. Veuillez envoyer un e-mail à Kaylee Burgess à l'adresse dpu.ci@mass.gov pour demander des services linguistiques, en précisant votre langue préférée et vos coordonnées.

Russian (Russian)
 Внимание: Услуги письменного и/или устного перевода предоставляются по запросу. Для запроса услуг перевода обращайтесь к Kaylee Burgess по адресу dpu.ci@mass.gov. В запросе укажите язык перевода и контактную информацию.

Korean (Korean)
 주의: 요청 시 번역 또는 통역 서비스를 제공합니다. Kaylee Burgess에게 dpu.ci@mass.gov 이메일을 보내 신청하는 언어와 요청 목적을 명시하여 언어 서비스를 요청하십시오.

Eastern Bankshares, Inc., Boston, Massachusetts, has applied to the Federal Reserve Board for permission to merge with HarborOne Bancorp, Inc., Brockton, Massachusetts. We intend to acquire control of HarborOne Bank, Brockton, Massachusetts, in connection with the proposed merger. The Federal Reserve considers a number of factors in deciding whether to approve the application including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Boston, 600 Atlantic Avenue, Boston, MA 02210-2204, or via email: BOS.SRC.Applications.Comments@bos.frb.org. The comment period will not end before July 13, 2025 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Prabal Chakrabarti, Executive Vice President and Community Affairs Officer, at (617) 973-3959. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

LEGAL NOTICES

LEGAL NOTICE MORTGAGEE'S SALE OF REAL ESTATE
 By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Loraine E. Stewart to Fleet National Bank, dated January 3, 2004 and recorded at the County Registry District of the Land Court as Document No. 677310 and noted on Certificate of Title No. C65-70 (the "Mortgage"), as affected by an Order dated January 9, 2025, and registered as Document No. 958425 and noted on Certificate of Title No. C65-70 of which mortgage U.S. Bank Trust National Association, Not in its Individual Capacity But Solely As Owner Trustee For RCF2 Acquisition Trust is the present holder by assignment from Bank of America, N.A. successor by merger to Fleet National Bank to U.S. Bank Trust National Association, Not in its Individual Capacity But Solely As Owner Trustee For RCF2 Acquisition Trust dated July 1, 2022 and registered as Document No. 937856 and noted on Certificate of Title No. C65-70, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 770 Cummins Highway, Unit No. 12A, of the 770 Cummins Highway Condominium, Mattapan (Boston), MA 02126 will be sold at a Public Auction at 1:00 PM on June 20, 2025, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

CONDOMINIUM UNIT NO. 12A INCLUDING ANY EXCLUSIVE RIGHTS OR EASEMENTS TO USE A CERTAIN BALCONY, PATIO, STORAGE SPACE (FOR OR PARKING SPACES), (THE "UNIT") IN THE CONDOMINIUM KNOWN AS 770 CUMMINS HIGHWAY CONDOMINIUM (THE "CONDOMINIUM") SITUATED AT 770 CUMMINS HIGHWAY, MATTAPAN, SUFFOLK COUNTY, MASSACHUSETTS, (THE "UNIT OWNERS ORGANIZATION") CERTIFICATE OF TITLE NO. C-65, AND INDICATED ON CONDOMINIUM PLAN NO. 9457-D-1. THE ORGANIZATION OF UNIT OWNERS IS KNOWN AS 770 CUMMINS HIGHWAY CONDOMINIUM TRUST (THE "UNIT OWNERS ORGANIZATION") CREATED BY INSTRUMENT DATED JANUARY 5, 1984, AND RECORDED WITH SAID REGISTRY OF DEEDS AS DOCUMENT NO. 376646

THE UNIT IS MORE PARTICULARLY DESCRIBED, (A) IN THE MASTER DEED, AND AMENDMENTS THERETO, AND SUCH SITE AND FLOOR PLANS AS HAVE BEEN RECORDED OR FILED THERewith (B) IN THE FIRST UNIT DEED THEREOF, AND COPIES OF PORTIONS OF SUCH SITE AND FLOOR PLANS FILED/RECORDED THERewith. THE UNIT IS CONVEYED WITH THE COMMON AREAS AND FACILITIES OF THE CONDOMINIUM AS SET FORTH IN THE MASTER DEED AND AMENDMENTS THERETO, AND THE MASTER CONDOMINIUM CERTIFICATE. THE UNIT INCLUDING ANY EXCLUSIVE RIGHTS AND/OR EASEMENTS AND SAID UNDIVIDED INTEREST ARE TOGETHER HEREINAFTER REFERRED TO AS THE PREMISES.

For mortgagor's title see deed registered at Suffolk County Registry District of the Land Court as Document Number 579702 and Noted on Certificate of Title Number C65-70

The property will be sold subject to a Senior Encumbering Mortgage dated March 1, 2004, registered at Suffolk County Registry District of the Land Court as Document Number 829531 and Noted on Certificate of Title Number C65-70.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, covenants, conditions, and covenants, and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 or other negotiable instrument of sale upon acceptance of bid, balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 (978) 256-1500 Stewart, Loraine E., 24-044895

Other terms to be announced at the sale.
 U.S. Bank Trust National Association, Not in its Individual Capacity But Solely As Owner Trustee For RCF2 Acquisition Trust, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA 01851 (978) 256-1500 Stewart, Loraine E., 24-044895

PUBLIC ANNOUNCEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY SOLICITATION FOR BIDDING FOR INFRASTRUCTURE IMPROVEMENT PROGRAM - MBTA CONTRACT Nos. 291PS88- 291PS92

REQUEST FOR QUALIFICATIONS
 The Massachusetts Bay Transportation Authority is soliciting proposals for the MBTA Infrastructure Improvement Program (MBTA IMP) for the following project:

The Scope of Service(s) may include but are not limited to planning, design, engineering, consulting support, public engagement, and any "on-call" needs. The scope of service(s) will be authorized on a task order basis as needed by phase. The duration of this contract will be three (3) years from the date of "Notice to Proceed".

This project is expected to utilize Federal and non-federal funding. The DBE participation goal for this project is 23% of the total amount authorized. In addition, the Authority strongly encourages and expects minority, women and disadvantaged Business Enterprises as prime consultants, sub-consultants and suppliers in all of its contracting opportunities.

The complete Request for Qualifications can be found on the MBTA website. Please see the following link:

http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

This is not a Request for Proposal. The MBTA reserves the right to cancel this procurement or to reject any or all Statements of Qualifications.

Monica Tibbitts-Null Secretary & CEO Phillip Eng General Manager & CEO

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF THE TRIAL COURT ORDER OF NOTICE

To: The Heirs, devisees and Legal Representatives of the Estate of Elizabeth A. Porter, Cynthia L. Porter, Barrett Porter and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. s. 50 §3901 (et seq):

GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GITSIT Mortgage Loan Trust BBPLC1

claiming to have an interest in a Mortgage covering real property in Newton, numbered 159 Charlesbank Road, given by Elizabeth A. Porter to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Reverse Mortgage Funding LLC, its successors and assigns, dated May 18, 2016, and recorded in Middlesex County (Southern District) Registry of Deeds in Book 67300, Page 59, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 21, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 6/6/2025.
 Attest: Deborah J. Patterson, Recorder

TRUST CITATION Docket No. SU25P0534P0 Commonwealth of Massachusetts Suffolk Probate and Family Court 24 New Chardon St. Boston, MA 02114 617-788-8300

In the matter of: **Zemal Realty Trust**
 In the matter of: **Carlos A. De Freitas of Miami, FL** requesting The Appointment of Successor Trustee

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before **10:00 a.m.** on **07/07/2025**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF THE TRIAL COURT DOCKET NO. 25 SM 001681 ORDER OF NOTICE

To: Brian R. Lee and Jodi Pages

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. s. 50 §3901 (et seq):
 Nationstar Mortgage LLC

claiming to have an interest in a Mortgage covering real property in 26 Red Barn Rd, Wayland, MA 01778, given by Brian R. Lee and Jodi Pages to Mortgage Electronic Registration Systems, Inc., as nominee for LoanDepot.com, LLC, dated October 4, 2019 and recorded in the Middlesex county Registry of Deeds in Book 73432, Page 74, instrument Number 2019 0155491, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status

has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before 7/21/2025 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 6/6/2025.
 Attest: Deborah J. Patterson, Recorder

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF THE TRIAL COURT Docket Number: 25 SM 001695 ORDER OF NOTICE

To: Andrea Salvj; Anthony Salvj

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. s. 50 §3901 (et seq):
 The Bank of New York Mellon FICA The Bank of New York, As Trustee For The Certificateholders CWALT, Inc., Alternative Loan Trust 2006-19CB, Mortgage Pass-through Certificates, Series 2006-19CB

claiming to have an interest in a Mortgage covering real property in Billerica, numbered 8 Allen Road Extension, given by Andrea Salvj, Anthony Salvj to Mortgage Electronic Registration Systems, Inc., as nominee for Countywide Home Loans, Inc., dated May 9, 2006, and recorded in the Middlesex County (Northern District) Registry of Deeds in Book 20086, Page 206 and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 21, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on June 9, 2025.
 Attest: Deborah J. Patterson Recorder 27852

COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF THE TRIAL COURT Docket Number: 25 SM 001698 ORDER OF NOTICE

To: Vladimir Mondelus

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. s. 50 §3901 (et seq):
 Lakeview Loan Servicing, LLC

claiming to have an interest in a Mortgage covering real property in Clinton, numbered, 294-296 Oak Street, given by Vladimir Mondelus to Mortgage Electronic Registration Systems, Inc., as nominee for Lakeview Loan Servicing, LLC, dated May 12, 2018, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 58691, Page 250 and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 21, 2025, or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Gordon H. Piper, Chief Justice of this Court on June 9, 2025.
 Attest: Deborah J. Patterson Recorder 27866

NOTICE OF CHANGE TO RATES FOR TRANSPORTATION NETWORK COMPANIES OPERATING AT BOSTON-LOGAN INTERNATIONAL AIRPORT

On March 20, 2024 the Massachusetts Port Authority (the "Authority") adopted changes to the rates for Transportation Network Companies ("TNCs") operating at Boston-Logan International Airport, effective July 1, 2025. The rates apply to each pick-up and each drop-off (each, a "Trip"). This rate is in accordance with General Laws Chapter 159 ½.

TRANSPORTATION NETWORK COMPANIES TRIP FEES
 Pick-up per vehicle
 Current Rate as of April 25, 2019 (each Trip) - \$3.25
 Rate Effective July 1, 2025 (each Trip) - \$5.50
 Drop-off per vehicle
 Current Rate as of April 25, 2019 (each Trip) - \$3.25
 Rate Effective July 1, 2025 (each Trip) - \$5.50

Massachusetts Port Authority
 One Harborside Drive, East Boston, MA 02128

NOTICE OF APPLICATION FOR MERGER OF BANKS

Eastern Bank, 125 High Street, Boston, Massachusetts 02110-3113, has filed an application with the Federal Reserve Bank of Boston for approval under the Bank Merger Act to merge **HarborOne Bank**, Brockton, Massachusetts, with and into Eastern Bank. It is contemplated that all offices of Eastern Bank and all offices of HarborOne Bank will continue to be operated as offices of the continuing institution immediately after the merger, with the exception of the following locations:

- Eastern Bank branch at 110 Main Street, Bridgewater, MA
- Eastern Bank branch at 276 Quincy Street, Brockton, MA
- Eastern Bank branch at 45 Main Street, Lakeville, MA
- Eastern Bank branch at 71 Carver Road, West Plymouth, MA
- Eastern Bank branch at 35 Memorial Parkway, Randolph, MA
- Eastern Bank branch at 397 Washington Street, Stoughton, MA
- HarborOne Bank branch at 64 Broad Street, Boston, MA
- HarborOne Bank branch at 14 West Broadway, Boston, MA
- HarborOne Bank branch at 1608 Commonwealth Avenue, Brighton, MA
- HarborOne Bank branch at 473 Harvard Street, Brookline, MA
- HarborOne Bank branch at 1739 Massachusetts Avenue, Cambridge, MA
- HarborOne Bank branch at One Chestnut Place, Quincy, MA
- HarborOne Bank branch at 101 Dudley Street, Providence, RI

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the FDIC Boston Area Office, 15 Braintree Hill Office Park, Braintree, Massachusetts 02184, not later than July 13, 2025. The non-confidential portions of the applications are on file at the FDIC Boston Area Office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

Visit boston.com/monster today and get help from the experts.

Advance your Career.

Chat live with career experts, get advice on your next career move or learn more about continuing your education