# GE – Pittsfield / Housatonic River Site

# Administrative Record File for the June 2014 Draft Modification of the Reissued RCRA Permit/Statement of Basis

## GE – Pittsfield / Housatonic River Site
## Rest of River

Admin. Record File Released: June 2014

Prepared by EPA New England
Office of Site Remediation and Restoration

SDMS Doc ID 558622

# Introduction to the Collection

This is the Administrative Record file for the GE – Pittsfield / Housatonic River Site/ Rest of River Draft Modification to the Reissued RCRA Permit and Statement of Basis. The Housatonic River flows south from north of Pittsfield, Massachusetts and travels through Massachusetts and Connecticut into Long Island Sound. This Administrative Record file contains site-specific documents, reference material, and guidance used by EPA staff that form the basis for EPA's issuance of the Rest of River Draft Modification of the RCRA Permit and Statement of Basis.

This Administrative Record file incorporates, by reference, the Administrative Records for the prior actions undertaken at the GE - Pittsfield / Housatonic River Site, including but not limited to the following:

a) General Electric Building 68 Site Removal Action (March 1997);
b) Upper Reach Removal Action, (May 1998);
c) Allendale School Removal Action, (May 1999);
d) Removal Actions Outside the River, (August 1999);
e) Reissued RCRA Permit (July 2000);
f) GE-Pittsfield / Housatonic River Consent Decree (2000);
g) Non-Time Critical Removal Action 1 ½ Mile Reach (November 2000;
h) Draft Reissued RCRA Permit, GE / Housatonic River Site (September 2007)

The Administrative Record also incorporates by reference all technical literature cited in a bibliography or reference section of a document that is part of the Administrative Record. These reference materials may not be listed separately in the index.

An Administrative Record file is required by the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) and implemented by the National Contingency Plan, 40 C.F.R. Part 300. This Administrative Record file is also in accordance with the administrative record requirements for Resource Conservation and Recovery Act (RCRA) actions found at 40 C.F.R Part 124, and the Consent Decree, including Appendix G to the Decree.

Please note that the compact disc(s) (CD) containing this Administrative Record may include index data and other metadata (hereinafter collectively referred to as metadata) to allow the user to conduct index searches and key word searches across all the files contained on the CD. All the information that appears in the metadata, including any dates associated with creation of the indexing data, is not part of the Administrative Record for the Draft Modification to the Reissued RCRA Permit/Statement of Basis and shall not be construed as relevant to the documents that comprise the Administrative Record. This metadata is provided as a convenience for the user and is not part of the Administrative Record.

Questions about this Administrative Record file should be directed to Kelsey O'Neill at 617-918-1003, or toll-free at 1-888-372-7341.

The Administrative Record Index, Draft Modification of the Reissued RCRA Permit, Statement of Basis and several select documents are available online at http://www.epa.gov/region1/ge/index.html.

In addition, the Administrative Record file is available for review at the following locations:

EPA New England
OSRR Records & Information Center
5 Post Office Square, Suite 100 (OSRR 02-3)
Boston, MA 02109-3912
617-918-1440 (phone)
r1.records-osrr@epa.gov (e-mail)

Weston Solutions, Inc.
10 Lyman Street, Suite 2
Pittsfield, MA 01201
413-442-4224

Berkshire Athenaeum Public Library
Reference Department
1 Wendell Avenue
Pittsfield, MA 01201
413-499-9480
www.pittsfieldlibrary.org/

Cornwall Free Library
30 Pine Street
Cornwall, CT 06753
860-672-6874
www.cornwallfreelibrary.org/

Housatonic Valley Association (HVA)
150 Kent Road
P.O. Box 28
Cornwall Bridge, CT 06754
860-672-6678
www.hvatoday.org/

Massachusetts Department of Environmental Protection -
Western Regional Office
436 Dwight Street
Springfield, MA 01103
413-784-1100
www.mass.gov/dep/about/region/westernr.htm

Connecticut Department of Energy & Environmental Protection
79 Elm Street
Hartford, CT 06106-5127
860-424-3000
www.ct.gov/dep

## Phase 01: Historical and Background

**File Break:** 01.01

**517747** LETTER REGARDING PCB CONTAMINATION OF MILK FROM WILLIAM DE VOS FARM IN LENOX, MA
**Doc Date:** 10/19/1970 **# of Pages:** 2
**Weston Number:** 00-0749
**Author:** ALFRED C DREW JR-NEW ENGLAND MILK PRODUCERS' ASSOCIATION **Addressee:** DOUBLEDAY UNIVERSITY OF MASSACHUSETTS, AMHERST

**517744** PCB DATA FOR HOUSATONIC RIVER INSECT LARVAE
**Doc Date:** 05/14/1981 **# of Pages:** 5
**Weston Number:** 02-2183
**Author:** ERNEST PIZZUTO-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**517745** STATISTICAL ANALYSIS - PCBS IN HOUSATONIC RIVER FISH, G. BECK
**Doc Date:** 04/05/1982 **# of Pages:** 1
**Weston Number:** 02-2184
**Author:** ERNEST PIZZUTO-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**512785** POLYCHLORINATED BIPHENYLS (PCB) IN SPORT FISH: HEALTH EFFECTS AND ACTIONS TAKEN TO REGULATE CONSUMPTION, FINAL REPORT
**Doc Date:** 02/24/1984 **# of Pages:** 38
**Weston Number:** 02-1292
**Author:** -NUS CORP SUPERFUND DIVISION **Addressee:** US EPA REGION 1

**File Break:** 01.02

**131630** REPORT ON INITIAL SCREENING OF THE HOUSATONIC RIVER REMEDIAL ALTERNATIVES
**Doc Date:** 03/06/1984 **# of Pages:** 51
**Weston Number:** 02-1295
**Author:** -ERSECO INC **Addressee:**

**157932** HOUSATONIC RIVER SEDIMENT CHARACTERIZATION STUDY REPORT, VOLUME 2 OF 2, APPENDIX E: PHOTOGRAPHIC LOG
**Doc Date:** 07/08/1998 **# of Pages:** 191
**Weston Number:** 02-0626
**Author:** MARK HEANEY-TECHLAW INC **Addressee:** KATHY CASTAGNA US EPA REGION 1

**508660** HOUSATONIC RIVER SEDIMENT CHARACTERIZATION STUDY REPORT, VOLUME 1 OF 2
**Doc Date:** 07/08/1998 **# of Pages:** 601
**Weston Number:** 02-0626
**Author:** MARK HEANEY-TECHLAW INC **Addressee:** KATHY CASTAGNA US EPA REGION 1

**File Break:** 01.03

**512786** WOODS POND DAM PHASE 1 INSPECTION REPORT (12/21/1987 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/1987 **# of Pages:** 133
**Weston Number:** 02-1293
**Author:** -US ARMY CORPS OF ENGINEERS - OMAHA DISTRICT **Addressee:** US EPA REGION 1

**Phase 01: Historical and Background**
**File Break: 01.03**

**211743** PHASE 2 COMPREHENSIVE SITE INVESTIGATION (SI), DEP SITE NUMBER: 1-0539, MOBILE SERVICE STATION, FACILITY NO. 06-ECQ, ELM STREET, PITTSFIELD, MASSACHUSETTS
**Doc Date:** 07/01/1991 **# of Pages:** 103
**Weston Number:** 00-0001
**Author:** ROBERT S BRACKETT-GROUNDWATER TECHNOLOGY, INC **Addressee:** EMMANUEL J PEREZ MOBIL OIL CORP

**222421** INTERIM MEASURE PROPOSAL INVENTORY OF STABILITY AND SAFETY OF DAMS ALONG THE HOUSATONIC RIVER
**Doc Date:** 02/01/1994 **# of Pages:** 30
**Weston Number:** 02-0566
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** US EPA REGION 1

**211752** SEDIMENT CHRONOLOGY STUDIES
**Doc Date:** 08/24/1995 **# of Pages:** 301
**Weston Number:** 02-0258
**Author:** ANDY CARMICHAEL-TELEDYNE BROWN ENGINEERING **Addressee:** PENELOPE T RABASCO BLASLAND BOUCK & LEE INC

**211753** SEDIMENT CHRONOLOGY STUDIES
**Doc Date:** 09/14/1995 **# of Pages:** 205
**Weston Number:** 02-0259
**Author:** ANDY CARMICHAEL-TELEDYNE BROWN ENGINEERING **Addressee:** PENELOPE T RABASCO BLASLAND BOUCK & LEE INC

**211755** PRELIMINARY HABITAT AND BIOTA IMPACT ASSESSMENT OF SEDIMENT REMEDIATION TECHNOLOGIES, GE HOUSATONIC RIVER STUDY AREA
**Doc Date:** 01/01/1996 **# of Pages:** 157
**Weston Number:** 02-0251
**Author:** -ENVIRON CORP **Addressee:**

**213199** PHASE 2 SITE INVESTIGATION (SI) REPORT, HIGH VOLTAGE TRANSMISSION RESEARCH CENTER, 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS
**Doc Date:** 01/01/1998 **# of Pages:** 152
**Weston Number:** 99-0581
**Author:** -WOODWARD-CLYDE CONSULTANTS INC **Addressee:** ELECTRIC POWER RESEARCH INSTITUTE

**213200** PHASE 1 - INITIAL SITE INVESTIGATION (SI) REPORT, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 1000 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS
**Doc Date:** 07/31/1998 **# of Pages:** 257
**Weston Number:** 99-0582
**Author:** -DAMES & MOORE **Addressee:** GENERAL ELECTRIC CO/SCHENECTADY

**211786** TASK 220: EXPLORATORY SITE INVESTIGATION (SI), REPLACEMENT OF THE STEVENSON DAM BRIDGE (CT RT34). MONROE / OXFORD, CONNECTICUT
**Doc Date:** 09/03/1999 **# of Pages:** 161
**Weston Number:** 02-0202
**Author:** -GEI CONSULTANTS INC **Addressee:** CT DEPT OF TRANSPORTATION

**213202** PHASE 2 COMPREHENSIVE SITE ASSESSMENT (SA) SCOPE OF WORK (SOW), ELECTRIC POWER RESEARCH INSTITUTE (EPRI), LENOX, MASSACHUSETTS
**Doc Date:** 11/29/2000 **# of Pages:** 40
**Weston Number:** 99-0583
**Author:** -URS CORPORATION **Addressee:** GENERAL ELECTRIC CO/SCHENECTADY

**Phase 01: Historical and Background**

**File Break: 01.03**

**518381** RISING POND DAM PHASE 1 INSPECTION / EVALUATION REPORT (07/30/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/23/2009 **# of Pages:** 108
**Weston Number:** 02-1300
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**517767** WOODS POND DAM PHASE 1 INSPECTION / EVALUATION REPORT (07/30/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/22/2010 **# of Pages:** 74
**Weston Number:** 02-1299
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**517766** UPDATE PAGES FOR EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2010 **# of Pages:** 62
**Weston Number:** 02-1298
**Author:** -MWH **Addressee:** GENERAL ELECTRIC CO (GE)

**518655** RISING POND DAM EMERGENCY ACTION PLAN (08/31/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/12/2011 **# of Pages:** 125
**Weston Number:** 02-1965
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**518656** EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2011 **# of Pages:** 57
**Weston Number:** 02-1966
**Author:** -MWH **Addressee:** GENERAL ELECTRIC CO (GE)

**532893** LETTER REGARDING UPDATE PAGES FOR GE'S EMERGENCY ACTION PLAN FOR RISING POND DAM, HOUSATONIC RIVER, GREAT BARRINGTON, MA (PAGES ATTACHED)
**Doc Date:** 02/06/2013 **# of Pages:** 123
**Weston Number:** 02-2339
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** WILLIAM SALOMAA MA DEPT OF CONSERVATION AND

**533709** LETTER REGARDING UPDATE PAGES FOR GE'S EMERGENCY ACTION PLAN FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA (UPDATE PAGES ATTACHED)
**Doc Date:** 02/14/2013 **# of Pages:** 72
**Weston Number:** 02-2343
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** WILLIAM SALOMAA MA DEPT OF CONSERVATION AND

**File Break: 01.06**

**518863** FEDERAL REGISTER NOTICE OF PROPOSAL TO ADD SITE TO NATIONAL PRIORITIES LIST (NPL) – GE - HOUSATONIC
**Doc Date:** 09/25/1997 **# of Pages:** 5
**Weston Number:** 02-2226
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 01: Historical and Background**

**File Break: 01.06**

**213573** FINAL HAZARD RANKING SYSTEM (HRS) PACKAGE (REVISION 0)
**Doc Date:** 04/17/1998 **# of Pages:** 61
**Weston Number:** 02-0085
**Author:** -ROY F WESTON INC **Addressee:** US EPA REGION 1

**File Break: 01.18**

**213358** REVIEW OF HOUSATONIC RIVER STUDY [MARGINALIA, UNDATED]
**Doc Date:** 01/01/1111 **# of Pages:** 14
**Weston Number:** 02-0034
**Author:** JOHN F PAUL-US EPA **Addressee:**

**212405** HOUSATONIC RIVER SAMPLING PROGRAM
**Doc Date:** 01/01/1955 **# of Pages:** 7
**Weston Number:** 02-0001
**Author:** -NEW ENGLAND INTERSTATE POLLUTION CONTROL COMMISSION **Addressee:**

**212406** HOUSATONIC RIVER SERIES, SAMPLING STATION LOCATIONS
**Doc Date:** 01/01/1955 **# of Pages:** 3
**Weston Number:** 02-0002
**Author:** -NEW ENGLAND INTERSTATE POLLUTION CONTROL COMMISSION **Addressee:**

**212407** HOUSATONIC RIVER SAMPLING RESULTS
**Doc Date:** 07/24/1963 **# of Pages:** 12
**Weston Number:** 02-0003
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**212408** MICROSCOPICAL EXAMINATION, HOUSATONIC RIVER
**Doc Date:** 07/24/1963 **# of Pages:** 6
**Weston Number:** 02-0004
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**212409** NOTES RELATIVE TO: WATER PLANNING COUNCIL (WPC) HOUSATONIC RIVER SPECIAL SAMPLING
**Doc Date:** 09/30/1964 **# of Pages:** 4
**Weston Number:** 02-0005
**Author:** C J OLEARY-MA DEPT OF PUBLIC HEALTH **Addressee:**

**212410** HOUSATONIC RIVER WASTE ANALYSIS, 08/04/1964 - 09/30/1964
**Doc Date:** 09/30/1964 **# of Pages:** 52
**Weston Number:** 02-0006
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**Phase 01: Historical and Background**
**File Break: 01.18**

**212411** HOUSATONIC RIVER 1974 WATER QUALITY ANALYSIS
**Doc Date:** 05/01/1975 **# of Pages:** 169
**Weston Number:** 02-0007
**Author:** STEVEN A DEGABRIELE-MASSACHUSETTS WATER RESOURCES COMMISSION **Addressee:**

**212412** ANALYTICAL RESULTS FROM SAMPLES COLLECTED ON 01/21/1976 AND 01/22/1976
**Doc Date:** 03/12/1976 **# of Pages:** 4
**Weston Number:** 02-0051
**Author:** RAY THOMPSON-NONE **Addressee:** JAMES H THAYER GENERAL ELECTRIC CO (GE)

**213434** PCB SAMPLING - HOUSATONIC RIVER
**Doc Date:** 08/01/1977 **# of Pages:** 3
**Weston Number:** 02-0010
**Author:** WALTER SCHWARZ-MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING **Addressee:** SUSAN L SANTOS US EPA

**212413** TRANSMITTAL OF NEWS RELEASE AND PCB LABORATORY DATA
**Doc Date:** 08/15/1977 **# of Pages:** 1
**Weston Number:** 02-0008
**Author:** DAVID C WIGGIN-CT DEPT OF PUBLIC HEALTH **Addressee:** ANGELO IANTOSCA MA DEPT OF ENVIRONMENTAL

**212415** DATA SUBMITTED AT 10/25/1977 MEETING AND PRESS RELEASE
**Doc Date:** 10/31/1977 **# of Pages:** 11
**Weston Number:** 02-0052
**Author:** WALTER SCHWARZ-MA DEPT OF ENVIRONMENTAL QUALITY ENGINEERING **Addressee:** ROBERT DANGLE US EPA REGION 1

**213354** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, WOODS POND (VALLEY MILL) DAM
**Doc Date:** 07/01/1979 **# of Pages:** 96
**Weston Number:** 00-0382
**Author:** -US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

**212416** ANALYSES FOR POLYCHLORINATED-DIBENZOFURANS (PCDFS) AND DIBENZO-P-DIOXINS (PCDDS) IN FISH SAMPLES FROM THE HOUSATONIC RIVER
**Doc Date:** 12/24/1980 **# of Pages:** 31
**Weston Number:** 02-0011
**Author:** -COLUMBIA NATIONAL FISHERY RESEARCH LABORATORY **Addressee:** TOBY MOFFETT US SENATE

**212417** PCB ANALYSIS OF INSECT LARVAE FROM THE HOUSATONIC RIVER
**Doc Date:** 01/12/1981 **# of Pages:** 5
**Weston Number:** 02-0118
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JAMES H THAYER GENERAL ELECTRIC CO (GE)

**212418** HOUSATONIC RIVER PCB STUDY, STATISTICAL ANALYSIS
**Doc Date:** 04/01/1981 **# of Pages:** 53
**Weston Number:** 02-0012
**Author:** GERALD J BECK-NONE **Addressee:** CT DEPT OF HEALTH SERVICES

**Phase 01: Historical and Background**
**File Break: 01.18**

**213433** PCB DATA FOR HOUSATONIC RIVER FISH
**Doc Date:** 05/07/1981 **# of Pages:** 2
**Weston Number:** 02-0115
**Author:** ERNEST PIZZUTO-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**212419** DATA SHEETS ON HOUSATONIC RIVER TROUT
**Doc Date:** 05/08/1981 **# of Pages:** 12
**Weston Number:** 02-0013
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** WILLIAM NUZZO US EPA REGION 1

**212420** PCBS IN HOUSATONIC RIVER FISH, STATISTICAL ANALYSIS
**Doc Date:** 01/01/1982 **# of Pages:** 34
**Weston Number:** 02-0014
**Author:** GERALD J BECK-NONE **Addressee:** CT DEPT OF HEALTH SERVICES

**213365** SUMMARY OF PCB HUMAN HEALTH STUDIES PREPARED BY THE GENERAL ELECTRIC COMPANY
**Doc Date:** 01/25/1982 **# of Pages:** 6
**Weston Number:** 01-0123
**Author:** BOB SPENCER-BERKSHIRE COUNTY REGIONAL PLANNING COMMISION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**212421** CORRECTION FOR PCB DATA
**Doc Date:** 02/03/1982 **# of Pages:** 7
**Weston Number:** 02-0117
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JAMES H THAYER GENERAL ELECTRIC CO (GE)

**212422** REPORT OF LABORATORY EXAMINATION, BROWN TROUT
**Doc Date:** 09/13/1982 **# of Pages:** 1
**Weston Number:** 02-0054
**Author:** -CT DEPT OF HEALTH SERVICES **Addressee:**

**212423** HOUSATONIC RIVER STUDY SPLIT SAMPLE FISH PROGRAM
**Doc Date:** 10/12/1982 **# of Pages:** 9
**Weston Number:** 02-0015
**Author:** JOHN R MOEBES-US EPA REGION 1 **Addressee:**

**212424** POLYCHLORINATED BIPHENYLS (PCBS) IN HOUSATONIC RIVER SEDIMENTS IN MASSACHUSETTS AND CONNECTICUT: DETERMINATION, DISTRIBUTION, AND TRANSPORT
**Doc Date:** 12/01/1982 **# of Pages:** 47
**Weston Number:** 02-0016
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**213355** HOUSATONIC RIVER STUDY, 1980 AND 1982 INVESTIGATIONS, VOLUME 1 OF 2, FINAL REPORT
**Doc Date:** 12/01/1982 **# of Pages:** 191
**Weston Number:** 02-0030
**Author:** -STEWART LABORATORIES, INC. **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213356** HOUSATONIC RIVER STUDY, 1980 AND 1982 INVESTIGATIONS, VOLUME 2 OF 2, APPENDICES, SUPPORTING DOCUMENTATION, FIELD OBSERVATIONS, AND ANALYTICAL RESULTS
**Doc Date:** 12/01/1982 **# of Pages:** 405
**Weston Number:** 02-0030
**Author:** -STEWART LABORATORIES, INC. **Addressee:** GENERAL ELECTRIC CO (GE)

**213359** BERKSHIRE ENVIRONMENTAL REPORT
**Doc Date:** 01/01/1983 **# of Pages:** 4
**Weston Number:** 02-0066
**Author:** -BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL **Addressee:**

**212426** RECOMMENDATIONS OF ACTION LEVELS FOR PCB CONTAMINATED SPORT FISH - HOUSATONIC RIVER
**Doc Date:** 02/16/1983 **# of Pages:** 17
**Weston Number:** 02-0017
**Author:** GREGORY A ROSCOE-NUS/TETRA TECH INC **Addressee:** H PATRICIA HYNES US EPA

**212427** CERTIFICATE OF ANALYSIS: FISH AND EEL SAMPLE ANALYSIS
**Doc Date:** 09/28/1983 **# of Pages:** 8
**Weston Number:** 02-0056
**Author:** -IT ANALYTICAL SERVICES - STEWART LABORATORIES DIVISION **Addressee:** WILLIAM R MURPHY TYLER COOPER & ALCORN

**213352** PCB CONCENTRATION IN THE HOUSATONIC RIVER: AN OVERVIEW OF PCBS IN SEDIMENT AND FISH OF THE HOUSATONIC RIVER AND REGULATORY CONCERNS WITH RESPECT TO FUTURE REMEDIAL ACTION
**Doc Date:** 11/01/1983 **# of Pages:** 34
**Weston Number:** 02-0027
**Author:** H PATRICIA HYNES-US EPA **Addressee:** SOCIETY OF ENVIRONMENTAL TOXICOLOGY AND

**213348** HOUSATONIC RIVER STUDY, 45 DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, SEDIMENT DISPOSAL SITES
**Doc Date:** 10/01/1984 **# of Pages:** 102
**Weston Number:** 02-0237
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213344** NPDES OUTFALLS, SUMMARY OF DISCHARGE POINTS AND SOURCES
**Doc Date:** 11/01/1984 **# of Pages:** 6
**Weston Number:** 01-0046
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**213349** HOUSATONIC RIVER STUDY, 90-DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, FLOW AND VELOCITY CONTROL, RIVER CHANNELIZATION, IN-SITU IMPOUNDMENT [BEST AVAILABLE COPY, SEE ALSO SDMS #212403]
**Doc Date:** 11/01/1984 **# of Pages:** 70
**Weston Number:** 02-0238
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213338** RESULTS OF PCB SAMPLING IN THE HOUSATONIC RIVER NEAR GREAT BARRINGTON, MA
**Doc Date:** 12/11/1984 **# of Pages:** 2
**Weston Number:** 02-0018
**Author:** FREDERICK B GAY-US GEOLOGICAL SURVEY **Addressee:** WARREN A KIMBALL MA DIVISION OF WATER POLLUTION

**Phase 01: Historical and Background**
**File Break: 01.18**

**213339** HOUSATONIC RIVER STUDY - PCDF ANALYSES OF SEDIMENT AND FISH SAMPLES
**Doc Date:** 06/21/1985 **# of Pages:** 12
**Weston Number:** 02-0019
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**213345** HOUSATONIC RIVER PILOT STUDY, ORDER OF CONDITIONS
**Doc Date:** 07/23/1985 **# of Pages:** 6
**Weston Number:** 02-0092
**Author:** ROBERT K GOLDMAN-BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** STEVE FRADKOFF US EPA REGION 1

**213360** REPORT ON WET EXCAVATION OF PCB-CONTAMINATED SEDIMENTS IN THE HOUSATONIC RIVER
**Doc Date:** 09/01/1985 **# of Pages:** 7
**Weston Number:** 02-0035
**Author:** -BERKSHIRE COUNTY REGIONAL PLANNING COMMISION **Addressee:**

**213351** ADDENDUM, HOUSATONIC RIVER STUDY, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES
**Doc Date:** 09/01/1986 **# of Pages:** 101
**Weston Number:** 02-0062
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213361** DISPOSITION FORM, DAM SAFETY EVALUATION, WOODS POND DAM, LENOX, MASSACHUSETTS
**Doc Date:** 02/26/1987 **# of Pages:** 6
**Weston Number:** 02-0068
**Author:** -US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

**213362** HOUSATONIC RIVER STUDY, VELOCITY AND SEDIMENTATION CONTROL ALTERNATIVE, STOP-LOG BAFFLE SYSTEM-MONITORING STUDY OVERVIEW
**Doc Date:** 03/04/1987 **# of Pages:** 11
**Weston Number:** 02-0069
**Author:** JAMES H THAYER-GENERAL ELECTRIC CO (GE) **Addressee:** STEPHEN F JOYCE MA DEPT OF ENVIRONMENTAL

**213340** PRELIMINARY FINDINGS ON PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1986
**Doc Date:** 05/14/1987 **# of Pages:** 131
**Weston Number:** 02-0020
**Author:** -ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA **Addressee:** GENERAL ELECTRIC CO (GE)

**213346** NOTICE OF RESPONSIBILITY, WOODS POND DAM AND RACEWAY
**Doc Date:** 01/29/1988 **# of Pages:** 6
**Weston Number:** 02-0060
**Author:** STEPHEN F JOYCE-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** L B CORPORATION

**213347** AN ANGLER SURVEY AND ECONOMIC STUDY OF THE HOUSATONIC RIVER FISHERY RESOURCE, FINAL REPORT
**Doc Date:** 06/01/1988 **# of Pages:** 51
**Weston Number:** 02-0061
**Author:** TIMOTHY J BARRY-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**Phase 01: Historical and Background**
**File Break: 01.18**

**213363** PHASE 2 INVESTIGATION REPORT AT WOODS POND DAM, LEE, MASSACHUSETTS
**Doc Date:** 06/01/1988 **# of Pages:** 98
**Weston Number:** 02-0134
**Author:** -HARZA ENGINEERING COMPANY **Addressee:** GENERAL ELECTRIC CO (GE)

**211738** FIRST QUARTERLY STATUS REPORT, HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY
**Doc Date:** 08/01/1988 **# of Pages:** 142
**Weston Number:** 02-0200
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213364** SECOND STATUS REPORT, HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY
**Doc Date:** 03/01/1989 **# of Pages:** 33
**Weston Number:** 02-0235
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213415** HAZARDOUS CONTAMINATION AND CLEANUP, GENERAL ELECTRIC FACILITY, PITTSFIELD, MASSACHUSETTS AND THE HOUSATONIC RIVER
**Doc Date:** 06/01/1989 **# of Pages:** 2
**Weston Number:** 00-0394
**Author:** -US EPA REGION 1 **Addressee:**

**213343** REQUEST FOR PERMIT TO PERFORM RESEARCH AND DEVELOPMENT ON A BIOLOGICAL METHOD (TERRAFIRM) OF ELIMINATION OF POLYCHLORINATED BIPHENYLS (PCBS) FROM SEDIMENTS AND SOILS
**Doc Date:** 11/30/1989 **# of Pages:** 44
**Weston Number:** 02-0059
**Author:** G GRANT BOWMAN-GENERAL ELECTRIC CO (GE) **Addressee:** JOAN BLAKE US EPA

**211739** HOUSATONIC RIVER PROJECT CHRONOLOGY
**Doc Date:** 12/01/1989 **# of Pages:** 4
**Weston Number:** 00-0561
**Author:** **Addressee:**

**211740** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT IN 1984, 1986 AND 1988
**Doc Date:** 01/11/1990 **# of Pages:** 191
**Weston Number:** 02-0214
**Author:** -ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA **Addressee:** GENERAL ELECTRIC CO (GE)

**211741** MAINE FRESHWATER FISHING STUDY, USER'S GUIDE TO THE DATA SET
**Doc Date:** 12/13/1990 **# of Pages:** 56
**Weston Number:** 02-0328
**Author:** -HBRS INC **Addressee:** CHEMRISK

**213366** AMBIENT TREND MONITORING AND PCB FATE AND TRANSPORT MODEL
**Doc Date:** 09/01/1991 **# of Pages:** 142
**Weston Number:** 02-0090
**Author:** -LAWLER, MATUSKY & SKELLY ENGINEERS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213404** CREEL SURVEY FOR THE WEST BRANCH OF THE PENOBSCOT RIVER
**Doc Date:** 11/22/1991 **# of Pages:** 47
**Weston Number:** 02-0082
**Author:** -CHEMRISK **Addressee:**

**213421** HOUSATONIC RIVER INTERIM PHASE 2 REPORT
**Doc Date:** 12/09/1991 **# of Pages:** 2
**Weston Number:** 02-0123
**Author:** G GRANT BOWMAN-GENERAL ELECTRIC CO (GE) **Addressee:** STEPHEN F JOYCE MA DEPT OF ENVIRONMENTAL

**213422** CURRENT ASSESSMENT SUMMARY FOR HOUSATONIC RIVER (AREA 6 IN EPA CORRECTIVE ACTION PERMIT)
**Doc Date:** 12/09/1991 **# of Pages:** 2
**Weston Number:** 02-0141
**Author:** G GRANT BOWMAN-GENERAL ELECTRIC CO (GE) **Addressee:** MARY GARREN US EPA REGION 1

**213414** THE EFFECT OF SAMPLING BIAS ON ESTIMATES OF ANGLER CONSUMPTION RATES IN CREEL SURVEYS
**Doc Date:** 01/01/1992 **# of Pages:** 32
**Weston Number:** 02-0083
02-0494
**Author:** MICHAEL N GRAY-CHEMRISK **Addressee:**

**213382** EVALUATION OF NEED FOR SHORT TERM MEASURES, HOUSATONIC RIVER / FLOODPLAIN SOILS
**Doc Date:** 03/18/1992 **# of Pages:** 5
**Weston Number:** 02-0132
**Author:** STEPHEN F JOYCE-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**213383** LETTER REGARDING MA DEPT OF PUBLIC HEALTH ADVISORY, HOUSATONIC RIVER
**Doc Date:** 03/18/1992 **# of Pages:** 2
**Weston Number:** 02-0143
**Author:** STEPHEN F JOYCE-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**213423** POSTING OF ADVISORY SIGNS
**Doc Date:** 05/01/1992 **# of Pages:** 2
**Weston Number:** 02-0131
**Author:** G GRANT BOWMAN-GENERAL ELECTRIC CO (GE) **Addressee:** CATHERINE G WANAT MA DEPT OF ENVIRONMENTAL

**213384** EVALUATION OF NEED FOR SHORT TERM MEASURES, HOUSATONIC RIVER / FLOODPLAIN SOILS
**Doc Date:** 05/08/1992 **# of Pages:** 4
**Weston Number:** 02-0142
**Author:** CATHERINE G WANAT-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**213385** AMENDMENT TO APPROVAL TO CONDUCT RESEARCH AND DEVELOPMENT ON A BIOLOGICAL METHOD FOR THE ELIMINATION OF POLYCHLORINATED BIPHENYLS (PCBS)
**Doc Date:** 05/28/1992 **# of Pages:** 18
**Weston Number:** 02-0129
**Author:** JOSEPH J MERENDA-US EPA **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213386** LETTER REAGRDING SHORT TERM MEASURE PROPOSAL FOR POSTING SIGNS, MA DEPT OF PUBLIC HEALTH ADVISORY, HOUSATONIC RIVER
**Doc Date:** 06/05/1992 **# of Pages:** 2
**Weston Number:** 02-0124
**Author:** ALAN WEINBERG-MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFFICE **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**213424** AMENDMENT TO APPROVAL TO CONDUCT RESEARCH AND DEVELOPMENT ON A FLOTATION TECHNIQUE FOR THE SEPARATION OF POLYCHLORINATED BIPHENYLS (PCBS)
**Doc Date:** 06/29/1992 **# of Pages:** 14
**Weston Number:** 02-0127
**Author:** JOSEPH J MERENDA-US EPA **Addressee:** G GRANT BOWMAN GENERAL ELECTRIC CO (GE)

**213387** TRANSMITTAL OF MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY FOR HOUSATONIC RIVER
**Doc Date:** 07/16/1992 **# of Pages:** 1
**Weston Number:** 02-0128
**Author:** DEREK C KAIDING-BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** MARY GARREN US EPA REGION 1

**213388** ADDENDUM TO MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY FOR HOUSATONIC RIVER, VOLUME 1 OF 2
**Doc Date:** 08/01/1992 **# of Pages:** 161
**Weston Number:** 02-0038
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213389** ADDENDUM TO MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY FOR HOUSATONIC RIVER, VOLUME 2 OF 2
**Doc Date:** 08/01/1992 **# of Pages:** 615
**Weston Number:** 02-0039
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**211745** SUMMARY OF HOUSATONIC RIVER FLOODPLAIN PROPERTY SAMPLING AND ANALYSIS
**Doc Date:** 10/01/1992 **# of Pages:** 111
**Weston Number:** 02-0097
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213367** AMBIENT AIR MONITORING FOR PCB, 08/20/1991 - 08/14/1992
**Doc Date:** 11/13/1992 **# of Pages:** 108
**Weston Number:** 01-0135
**Author:** -ZOREX ENVIRONMENTAL ENGINEERS, INC. **Addressee:** GENERAL ELECTRIC CO (GE)

**213405** ESTIMATING CONSUMPTION OF FRESHWATER FISH AMONG MAINE ANGLERS
**Doc Date:** 01/01/1993 **# of Pages:** 9
**Weston Number:** 02-0084
02-0327
**Author:** KEVIN J BOYLE-UNIVERSITY OF MAINE **Addressee:**

**213390** REPORT ON JANUARY 1993 HOUSATONIC RIVER FLOODPLAIN PROPERTY SAMPLING AND ANALYSIS
**Doc Date:** 02/01/1993 **# of Pages:** 206
**Weston Number:** 02-0037
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**211747** FISHERIES INVESTIGATION OF THE HOUSATONIC RIVER, MASSACHUSETTS
**Doc Date:** 03/01/1993 **# of Pages:** 31
**Weston Number:** 02-0102
**Author:** -CHADWICK & ASSOCIATES INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213391** EVALUATION OF POTENTIAL SHORT-TERM MEASURES FOR PROPERTIES WITHIN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 04/01/1993 **# of Pages:** 32
**Weston Number:** 02-0240
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**213392** REVISED RISK ASSESSMENT TO EVALUATE THE NEED FOR SHORT TERM MEASURES IN THE FLOOD PLAIN OF THE HOUSATONIC RIVER, VOLUME 1 OF 2
**Doc Date:** 04/12/1993 **# of Pages:** 308
**Weston Number:** 02-0243
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**213393** REVISED RISK ASSESSMENT TO EVALUATE THE NEED FOR SHORT TERM MEASURES IN THE FLOOD PLAIN OF THE HOUSATONIC RIVER, VOLUME 2 OF 2
**Doc Date:** 04/12/1993 **# of Pages:** 154
**Weston Number:** 02-0243
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**213394** PRELIMINARY HEALTH AND ENVIRONMENTAL ASSESSMENT PROPOSAL FOR THE HOUSATONIC RIVER, SILVER LAKE, AND THEIR FLOODPLAINS
**Doc Date:** 04/28/1993 **# of Pages:** 25
**Weston Number:** 02-0239
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**211748** SUMMARY OF 1992 CT DEP HOUSATONIC PCB MONITORING RE: RISING DAM, GREAT BARRINGTON, MA
**Doc Date:** 05/18/1993 **# of Pages:** 3
**Weston Number:** 02-0220
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** MICHAEL J HARDER CT DEPT OF ENVIRONMENTAL

**213420** FACTSHEET: PCBS IN THE HOUSATONIC RIVER AND FLOODPLAIN SOIL: WAYS TO REDUCE EXPOSURE
**Doc Date:** 06/01/1993 **# of Pages:** 2
**Weston Number:** 02-0176
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**213425** FACTSHEET: WHAT DEP IS DOING TO CLEAN UP CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 06/01/1993 **# of Pages:** 2
**Weston Number:** 00-0349
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**213395** TECHNICAL REVIEW OF MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF HOUSATONIC RIVER AND SILVER LAKE
**Doc Date:** 07/01/1993 **# of Pages:** 20
**Weston Number:** 02-0042
**Author:** -A T KEARNEY INC **Addressee:** KATHY CASTAGNA US EPA REGION 1

**Phase 01: Historical and Background**
**File Break: 01.18**

**213396** HOUSATONIC RIVER FLOODPLAIN SHORT-TERM MEASURES
**Doc Date:** 08/02/1993 **# of Pages:** 35
**Weston Number:** 02-0043
**Author:** RONALD F DESGROSEILLIERS-GENERAL ELECTRIC CO (GE) **Addressee:** ALAN WEINBERG MA DEPT/BUREAU OF WASTE SITE

**213397** HOUSATONIC RIVER / FLOODPLAIN SHORT TERM MEASURES
**Doc Date:** 08/12/1993 **# of Pages:** 2
**Weston Number:** 02-0071
**Author:** JAMES C COLMAN-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JAMES R BIEKE SHEA & GARDNER

**213398** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1992
**Doc Date:** 08/31/1993 **# of Pages:** 153
**Weston Number:** 02-0249
**Author:** -ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA **Addressee:** GENERAL ELECTRIC CO (GE)

**213399** SHORT-TERM MEASURE PROPOSALS FOR THE "60-DAY" RESIDENTIAL PROPERTIES WITHIN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 09/01/1993 **# of Pages:** 86
**Weston Number:** 02-0241
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213400** SHORT-TERM MEASURE PROPOSALS FOR THE "90-DAY" AND "120-DAY" PROPERTIES WITHIN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 10/01/1993 **# of Pages:** 117
**Weston Number:** 02-0242
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213401** SILVER LAKE DATA SUMMARY
**Doc Date:** 11/01/1993 **# of Pages:** 56
**Weston Number:** 04-0005
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213368** AMBIENT AIR MONITORING FOR POLYCHLORINATED BIPHENYLS (PCBS), 05/04/1993 - 08/17/1993, BOOK 1 OF 3
**Doc Date:** 11/08/1993 **# of Pages:** 60
**Weston Number:** 01-0137
**Author:** -ZOREX ENVIRONMENTAL ENGINEERS, INC. **Addressee:** GENERAL ELECTRIC CO (GE)

**213402** HOUSATONIC RIVER FLOODPLAIN PROPERTIES - RESULTS OF SUPPLEMENTAL SITE CHARACTERIZATION SAMPLING
**Doc Date:** 02/01/1994 **# of Pages:** 100
**Weston Number:** 02-0036
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213403** CREEL SURVEY FOR THE HOUSATONIC RIVER
**Doc Date:** 03/25/1994 **# of Pages:** 5
**Weston Number:** 02-0045
**Author:** ELLEN S EBERT-CHEMRISK **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 01: Historical and Background**
**File Break: 01.18**

**213406** METHODOLOGY AND RESULTS OF THE HOUSATONIC RIVER CREEL SURVEY
**Doc Date:** 03/25/1994 **# of Pages:** 34
**Weston Number:** 02-0046
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**213426** METHODOLOGY AND RESULTS OF THE HOUSATONIC RIVER CREEL SURVEY
**Doc Date:** 03/25/1994 **# of Pages:** 34
**Weston Number:** 99-1020
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**211751** DATA REPORT AND LONG-TERM TREND PLOTS FOR PCB LEVELS IN AQUATIC BIOTA
**Doc Date:** 04/06/1994 **# of Pages:** 8
**Weston Number:** 02-0218
**Author:** MICHAEL J HARDER-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RICHARD THIBEDEAU MA DEPT OF ENVIRONMENTAL

**213369** REGION 1 ENVIRONMENTAL SERVICES DIVISION (ESD) FISH TISSUE COLLECTION, HANDLING AND ANALYSIS SOP [BEST AVAILABLE COPY]
**Doc Date:** 04/20/1994 **# of Pages:** 14
**Weston Number:** 02-0120
**Author:** CELESTE P BARR-US EPA REGION 1 **Addressee:** NANCY BARMAKIAN US EPA REGION 1

**213407** REPORT ON SILVER LAKE SHORT-TERM MEASURE EVALUATION AND RELATED ACTIVITIES
**Doc Date:** 07/01/1994 **# of Pages:** 25
**Weston Number:** 04-0006
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213370** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 1 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 276
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213371** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 2 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 161
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213372** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 3 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 151
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213373** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 4 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 505
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213374** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 5 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 489
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213375** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 6 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 429
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213376** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 7 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 354
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213377** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 8 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 394
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213378** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 9 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 488
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213379** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 10 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 363
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213380** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 11 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 431
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213381** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 12 OF 12
**Doc Date:** 08/01/1994 **# of Pages:** 126
**Weston Number:** 01-0024
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213408** PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL VERIFICATION
**Doc Date:** 11/01/1994 **# of Pages:** 230
**Weston Number:** 02-0099
02-0292
**Author:** -LAWLER, MATUSKY & SKELLY ENGINEERS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213409** GE AREA ENVIRONMENTAL AND FACILITY PROGRAMS, HOUSATONIC RIVER FLOOD PLAIN SHORT TERM MEASURES: AS-BUILT REPORT
**Doc Date:** 12/30/1994 **# of Pages:** 20
**Weston Number:** 02-0049
**Author:** -HILL-ENGINEERS, ARCHITECTS, PLANNERS, INC. **Addressee:**

**213410** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), EPA AREA 6, HOUSATONIC RIVER SITE
**Doc Date:** 02/28/1995 **# of Pages:** 186
**Weston Number:** 02-0116
**Author:** JOHN D CIAMPA-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**213412** REVISED PROPOSAL FOR PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES, HOUSATONIC RIVER / SILVER LAKE
**Doc Date:** 03/20/1995 **# of Pages:** 6
**Weston Number:** 02-0151
**Author:** JOHN D CIAMPA-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**213411** PROPOSAL FOR THE PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT
**Doc Date:** 03/21/1995 **# of Pages:** 316
**Weston Number:** 02-0305
**Author:** -CANONIE ENVIRONMENTAL **Addressee:** GENERAL ELECTRIC CO (GE)

**213413** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1994
**Doc Date:** 05/01/1995 **# of Pages:** 111
**Weston Number:** 02-0050
**Author:** -ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA **Addressee:** GENERAL ELECTRIC CO (GE)

**213418** MASSACHUSETTS CONTINGENCY PLAN (MCP) PHASE 1 REPORT AND CURRENT ASSESSMENT SUMMARY, HILL 78 AREA / EPA AREA 2, VOLUME 1 OF 2
**Doc Date:** 05/01/1995 **# of Pages:** 340
**Weston Number:** 01-0022
**Author:** -OBRIEN & GERE ENGINEERS INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213419** MASSACHUSETTS CONTINGENCY PLAN (MCP) PHASE 1 REPORT AND CURRENT ASSESSMENT SUMMARY, HILL 78 AREA / EPA AREA 2, VOLUME 2 OF 2
**Doc Date:** 05/01/1995 **# of Pages:** 297
**Weston Number:** 01-0022
**Author:** -OBRIEN & GERE ENGINEERS INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213427** ENDANGERED AND THREATENED SPECIES
**Doc Date:** 07/14/1995 **# of Pages:** 1
**Weston Number:** 02-0070
**Author:** STACEY KINGSBURY-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**213417** MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF UNKAMET BROOK AREA / USEPA AREA 1
**Doc Date:** 11/01/1995 **# of Pages:** 182
**Weston Number:** 01-0020
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 01: Historical and Background**
**File Break: 01.18**

**213428** TRANSMITTAL OF APPENDIX B TABLES AND FIGURES, REPORT ON THE PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT
**Doc Date:** 05/09/1996 **# of Pages:** 8
**Weston Number:** 04-0021
**Author:** DOUGLAS M ANDERSON-HARRINGTON ENGINEERING & CONSTRUCTION **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**213432** GENERAL ELECTRIC-PITTSFIELD UPDATE TO THE HOUSATONIC RIVER INITIATIVE (HRI)
**Doc Date:** 09/18/1996 **# of Pages:** 2
**Weston Number:** 00-0495
**Author:** -US EPA REGION 1 **Addressee:**

**213429** COMMENTS AND REQUIREMENTS FOR RESUBMITTAL, ECOLOGICAL WORK PLAN [MARGINALIA]
**Doc Date:** 11/01/1996 **# of Pages:** 39
**Weston Number:** 02-0278
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**213430** REPORT ON LOWER HOUSATONIC RIVER SEDIMENT PCB SAMPLING
**Doc Date:** 12/01/1996 **# of Pages:** 181
**Weston Number:** 02-0149
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213431** NOTICE OF INTENT, REMOVAL OF BIOREMEDIATION EVALUATION AND TEST STATION, WOODS POND, MA
**Doc Date:** 06/01/1997 **# of Pages:** 66
**Weston Number:** 02-0144
**Author:** -BERKSHIRE ENVIRONMENTAL CONSULTANTS, INC. **Addressee:** GENERAL ELECTRIC CO (GE)

**517416** NOTES PREPARED FOR USE BY MA DEPT OF ENVIRONMENTAL PROTECTION (DEP) MANAGERS - GE QUESTIONING ENVIRONMENTAL BENEFIT OF REDUCING CONTAMINATION
**Doc Date:** 10/02/1997 **# of Pages:** 3
**Weston Number:** 02-1950
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**517412** MEMO REGARDING CURRENTLY AVAILABLE INFORMATION ON SEDIMENT PCB CONCENTRATIONS LIKELY TO LEAD TO ADVERSE EFFECTS ON THE ENVIRONMENT
**Doc Date:** 02/19/1998 **# of Pages:** 7
**Weston Number:** 02-1948
**Author:** MARGARET HARVEY-MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFF **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**517746** HEALTH CONSULTATION, ASSESSMENT OF CANCER INCIDENCE, HOUSATONIC RIVER AREA, 1982-1994
**Doc Date:** 04/09/2002 **# of Pages:** 96
**Weston Number:** 00-0748
**Author:** -AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.01**

**512784** SUMMARY OF ECOLOGICAL RISK ASSESSMENT (ERA) MEETING, AGENDA, SIGN-IN SHEET, DRAFT NOTES
**Doc Date:** 08/18/1994 **# of Pages:** 37
**Weston Number:** 02-1291
**Author:** -US EPA REGION 1 **Addressee:**

**212374** TRANSMITTAL OF EVALUATION OF HOUSATONIC RIVER SEDIMENT AND FLOODPLAIN SOIL DATA ON HAZARDOUS CONSTITUENTS TO ASSESS NEED FOR FURTHER SAMPLING
**Doc Date:** 09/30/1996 **# of Pages:** 1
**Weston Number:** 02-0100
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**120495** HOUSATONIC RIVER; ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN RESOLUTION OF DISPUTED ITEMS IN AGENCIES COMMENTS
**Doc Date:** 01/29/1997 **# of Pages:** 11
**Weston Number:** 02-0148
**Author:** RONALD F DESGROSEILLIERS-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**512794** LETTER REGARDING DISPUTE RESOLUTION, ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 02/26/1997 **# of Pages:** 39
**Weston Number:** 02-1320
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**212371** TRANSMITTAL OF SCOPES OF WORK (SOW) FOR ADDITIONAL INVESTIGATION AND ASSESSMENT AT PARCEL NUMBERS F14-5-4, I9-5-14 THROUGH -16, J9-15-2, AND K10-6-15
**Doc Date:** 07/03/1997 **# of Pages:** 2
**Weston Number:** 02-0145
**Author:** JANE MAGEE-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**212384** TRANSMITTAL OF PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT
**Doc Date:** 07/16/1997 **# of Pages:** 2
**Weston Number:** 02-0111
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**209703** LETTER TRANSMITING OPERABLE UNIT (OU) 2 PRELIMINARY WORK PLAN FOR REMEDIAL INVESTIGATION (RI) WORK AND INTERIM QUALITY ASSURANCE PROJECT PLAN (QAPP)
**Doc Date:** 07/28/1998 **# of Pages:** 2
**Weston Number:** 02-2534
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**213222** TRANSMITTAL OF REPORTS FROM QEA REGARDING DATA COLLECTION
**Doc Date:** 11/11/1998 **# of Pages:** 1
**Weston Number:** 02-0282
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**213141** RECENT MA DEPT OF ENVIRONMENTAL PROTECTION (MADEP) APPROVALS FOR INVESTIGATIVE ACTIVITIES, OFF-SITE PROPERTIES
**Doc Date:** 03/08/1999 **# of Pages:** 2
**Weston Number:** AAGD
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** ANNA G SYMINGTON MA DEPT/BUREAU OF WASTE SITE

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.01**

**210614** TRANSMITTAL OF ECOLOGICAL CHARACTERIZATION REPORT PREPARED BY TECHLAW, INC.
**Doc Date:** 05/21/1999 **# of Pages:** 1
**Weston Number:** 02-0492
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213153** TRANSMITTAL OF HOUSATONIC RIVER MONITORING REPORT - CONNECTICUT
**Doc Date:** 12/02/1999 **# of Pages:** 1
**Weston Number:** 02-0216
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**158340** LETTER REGARDING PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/09/2000 **# of Pages:** 5
**Weston Number:** 08-0183
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**158339** LETTER REGARDING 03/03/2000 PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH REMOVAL ACTION, GE HOUSATONIC RIVER SITE
**Doc Date:** 03/14/2000 **# of Pages:** 16
**Weston Number:** 08-0182
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**158352** RESPONSE TO QUESTIONS / COMMENTS ON DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/16/2000 **# of Pages:** 9
**Weston Number:** 08-0181
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**158360** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/31/2000 **# of Pages:** 4
**Weston Number:** 08-0179
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**158374** LETTER REGARDING OUTCOME OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) RESPONSE ACTIONS; UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/14/2000 **# of Pages:** 4
**Weston Number:** 08-0177
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**159241** JANUARY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2001 **# of Pages:** 178
**Weston Number:** 00-0416
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**159357** JUNE 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2001 **# of Pages:** 214
**Weston Number:** 00-0508
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.01**

**213185** IRIS SUBMISSION, POLYCHLORINATED BIPHENYLS (PCB), CAS NO. 1336-36-3, NONCANCER ENDPOINTS
**Doc Date:** 06/01/2001 **# of Pages:** 2
**Weston Number:** 99-1003
**Author:** MARY DAVIS-AMERICAN ELECTRIC POWER **Addressee:** COURTNEY R JOHNSON US EPA

**159507** LETTER REGARDING UPPER 1/2 MILE REACH REMOVAL ACTION AND PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA) CELL G2 AND CELL G3 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM
**Doc Date:** 07/27/2001 **# of Pages:** 31
**Weston Number:** 01-0412
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**213205** VAULT INVESTIGATION, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS
**Doc Date:** 08/01/2001 **# of Pages:** 16
**Weston Number:** 99-0585
**Author:** ERIKO FUJITA-URS CORPORATION **Addressee:** NEIL CARPENTER LENOX (MA) CONSERVATION

**213206** MISSING PAGES FOR BIOTA MONITORING REPORT - HOUSATONIC RIVER, CONNECTICUT
**Doc Date:** 08/14/2001 **# of Pages:** 11
**Weston Number:** 02-0297
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**213572** INFORMATION RELATING TO REST OF RIVER PORTION OF ELECTRIC POWER RESEARCH INSTITUTE (EPRI) SITE
**Doc Date:** 09/21/2001 **# of Pages:** 2
**Weston Number:** 01-0426
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**160245** LETTER REGARDING HABITAT RESTORATION AND MONITORING, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/05/2001 **# of Pages:** 4
**Weston Number:** 08-0048
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** THOMAS OBRIEN MA DEPT OF ENVIRONMENTAL

**220700** SPECIFICATIONS FOR PHASE 3 STATIONS 543+50 TO 575+33, 1.5 MILE REACH REMOVAL ACTION (01/27/2005 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2005 **# of Pages:** 322
**Weston Number:** 07-0206
ACMJ
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** RICHARD W GATES GENERAL ELECTRIC CO (GE)

**512776** LETTER REGARDING QUARTERLY INSPECTION (APRIL 2005) FOR WOODS POND DAM
**Doc Date:** 05/16/2005 **# of Pages:** 9
**Weston Number:** 02-1150
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**512778** LETTER REGARDING QUARTERLY INSPECTION (OCTOBER 2005) FOR WOODS POND DAM
**Doc Date:** 11/16/2005 **# of Pages:** 8
**Weston Number:** 02-1152
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.01**

**512779** LETTER REGARDING QUARTERLY INSPECTION (JULY 2005) FOR WOODS POND DAM
**Doc Date:** 08/16/2006 **# of Pages:** 14
**Weston Number:** 02-1153
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**258090** LETTER REGARDING PLACEMENT OF RIPRAP ADJACENT TO WOODS POND DAM, REST OF RIVER
**Doc Date:** 10/20/2006 **# of Pages:** 4
**Weston Number:** 02-0624
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**512781** LETTER REGARDING QUARTERLY INSPECTION REPORT (OCTOBER 2006) FOR WOODS POND DAM
**Doc Date:** 11/22/2006 **# of Pages:** 12
**Weston Number:** 02-1155
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**263121** LETTER REGARDING REPAIRS TO RISING POND DAM, DAM NO. MA00250, REST OF RIVER
**Doc Date:** 12/07/2006 **# of Pages:** 3
**Weston Number:** 02-1199
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA DEPT OF ENVIRONMENTAL PROTECTION

**512782** LETTER REGARDING QUARTERLY INSPECTION (JANUARY 2007) FOR WOODS POND DAM
**Doc Date:** 02/12/2007 **# of Pages:** 12
**Weston Number:** 02-1156
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**512720** LETTER REGARDING RESPONSE TO REQUEST FOR APPROVAL FOR SUSPENSION OF RUN OF RIVER OPERATIONS, FALLS VILLAGE HYDROELECTRIC DEVELOPMENT, FERC PROJECT NO. 2576
**Doc Date:** 08/20/2009 **# of Pages:** 3
**Weston Number:** 02-1238
**Author:** ANDREW F BELIVEAU-US EPA REGION 1 **Addressee:** ROBERT GATES FIRSTLIGHT POWER RESOURCES

**518387** TRANSMITTAL OF PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984-2008, AND BENTHIC INSECTS, 1978-2008
**Doc Date:** 11/13/2009 **# of Pages:** 2
**Weston Number:** 02-1266
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN PETERSON CT DEPT OF ENVIRONMENTAL

**469052** MEMO REGARDING UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER, 2010 MONITORING VISIT TRIP REPORT, INSPECTION OF RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES/ARMOR STONE (09/16/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/09/2010 **# of Pages:** 20
**Weston Number:** 08-0198
**Author:** CHARLES HARMAN-AMEC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**472695** LETTER REGARDING ABSENCE OF THREATENED AND ENDANGERED SPECIES IN THE 1/2 MILE REACH
**Doc Date:** 10/19/2010 **# of Pages:** 1
**Weston Number:** 07-0265
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:** JOEL S LINDSAY WESTON SOLUTIONS INC

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.01**

**477403** LETTER REGARDING NOTICE RELATING TO THE REGISTRY OF PROPERTIES ADJACENT TO THE EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD)
**Doc Date:** 12/22/2010 **# of Pages:** 3
**Weston Number:** 07-0278
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** CALEB MITCHELL PITTSFIELD CONSERVATION

**497971** LETTER REGARDING REGISTRY OF PROPERTIES ADJACENT TO EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD)
**Doc Date:** 12/28/2011 **# of Pages:** 3
**Weston Number:** 07-0295
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** CALEB MITCHELL PITTSFIELD CONSERVATION

**519452** MEMO REGARDING 2012 MONITORING VISIT TRIP REPORT, INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES / ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 08/06/2012 **# of Pages:** 2
**Weston Number:** 08-0207
**Author:** CHARLES HARMAN-AMEC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**519457** LETTER REGARDING 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (TRIP REPORT MEMO ATTACHED)
**Doc Date:** 08/06/2012 **# of Pages:** 14
**Weston Number:** 08-0207
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**519490** LETTER TRANSMITTING SIGNED VERSION OF 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 08/20/2012 **# of Pages:** 2
**Weston Number:** 08-0219
**Author:** CHARLES HARMAN-AMEC **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**522357** LETTER REGARDING SUPPLEMENTAL 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (TRIP REPORT MEMO ATTACHED)
**Doc Date:** 09/20/2012 **# of Pages:** 14
**Weston Number:** 08-0208
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**527923** LETTER NOTICE RELATING TO REGISTRY OF PROPERTIES ADJACENT TO EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD)
**Doc Date:** 12/13/2012 **# of Pages:** 2
**Weston Number:** 01-1528
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT VANDERKAR PITTSFIELD CONSERVATION

**535723** LETTER REGARDING RETAINING WALL ON PROPERTY AT 101-103 ELM STREET (TAX PARCEL NO. I8-23-6) (12/20/2010 LETTER ATTACHED)
**Doc Date:** 03/21/2013 **# of Pages:** 7
**Weston Number:** 07-0328
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** ERMINO S JR BARBALUNGA 103 ELM STREET LLC

**535725** LETTER REGARDING RETAINING WALL ON PROPERTY AT 60 ELM STREET (TAX PARCEL NO. I8-10-4) (05/22/2008 LETTER ATTACHED)
**Doc Date:** 03/21/2013 **# of Pages:** 6
**Weston Number:** 07-0327
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** VASSILIOS STAMATAKOS CLIP SHOP LLC

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**

**File Break: 02.01**

**540420** LETTER TRANSMITTING REVISED FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), PROJECT OPERATIONS PLAN (POP), AND SITE HEALTH AND SAFETY PLAN (HSP)
**Doc Date:** 07/02/2013 **# of Pages:** 2
**Weston Number:** 00-0893
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**File Break: 02.02**

**213218** 1984 HOUSATONIC RIVER FISH MONITORING STUDY, A REPORT ON PCB LEVELS IN SEVERAL SPECIES OF FISH FROM THE HOUSATONIC RIVER
**Doc Date:** 01/01/1984 **# of Pages:** 3
**Weston Number:** 02-0024
**Author:** -CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**512787** HOUSATONIC RIVER STUDY 90-DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, RIVER CHANNELIZATION, IN-SITU IMPOUNDMENT, FLOW AND SEDIMENT CONTROL
**Doc Date:** 02/01/1985 **# of Pages:** 81
**Weston Number:** 02-1294
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**212403** HOUSATONIC RIVER STUDY, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES
**Doc Date:** 05/01/1985 **# of Pages:** 93
**Weston Number:** 02-0234
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**212394** HOUSATONIC RIVER PCB SEDIMENT MANAGEMENT STUDY
**Doc Date:** 06/01/1985 **# of Pages:** 145
**Weston Number:** 02-0247
**Author:** -LAWLER, MATUSKY & SKELLY ENGINEERS **Addressee:** GENERAL ELECTRIC CO (GE)

**212402** HOUSATONIC RIVER STUDY ADDENDUM, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES
**Doc Date:** 09/01/1986 **# of Pages:** 119
**Weston Number:** 02-0236
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**212375** EXCERPTS FROM REPORT ENTITLED: FINAL REPORT, HOUSATONIC RIVER PCB DISPOSAL SITE EVALUATION PROJECT (THE JACOBS' REPORT)
**Doc Date:** 10/01/1987 **# of Pages:** 106
**Weston Number:** 02-0114
**Author:** -JACOBS ENGINEERING GROUP INC **Addressee:** US EPA REGION 1

**213214** CHAPTER 6 OF HOUSATONIC RIVER PCB SEDIMENT MANAGEMENT STUDY, PROGRAM FOR MONITORING THE NATURAL RECOVERY OF THE RIVER
**Doc Date:** 04/01/1988 **# of Pages:** 310
**Weston Number:** 02-0248
**Author:** -LAWLER, MATUSKY & SKELLY ENGINEERS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**133847** EAST STREET AREA 2 MONITORING REPORT SPRING 1989
**Doc Date:** 06/01/1989 **# of Pages:** 29
**Weston Number:** 01-0253
**Author:** JAMES R GREACEN-GROUNDWATER TECHNOLOGY, INC **Addressee:** KRISTEN BEGOR GENERAL ELECTRIC CO (GE)

**213217** CONCENTRATION AND TRANSPORT OF POLYCHLORINATED BIPHENYLS (PCB) IN THE HOUSATONIC RIVER BETWEEN GREAT BARRINGTON, MASSACHUSETTS, AND KENT, CONNECTICUT, 1984-88
**Doc Date:** 01/01/1991 **# of Pages:** 15
**Weston Number:** 02-0291
**Author:** KENNETH P KULP-US GEOLOGICAL SURVEY **Addressee:**

**213215** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT IN 1984 TO 1990
**Doc Date:** 07/29/1991 **# of Pages:** 142
**Weston Number:** 02-0215
**Author:** -ACADEMY OF NATURAL SCIENCES OF PHILADELPHIA **Addressee:** GENERAL ELECTRIC CO (GE)

**212362** EVALUATION OF NEED FOR SHORT-TERM MEASURES IN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 11/01/1992 **# of Pages:** 161
**Weston Number:** 02-0109
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**42482** AQUATIC ECOLOGY ASSESSMENT OF HOUSATONIC RIVER, MASSACHUSETTS
**Doc Date:** 05/01/1994 **# of Pages:** 135
**Weston Number:** 02-0047
**Author:** -CHADWICK & ASSOCIATES INC **Addressee:**

**212396** EVALUATION OF THE TERRESTRIAL ECOSYSTEM OF THE HOUSATONIC RIVER VALLEY
**Doc Date:** 07/26/1994 **# of Pages:** 170
**Weston Number:** 02-0048
**Author:** -CHEMRISK **Addressee:** GENERAL ELECTRIC CO (GE)

**221288** EPA COMMENTS ON PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL VERIFICATION, DATED NOVEMBER 1994 [FACSIMILE COPY]
**Doc Date:** 02/28/1995 **# of Pages:** 3
**Weston Number:** 02-1196
**Author:** GARY GOSBEE-US EPA REGION 1 **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**123416** RESPONSE TO CT DEPT OF ENVIRONMENTAL PROTECTION'S (CT DEP) JANUARY 1995 COMMENTS AND EPA'S 02/28/1995 COMMENTS ON THE PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL
**Doc Date:** 05/03/1995 **# of Pages:** 24
**Weston Number:** 02-1229
**Author:** DONALD DISTANTE-LAWLER, MATUSKY & SKELLY ENGINEERS **Addressee:** JOHN D CIAMPA GENERAL ELECTRIC CO (GE)

**213220** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: STIMULATION OF MICROBIAL PARA DECHLORINATION OF POLYCHLORINATED BIPHENYLS (PCBS) THAT HAVE PERSISTED IN HOUSATONIC RIVER SEDIMENT FOR DECADES
**Doc Date:** 08/16/1995 **# of Pages:** 27
**Weston Number:** 02-0261
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**213198** BASELINE ENVIRONMENTAL ASSESSMENT, THE POWER DELIVERY CENTER, 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS
**Doc Date:** 10/01/1995 **# of Pages:** 238
**Weston Number:** 99-0580
**Author:** -WOODWARD-CLYDE CONSULTANTS INC **Addressee:** WILSON, SONSINI, GOODRICH & ROASATI

**5784** SUPPLEMENTAL PHASE 2 / RCRA FACILITY INVESTIGATION (RFI) REPORT FOR HOUSATONIC RIVER AND SILVER LAKE, VOLUME 1 OF 2 [BEST AVAILABLE COPY]
**Doc Date:** 01/01/1996 **# of Pages:** 365
**Weston Number:** 04-0004
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**212391** SUPPLEMENTAL PHASE 2 / RCRA FACILITY INVESTIGATION (RFI) REPORT FOR HOUSATONIC RIVER AND SILVER LAKE, VOLUME 2 OF 2
**Doc Date:** 01/01/1996 **# of Pages:** 375
**Weston Number:** 04-0004
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213219** CHARACTERIZATION OF THE POLYCHLORINATED BIPHENYLS (PCB) IN THE SEDIMENTS OF WOODS POND: EVIDENCE FOR IN SITU DECHLORINATION OF AROCHLOR 1260
**Doc Date:** 01/01/1996 **# of Pages:** 28
**Weston Number:** 02-0267
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**42486** TECHNICAL AND REVIEW COMMENTS ON PROPOSAL FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) OF HOUSATONIC RIVER
**Doc Date:** 02/14/1996 **# of Pages:** 40
**Weston Number:** 02-0166
00-0495
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** GENERAL ELECTRIC CO (GE)

**42489** REPORT ON PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT, PART 1 OF 2
**Doc Date:** 05/01/1996 **# of Pages:** 271
**Weston Number:** 02-0098
**Author:** -HARRINGTON ENGINEERING & CONSTRUCTION **Addressee:** GENERAL ELECTRIC CO (GE)

**42490** REPORT ON PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT, PART 2 OF 2
**Doc Date:** 05/01/1996 **# of Pages:** 237
**Weston Number:** 02-2228
**Author:** -HARRINGTON ENGINEERING & CONSTRUCTION **Addressee:** GENERAL ELECTRIC CO (GE)

**212398** ENDOCRINE BIOMARKERS, ORGANOCHLORINE PESTICIDES, AND CONGENER SPECIFIC POLYCHLORINATED BIPHENYLS (PCB) IN LARGEMOUTH BASS (MICROPTERUS SALMOIDES) FROM WOODS POND, HOUSATONIC RIVER, MASSACHUSETTS, SEPTEMBER 1994 AND MAY 1995
**Doc Date:** 01/01/1997 **# of Pages:** 16
**Weston Number:** 02-0121
**Author:** JAMES F COLES-USGS **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**512793** DRAFT, AGENCIES RESPONSE TO GE'S DRAFT 12/13/1996 PROPOSED LANGUAGE CHANGES FOR THE AGENCIES' ECOLOGICAL RISK ASSESSMENT (ERA) COMMENTS
**Doc Date:** 01/10/1997 **# of Pages:** 8
**Weston Number:** 02-1319
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**143550** LETTER REGARDING ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER (SUMMARY OF AGENCY DISCUSSIONS RELATED TO ECOLOGICAL WORKPLAN ATTACHED)
**Doc Date:** 04/04/1997 **# of Pages:** 15
**Weston Number:** 02-1322
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**42530** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), VOLUME 1 OF 2 - WORK PLAN TEXT, TABLES, AND FIGURES
**Doc Date:** 05/24/1997 **# of Pages:** 213
**Weston Number:** 02-0104
02-0342
**Author:** -CHADWICK ECOLOGICAL CONSULTANTS INC **Addressee:**

**212385** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1996
**Doc Date:** 07/03/1997 **# of Pages:** 96
**Weston Number:** 02-0111
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**42499** INFORMATION BOOKLET FOR FINAL REPORT ON HOUSATONIC RIVER AREA PCB EXPOSURE ASSESSMENT AND RELATED HEALTH ISSUES
**Doc Date:** 09/01/1997 **# of Pages:** 6
**Weston Number:** 02-0171
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**42500** HOUSATONIC RIVER AREA PCB EXPOSURE ASSESSMENT STUDY FINAL REPORT
**Doc Date:** 09/01/1997 **# of Pages:** 133
**Weston Number:** 02-0172
02-0367
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**42480** DRAFT, TECHNICAL AND REVIEW COMMENTS ON REVISED WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/16/1998 **# of Pages:** 25
**Weston Number:** 02-0138
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** GENERAL ELECTRIC CO (GE)

**42507** REPORT OF ATTORNEY GENERAL SCOTT HARSHBARGER RELATIVE TO WORKSHOP HELD ON 02/05/1998 REGARDING HEALTH CONCERNS RELATING TO PCB CONTAMINATION IN PITTSFIELD AND SOUTHERN BERKSHIRE COUNTY
**Doc Date:** 03/01/1998 **# of Pages:** 18
**Weston Number:** 00-0366
**Author:** SCOTT HARSHBARGER-MA OFFICE OF ATTORNEY GENERAL **Addressee:**

**5775** UPPER REACH, HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA), FINAL
**Doc Date:** 05/01/1998 **# of Pages:** 173
**Weston Number:** 99-0085
**Author:** -ROY F WESTON INC **Addressee:** US EPA REGION 1

**42512** MEMO CONCERNING SITE VISIT TO HOUSATONIC RIVER, PITTSFIELD, MA ON 04/28/1998
**Doc Date:** 05/20/1998 **# of Pages:** 25
**Weston Number:** 00-0328
**Author:** MARGARET HARVEY-MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFF **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**212395** DRAFT FINAL SOURCE AREA CHARACTERIZATION REPORT
**Doc Date:** 07/24/1998 **# of Pages:** 206
**Weston Number:** AABA
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213154** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1998
**Doc Date:** 11/15/1999 **# of Pages:** 67
**Weston Number:** 02-0216
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**211794** THE HOUSATONIC RIVER RESTORATION PLAN, BY THE PEOPLE OF BERKSHIRE COUNTY
**Doc Date:** 12/01/1999 **# of Pages:** 99
**Weston Number:** 00-0464
**Author:** -HOUSATONIC RIVER RESTORATION INC. **Addressee:**

**6786** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 1 OF 5, TEXT (07/14/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/11/2000 **# of Pages:** 429
**Weston Number:** AACJ 07-0030
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6787** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 2 OF 5, APPENDICES A-C
**Doc Date:** 02/11/2000 **# of Pages:** 390
**Weston Number:** AACJ 07-0030
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6788** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 3 OF 5, APPENDICES D-G
**Doc Date:** 02/11/2000 **# of Pages:** 389
**Weston Number:** AACJ 07-0030
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6789** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 4 OF 5, APPENDICES H-I
**Doc Date:** 02/11/2000 **# of Pages:** 403
**Weston Number:** AACJ 07-0030
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6790** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 5 OF 5, APPENDICES J-Q
**Doc Date:** 02/11/2000 **# of Pages:** 653
**Weston Number:** AACJ 07-0030
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**536724** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, SECTION 6
**Doc Date:** 02/14/2000 **# of Pages:** 212
**Weston Number:** AACY 07-0033
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**536725** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, APPENDIX R - RESPONSE TO NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS DATED 07/10/2000
**Doc Date:** 02/14/2000 **# of Pages:** 4
**Weston Number:** AACY 07-0033
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6785** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, ERRATA
**Doc Date:** 02/16/2000 **# of Pages:** 50
**Weston Number:** 07-0338
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** K C MITKEVICIUS US ARMY CORPS OF ENGINEERS

**287049** RESPONSE TO QUESTIONS / COMMENTS ON DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/24/2000 **# of Pages:** 7
**Weston Number:** 08-0180
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**158366** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL CONDITIONAL APPROVAL, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/10/2000 **# of Pages:** 4
**Weston Number:** 08-0178
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**158411** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) REPORT AND RESPONSE MEASURES, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/05/2000 **# of Pages:** 3
**Weston Number:** 08-0013
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**158678** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) REPORT AND RESPONSE MEASURES, CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/22/2000 **# of Pages:** 3
**Weston Number:** 08-0014
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**158579** LETTER REGARDING RECOMMENDATION TO PERFORM ADDITIONAL DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATIVE ACTIVITIES, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 07/28/2000 **# of Pages:** 3
**Weston Number:** 08-0009
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211804** PROPOSED 2000 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER
**Doc Date:** 07/28/2000 **# of Pages:** 8
**Weston Number:** 02-0289
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**213175** PROPOSED 2000 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER
**Doc Date:** 07/28/2000 **# of Pages:** 8
**Weston Number:** 02-0229
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.02**

**213183** RISING PAPER DAM STRUCTURAL INTEGRITY ASSESSMENT
**Doc Date:** 01/01/2001 **# of Pages:** 40
**Weston Number:** 02-0257
**Author:** -HARZA ENGINEERING COMPANY **Addressee:** GENERAL ELECTRIC CO (GE)

**213184** WOODS POND DAM STRUCTURAL INTEGRITY ASSESSMENT
**Doc Date:** 01/01/2001 **# of Pages:** 45
**Weston Number:** 02-0256
**Author:** -HARZA ENGINEERING COMPANY **Addressee:** GENERAL ELECTRIC CO (GE)

**249931** RESULTS OF CELL G3 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/04/2001 **# of Pages:** 64
**Weston Number:** 02-0226
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**159273** LETTER REGARDING CONDITIONAL APPROVAL OF REVISED CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/18/2001 **# of Pages:** 2
**Weston Number:** 08-0025
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213187** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2000, AND BENTHIC INSECTS, 1978-2001
**Doc Date:** 07/23/2001 **# of Pages:** 74
**Weston Number:** 02-0296
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**268528** AQUATIC HABITAT ASSESSMENT, 1 1/2 MILE REACH, REVISED (APPENDICES F AND G ADDED IN SEPTEMBER 2001)
**Doc Date:** 09/06/2001 **# of Pages:** 70
**Weston Number:** 07-0034
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** ROY F WESTON INC

**268520** FINAL DESIGN SPECIFICATIONS, 1 1/2 MILE REMOVAL ACTION - FIRST PHASE
**Doc Date:** 11/28/2001 **# of Pages:** 287
**Weston Number:** 07-0073
AATR
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**268521** DESIGN DRAWINGS FOR PHASE 1, ISSUED FOR FINAL DESIGN
**Doc Date:** 11/30/2001 **# of Pages:** 29
**Weston Number:** AATR
07-0213
**Author:** -HARTCROWSER **Addressee:** US ARMY CORPS OF ENGINEERS - NEW BEDFORD RESIDENT

**159631** 2001 ANNUAL VEGETATIVE MONITORING REPORT (12/15/2001 TRANSMITTAL ATTACHED)
**Doc Date:** 12/01/2001 **# of Pages:** 37
**Weston Number:** 08-0080
**Author:** -AMEC EARTH AND ENVIRONMENTAL **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.02**

**159640** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/17/2001 **# of Pages:** 4
**Weston Number:** 08-0081
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**159654** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/07/2002 **# of Pages:** 3
**Weston Number:** 08-0083
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**160536** LETTER REGARDING FINAL CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/11/2002 **# of Pages:** 4
**Weston Number:** 08-0094
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**39239** LETTER REGARDING PROPOSAL FOR ASSESSMENT IMPACT OF HIGH FLOW CONDITIONS IN VICINITY OF CELL G2 SHEETPILE CONTAINMENT BARRIER, UPPER 1/2 MILE REACH REMOVAL ACTION AND PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)
**Doc Date:** 03/20/2002 **# of Pages:** 5
**Weston Number:** 01-0462
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**160600** UPPER 1/2 MILE REACH REMOVAL ACTION 2001 ANNUAL MONITORING REPORT ADDENDUM
**Doc Date:** 03/21/2002 **# of Pages:** 25
**Weston Number:** 01-0464
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**211845** RELEASE ABATEMENT MEASURE PLAN, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), LENOX, MASSACHUSETTS
**Doc Date:** 04/11/2002 **# of Pages:** 90
**Weston Number:** 01-0485
**Author:** -URS CORPORATION **Addressee:** GENERAL ELECTRIC CO/SCHENECTADY

**268518** FINAL BASIS OF DESIGN DOCUMENT, 1 1/2 MILE REACH REMOVAL ACTION: PHASE 1
**Doc Date:** 05/01/2002 **# of Pages:** 495
**Weston Number:** 07-0105
AAZK
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**211851** RESPONSE ACTION OUTCOME STATEMENT, RTN 1-14205, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), LENOX, MASSACHUSETTS
**Doc Date:** 05/16/2002 **# of Pages:** 58
**Weston Number:** 01-0498
**Author:** -URS CORPORATION **Addressee:** GENERAL ELECTRIC CO/SCHENECTADY

**39262** LETTER REGARDING CELL J1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)
**Doc Date:** 05/30/2002 **# of Pages:** 17
**Weston Number:** 01-0489
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**160353** LETTER REGARDING APPROVAL OF CELL J1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA), UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/14/2002 **# of Pages:** 2
**Weston Number:** 08-0111
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**278276** PRE-DESIGN SUMMARY, 1 1/2 MILE REMOVAL ACTION - PHASE 2
**Doc Date:** 07/01/2002 **# of Pages:** 468
**Weston Number:** AAZL 07-0109
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**160515** LETTER REGARDING ISOLATION LAYER MATERIAL, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 08/26/2002 **# of Pages:** 8
**Weston Number:** 08-0124
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**36105** UPPER 1/2 MILE REACH REMOVAL ACTION, POST-REMOVAL MONITORING ACTIVITIES SUMMARY, TABLE 1
**Doc Date:** 10/24/2002 **# of Pages:** 1
**Weston Number:** 08-0216
**Author:** **Addressee:**

**41306** LETTER REGARDING SEEPAGE METER PROTOCOL, UPPER 1/2 MILE REACH
**Doc Date:** 01/20/2003 **# of Pages:** 6
**Weston Number:** 08-0138
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**42561** LETTER REGARDING COMMENTS ON 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/07/2003 **# of Pages:** 9
**Weston Number:** 08-0139
**Author:** THOMAS W OBRIEN-MA EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**42362** LETTER REGARDING CONDITIONAL APPROVAL OF SEEPAGE METER PROTOCOL, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/27/2003 **# of Pages:** 2
**Weston Number:** 08-0140
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**43133** FINAL SPECIFICATIONS FOR THE PHASE 1 / PHASE 2 TRANSITION AREA OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/01/2003 **# of Pages:** 310
**Weston Number:** 07-0124 ABNT
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**268522** FINAL DESIGN DRAWINGS FOR PHASE 1 / PHASE 2 TRANSITION AREA, ISSUED FOR FINAL DESIGN
**Doc Date:** 04/14/2003 **# of Pages:** 17
**Weston Number:** ABNT 07-0124
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**43613** CONDITIONAL APPROVAL OF GENERAL ELECTRIC'S (GE) PRE-DESIGN AND SCHEDULE FOR PHASE 2 PROPERTIES TRANSMITTED TO EPA ON 04/16/2003
**Doc Date:** 04/24/2003 **# of Pages:** 2
**Weston Number:** ABPT 01-0577
**Author:** MICHAEL NALIPINSKI-US EPA REGION 1 **Addressee:** ANDREW T SILFER - GENERAL ELECTRIC CO (GE)

**44642** SUPPLEMENTAL DESIGN INFORMATION FOR THE PHASE 1 / PHASE 2 TRANSITION AREA OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/27/2003 **# of Pages:** 37
**Weston Number:** ABRG 07-0217
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**44951** PROJECT OPERATIONS PLAN (POP)
**Doc Date:** 07/01/2003 **# of Pages:** 236
**Weston Number:** 00-0609
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**201072** SPECIFICATIONS FOR PHASE 2, STATIONS 522+29 TO 527+60, 1 1/2 MILE REACH REMOVAL ACTION (10/31/2003 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2003 **# of Pages:** 262
**Weston Number:** 07-0181 ABVZ
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**201073** DETERMINATION OF FINAL REMEDIATION LIMITS, ELM STREET BRIDGE TO DAWES AVENUE BRIDGE, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/01/2003 **# of Pages:** 118
**Weston Number:** 07-0149 ABWA
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**201092** FINAL DESIGN SUBMITTAL DRAWINGS, ISSUED FOR CONSTRUCTION, PHASE 2 STATIONS 522+29 TO 527+60 OF THE 1 1/2 MILE REMOVAL ACTION
**Doc Date:** 11/21/2003 **# of Pages:** 18
**Weston Number:** 07-0177 ABYQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**204486** 2003 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 02/01/2004 **# of Pages:** 130
**Weston Number:** 08-0149
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**204560** SPECIFICATIONS FOR PHASE 2, STATIONS 527+60 TO 543+50, THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/01/2004 **# of Pages:** 117
**Weston Number:** ACBA 07-0214
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**204561** FINAL DESIGN SUBMITTAL, 1 1/2 MILE REMOVAL ACTION - PHASE 2 - STA 527+60 TO STA 543+50
**Doc Date:** 02/20/2004 **# of Pages:** 15
**Weston Number:** 07-0184 ACBA
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**204559** SUPPLEMENTAL DESIGN INFORMATION FOR PHASE 2 - ELM STREET TO DAWES AVENUE - OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/01/2004 **# of Pages:** 21
**Weston Number:** ACBK 07-0215
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**214562** PROPOSED 2004 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (03/17/2004 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/12/2004 **# of Pages:** 9
**Weston Number:** 02-2274
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**205003** LETTER REGARDING COMMENTS ON 2003 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/22/2004 **# of Pages:** 2
**Weston Number:** 08-0151
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**205009** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED
**Doc Date:** 04/22/2004 **# of Pages:** 76
**Weston Number:** 02-1149
**Author:** -MONTGOMERY WATSON HARZA **Addressee:** GENERAL ELECTRIC CO (GE)

**214572** LETTER REGARDING CAGED MUSSEL STUDY - UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 10/01/2004 **# of Pages:** 15
**Weston Number:** 08-0158
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**252377** 2004 ANNUAL MONITORING REPORT, UPPER 1/2 - MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 01/01/2005 **# of Pages:** 150
**Weston Number:** 08-0161
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:**

**220707** SUPPLEMENTAL DESIGN INFORMATION FOR PHASE 3 - DAWES AVENUE TO THE CONFLUENCE - OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/01/2005 **# of Pages:** 25
**Weston Number:** ACOB 07-0259
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**220718** FINAL BASIS OF DESIGN FOR PHASE 2 OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/01/2005 **# of Pages:** 758
**Weston Number:** ACOL 07-0257
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**512777** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (06/17/2005 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/15/2005 **# of Pages:** 61
**Weston Number:** 02-1151
**Author:** -MONTGOMERY WATSON HARZA **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**237352** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2004, AND BENTHIC INSECTS, 1978-2005 (WITH TRANSMITTAL DATED 09/13/2005)
**Doc Date:** 09/08/2005 **# of Pages:** 93
**Weston Number:** 02-0592
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**512142** VISUAL DAM INSPECTION, RISING POND DAM, DAM ID NO. MA00250 (06/12/2006 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2006 **# of Pages:** 41
**Weston Number:** 02-0627
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:** FOX RIVER PAPER COMPANY

**249935** PROPOSED BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/04/2006 **# of Pages:** 9
**Weston Number:** 02-1230
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**512144** LETTER REGARDING PLACEMENT OF RIPRAP ADJACENT TO WOODS POND DAM, REST OF RIVER
**Doc Date:** 07/24/2006 **# of Pages:** 2
**Weston Number:** 02-1231
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**252383** 2005 ANNUAL RESTORATION MONITORING REPORT, 1 1/2 MILE REACH
**Doc Date:** 08/01/2006 **# of Pages:** 161
**Weston Number:** ADHH 07-0271
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** WESTON SOLUTIONS INC

**512780** EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2006 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2006 **# of Pages:** 91
**Weston Number:** 02-1154
**Author:** -MWH **Addressee:** GENERAL ELECTRIC CO (GE)

**258045** LETTER REGARDING REVIEW AND CONDITIONAL APPROVAL OF SECOND SUPPLEMENTAL SAMPLING SUMMARY REPORT
**Doc Date:** 09/29/2006 **# of Pages:** 7
**Weston Number:** 02-0623
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**261511** DETERMINATION OF FINAL REMEDIATION LIMITS, DAWES AVENUE BRIDGE TO CONFLUENCE, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/01/2006 **# of Pages:** 119
**Weston Number:** ADJA 07-0205
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**223757** FINAL BASIS OF DESIGN FOR PHASE 3 OF THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/01/2006 **# of Pages:** 422
**Weston Number:** ADJG 07-0232
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**263134** 2006 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/14/2006 **# of Pages:** 15
**Weston Number:** 08-0165
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**263135** TRIP REPORT - SUMMER 2006 INSPECTION OF RESTORED BANK VEGETATION, AQUATIC HABITAT STRUCTURES, AND ARMOR STONE, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 12/15/2006 **# of Pages:** 26
**Weston Number:** 08-0166
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**260315** 2006 ANNUAL RESTORATION MONITORING REPORT, 1 1/2 MILE REMOVAL REACH
**Doc Date:** 02/01/2007 **# of Pages:** 120
**Weston Number:** ADME 07-0269
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

**260343** REPORT ON ISOLATION LAYER TOTAL ORGANIC CARBON (TOC), UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 03/14/2007 **# of Pages:** 82
**Weston Number:** 08-0158
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**268509** 2006 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (4/11/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 04/01/2007 **# of Pages:** 93
**Weston Number:** 08-0169
**Author:** -ARCADIS BBL **Addressee:** GENERAL ELECTRIC CO (GE)

**265891** 2006 BANK EROSION INSPECTION REPORT - REVISED, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/06/2007 **# of Pages:** 16
**Weston Number:** 08-0168
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**275771** 2007 SPRING VEGETATION MONITORING REPORT
**Doc Date:** 05/31/2007 **# of Pages:** 41
**Weston Number:** 07-0324
**Author:** TODD CHADWELL-WOODLOT ALTERNATIVES INC **Addressee:** JOEL S LINDSAY WESTON SOLUTIONS INC

**274220** LETTER REGARDING SUMMARY OF MAY 2007 INSPECTION ACTIVITIES FOR THE PHASE 4 FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 07/11/2007 **# of Pages:** 15
**Weston Number:** 02-1924
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**512148** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (08/31/2007 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2007 **# of Pages:** 65
**Weston Number:** 02-0787
**Author:** -MWH **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**278259** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2006, AND BENTHIC INSECTS, 1978-2006 (10/03/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 09/01/2007 **# of Pages:** 88
**Weston Number:** 02-0793
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**280126** 2007 SUMMER VEGETATION MONITORING REPORT (11/02/2007 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/31/2007 **# of Pages:** 46
**Weston Number:** ADRJ 07-0322
**Author:** TODD CHADWELL-STANTEC CONSULTING **Addressee:** JOEL S LINDSAY WESTON SOLUTIONS INC

**280127** MONITORING OF AQUATIC STRUCTURES, RIPRAP, AND RIVERBANK SOIL, 08/15/2007 SITE VISIT, 1 1/2 MILE REMEDIAL ACTION (RA) (11/01/2007 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/31/2007 **# of Pages:** 9
**Weston Number:** ADRK 07-0232
**Author:** MICHAEL CHELMINSKI-WOODLOT ALTERNATIVES INC **Addressee:** JOEL S LINDSAY WESTON SOLUTIONS INC

**280144** LETTER REGARDING 2007 BANK EROSION REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/16/2007 **# of Pages:** 12
**Weston Number:** 08-0172
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**280162** TRIP REPORT: 2007 INSPECTIONS OF RESTORED BANK VEGETATION AND OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (WITH TRANSMITTAL)
**Doc Date:** 11/28/2007 **# of Pages:** 28
**Weston Number:** 08-0173
**Author:** CHARLES HARMAN-AMEC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**283300** 2007 POST-REMEDIATION AQUATIC COMMUNITY ASSESSMENT, 1 1/2 MILE REMOVAL REACH
**Doc Date:** 12/01/2007 **# of Pages:** 28
**Weston Number:** ADSL 07-0262
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DIVISION

**283313** 2007 ANNUAL INSPECTION, MONITORING AND MAINTENANCE REPORT, 1 1/2 MILE REMOVAL REACH (01/14/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2008 **# of Pages:** 129
**Weston Number:** ADSO 07-0270
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DIVISION

**283331** 2007 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH (TRANSMITTAL ATTACHED)
**Doc Date:** 01/30/2008 **# of Pages:** 131
**Weston Number:** 08-0174
**Author:** -ARCADIS BBL **Addressee:** GENERAL ELECTRIC CO (GE)

**283388** PRE VS. POST REMEDIATION HEC-RAS MODELING AND FLOOD STORAGE CAPACITY REPORT, 1 1/2 MILE REMOVAL REACH (3/18/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 03/01/2008 **# of Pages:** 42
**Weston Number:** ADUO 07-0263
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DIVISION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**283372** QUARTERLY INSPECTION REPORTS (JULY 2007, OCTOBER 2007 AND JANUARY 2008) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX
**Doc Date:** 03/10/2008 **# of Pages:** 36
**Weston Number:** 02-0959
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA DEPT OF ENVIRONMENTAL PROTECTION

**289603** PROPOSED 2008 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (5/22/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/14/2008 **# of Pages:** 9
**Weston Number:** 02-1088
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**289600** 2008 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/02/2008 **# of Pages:** 2
**Weston Number:** 08-0186
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**289618** LETTER REGARDING SUMMARY OF MAY 2008 INSPECTION ACTIVITIES, NEWELL STREET AREA 1
**Doc Date:** 06/12/2008 **# of Pages:** 24
**Weston Number:** 02-1925
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD P FISHER US EPA REGION 1

**289633** COMMENTS ON PROPOSED BIOLOGICAL MONITORING FOR 2008, HOUSATONIC RIVER - CONNECTICUT
**Doc Date:** 06/18/2008 **# of Pages:** 2
**Weston Number:** 02-1095
**Author:** SUSAN PETERSON-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512156** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (07/31/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2008 **# of Pages:** 69
**Weston Number:** 02-1107
**Author:** -MWH **Addressee:**

**289674** SPRING 2008 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 07/03/2008 **# of Pages:** 44
**Weston Number:** 07-0225
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**293432** SUMMER 2008 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/21/2008 **# of Pages:** 97
**Weston Number:** 07-0226
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**293436** REPORT ON 2008 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ANCILLARY ITEMS, 1 1/2 MILE REACH
**Doc Date:** 08/29/2008 **# of Pages:** 34
**Weston Number:** 07-0227
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**296113** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 SUMMER INSPECTION REPORTS, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/08/2008 **# of Pages:** 5
**Weston Number:** 07-0228
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**296121** 2008 MONITORING VISIT TRIP REPORT, RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/16/2008 **# of Pages:** 29
**Weston Number:** 08-0187
**Author:** CHARLES HARMAN-AMEC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**296161** LETTER REGARDING COMPLETION OF INSTALLATION OF RESTORATION WORK REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 10/30/2008 **# of Pages:** 7
**Weston Number:** 08-0188
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**298812** QUARTERLY INSPECTION REPORTS (JULY 2008 AND OCTOBER 2008) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE/LENOX, MA
**Doc Date:** 12/08/2008 **# of Pages:** 27
**Weston Number:** 02-1116
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**444194** 2008 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (01/22/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2009 **# of Pages:** 81
**Weston Number:** 08-0189
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**445450** 2008 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 01/01/2009 **# of Pages:** 58
**Weston Number:** 07-0230
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**512160** LETTER REGARDING QUARTERLY INSPECTION REPORTS (JANUARY 2009) FOR WOODS POND DAM
**Doc Date:** 03/19/2009 **# of Pages:** 14
**Weston Number:** 02-1201
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**449503** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC
**Doc Date:** 04/06/2009 **# of Pages:** 3
**Weston Number:** 08-0191
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**450613** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/27/2009 **# of Pages:** 5
**Weston Number:** 07-0233
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**450682** 2008 ANNUAL MONITORING REPORT, 1 1/2 - MILE REACH - REVISED
**Doc Date:** 05/01/2009 **# of Pages:** 63
**Weston Number:** 07-0236
**Author:** NONE-ARCADIS **Addressee:**

**450647** LETTER REGARDING SUMMARY OF APRIL / MAY 2009 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH
**Doc Date:** 05/21/2009 **# of Pages:** 38
**Weston Number:** 02-1926
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**453848** SPRING 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/10/2009 **# of Pages:** 43
**Weston Number:** 07-0235
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**453836** LETTER REGARDING 2009 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/18/2009 **# of Pages:** 2
**Weston Number:** 08-0193
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**454810** LETTER REGARDING APPROVAL OF 2008 ANNUAL MONITORING REPORT - REVISED MAY 2009, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/29/2009 **# of Pages:** 2
**Weston Number:** 07-0236
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**454827** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 07/13/2009 **# of Pages:** 4
**Weston Number:** 07-0237
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**457497** SUMMER 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/27/2009 **# of Pages:** 82
**Weston Number:** 07-0239
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**457753** LETTER REGARDING 2009 INPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH
**Doc Date:** 09/15/2009 **# of Pages:** 27
**Weston Number:** 07-0241
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**457757** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 09/17/2009 **# of Pages:** 2
**Weston Number:** 07-0240
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**457761** 2009 MONITORING VISIT TRIP REPORT, RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2 MILE REACH OF HOUSATONIC RIVER (WITH TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/17/2009 **# of Pages:** 28
**Weston Number:** 08-0194
**Author:** CHARLES HARMAN-AMEC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**458056** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/13/2009 **# of Pages:** 2
**Weston Number:** 07-0242
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**458619** PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984-2008, AND BENTHIC INSECTS, 1978-2008
**Doc Date:** 11/02/2009 **# of Pages:** 63
**Weston Number:** 02-1266
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**458669** QUARTERLY INSPECTION REPORTS (APRIL 2009, JULY 2009 AND OCTOBER 2009) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA
**Doc Date:** 12/31/2009 **# of Pages:** 41
**Weston Number:** 02-1269
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**461095** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 02/24/2010 **# of Pages:** 3
**Weston Number:** 08-0196
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**466813** SPRING 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/04/2010 **# of Pages:** 57
**Weston Number:** 07-0248
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**466827** LETTER REGARDING 2010 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH
**Doc Date:** 06/17/2010 **# of Pages:** 2
**Weston Number:** 08-0197
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**466828** 2010 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH
**Doc Date:** 06/17/2010 **# of Pages:** 23
**Weston Number:** 07-0249
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**466844** LETTER REGARDING SUMMARY OF APRIL / MAY 2010 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 06/23/2010 **# of Pages:** 42
**Weston Number:** 02-1927
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**469000** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 07/12/2010 **# of Pages:** 3
**Weston Number:** 07-0250
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**468353** LETTER REGARDING SUPPLEMENTAL INSPECTION OF ARTICULATED CONCRETE BLOCK, 1 1/2 MILE REACH
**Doc Date:** 07/19/2010 **# of Pages:** 7
**Weston Number:** 07-0251
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**468384** LETTER CONDITIONAL APPROVAL OF INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS REPORT AND SUPPLEMENTAL INSPECTION OF ARTICULATED CONCRETE BLOCK REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 08/09/2010 **# of Pages:** 2
**Weston Number:** 07-0266
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**469009** SUMMER 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/26/2010 **# of Pages:** 94
**Weston Number:** 07-0272
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**469061** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2010 RE-VEGATATION MONITORING REPORT FOR THE 1 1/2 MILE REACH
**Doc Date:** 09/20/2010 **# of Pages:** 3
**Weston Number:** 07-0273
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517797** LETTER REGARDING 2010 QUARTERLY INSPECTION REPORTS FOR WOODS POND DAM AND RISING POND DAM
**Doc Date:** 11/08/2010 **# of Pages:** 94
**Weston Number:** 02-1450
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** KAREN PELTO MA DEPT OF ENVIRONMENTAL PROTECTION

**480377** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION
**Doc Date:** 03/01/2011 **# of Pages:** 8815
**Weston Number:** AALX 07-0283
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**480363** LETTER REGARDING CONDITIONAL APPROVAL OF 2010 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/14/2011 **# of Pages:** 2
**Weston Number:** 07-0281
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**518601** LETTER REGARDING SUMMARY OF APRIL 2011 INSPECTION OF VERNAL POOL AT GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 05/11/2011 **# of Pages:** 8
**Weston Number:** 02-1928
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**518681** SEDIMENT MANAGEMENT STUDY, COLUMBIA MILL DAM
**Doc Date:** 06/01/2011 **# of Pages:** 83
**Weston Number:** 02-2003
**Author:** -TIGHE AND BOND **Addressee:** MA DEPT OF FISH & GAME

**480696** SPRING 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/09/2011 **# of Pages:** 65
**Weston Number:** 07-0284
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**487321** LETTER REGARDING 2011 BANK EROSION INSPECTION, UPPER 1/2-MILE REACH
**Doc Date:** 06/24/2011 **# of Pages:** 6
**Weston Number:** 08-0200
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**487323** LETTER REGARDING 06/01/2011 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH
**Doc Date:** 06/28/2011 **# of Pages:** 23
**Weston Number:** 07-0285
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**487397** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 08/08/2011 **# of Pages:** 2
**Weston Number:** 07-0286
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**492327** SUMMER 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/24/2011 **# of Pages:** 95
**Weston Number:** 07-0287
**Author:** -AMEC ENVIRONMENT AND INFRASTRUCTURE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**492358** SUPPLEMENTAL INSPECTIONS OF CRITICAL ANCILLARY ITEMS AND CERTAIN ASSOCIATED ITEMS, 1 1/2-MILE REACH
**Doc Date:** 08/31/2011 **# of Pages:** 21
**Weston Number:** 07-0288
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**492357** 2011 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER (MEMO ATTACHED)
**Doc Date:** 09/22/2011 **# of Pages:** 13
**Weston Number:** 02-0201
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**496047** LETTER REGARDING REVIEW OF 2011 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENAHANCEMENT STRUCTUIRES, AND CRITICAL ANCILLARY ITEMS REPORT AND SUPPLEMENTAL INSPECTION OF CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/12/2011 **# of Pages:** 3
**Weston Number:** 07-0289
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**496048** POST-STORM INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND AQUATIC HABITAT ENHANCEMENT STRUCTURES, 1 1/2 MILE REACH
**Doc Date:** 10/13/2011 **# of Pages:** 20
**Weston Number:** 07-0290
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**496933** LETTER REGARDING SUMMER 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/21/2011 **# of Pages:** 3
**Weston Number:** 07-0291
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**497906** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2010, AND BENTHIC INSECTS, 1978-2010 (11/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/03/2011 **# of Pages:** 84
**Weston Number:** 02-2001
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**497901** LETTER REGARDING APPROVAL OF POST-STORM INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND AQUATIC HABITAT ENHANCEMENT STRUCTURES REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/08/2011 **# of Pages:** 2
**Weston Number:** 07-0292
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**504397** LETTER REGARDING CONDITIONAL APPROVAL OF 2011 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/28/2012 **# of Pages:** 3
**Weston Number:** 07-0299
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517542** SPRING 2012 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/11/2012 **# of Pages:** 79
**Weston Number:** 07-0304
**Author:** -AMEC ENVIRONMENT AND INFRASTRUCTURE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**518899** LETTER REGARDING 2012 BANK EROSION INSPECTION, UPPER 1/2-MILE REACH
**Doc Date:** 07/31/2012 **# of Pages:** 2
**Weston Number:** 08-0206
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**519400** LETTER REGARDING 2012 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 08/01/2012 **# of Pages:** 30
**Weston Number:** 07-0305
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**519491** SUMMER 2012 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/24/2012 **# of Pages:** 95
**Weston Number:** 07-0307
**Author:** -AMEC ENVIRONMENT AND INFRASTRUCTURE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**519496** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS; 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 08/30/2012 **# of Pages:** 2
**Weston Number:** 07-0308
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**524610** LETTER REGARDING CONDITIONAL APPROVAL OF THREE 2012 SUMMER INSPECTION REPORTS, UPPER 1/2-MILE REACH OF HOUSATONIC
**Doc Date:** 10/11/2012 **# of Pages:** 2
**Weston Number:** 08-0209
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**525028** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING AND SUMMER 2012 RE-VEGETATION MONITORING REPORTS, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/25/2012 **# of Pages:** 4
**Weston Number:** 07-0310
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**525567** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMARY OF AUGUST 2012 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES; FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH
**Doc Date:** 11/28/2012 **# of Pages:** 2
**Weston Number:** 07-0313
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** RICHARD W GATES GENERAL ELECTRIC CO (GE)

**527927** LETTER REGARDING SUMMARY OF 2012 CONDITIONAL SOLUTION INSPECTION ACTIVITIES, 1 1/2-MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 12/21/2012 **# of Pages:** 15
**Weston Number:** 07-0315
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**527928** LETTER REGARDING SUMMARY OF 2012 CONDITIONAL SOLUTION INSPECTION AT PARCEL I7-1-5, FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER AND 1 1/2 MILE REACH OF RIVER
**Doc Date:** 12/21/2012 **# of Pages:** 4
**Weston Number:** 07-0318
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**527929** LETTER REGARDING SUMMARY OF ANNUAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) INSPECTIONS OF PARCELS I8-4-7 AND I7-1-101, FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER AND 1 1/2 MILE REACH OF RIVER
**Doc Date:** 12/21/2012 **# of Pages:** 6
**Weston Number:** 07-0317
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**527930** LETTER REGARDING SUMMARY OF 2012 ANNUAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) INSPECTION ACTIVITIES, 1 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 12/21/2012 **# of Pages:** 12
**Weston Number:** 07-0316
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**531738** 2012 ANNUAL MONITORING REPORT, 1 1/2 - MILE REACH OF THE HOUSATONIC (01/30/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2013 **# of Pages:** 205
**Weston Number:** 07-0320
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.02**

**531739** LETTER REGARDING REGISTRY OF PROPERTIES SUBJECT TO THE CONSENT DECREE (CD) - UPDATED JANUARY 2013 (LIST OF PROPERTIES AND MAPS ATTACHED)
**Doc Date:** 01/30/2013 **# of Pages:** 28
**Weston Number:** 01-1537
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ROBERT VANDERKAR PITTSFIELD CONSERVATION

**533767** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 03/11/2013 **# of Pages:** 2
**Weston Number:** 08-0214
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**534849** MEMO REGARDING 2012 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL MONITORING SUMMARY
**Doc Date:** 03/13/2013 **# of Pages:** 34
**Weston Number:** AAUN
**Author:** MICHAEL ARGUE-WESTON SOLUTIONS INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**535726** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 03/28/2013 **# of Pages:** 4
**Weston Number:** 07-0321
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**540414** MEMO REGARDING 2013 4C FLOODPLAIN VERNAL POOL MONITORING SUMMARY
**Doc Date:** 06/10/2013 **# of Pages:** 6
**Weston Number:** 02-2377
**Author:** DANIEL NEIN-STANTEC CONSULTING **Addressee:** THOMAS R CZELUSNIAK ROY F WESTON INC

**547435** LETTER REGARDING CONDITIONAL APPROVAL OF 2013 RESTORED BANK EROSION AND ARMOR INSPECTION REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 09/17/2013 **# of Pages:** 3
**Weston Number:** 08-0218
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**548329** LETTER REGARDING CONDITIONAL APPROVAL OF 2013 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND SELECT CRITICAL ANCILLARY ITEMS; 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/07/2013 **# of Pages:** 2
**Weston Number:** 07-0342
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**548330** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2013 RE-VEGETATION MONITORING INSPECTION REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 10/09/2013 **# of Pages:** 2
**Weston Number:** 07-0343
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**548919** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2012, AND IN BENTHIC INSECTS, 1978-2012 (10/29/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/16/2013 **# of Pages:** 96
**Weston Number:** 02-2421
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**

**File Break: 02.02**

**552456** 2013 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER (02/28/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2014 **# of Pages:** 33
**Weston Number:** 08-0223
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**552457** 2013 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF HOUSATONIC RIVER (02/28/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2014 **# of Pages:** 107
**Weston Number:** 07-0350
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**557018** MEMO REGARDING 2014 4C FLOODPLAIN VERNAL POOL SURVEY
**Doc Date:** 04/29/2014 **# of Pages:** 5
**Weston Number:** 01-1759
**Author:** DANIEL NEIN-STANTEC CONSULTING **Addressee:** THOMAS R CZELUSNIAK ROY F WESTON INC

**File Break: 02.03**

**212389** REVIEW OF HOUSATONIC RIVER STUDY
**Doc Date:** 02/15/1983 **# of Pages:** 3
**Weston Number:** 02-0032
**Author:** MARK BRICKELL-NUS CORP SUPERFUND DIVISION **Addressee:** H PATRICIA HYNES US EPA

**213216** SEDIMENT SAMPLING AND ANALYSIS DATA REPORT, RISING PAPER COMPANY, GREAT BARRINGTON, MASSACHUSETTS
**Doc Date:** 05/01/1991 **# of Pages:** 227
**Weston Number:** 02-0250
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:** FOX RIVER PAPER COMPANY

**212390** SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN (QAPP)
**Doc Date:** 05/01/1994 **# of Pages:** 537
**Weston Number:** 00-0221
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213574** EVALUATION OF HOUSATONIC RIVER SEDIMENT AND FLOODPLAIN SOIL DATA ON HAZARDOUS CONSTITUENTS TO ASSESS NEED FOR FURTHER SAMPLING
**Doc Date:** 09/01/1996 **# of Pages:** 70
**Weston Number:** 02-0100
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**6036** LETTER TRANSMITTING SUMMARY OF ADDITIONAL SAMPLING OF FLOODPLAIN SOILS AT SIX PROPERTIES LOCATED ALONG HOUSATONIC RIVER (IMMEDIATE RESPONSE ACTION PLANS FOR FIVE OF SIX PROPERTIES SAMPLED AND FLOODPLAIN SOIL SAMPLING STATUS REPORT FOR SIXTH ATTACHED)
**Doc Date:** 09/11/1998 **# of Pages:** 46
**Weston Number:** 02-0170
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.03**

**211769** COORDINATES AND ELEVATIONS OF SELECT FLOODPLAIN SAMPLES, EPA AREA 6
**Doc Date:** 09/16/1998 **# of Pages:** 9
**Weston Number:** 00-0522
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**212400** REVISED SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN, DRAFT, VOLUME 1 OF 2
**Doc Date:** 10/01/1998 **# of Pages:** 423
**Weston Number:** 00-0321
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**212401** REVISED SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN, DRAFT, VOLUME 2 OF 2
**Doc Date:** 10/01/1998 **# of Pages:** 338
**Weston Number:** 00-0322
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**212404** FLOODPLAIN SOIL SAMPLING, EPA AREA 6
**Doc Date:** 10/06/1998 **# of Pages:** 8
**Weston Number:** 02-0190
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**211796** OLD BERKSHIRE MILL DAM BREACHING PROJECT, DALTON. MA, CRANE AND COMPANY, SEDIMENT INVESTIGATION DATA
**Doc Date:** 02/01/2000 **# of Pages:** 82
**Weston Number:** 00-0473
**Author:** -GZA GEOENVIRONMENTAL INC **Addressee:**

**158589** RESULTS OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL (03/03/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/24/2000 **# of Pages:** 30
**Weston Number:** 08-0184
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**158664** RESULTS OF CELL G1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 07/11/2000 **# of Pages:** 109
**Weston Number:** 08-0010
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158654** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) IN CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 07/19/2000 **# of Pages:** 44
**Weston Number:** 08-0008
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**158739** LETTER REGARDING RESPONSE TO EPA RECOMMENDATIONS FOR ADDITIONAL DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATIONS
**Doc Date:** 08/31/2000 **# of Pages:** 6
**Weston Number:** 08-0018
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.03**

**159153** RESULTS OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) INVESTIGATIONS AND PROPOSAL TO ADDRESS PRESENCE OF LNAPL IN CELL G2, UPPER 1/2 MILE REACH
**Doc Date:** 11/17/2000 **# of Pages:** 118
**Weston Number:** 08-0022
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**268516** MEMO REGARDING DRAINAGE SWALE DS-1 SAMPLING REPORT
**Doc Date:** 12/01/2000 **# of Pages:** 7
**Weston Number:** 07-0035 AAFD
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS NEW

**159222** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) SUBMITTALS UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/11/2000 **# of Pages:** 3
**Weston Number:** 08-0175
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213182** BACKGROUND SOIL DATA ASSESSMENT FOR THE GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 12/15/2000 **# of Pages:** 78
**Weston Number:** 02-0225
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213204** VAULT SAMPLING AND ANALYSIS, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 1000 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS
**Doc Date:** 01/11/2001 **# of Pages:** 113
**Weston Number:** 99-0584
**Author:** CHRISTOPHER J MILONE-ROUX ASSOCIATES **Addressee:** KIMBERLY MCMORROW WILSON, SONSINI, GOODRICH &

**159434** LETTER REGARDING CELL G1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM PROPOSAL FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)
**Doc Date:** 03/09/2001 **# of Pages:** 12
**Weston Number:** 08-0011
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**268517** TOP OF BANK SAMPLING REPORT
**Doc Date:** 05/16/2001 **# of Pages:** 5
**Weston Number:** AAKY 07-0212
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS NEW

**159523** LETTER REGARDING OVERVIEW OF GE WATER QUALITY SAMPLING PLAN, UPPER 1/2 MILE REACH
**Doc Date:** 08/27/2001 **# of Pages:** 4
**Weston Number:** ACVF
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**268519** MEMO REGARDING SUPPLEMENTAL SAMPLING REPORT - AGGRADING BAR AND ADDITIONAL BANK SAMPLES
**Doc Date:** 08/27/2001 **# of Pages:** 12
**Weston Number:** 07-0069 AAQA
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS NEW

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.03**

**159625** LETTER REGARDING RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/28/2001 **# of Pages:** 52
**Weston Number:** 08-0076
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**41512** PROPOSED 2002 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (04/11/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/09/2002 **# of Pages:** 8
**Weston Number:** 02-2273
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**160449** PROPOSED 2002 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (04/11/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/09/2002 **# of Pages:** 8
**Weston Number:** ACVL
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** CT DEPT OF ENVIRONMENTAL PROTECTION

**160519** LETTER REGARDING ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH
**Doc Date:** 09/09/2002 **# of Pages:** 8
**Weston Number:** 08-0128
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**36309** LETTER REGARDING CONDITIONAL APPROVAL OF ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 09/25/2002 **# of Pages:** 2
**Weston Number:** 08-0130
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**39436** 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 12/01/2002 **# of Pages:** 80
**Weston Number:** 08-0135
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**40493** LETTER REGARDING TOTAL ORGANIC CARBON (TOC) SPLIT SAMPLING RESULTS, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/05/2002 **# of Pages:** 3
**Weston Number:** 08-0134
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**41264** LETTER REGARDING CONDITIONAL APPROVAL OF ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/31/2002 **# of Pages:** 3
**Weston Number:** 08-0136
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**41540** LETTER REGARDING COMMENTS ON 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/21/2003 **# of Pages:** 14
**Weston Number:** 08-0137
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.03**

**268523** PHASE 2 PCB DATA EVALUATION FOR LIMITS OF EXCAVATION UPSTREAM OF THE ELM STREET BRIDGE, 1 1/2 MILE REMOVAL ACTION
**Doc Date:** 02/06/2003 **# of Pages:** 39
**Weston Number:** 07-0165 ABLE
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** DARRELL A MOORE US ARMY CORPS OF ENGINEERS

**204547** REPORT ON TOTAL ORGANIC CARBON (TOC) ANALYSES, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/10/2004 **# of Pages:** 2
**Weston Number:** 08-0148
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**244859** 2005 ANNUAL MONITORING REPORT, UPPER 1/2 - MILE REACH REMOVAL ACTION (01/30/2006 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2006 **# of Pages:** 209
**Weston Number:** 01-0906
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**275728** POST-REMEDIATION SEDIMENT SAMPLING REPORT, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 08/01/2007 **# of Pages:** 32
**Weston Number:** ADPX 07-0261
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DIVISION

**275792** SUMMARY OF 2007 SEDIMENT SAMPLING ACTIVITIES AND ANALYTICAL RESULTS, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 09/11/2007 **# of Pages:** 22
**Weston Number:** 08-0171
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**501650** 2011 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL MONITORING SURVEY
**Doc Date:** 01/11/2012 **# of Pages:** 42
**Weston Number:** AAPZ
**Author:** MICHAEL ARGUE-WESTON SOLUTIONS INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**504391** 2012 SEDIMENT SAMPLING PLAN, 1 1/2-MILE REACH OF HOUSATONIC RIVER (03/23/2012 TRANSMITTAL LETTER ALSO TRANSMITTING AQUATIC MACROINVERTEBRATE SAMPLING PLAN ATTACHED)
**Doc Date:** 03/01/2012 **# of Pages:** 13
**Weston Number:** 07-0297
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**504393** AQUATIC MACROINVERTEBRATE SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 03/01/2012 **# of Pages:** 142
**Weston Number:** 07-0298
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**504392** LETTER REGARDING DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING PLAN, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 03/23/2012 **# of Pages:** 5
**Weston Number:** 08-0204
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.03**

**508643** MEMO REGARDING 2012 4C FLOODPLAIN VERNAL POOL MONITORING SUMMARY
**Doc Date:** 05/03/2012 **# of Pages:** 4
**Weston Number:** 01-1478
**Author:** DANIEL NEIN-STANTEC CONSULTING **Addressee:** THOMAS R CZELUSNIAK ROY F WESTON INC

**512117** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 SEDIMENT SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 05/22/2012 **# of Pages:** 2
**Weston Number:** 07-0301
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512118** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 AQUATIC MACROINVERTEBRATE SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 05/22/2012 **# of Pages:** 2
**Weston Number:** 07-0302
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512119** LETTER REGARDING CONDITIONAL APPROVAL OF DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING PLAN, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 05/22/2012 **# of Pages:** 2
**Weston Number:** 08-0205
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**519447** MEMO REGARDING SAMPLE RESULTS FOR POND SEDIMENT COLLECTED BY USEPA AT THE COVES AT BRADLEY AND GREYLOCK STREET IN LEE, MA (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/08/2012 **# of Pages:** 5
**Weston Number:** AASE
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519458** SEDIMENT EPA SPLIT SAMPLING RESULTS, 2012 POST-REMOVAL SEDIMENT MONITORING (5-YEAR), 1 1/2 MILE REMOVAL ACTION REACH (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/16/2012 **# of Pages:** 2
**Weston Number:** 07-0306
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**522383** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED9-MOD AND REACH 5B REPRESENTATION IN SED9-MOD (WITH EMAIL TRANSMITTAL)
**Doc Date:** 09/27/2012 **# of Pages:** 4
**Weston Number:** 02-2296
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**522373** LETTER REGARDING 2012 SEDIMENT SAMPLING REPORT, 1 1/2- MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 10/05/2012 **# of Pages:** 42
**Weston Number:** 07-0309
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**524656** LETTER REGARDING 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT, 1 1/2-MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 10/24/2012 **# of Pages:** 35
**Weston Number:** 07-0311
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.03**

**525555** LETTER REGARDING 2012 DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING REPORT, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 11/20/2012 **# of Pages:** 38
**Weston Number:** 08-0210
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**525564** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 SEDIMENT SAMPLING REPORT; 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/26/2012 **# of Pages:** 2
**Weston Number:** 07-0312
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**525568** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT; 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 11/28/2012 **# of Pages:** 3
**Weston Number:** 07-0313
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**527920** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 12/17/2012 **# of Pages:** 2
**Weston Number:** 08-0211
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**527922** MEMO REGARDING REVIEW COMMENTS ON 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT
**Doc Date:** 12/17/2012 **# of Pages:** 7
**Weston Number:** 07-0314
**Author:** DICK MCGRATH-ISOSCELES GROUP **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**531735** 2012 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2013 **# of Pages:** 115
**Weston Number:** 08-0213
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**540450** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 1 OF 3
**Doc Date:** 07/01/2013 **# of Pages:** 136
**Weston Number:** 00-0895
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**540451** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 2 OF 3
**Doc Date:** 07/01/2013 **# of Pages:** 759
**Weston Number:** 00-0895
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**540452** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 3 OF 3
**Doc Date:** 07/01/2013 **# of Pages:** 389
**Weston Number:** 00-0895
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**

**File Break: 02.04**

**542249** POLLUTION REPORT (POLREP) NO. 1, FIRST - FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE, GE-PITTSFIELD/HOUSATONIC RIVER - MOBILIZATION DATE 07/26/2013
**Doc Date:** 08/06/2013 **# of Pages:** 4
**Weston Number:** 01-1707
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 02.06**

**211757** COMMENTS AND REQUIREMENTS FOR RESUBMITTAL, ECOLOGICAL WORK PLAN
**Doc Date:** 11/01/1996 **# of Pages:** 38
**Weston Number:** 02-0137
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**212387** RESOLUTION OF DISPUTED ITEMS IN AGENCIES' COMMENTS, HOUSATONIC RIVER; ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN
**Doc Date:** 01/29/1997 **# of Pages:** 11
**Weston Number:** 02-0285
**Author:** RONALD F DESGROSEILLIERS-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**42531** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), VOLUME 2 OF 2 - APPENDICES A AND B
**Doc Date:** 05/24/1997 **# of Pages:** 288
**Weston Number:** 02-0104
02-0342
**Author:** -CHADWICK ECOLOGICAL CONSULTANTS INC **Addressee:**

**212379** DRAFT COMMENTS; DRAFT CONDITIONAL APPROVAL, REVISED ECOLOGICAL WORK PLAN, HOUSATONIC RIVER AREA 6
**Doc Date:** 01/20/1998 **# of Pages:** 3
**Weston Number:** 02-0139
**Author:** BRYAN OLSON-US EPA REGION 1 **Addressee:** JANE MAGEE GENERAL ELECTRIC CO (GE)

**212386** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE AGENCIES' DRAFT COMMENTS ON REVISED WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA) OF HOUSATONIC RIVER SITE
**Doc Date:** 03/10/1998 **# of Pages:** 51
**Weston Number:** 02-0173
**Author:** JANE MAGEE-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**287033** REMOVAL ACTION OPERATIONS PLAN, UPPER 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/23/1999 **# of Pages:** 22
**Weston Number:** 08-0012
**Author:** -MAXYMILLIAN TECHNOLOGIES INC **Addressee:**

**158156** OCTOBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/19/1999 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/1999 **# of Pages:** 84
**Weston Number:** 00-0345
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**6817** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 1999
**Doc Date:** 11/01/1999 **# of Pages:** 10
**Weston Number:** 08-0054
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**162152** NOVEMBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)
**Doc Date:** 11/01/1999 **# of Pages:** 402
**Weston Number:** 00-0346
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287048** LETTER REGARDING ADDENDUM NO. 1 TO REMOVAL ACTION WORK PLAN - UPPER 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 11/04/1999 **# of Pages:** 4
**Weston Number:** 08-0170
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**287034** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 1999
**Doc Date:** 11/10/1999 **# of Pages:** 5
**Weston Number:** 08-0053
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**6820** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 1999
**Doc Date:** 12/01/1999 **# of Pages:** 14
**Weston Number:** 08-0055
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158329** DECEMBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/07/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/1999 **# of Pages:** 86
**Weston Number:** 00-0347
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**6821** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JANUARY 2000
**Doc Date:** 01/01/2000 **# of Pages:** 17
**Weston Number:** 08-0056
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158783** JANUARY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2000 **# of Pages:** 81
**Weston Number:** 00-0404
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158095** LETTER REGARDING REVISED CROSS-SECTIONS: FIGURE 7-1D. REMOVAL ACTION WORK PLAN -- UPPER 1/2 MILE REACH OF HOUSATONIC RIVER
**Doc Date:** 01/07/2000 **# of Pages:** 3
**Weston Number:** 07-0027
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**6822** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - FEBRUARY 2000
**Doc Date:** 02/01/2000 **# of Pages:** 31
**Weston Number:** 08-0057 08-0051
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158573** FEBRAURY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2000 **# of Pages:** 209
**Weston Number:** 00-0405
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287047** INVESTIGATION WORK PLAN - OCCURENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 02/07/2000 **# of Pages:** 13
**Weston Number:** 08-0145
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**6807** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2000
**Doc Date:** 03/01/2000 **# of Pages:** 13
**Weston Number:** 08-0058
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158375** MARCH 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/07/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2000 **# of Pages:** 94
**Weston Number:** 00-0406
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**6808** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2000
**Doc Date:** 04/01/2000 **# of Pages:** 15
**Weston Number:** 08-0059
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158788** APRIL 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2000 **# of Pages:** 180
**Weston Number:** 00-0407
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**6809** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2000
**Doc Date:** 05/01/2000 **# of Pages:** 23
**Weston Number:** 08-0060
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158403** MAY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2000 **# of Pages:** 108
**Weston Number:** 00-0408
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**158665** JUNE 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/07/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2000 **# of Pages:** 121
**Weston Number:** 00-0409
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**158721** JULY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2000 **# of Pages:** 108
**Weston Number:** 00-0410
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287035** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2000
**Doc Date:** 07/10/2000 **# of Pages:** 21
**Weston Number:** 08-0061
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**158741** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2000 (09/08/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2000 **# of Pages:** 20
**Weston Number:** 08-0062
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US ENVIRONMENTAL PROTECTION AGENCY

**158742** AUGUST 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/08/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2000 **# of Pages:** 475
**Weston Number:** 00-0411
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**158987** SEPTEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2000 **# of Pages:** 119
**Weston Number:** 00-0412
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**159008** LETTER REGARDING PROPOSAL TO INSTALL MONITORING WELLS ADJACENT TO CELLS G1/G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 09/20/2000 **# of Pages:** 3
**Weston Number:** 08-0019
**Author:** WILLIAM A HORNE-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**159024** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO INSTALL MONITORING WELLS ADJACENT TO CELLS G1/G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 09/27/2000 **# of Pages:** 2
**Weston Number:** 08-0020
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**159033** OCTOBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/20/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2000 **# of Pages:** 124
**Weston Number:** 00-0413
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**287036** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - SEPTEMBER 2000
**Doc Date:** 10/06/2000 **# of Pages:** 22
**Weston Number:** 08-0063
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159090** NOVEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/08/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2000 **# of Pages:** 107
**Weston Number:** 00-0414
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287037** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 2000
**Doc Date:** 11/09/2000 **# of Pages:** 25
**Weston Number:** 08-0064
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159167** LETTER TRANSMITTING OF REVISED FIGURE 5 FOR CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) INVESTIGATION PROPOSAL
**Doc Date:** 11/27/2000 **# of Pages:** 5
**Weston Number:** 08-0002
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**159178** DECEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2000 **# of Pages:** 197
**Weston Number:** 00-0415
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**159204** LETTER REGARDING CONDITIONAL APPROVAL TO INSTALL INTERMEDIATE CUT-OFF IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/01/2000 **# of Pages:** 3
**Weston Number:** 08-0003
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**287038** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 2000
**Doc Date:** 12/08/2000 **# of Pages:** 22
**Weston Number:** 08-0065
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159185** LETTER REGARDING CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/19/2000 **# of Pages:** 3
**Weston Number:** 08-0005
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**159186** LETTER REGARDING REQUESTED APPROVAL FOR INTERMEDIATE CUTOFF WALL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/19/2000 **# of Pages:** 3
**Weston Number:** 08-0004
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**159200** LETTER REGARDING CONDITIONAL APPROVAL OF CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 12/26/2000 **# of Pages:** 2
**Weston Number:** 08-0176
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**287039** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 2000
**Doc Date:** 01/09/2001 **# of Pages:** 23
**Weston Number:** 08-0066
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159262** LETTER REGARDING CONDITIONAL APPROVAL OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) SUBMITTALS FOR THE UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/12/2001 **# of Pages:** 4
**Weston Number:** 08-0023
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**159267** LETTER REGARDING REVISED CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/15/2001 **# of Pages:** 3
**Weston Number:** 08-0024
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**540410** LETTER REGARDING CONDITIONAL APPROVAL OF RESULTS OF CELL G3 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 01/18/2001 **# of Pages:** 6
**Weston Number:** 08-0026
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**159287** FEBRUARY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2001 **# of Pages:** 244
**Weston Number:** 00-0417
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287040** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JANUARY 2001
**Doc Date:** 02/09/2001 **# of Pages:** 23
**Weston Number:** 08-0067
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159303** MARCH 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2001 **# of Pages:** 248
**Weston Number:** 00-0492
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287041** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - FEBRUARY 2001
**Doc Date:** 03/09/2001 **# of Pages:** 23
**Weston Number:** 08-0068
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**159323** APRIL 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2001 **# of Pages:** 213
**Weston Number:** 00-0493
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287042** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2001
**Doc Date:** 04/09/2001 **# of Pages:** 21
**Weston Number:** 08-0069
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**159339** MAY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/08/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2001 **# of Pages:** 194
**Weston Number:** 00-0494
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**287043** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2001
**Doc Date:** 05/09/2001 **# of Pages:** 17
**Weston Number:** 08-0070
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**145184** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2001
**Doc Date:** 06/08/2001 **# of Pages:** 19
**Weston Number:** 08-0071
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**159497** JULY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2001 **# of Pages:** 243
**Weston Number:** 00-0513
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**160596** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2001
**Doc Date:** 07/09/2001 **# of Pages:** 25
**Weston Number:** 08-0028
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**159516** AUGUST 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/07/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2001 **# of Pages:** 340
**Weston Number:** 00-0525
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**160186** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JULY 2001
**Doc Date:** 08/09/2001 **# of Pages:** 22
**Weston Number:** 08-0035
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**25071** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT
**Doc Date:** 09/01/2001 **# of Pages:** 15
**Weston Number:** 08-0051
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** MA DEPT OF ENVIRONMENTAL PROTECTION

**159526** SEPTEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/08/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2001 **# of Pages:** 240
**Weston Number:** 00-0529
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**160216** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2001
**Doc Date:** 09/07/2001 **# of Pages:** 25
**Weston Number:** 08-0041
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**159611** OCTOBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2001 **# of Pages:** 261
**Weston Number:** 00-0537
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US ENVIRONMENTAL PROTECTION AGENCY

**215532** NOVEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/7/2001 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2001 **# of Pages:** 189
**Weston Number:** 00-0540
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287044** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 2001
**Doc Date:** 11/14/2001 **# of Pages:** 20
**Weston Number:** 08-0074
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**159632** DECEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)
**Doc Date:** 12/01/2001 **# of Pages:** 258
**Weston Number:** 00-0544
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287045** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 2001
**Doc Date:** 12/07/2001 **# of Pages:** 22
**Weston Number:** 08-0079
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**28497** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT (02/08/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2002 **# of Pages:** 18
**Weston Number:** 08-0088
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**41669** JANUARY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 01/01/2002 **# of Pages:** 216
**Weston Number:** 00-0551
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287046** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 2001
**Doc Date:** 01/09/2002 **# of Pages:** 20
**Weston Number:** 08-0084
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**29133** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT (03/08/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2002 **# of Pages:** 20
**Weston Number:** 08-0093
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** MA DEPT OF ENVIRONMENTAL PROTECTION

**37730** PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE (02/26/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2002 **# of Pages:** 109
**Weston Number:** 01-0458
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**38828** PRE-DESIGN INVESTIGATION WORK PLAN, FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF CONFLUENCE - ACTUAL/POTENTIAL LAWNS (02/26/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2002 **# of Pages:** 108
**Weston Number:** 01-0458
02-2348
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**39230** FEBRUARY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 02/01/2002 **# of Pages:** 197
**Weston Number:** 00-0553
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**29813** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2002 (04/09/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2002 **# of Pages:** 21
**Weston Number:** 08-0102
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**39243** MARCH 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 03/01/2002 **# of Pages:** 326
**Weston Number:** 00-0555
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**39249** APRIL 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 04/01/2002 **# of Pages:** 234
**Weston Number:** 00-0565
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**41670** MAY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 05/01/2002 **# of Pages:** 295
**Weston Number:** 00-0568
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**31213** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2002
**Doc Date:** 05/08/2002 **# of Pages:** 15
**Weston Number:** 08-0106
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**41671** JUNE 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 06/01/2002 **# of Pages:** 237
**Weston Number:** 00-0574
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**32757** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2002 (06/07/02 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/07/2002 **# of Pages:** 19
**Weston Number:** 08-0110
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**36450** JULY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 07/01/2002 **# of Pages:** 363
**Weston Number:** 00-0578
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**32940** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2002
**Doc Date:** 07/09/2002 **# of Pages:** 18
**Weston Number:** 08-0115
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**41672** AUGUST 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 08/01/2002 **# of Pages:** 335
**Weston Number:** 00-0581
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**33849** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JULY 2002
**Doc Date:** 08/09/2002 **# of Pages:** 22
**Weston Number:** 08-0121
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**35777** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT (TRANSMITTAL LETTER DATED 10/09/2002 ATTACHED)
**Doc Date:** 09/01/2002 **# of Pages:** 17
**Weston Number:** 08-0132
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**36342** SEPTEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 09/01/2002 **# of Pages:** 406
**Weston Number:** 00-0584
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**35309** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2002
**Doc Date:** 09/09/2002 **# of Pages:** 27
**Weston Number:** 08-0127
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**37649** OCTOBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 10/01/2002 **# of Pages:** 367
**Weston Number:** 00-0586
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**39442** NOVEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 11/01/2002 **# of Pages:** 264
**Weston Number:** 00-0587
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**41196** DECEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 12/01/2002 **# of Pages:** 214
**Weston Number:** 00-0588
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**41844** JANUARY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 01/01/2003 **# of Pages:** 256
**Weston Number:** 00-0591
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**42392** FEBRUARY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 02/01/2003 **# of Pages:** 218
**Weston Number:** 00-0598
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**43041** MARCH 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 03/01/2003 **# of Pages:** 305
**Weston Number:** 00-0600
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**211875** COMMENTS ON PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE
**Doc Date:** 03/28/2003 **# of Pages:** 4
**Weston Number:** ABOB
**Author:** MICHAEL NALIPINSKI-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.06**

**43938** APRIL 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 04/01/2003 **# of Pages:** 249
**Weston Number:** 00-0604
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**44267** MAY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 05/01/2003 **# of Pages:** 284
**Weston Number:** 00-0607
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**44864** JUNE 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 06/01/2003 **# of Pages:** 309
**Weston Number:** 00-0608
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**45506** JULY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 07/01/2003 **# of Pages:** 374
**Weston Number:** 00-0611
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**46905** AUGUST 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 08/01/2003 **# of Pages:** 315
**Weston Number:** 00-0625
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**200122** SEPTEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE (10/09/2003 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2003 **# of Pages:** 264
**Weston Number:** 00-0654
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**201118** OCTOBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 10/01/2003 **# of Pages:** 276
**Weston Number:** 00-0658
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**201123** NOVEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 11/01/2003 **# of Pages:** 244
**Weston Number:** 00-0660
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**201112** DECEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 12/01/2003 **# of Pages:** 158
**Weston Number:** 00-0664
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.06**

**204484** JANUARY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 01/01/2004 **# of Pages:** 245
**Weston Number:** 00-0665
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**204545** FEBRUARY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 02/01/2004 **# of Pages:** 179
**Weston Number:** 00-0666
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**204935** MARCH 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 03/01/2004 **# of Pages:** 250
**Weston Number:** 00-0707
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**209726** APRIL 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 04/01/2004 **# of Pages:** 315
**Weston Number:** 00-0716
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**204936** MARCH 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE - ERRATA
**Doc Date:** 04/12/2004 **# of Pages:** 5
**Weston Number:** 00-0712
**Author:** JOHN F NOVOTNY-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL NALIPINSKI US EPA REGION 1

**210674** MAY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 05/01/2004 **# of Pages:** 245
**Weston Number:** 00-0733
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**210893** JUNE 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 06/01/2004 **# of Pages:** 274
**Weston Number:** 00-0736
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**211927** JULY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 07/01/2004 **# of Pages:** 332
**Weston Number:** 00-0738
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**213578** AUGUST 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 08/01/2004 **# of Pages:** 280
**Weston Number:** 00-0739
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**214585** SEPTEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 09/01/2004 **# of Pages:** 254
**Weston Number:** 00-0740
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**216982** OCTOBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE
**Doc Date:** 10/01/2004 **# of Pages:** 283
**Weston Number:** 00-0741
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**219872** NOVEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 12/09/2004]
**Doc Date:** 11/01/2004 **# of Pages:** 197
**Weston Number:** 00-0742
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**220679** DECEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 12/01/2004 **# of Pages:** 247
**Weston Number:** 00-0743
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**220699** JANUARY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)
**Doc Date:** 01/01/2005 **# of Pages:** 275
**Weston Number:** 00-0744
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**223644** FEBRUARY 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD)
**Doc Date:** 02/01/2005 **# of Pages:** 278
**Weston Number:** 00-0745
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**223727** 2004 RESTORATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION (03/31/2005 TRANSMITTAL LETTER ATTACHED )
**Doc Date:** 03/01/2005 **# of Pages:** 74
**Weston Number:** ACQO 07-0268
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**223754** MARCH 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (04/08/2005 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2005 **# of Pages:** 262
**Weston Number:** 00-0746
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**229283** APRIL 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 05/09/2005]
**Doc Date:** 04/01/2005 **# of Pages:** 256
**Weston Number:** 00-0747
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.06**

**232735** MAY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 06/09/2005]
**Doc Date:** 05/01/2005 **# of Pages:** 213
**Weston Number:** 00-0754
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**236633** JUNE 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 08/08/2005]
**Doc Date:** 06/01/2005 **# of Pages:** 163
**Weston Number:** 00-0755
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**236701** JULY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 08/09/2005)
**Doc Date:** 07/01/2005 **# of Pages:** 281
**Weston Number:** 00-0756
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**237345** AUGUST 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 09/09/2005)
**Doc Date:** 08/01/2005 **# of Pages:** 249
**Weston Number:** 00-0757
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**237391** SEPTEMBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 10/7/2005)
**Doc Date:** 09/01/2005 **# of Pages:** 275
**Weston Number:** 00-0758
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**240742** OCTOBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 11/09/2005)
**Doc Date:** 10/01/2005 **# of Pages:** 230
**Weston Number:** 00-0759
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**242309** NOVEMBER 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE
**Doc Date:** 11/01/2005 **# of Pages:** 218
**Weston Number:** 00-0760
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**246388** DECEMBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 1/9/2006)
**Doc Date:** 12/01/2005 **# of Pages:** 201
**Weston Number:** 00-0761
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**244860** JANUARY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 2/9/2006)
**Doc Date:** 01/01/2006 **# of Pages:** 213
**Weston Number:** 00-0762
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**248106** FEBRUARY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 03/09/2006)
**Doc Date:** 02/01/2006 **# of Pages:** 206
**Weston Number:** 00-0764
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**248204** MARCH 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 4/7/2006)
**Doc Date:** 03/01/2006 **# of Pages:** 214
**Weston Number:** 00-0765
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**249960** APRIL 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 5/9/2006)
**Doc Date:** 04/01/2006 **# of Pages:** 226
**Weston Number:** 00-0766
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**252907** MAY 2006 MONTHLY REPORT PURSUANT TO THE CONSENT DECREE (WITH TRANSMITTAL DATED 06/09/2006)
**Doc Date:** 05/01/2006 **# of Pages:** 230
**Weston Number:** 00-0767
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**252958** JUNE 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 07/07/2006)
**Doc Date:** 06/01/2006 **# of Pages:** 244
**Weston Number:** 00-0768
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**252329** JULY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 08/09/2006)
**Doc Date:** 07/01/2006 **# of Pages:** 359
**Weston Number:** 00-0769
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**252382** AUGUST 2006 MONTHLY STATUS REPORT PURSUANT TO THE CONSENT DECREE (WITH TRANSMITTAL DATED 09/08/2006)
**Doc Date:** 08/01/2006 **# of Pages:** 371
**Weston Number:** 00-0770
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**258041** SEPTEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 10/06/2006)
**Doc Date:** 09/01/2006 **# of Pages:** 382
**Weston Number:** 00-0771
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**258096** OCTOBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 11/09/2006)
**Doc Date:** 10/01/2006 **# of Pages:** 259
**Weston Number:** 00-0773
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02:** **Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break:** **02.06**

**261520** NOVEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 12/8/2006)
**Doc Date:** 11/01/2006 **# of Pages:** 223
**Weston Number:** 00-0775
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**263157** DECEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 01/09/2007]
**Doc Date:** 12/01/2006 **# of Pages:** 179
**Weston Number:** 00-0776
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**260309** JANUARY 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 02/09/2007]
**Doc Date:** 01/01/2007 **# of Pages:** 207
**Weston Number:** 00-0777
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**260337** FEBRUARY 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (03/09/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 02/01/2007 **# of Pages:** 172
**Weston Number:** 00-0778
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**265890** MARCH 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (4/9/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 03/01/2007 **# of Pages:** 168
**Weston Number:** 00-0780
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**268562** APRIL 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (5/9/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 04/01/2007 **# of Pages:** 213
**Weston Number:** 00-0783
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**268595** MAY 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (6/8/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 05/01/2007 **# of Pages:** 239
**Weston Number:** 00-0784
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**268580** 1 1/2 MILE REMOVAL ACTION WORK PLAN ADDENDUM - POST REMEDIATION SEDIMENT SAMPLING
**Doc Date:** 05/18/2007 **# of Pages:** 4
**Weston Number:** ADOB 07-0326
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** DARRELL A MOORE - US ARMY CORPS OF ENGINEERS

**273575** WORK PLAN FOR AQUATIC INVERTEBRATE AND FISH SAMPLING, 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 06/01/2007 **# of Pages:** 12
**Weston Number:** ADOT 07-0325
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**274207** JUNE 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (7/9/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 06/01/2007 **# of Pages:** 1203
**Weston Number:** 00-0786
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**274247** JULY 2007 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (WITH 08/09/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 07/01/2007 **# of Pages:** 897
**Weston Number:** 00-0787
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**275762** AUGUST 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (09/07/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 08/01/2007 **# of Pages:** 488
**Weston Number:** 00-0788
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**278229** SEPTEMBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (10/09/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 09/01/2007 **# of Pages:** 991
**Weston Number:** 00-0789
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:**

**278295** OCTOBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (11/9/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 10/01/2007 **# of Pages:** 545
**Weston Number:** 00-0790
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:**

**280168** NOVEMBER 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (12/07/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 11/01/2007 **# of Pages:** 687
**Weston Number:** 00-0791
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**283312** DECEMBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (1/9/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 12/01/2007 **# of Pages:** 648
**Weston Number:** 00-0792
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:**

**283337** JANUARY 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (02/08/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 01/01/2008 **# of Pages:** 1394
**Weston Number:** 00-0793
**Author:** -ARCADIS BBL **Addressee:**

**283359** FEBRUARY 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (03/07/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 02/01/2008 **# of Pages:** 614
**Weston Number:** 00-0794
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**285795** MARCH 2008 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (04/09/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 03/01/2008 **# of Pages:** 778
**Weston Number:** 00-0795
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287701** APRIL 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (5/9/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2008 **# of Pages:** 968
**Weston Number:** 00-0796
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287704** LETTER REGARDING CONDITIONAL APPROVAL OF 2007 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF HOUSATONIC
**Doc Date:** 04/28/2008 **# of Pages:** 3
**Weston Number:** 08-0185
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**287760** INTERIM POST-REMOVAL SITE CONTROL PLAN, 1 1/2 MILE REMOVAL REACH (5/28/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2008 **# of Pages:** 304
**Weston Number:** ADWJ 07-0264
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**289601** MAY 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2008 **# of Pages:** 723
**Weston Number:** 00-0797
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**289659** JUNE 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2008 **# of Pages:** 744
**Weston Number:** 00-0798
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**289678** JULY 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (8/8/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2008 **# of Pages:** 594
**Weston Number:** 00-0799
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**293426** AUGUST 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2008 **# of Pages:** 849
**Weston Number:** 00-0800
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**296108** SEPTEMBER 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2008 **# of Pages:** 507
**Weston Number:** 00-0801
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**296157** OCTOBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/07/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2008 **# of Pages:** 843
**Weston Number:** 00-0802
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**298808** NOVEMBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2008 **# of Pages:** 683
**Weston Number:** 00-0803
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**298828** DECEMBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2008 **# of Pages:** 467
**Weston Number:** 00-0804
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**444196** JANUARY 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2009 **# of Pages:** 617
**Weston Number:** 00-0805
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**447140** MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) FOR FEBRUARY 2009 (03/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2009 **# of Pages:** 423
**Weston Number:** 00-0806
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**448075** MARCH 2009 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2009 **# of Pages:** 923
**Weston Number:** 00-0807
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**450615** APRIL 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/08/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2009 **# of Pages:** 508
**Weston Number:** 00-0808
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**452573** MAY 2009 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2009 **# of Pages:** 603
**Weston Number:** 00-0809
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**453835** JUNE 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2009 **# of Pages:** 222
**Weston Number:** 00-0810
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**456041** JULY 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (8/7/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2009 **# of Pages:** 157
**Weston Number:** 00-0811
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**457484** AUGUST 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2009 **# of Pages:** 140
**Weston Number:** 00-0812
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**457794** SEPTEMBER 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (10/9/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2009 **# of Pages:** 155
**Weston Number:** 00-0813
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**458074** OCTOBER 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/9/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2009 **# of Pages:** 268
**Weston Number:** 00-0814
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**458621** NOVEMBER 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/9/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2009 **# of Pages:** 175
**Weston Number:** 00-0815
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**458664** DECEMBER 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (1/8/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2009 **# of Pages:** 181
**Weston Number:** 00-0816
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**461055** 2009 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH OF THE HOUSATONIC RIVER (01/28/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2010 **# of Pages:** 126
**Weston Number:** 07-0246
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**461057** JANUARY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (WITH 2/9/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2010 **# of Pages:** 219
**Weston Number:** 00-0817
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**461054** 2009 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/27/2010 **# of Pages:** 78
**Weston Number:** 08-0195
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**461093** FEBRUARY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (3/9/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2010 **# of Pages:** 165
**Weston Number:** 00-0818
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**462573** MARCH 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (4/9/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2010 **# of Pages:** 179
**Weston Number:** 00-0819
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**462565** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 ANNUAL MONITORING REPORT, 1 1/2 MILE REMOVAL ACTION
**Doc Date:** 03/22/2010 **# of Pages:** 3
**Weston Number:** 07-0247
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**462597** APRIL 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (5/7/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2010 **# of Pages:** 196
**Weston Number:** 00-0820
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**465093** MAY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2010 **# of Pages:** 196
**Weston Number:** 00-0821
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**466846** JUNE 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/08/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2010 **# of Pages:** 211
**Weston Number:** 00-0822
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**468377** JULY 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2010 **# of Pages:** 212
**Weston Number:** 00-0823
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**468397** AUGUST 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2010 **# of Pages:** 190
**Weston Number:** 00-0824
**Author:** -ARCADIS **Addressee:**

**469069** SEPTEMBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (10/07/2010 TRANSMITTAL ATTACHED)
**Doc Date:** 09/01/2010 **# of Pages:** 184
**Weston Number:** 00-0825
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**472694** OCTOBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2010 TRANSMITTAL ATTACHED)
**Doc Date:** 10/01/2010 **# of Pages:** 188
**Weston Number:** 00-0826
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**474462** NOVEMBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2010 **# of Pages:** 197
**Weston Number:** 00-0827
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**474497** DECEMBER 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/07/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2010 **# of Pages:** 276
**Weston Number:** 00-0828
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**477418** 2010 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/28/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2011 **# of Pages:** 63
**Weston Number:** 08-0199
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**477419** 2010 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 01/01/2011 **# of Pages:** 118
**Weston Number:** 07-0280
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**477425** JANUARY 2011 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2011 **# of Pages:** 199
**Weston Number:** 00-0829
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**477447** FEBRUARY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2011 MONTHLY REPORT)
**Doc Date:** 02/01/2011 **# of Pages:** 176
**Weston Number:** 00-0830
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**480383** MARCH 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/08/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2011 **# of Pages:** 172
**Weston Number:** 00-0831
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**480665** APRIL 2011 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2011 **# of Pages:** 284
**Weston Number:** 00-0832
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**480693** MAY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2011 **# of Pages:** 199
**Weston Number:** 00-0844
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**487309** JUNE 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/08/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2011 **# of Pages:** 277
**Weston Number:** 00-0846
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**487359** JULY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2011 **# of Pages:** 191
**Weston Number:** 00-0848
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**492319** AUGUST 2011 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2011 **# of Pages:** 188
**Weston Number:** 00-0850
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**492380** SEPTEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/10/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2011 **# of Pages:** 192
**Weston Number:** 00-0852
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**496910** OCTOBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2011 **# of Pages:** 330
**Weston Number:** 00-0854
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**497931** NOVEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2011 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2011 **# of Pages:** 270
**Weston Number:** 00-0856
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**497974** DECEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2012 TRANSMITTAL ATTACHED)
**Doc Date:** 12/01/2011 **# of Pages:** 265
**Weston Number:** 00-0858
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**504318** 2011 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2012 **# of Pages:** 47
**Weston Number:** 08-0202
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**504319** 2011 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2012 **# of Pages:** 144
**Weston Number:** 07-0296
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**504321** JANUARY 2012 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2012 **# of Pages:** 231
**Weston Number:** 00-0860
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**504362** FEBRUARY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2012 **# of Pages:** 232
**Weston Number:** 00-0862
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**508622** MARCH 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2012 **# of Pages:** 314
**Weston Number:** 00-0864
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**504375** LETTER REGARDING CONDITIONAL APPROVAL OF ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER
**Doc Date:** 03/14/2012 **# of Pages:** 2
**Weston Number:** 08-0203
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**508647** APRIL 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2012 **# of Pages:** 254
**Weston Number:** 00-0866
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**512282** MAY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/08/2012 TRANSMITTAL LETTER ATTCHED)
**Doc Date:** 05/01/2012 **# of Pages:** 291
**Weston Number:** 00-0868
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**517742** JUNE 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2012 **# of Pages:** 237
**Weston Number:** 00-0870
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**519401** JULY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2012 **# of Pages:** 289
**Weston Number:** 00-0872
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**519492** AUGUST 2012 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (09/07/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2012 **# of Pages:** 426
**Weston Number:** 00-0874
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**519446** LETTER REGARDING CONDITIONAL APPROVAL OF PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE
**Doc Date:** 08/08/2012 **# of Pages:** 7
**Weston Number:** 02-2259
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**522360** SEPTEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2012 **# of Pages:** 254
**Weston Number:** 00-0876
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**525027** OCTOBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2012 **# of Pages:** 373
**Weston Number:** 00-0878
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**525576** NOVEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/07/2012 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2012 **# of Pages:** 290
**Weston Number:** 00-0880
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**527985** DECEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2012 **# of Pages:** 254
**Weston Number:** 00-0882
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**531737** JANUARY 2013 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (02/07/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2013 **# of Pages:** 366
**Weston Number:** 00-0884
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**532895** FEBRUARY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/07/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2013 **# of Pages:** 232
**Weston Number:** 00-0886
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**535454** REVISED PRE-DESIGN INVESTIGATION WORK PLAN, HOUSATONIC FLOODPLAIN RESIDENTIAL PROPERTIES, DOWNSTREAM OF THE CONFLUENCE (03/21/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2013 **# of Pages:** 140
**Weston Number:** 02-2347
**Author:** -ANCHOR QEA **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**535775** MARCH 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2013 **# of Pages:** 259
**Weston Number:** 00-0888
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**537842** APRIL 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2013 **# of Pages:** 376
**Weston Number:** 00-0890
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**538556** MAY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/07/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2013 **# of Pages:** 264
**Weston Number:** 00-0892
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**538558** LETTER REGARDING CONDITIONAL APPROVAL OF REVISED PRE-DESIGN INVESTIGATION WORK PLAN FOR THE FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE
**Doc Date:** 05/29/2013 **# of Pages:** 5
**Weston Number:** 01-1567
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**540422** JUNE 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2013 **# of Pages:** 383
**Weston Number:** 00-0899
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**540453** PROJECT OPERATIONS PLAN (POP), REVISED - INCLUDES WASTE CHARACTERIZATION PLAN, SOIL COVER / BACKFILL CHARACTERIZATION PLAN, SITE MANAGEMENT PLAN, AMBIENT AIR MONITORING PLAN, CONSTRUCTION QUALITY ASSURANCE PLAN, CONTINGENCY AND EMERGENCY PROCEDURES PLAN
**Doc Date:** 07/01/2013 **# of Pages:** 275
**Weston Number:** 00-0894
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**540454** SITE HEALTH AND SAFETY PLAN
**Doc Date:** 07/01/2013 **# of Pages:** 360
**Weston Number:** 00-0893
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**542212** JULY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/01/2013 **# of Pages:** 408
**Weston Number:** 00-0902
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**546659** AUGUST 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2013 **# of Pages:** 320
**Weston Number:** 00-0904
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items**
**File Break: 02.06**

**548333** SEPTEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2013 **# of Pages:** 311
**Weston Number:** 00-0906
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**548939** OCTOBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/11/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2013 **# of Pages:** 394
**Weston Number:** 00-0908
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**548979** NOVEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2013 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/01/2013 **# of Pages:** 265
**Weston Number:** 00-0911
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**551359** DECEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2013 **# of Pages:** 260
**Weston Number:** 00-0913
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**552428** JANUARY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/07/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/2014 **# of Pages:** 529
**Weston Number:** 00-0915
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**552463** FEBRUARY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/07/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2014 **# of Pages:** 236
**Weston Number:** 00-0917
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**555758** MARCH 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2014 **# of Pages:** 302
**Weston Number:** 00-0919
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**557033** APRIL 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2014 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/2014 **# of Pages:** 339
**Weston Number:** 00-0921
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

## Phase 02: Upstream Work, Residential Floodplain, Dam-Related, Connecticut and General Items

**File Break:** 02.08

**212378** MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF HOUSATONIC RIVER AND SILVER LAKE
**Doc Date:** 06/21/1994 **# of Pages:** 16
**Weston Number:** 02-0136
**Author:** JOHN D CIAMPA-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**File Break:** 02.09

**242242** ACTION MEMORANDUM - REQUEST TO CONDUCT A REMOVAL ACTION AT GE-HOUSATONIC RIVER SITE - COMBINED ACTION AND ENGINEERING EVALUATION AND COST ANALYSIS (EE/CA) APPROVAL MEMORANDUM
**Doc Date:** 05/26/1998 **# of Pages:** 23
**Weston Number:** 00-0158
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** PATRICIA L MEANEY US EPA REGION 1

**9483** ACTION MEMORANDUM AND EXEMPTION FROM THE STATUTORY $2,000,000 AND 12-MONTH LIMITS ON REMOVAL ACTIONS - REQUEST FOR REMOVAL ACTION HOUSATONIC RIVER 1 1/2 MILE REACH
**Doc Date:** 11/21/2000 **# of Pages:** 173
**Weston Number:** 07-0036
**Author:** -US EPA REGION 1 **Addressee:**

**225336** AMENDED ACTION MEMORANDUM - REQUEST FOR A CEILING INCREASE FOR THE 1 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/28/2005 **# of Pages:** 13
**Weston Number:** 07-0274
**Author:** -US EPA REGION 1 **Addressee:**

## Phase 03: RCRA Facility Investigation (RFI)

**File Break:** 03.01

**508663** VERNAL POOL DATA FORMS FOR HOUSATONIC RIVER PLAIN (TRANSMITTAL MEMO ATTACHED)
**Doc Date:** 04/01/1998 **# of Pages:** 133
**Weston Number:** 02-1198
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:** CALEB MITCHELL PITTSFIELD CONSERVATION

**6783** POTENTIAL HUMAN HEALTH RISKS FROM CONSUMING FISH FROM HOUSATONIC RIVER
**Doc Date:** 05/14/1998 **# of Pages:** 17
**Weston Number:** 02-0552
**Author:** MARY BALLEW-US EPA REGION 1 **Addressee:** BRYAN OLSON US EPA REGION 1

**508667** TECHNICAL MEMORANDUM REGARDING HIGH FLOW MONITORING AND BATHYMETRIC / SEDIMENT BED MAPPING SURVEY
**Doc Date:** 11/06/1998 **# of Pages:** 2
**Weston Number:** 08-0154
**Author:** JAMES RHEA-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**508668** LETTER REGARDING MEASUREMENTS FOR BRIDGES OVER THE HOUSATONIC RIVER BETWEEN HUBBARD AVENUE AND WOODS POND DAM
**Doc Date:** 12/11/1998 **# of Pages:** 11
**Weston Number:** ACVC 02-0807
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.01**

**508676** LETTER REGARDING SUPPLEMENT TO DATA EXCHANGE AGREEMENT FOR HOUSATONIC RIVER WATERSHED
**Doc Date:** 11/02/1999 **# of Pages:** 3
**Weston Number:** ACUV
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**508677** LETTER REGARDING DATA EXCHANGE AGREEMENT FOR HOUSATONIC RIVER WATERSHED
**Doc Date:** 11/10/1999 **# of Pages:** 1
**Weston Number:** ACUZ
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** MARK HATTERSLEY BLASLAND BOUCK & LEE INC

**508678** MEMO REGARDING ANSWERS TO WESTON'S REST OF RIVER DATABASE QUESTIONS
**Doc Date:** 12/03/1999 **# of Pages:** 1
**Weston Number:** ACUY
**Author:** MARK HATTERSLEY-BLASLAND BOUCK & LEE INC **Addressee:** RICHARD MCGRATH WESTON SOLUTIONS INC

**213155** TRANSMITTAL OF FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), GE-PITTSFIELD/HOUSATONIC RIVER SITE AND OFF-SITE AREAS
**Doc Date:** 01/06/2000 **# of Pages:** 10
**Weston Number:** 00-0526
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**158089** LETTER REGARDING REST OF RIVER INVESTIGATION UPDATE, PROGRESS OF WORK ASSOCIATED WITH THE HUMAN HEALTH RISK ASSESSMENT (HHRA), ECOLOGICAL RISK ASSESSMENT (ERA) AND THE MODELING STUDY
**Doc Date:** 01/19/2000 **# of Pages:** 2
**Weston Number:** ACVI
**Author:** BRYAN OLSON-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**508654** DRAFT PROJECT SCHEDULE, EXHIBIT 9-1
**Doc Date:** 02/22/2000 **# of Pages:** 2
**Weston Number:** 02-2525
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**508679** FAX REGARDING QUESTIONS RELATED TO LABORATORY ANALYTICAL PROCEDURES
**Doc Date:** 03/16/2000 **# of Pages:** 2
**Weston Number:** ACVP
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD MCGRATH WESTON SOLUTIONS INC

**512192** LETTER REGARDING BATES RANGES FOR DOCUMENTS CONTAINING CONGENER-SPECIFIC DATA
**Doc Date:** 05/08/2000 **# of Pages:** 2
**Weston Number:** ACUX
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508685** LETTER TRANSMITTING 03/23/2000 COLOR AERIAL PHOTOS FROM THE LYMAN STREET BRIDGE TO THE CONNECTICUT BORDER
**Doc Date:** 05/24/2000 **# of Pages:** 1
**Weston Number:** ACUW
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.01**

**508686** LETTER REGARDING ANALYSIS OF CONGENER-SPECIFIC DATA, REST OF RIVER
**Doc Date:** 07/28/2000 **# of Pages:** 2
**Weston Number:** ACVG
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512719** MEMO REGARDING ON-SITE EVALUATION OF THE GEOCHEMICAL AND ENVIRONMENTAL RESEARCH GROUP, TEXAS A AND M UNIVESITY, COLLEGE STATION, TX
**Doc Date:** 08/03/2000 **# of Pages:** 5
**Weston Number:** ACVA
**Author:** ANDREW F BELIVEAU-US EPA REGION 1 **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508689** EMAIL REGARDING PUBLIC COMMENT / QUESTIONS ON TELEPHONE CONFERENCE, HOUSATONIC RIVER PEER REVIEW PROCESS
**Doc Date:** 12/07/2000 **# of Pages:** 1
**Weston Number:** 02-0936
**Author:** COLLEEN MORGAN-MARASCO NEWTON GROUP LTD **Addressee:**

**508690** LETTER REGARDING DATA TABLES FROM CHRISTMAS BIRD COUNTS, 1990 TO 1999
**Doc Date:** 02/07/2001 **# of Pages:** 13
**Weston Number:** 02-1228
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** EDWIN NEUMUTH NONE

**512112** EMAIL REGARDING RESPONSES TO DATABASE QUESTIONS AND COMMENTS
**Doc Date:** 10/22/2001 **# of Pages:** 5
**Weston Number:** ACVR
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** MARK HATTERSLEY BLASLAND BOUCK & LEE INC

**512116** MEMO REGARDING SUMMARY OF OUTSTANDING DATA FROM EPA DATABASE
**Doc Date:** 01/10/2002 **# of Pages:** 4
**Weston Number:** ACVE
**Author:** MAGGIE BRANTON-ARCADIS JSA **Addressee:** RICHARD MCGRATH WESTON SOLUTIONS INC

**512195** EMAIL REGARDING EPA DATABASE QUESTIONS (RESPONSE TO 03/28/2002 BBL DATA REQUEST ATTACHED)
**Doc Date:** 04/08/2002 **# of Pages:** 4
**Weston Number:** 02-0901
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** MARK HATTERSLEY BLASLAND BOUCK & LEE INC

**211846** USES OF THE CANOE MEADOWS WILDLIFE SANCTUARY
**Doc Date:** 04/12/2002 **# of Pages:** 6
**Weston Number:** 99-0665
**Author:** RENEE LAUBACH-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**160489** LETTER REGARDING ISSUES RELATED TO PROPOSED BRIDGE RECONSTRUCTION PROJECT AT CANOE MEADOWS SANCTUARY
**Doc Date:** 07/18/2002 **# of Pages:** 2
**Weston Number:** ACVO
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RENEE LAUBACH MASSACHUSETTS AUDUBON SOCIETY

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.01**

**512203** EMAIL REGARDING EPA DATA AND OTHER REQUESTS
**Doc Date:** 09/18/2002 **# of Pages:** 3
**Weston Number:** 02-0899
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512204** EMAIL REGARDING MORE DATA REQUESTS - SAMPLE HS-MI000028-0-9U30
**Doc Date:** 09/18/2002 **# of Pages:** 2
**Weston Number:** 02-0897
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512196** EMAIL REGARDING QUESTIONS ON GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES SENT ON 04/16/2003
**Doc Date:** 04/30/2003 **# of Pages:** 1
**Weston Number:** 02-0902
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**48566** TRANSMITTAL MEMO OF CD-ROMS FOR GE/HOUSATONIC RIVER DOCUMENTS
**Doc Date:** 09/25/2003 **# of Pages:** 1
**Weston Number:** ABUK
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** HOLLY INGLIS US EPA REGION 1

**212350** TRANSMITTAL OF COMPACT DISK (CD) COPIES OF THE QUALITY ASSURANCE PROJECT PLAN (QAPP), FIELD SAMPLING PLAN (FSP), AND SUPPLEMENTAL INFORMATION WORK PLAN (SIWP) FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 10/30/2003 **# of Pages:** 1
**Weston Number:** ABWH
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** VALERY FORBES NONE

**211922** TRANSMITTAL OF REACH 5 AND 6 RIVER MILE FIGURE
**Doc Date:** 02/18/2004 **# of Pages:** 1
**Weston Number:** ACAZ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** NANCY PLOUFFE NONE

**212354** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING 2002 STACK BAR MAPS FOR POSTING ON THE EPA WEB SITE
**Doc Date:** 04/01/2004 **# of Pages:** 1
**Weston Number:** ACCU
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ROSE H HOWELL US EPA REGION 1

**212356** TRANSMITTAL OF GE DATA REQUEST, THREE ARC VIEW SHAPE FILES
**Doc Date:** 04/08/2004 **# of Pages:** 2
**Weston Number:** ACDH
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**211926** GE ARCVIEW SHAPEFILE REQUEST, VERNAL POOLS, WADEABLE / DIFFICULT AND BOATABLE AREAS, AGRICULTURAL AREAS, TAX PARCEL FOR REACHES 5 THROUGH 9
**Doc Date:** 08/05/2004 **# of Pages:** 1
**Weston Number:** ACHO
**Author:** -WESTON SOLUTIONS INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.01**

**512125** LETTER REGARDING PROPOSED MOREWOOD LAKE FISH SAMPLING (09/09/2004 APPROVAL OF SCOPE OF WORK ATTACHED)
**Doc Date:** 08/18/2004 **# of Pages:** 3
**Weston Number:** 02-1234
**Author:** STUART MESSUR-BLASLAND BOUCK & LEE INC **Addressee:** ANNA SYMINGTON MA DEPT OF ENVIRONMENTAL

**512127** LETTER REGARDING MOREWOOD LAKE FISH SAMPLING RESULTS
**Doc Date:** 10/22/2004 **# of Pages:** 22
**Weston Number:** 02-1200
**Author:** STUART MESSUR-BLASLAND BOUCK & LEE INC **Addressee:** ANNA SYMINGTON MA DEPT OF ENVIRONMENTAL

**512221** EMAIL REGARDING DOWNSTREAM SHAPEFILE ACCESS
**Doc Date:** 05/20/2005 **# of Pages:** 4
**Weston Number:** 02-0822
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**517758** LETTER TRANSMITTING NOBLE AGRICULTURAL PRESERVATION RESTRICTION (APR) AND LIST OF BERKSHIRE COUNTY APRS
**Doc Date:** 05/25/2005 **# of Pages:** 26
**Weston Number:** 02-0584
**Author:** CAROL A SZOCIK-MA DEPT OF AGRICULTURAL RESOURCES **Addressee:** TIM WOODS AVATAR ENVIRONMENTAL

**512227** EMAIL REGARDING GEOGRAPHIC INFORMATION SYSTEM (GIS) SHAPEFILE APPROXIMATION OF 10-YEAR FLOODPLAIN (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 06/16/2005 **# of Pages:** 1
**Weston Number:** 02-0818
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512228** EMAIL REGARDING CT FLOODPLAIN DATA
**Doc Date:** 06/30/2005 **# of Pages:** 2
**Weston Number:** 02-0853
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512229** EMAIL REGARDING FISH TISSUE SAMPLE COLLECTIONS
**Doc Date:** 09/12/2005 **# of Pages:** 2
**Weston Number:** 02-0866
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512138** LETTER REGARDING REPORT ON ADDITIONAL SOIL SAMPLING AT NOBLE PROPERTY, REST OF RIVER
**Doc Date:** 11/08/2005 **# of Pages:** 4
**Weston Number:** 02-0597
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512231** EMAIL REGARDING DATA REQUESTS
**Doc Date:** 11/11/2005 **# of Pages:** 1
**Weston Number:** ACYT
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.01**

**512235** EMAIL REGARDING QUESTION ON WIND DATA FROM THE GE DATABASE
**Doc Date:** 12/16/2005 **# of Pages:** 2
**Weston Number:** 02-0829
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512239** EMAIL REGARDING YOUNG-OF-YEAR (YOY) FISH SAMPLE COLLECTIONS (01/30/2006 EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 01/27/2006 **# of Pages:** 5
**Weston Number:** 02-0851
**Author:** DAVID KNUTSON-BLASLAND BOUCK & LEE INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512246** EMAIL REGARDING AVAILABLE DATA FOR DOWNSTREAM REACHES
**Doc Date:** 09/26/2006 **# of Pages:** 2
**Weston Number:** 02-0872
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512247** EMAIL REGARDING SEDIMENT PROFILE IMAGING (SPI) COORDINATE UPDATE (DATA FILES ATTACHED)
**Doc Date:** 10/12/2006 **# of Pages:** 4
**Weston Number:** 02-0850
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512249** EMAIL REGARDING UNKAMET BROOK DATA AND VELOCITY PROTOCOLS (DATA FILES ATTACHED)
**Doc Date:** 04/06/2007 **# of Pages:** 16
**Weston Number:** 02-0882
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512252** EMAIL REGARDING PROPOSED TARGET ELEVATIONS FOR THE POMEROY RATING CURVE (DATA FILES ATTACHED)
**Doc Date:** 04/20/2007 **# of Pages:** 20
**Weston Number:** 02-0880
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512253** EMAIL REGARDING ADDITIONAL RECOMMENDATIONS FOR POMEROY AVENUE VELOCITY MONITORING
**Doc Date:** 04/23/2007 **# of Pages:** 1
**Weston Number:** 02-0879
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**465083** REST OF RIVER BIOTA ADVISORY SIGNAGE (05/13/2010 REST OF RIVER SIGNAGE INSPECTION ATTACHED)
**Doc Date:** 05/25/2010 **# of Pages:** 11
**Weston Number:** AAHR 02-1280
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**468376** LETTER REGARDING POSTING OF BIOTA CONSUMPTION ADVISORY SIGNS, REST OF RIVER
**Doc Date:** 07/30/2010 **# of Pages:** 31
**Weston Number:** 02-1296
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**

**File Break: 03.01**

**492349** MEMO REGARDING 2010 HOUSATONIC RIVER YOUNG-OF-THE-YEAR FISH SAMPLING RESULTS AND STATISTICAL ANALYSES OF 1994-2010 YOUNG-OF-THE-YEAR FISH PCB DATA (WITH TRANSMITTAL LETTER)
**Doc Date:** 09/16/2011 **# of Pages:** 27
**Weston Number:** 02-1964
**Author:** DAVID J BUYS-ARCADIS **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**File Break: 03.02**

**213138** FINAL FIELD SAMPLING PLAN (FSP)
**Doc Date:** 03/12/1999 **# of Pages:** 431
**Weston Number:** AAGD
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213144** TRANSMITTAL OF FINAL FIELD SAMPLING PLAN (FSP)
**Doc Date:** 04/15/1999 **# of Pages:** 1
**Weston Number:** AAGD
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210620** TRANSMITTAL OF DATA FOR FISH COLLECTED FROM THE HOUSATONIC RIVER, OCTOBER 1998
**Doc Date:** 08/10/1999 **# of Pages:** 8
**Weston Number:** ADBW
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** KARL STRAUSE BLASLAND BOUCK & LEE INC

**158215** ANALYTICAL RESULTS FOR SOD ANALYSIS, SHEFFIELD SOD FARM IN SHEFFIELD MA
**Doc Date:** 02/03/2000 **# of Pages:** 2
**Weston Number:** 00-0750
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**508684** LARGEMOUTH BASS REPRODUCTION STUDY, FIELD AND LABORATORY PROTOCOL (05/10/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/05/2000 **# of Pages:** 18
**Weston Number:** ACVW
**Author:** -ARCADIS JSA **Addressee:** GENERAL ELECTRIC CO (GE)

**211643** LABORATORY STANDARD OPERATING PROCEDURES
**Doc Date:** 01/01/2001 **# of Pages:** 171
**Weston Number:** 99-0463
**Author:** -NORTHEAST ANALYTICAL INC **Addressee:**

**213190** GE HOUSATONIC RIVER PCB SAMPLE CHROMATOGRAMS
**Doc Date:** 06/12/2001 **# of Pages:** 158
**Weston Number:** 02-0271
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD MCGRATH WESTON SOLUTIONS INC

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.02**

**209694** FINAL FIELD SAMPLING PLAN (FSP)
**Doc Date:** 07/30/2001 **# of Pages:** 411
**Weston Number:** AAMA
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**210621** TRANSMITTAL OF DRAFT SUPPLEMENTAL PORE WATER STANDARD OPERATING PROCEDURE (SOP) (09/13/2001) FOR REVIEW
**Doc Date:** 09/13/2001 **# of Pages:** 7
**Weston Number:** 02-0480
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210622** TRANSMITTAL OF REVISED STANDARD OPERATING PROCEDURE (SOP) FOR SUPPLEMENTAL WATER STUDY FOR REVIEW
**Doc Date:** 09/13/2001 **# of Pages:** 11
**Weston Number:** 02-0481
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210623** SUPPLEMENTAL SURFACE WATER STUDY STANDARD OPERATING PROCEDURE (SOP) FOR GE/QEA/NEA (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 10/03/2001 **# of Pages:** 12
**Weston Number:** 02-0482
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** JAMES RHEA NONE

**210617** SUPPLEMENTAL MODELING SOP FOR GE AND QEA (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 10/04/2001 **# of Pages:** 28
**Weston Number:** 02-0477
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** JAMES RHEA NONE

**210624** TRANSMITTAL OF PORE WATER LOG SHEETS
**Doc Date:** 10/17/2001 **# of Pages:** 162
**Weston Number:** 02-0483
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**210625** TRANSMITTAL OF PICTURES OF SURFACE WATER ACTIVITIES FROM LAST WEEK
**Doc Date:** 10/17/2001 **# of Pages:** 7
**Weston Number:** 02-0484
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**210982** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001, 10/25/2001
**Doc Date:** 10/25/2001 **# of Pages:** 1
**Weston Number:** ABGL
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**210626** TRANSMITTAL OF CHARTS - C. WALLEN'S #185 PRESENTATION
**Doc Date:** 11/20/2001 **# of Pages:** 21
**Weston Number:** 02-0485
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.02**

**210627** TRANSMITTAL OF SURFACE WATER STUDY SAMPLE RESULTS SUMMARIES - DATA ON PUNCHES AND FILTER VOLUMES
**Doc Date:** 11/28/2001 **# of Pages:** 2
**Weston Number:** 02-0486
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**512766** LETTER REGARDING PCB ANALYTICAL RESULTS FOR SURFICIAL SOILS, SACRED WAY TRAIL, CANOE MEADOWS SANCTUARY
**Doc Date:** 03/27/2002 **# of Pages:** 23
**Weston Number:** 02-1148
**Author:** DEBRA LISTERNICK-OREILLY TALBOT AND OKUN ASSOCIATES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**211844** PCB DATA FOR CANOE MEADOWS AUDUBON SANCTUARY
**Doc Date:** 04/08/2002 **# of Pages:** 21
**Weston Number:** 02-0303
**Author:** JAMES D OKUN-OREILLY TALBOT AND OKUN ASSOCIATES **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**210630** TRANSMITTAL OF FIELD DATA SUMMARY 041602 - TARES-VOLS-TEMPS.XLS FOR LATEST SURFACE WATER EVENT
**Doc Date:** 05/08/2002 **# of Pages:** 2
**Weston Number:** 02-0489
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**213209** ADDENDUM TO THE FINAL FIELD SAMPLING PLAN (FSP): STANDARD OPERATING PROCEDURE (SOP) SS-7, SUPPLEMENTAL MODELING STUDY
**Doc Date:** 05/17/2002 **# of Pages:** 31
**Weston Number:** AAYS
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS

**210629** TRANSMITTAL OF SURFACE WATER PARTITIONING DATA - HIGH FLOW EVENT DATA REQUEST NOW FORWARDING FIELD DATA
**Doc Date:** 07/01/2002 **# of Pages:** 4
**Weston Number:** 02-0488
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** RICHARD TOTINO NONE

**160379** LETTER REGARDING ADDITIONAL FISH SAMPLING AND ANALYSIS, REST OF RIVER
**Doc Date:** 07/22/2002 **# of Pages:** 86
**Weston Number:** ACVD
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**211645** STREAM FLOW GAUGING STATION #01197000, HOUSATONIC RIVER AT COLTSVILLE, PERIOD OF RECORD 1936-2002
**Doc Date:** 09/30/2002 **# of Pages:** 387
**Weston Number:** 99-0654
**Author:** -USGS **Addressee:**

**496994** TOTAL PCB RESULTS, COLUMBIA MILL IMPOUNDMENT, REACH 7B, SEDIMENT SAMPLES COLLECTED BY EPA, USGS, AND GE UPSTREAM AND SLIGHTLY DOWNSTREAM OF THE COLUMBIA MILL IMPOUNDMENT
**Doc Date:** 11/13/2002 **# of Pages:** 12
**Weston Number:** 02-2543
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.02**

**210619** EMAIL TRANSMITTAL OF SUPPLEMENTAL SURFACE WATER SAMPLES WITH DB PEAK 5
**Doc Date:** 11/14/2002 **# of Pages:** 2
**Weston Number:** 02-0479 02-0896
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**211873** NON-STORM EVENT STREAM ELEVATION DATA
**Doc Date:** 03/06/2003 **# of Pages:** 28
**Weston Number:** ABMB
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**211921** SEDIMENT AND FISH TISSUE DATA FOR BULLS BRIDGE AREA, CT
**Doc Date:** 02/13/2004 **# of Pages:** 4
**Weston Number:** ACAW
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** BRAD SMITH HOUSATONIC RIVER COMMISSION

**212359** PRESSURE TRANSDUCER DATA FOR SEPTEMBER 2001 THROUGH FEBRUARY 2004
**Doc Date:** 04/12/2004 **# of Pages:** 3238
**Weston Number:** ACDJ
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**223104** ADDITIONAL SOIL SAMPLING AT SELECTED FLOODPLAIN PROPERTIES IN REACH 7, REST OF RIVER
**Doc Date:** 03/01/2005 **# of Pages:** 8
**Weston Number:** ACPD
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**236658** ADDITIONAL SOIL SAMPLING AT NOBLE PROPERTY
**Doc Date:** 07/07/2005 **# of Pages:** 3
**Weston Number:** 02-1147 02-0861
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**237353** REPORT ON ADDITIONAL SOIL SAMPLING AT SELECTED FLOODPLAIN PROPERTIES IN REACH 7, REST OF RIVER
**Doc Date:** 09/12/2005 **# of Pages:** 9
**Weston Number:** 02-0591
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512136** LETTER TRANSMITTING PCB TESTING DATA AND A MAP OF SAMPLING LOCATIONS AT THE FALLS VILLAGE IMPOUNDMENT
**Doc Date:** 10/20/2005 **# of Pages:** 16
**Weston Number:** 02-1193 02-0595
**Author:** SUSAN PETERSON-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287025** COMPARABILITY SEDIMENT AND SOIL SAMPLES (TRANSMITTAL EMAIL ATTACHED)
**Doc Date:** 04/10/2008 **# of Pages:** 32
**Weston Number:** 02-1010
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**213435** FINAL FIELD SAMPLING PLAN (FSP)
**Doc Date:** 10/01/1998 **# of Pages:** 337
**Weston Number:** AACK
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213436** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3 - APPENDICES
**Doc Date:** 10/01/1998 **# of Pages:** 443
**Weston Number:** AADE
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213437** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3
**Doc Date:** 10/01/1998 **# of Pages:** 190
**Weston Number:** AADE
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213439** TRANSMITTAL OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP)
**Doc Date:** 10/26/1998 **# of Pages:** 1
**Weston Number:** AADE
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**211771** EROSION PROPERTIES OF COHESIVE SEDIMENTS IN THE HOUSATONIC RIVER
**Doc Date:** 11/06/1998 **# of Pages:** 119
**Weston Number:** 00-0360
**Author:** C KIRK ZIEGLER-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213441** HOUSATONIC RIVER SUPPLEMENTAL INVESTIGATION, SUB-BOTTOM PROFILING WOODS AND RISING PONDS
**Doc Date:** 12/01/1998 **# of Pages:** 15
**Weston Number:** AAFB
**Author:** -CR ENVIRONMENTAL INC **Addressee:** ROY F WESTON INC

**213443** TRANSMITTAL OF HOUSATONIC RIVER SUPPLEMENTAL INVESTIGATION - SUB-BOTTOM PROFILING WOODS AND RISING PONDS
**Doc Date:** 12/23/1998 **# of Pages:** 1
**Weston Number:** AAFB
**Author:** CHARLOTTE COGSWELL-CR ENVIRONMENTAL INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**213442** TRANSMITTAL OF SUB-BOTTOM PROFILING WOODS AND RISING PONDS
**Doc Date:** 01/18/1999 **# of Pages:** 1
**Weston Number:** AAFB
**Author:** GARY A BUCHANAN-WESTON SOLUTIONS INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**211775** CHARGE FOR THE HYDRODYNAMIC MODELING PEER REVIEW
**Doc Date:** 02/22/1999 **# of Pages:** 5
**Weston Number:** 00-0662
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**211780** TRANSMITTAL OF WEATHER DATA FROM GE METEOROLOGICAL STATION
**Doc Date:** 04/13/1999 **# of Pages:** 3
**Weston Number:** AAHR
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** WILLIAM TATE US EPA

**213148** COMMENTS ON USEPA SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER RELATING TO FATE, TRANSPORT AND BIOACCUMULATION MODELING
**Doc Date:** 06/04/1999 **# of Pages:** 25
**Weston Number:** AAJD
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** GENERAL ELECTRIC CO (GE)

**213201** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP) - REVISED APPENDIX C OF VOLUME 3
**Doc Date:** 10/27/1999 **# of Pages:** 23
**Weston Number:** AAIY
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**213438** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3 - APPENDICES B, C, D
**Doc Date:** 12/01/1999 **# of Pages:** 487
**Weston Number:** AADE
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**211789** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN
**Doc Date:** 12/17/1999 **# of Pages:** 36
**Weston Number:** 02-0298 AEMM
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** GENERAL ELECTRIC CO (GE)

**213156** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3
**Doc Date:** 01/01/2000 **# of Pages:** 75
**Weston Number:** 00-0526
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213157** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3
**Doc Date:** 01/01/2000 **# of Pages:** 340
**Weston Number:** 00-0526
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213158** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3
**Doc Date:** 01/01/2000 **# of Pages:** 406
**Weston Number:** 00-0526
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**211799** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR ITS MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 05/01/2000 **# of Pages:** 25
**Weston Number:** 02-0199
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**210618** TRANSMITTAL OF GENERAL ELECTRIC COMPANY'S AUGUST 1988 REPORT ENTITLED HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY
**Doc Date:** 05/12/2000 **# of Pages:** 2
**Weston Number:** 02-0478
**Author:** KEVIN RUSSELL-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** RICHARD BEACH WESTON SOLUTIONS INC

**512707** A SEDIMENT TREND ANALYSIS (STA) OF HOUSATONIC RIVER GRAIN-SIZE DATA (06/23/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2000 **# of Pages:** 36
**Weston Number:** 08-0155
**Author:** STEVEN HILL-GEOSEA CONSULTING (CANADA) LTD **Addressee:** TONY DONIGIAN AQUA TERRA CONSULTANTS

**211807** SEDIMENT EROSION STUDY FOR THE HOUSATONIC RIVER, MASSACHUSETTS (DRAFT)
**Doc Date:** 09/01/2000 **# of Pages:** 88
**Weston Number:** 99-0565
**Author:** GLYNN E BANKS-US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**495598** BIOACCUMULATION MODEL QEAFDCHN V.1.0 [COMPUTER MODEL WRITTEN IN FORTRAN]
**Doc Date:** 09/01/2000 **# of Pages:** 22
**Weston Number:** ADEI
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:**

**209692** QUALITY ASSURANCE PROJECT PLAN (QAPP), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER
**Doc Date:** 10/01/2000 **# of Pages:** 108
**Weston Number:** AADY
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**209693** MODELING FRAMEWORK DESIGN (MFD), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER
**Doc Date:** 10/01/2000 **# of Pages:** 508
**Weston Number:** AADX
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**210611** TRANSMITTAL OF MODELING FRAMEWORK DESIGN (MFD) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 10/16/2000 **# of Pages:** 1
**Weston Number:** AADX AADY
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**212363** MINERALOGICAL AND ORGANIC COATING STUDY OF HOUSATONIC RIVER SEDIMENTS
**Doc Date:** 10/16/2000 **# of Pages:** 246
**Weston Number:** 02-0232
**Author:** CHARLES R BRYAN-SANDIA NATIONAL LABORATORIES **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**159071** LETTER REGARDING REQUEST FOR EXTENSION OF TIME FOR COMMENTS ON EPA'S MODELING FRAMEWORK DESIGN (MFD), REST OF RIVER
**Doc Date:** 10/20/2000 **# of Pages:** 2
**Weston Number:** ACVU
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**213178** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 4
**Doc Date:** 11/01/2000 **# of Pages:** 236
**Weston Number:** AEOQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA

**213179** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 4 ADDENDUM, APPENDICES A-36 THROUGH A-39
**Doc Date:** 11/01/2000 **# of Pages:** 101
**Weston Number:** AEOQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA

**213180** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2A OF 4 - APPENDIX A (CONTINUED)
**Doc Date:** 11/01/2000 **# of Pages:** 674
**Weston Number:** AEOQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA

**213181** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 4 OF 4 - APPENDICES E AND F
**Doc Date:** 11/01/2000 **# of Pages:** 467
**Weston Number:** AEOQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA

**210610** TRANSMITTAL OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP) - VOLUMES 1, 2 ADDENDUM, 2A, AND 4
**Doc Date:** 11/20/2000 **# of Pages:** 1
**Weston Number:** AEOQ
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213176** TRANSMITTAL OF MODELING FRAMEWORK DESIGN (MFD) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 11/21/2000 **# of Pages:** 1
**Weston Number:** 02-2537
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**213203** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD) QUALITY ASSURANCE PROJECT PLAN (QAPP)
**Doc Date:** 11/30/2000 **# of Pages:** 44
**Weston Number:** 02-0224
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** GENERAL ELECTRIC CO (GE)

**211813** PARTICLE SIZE ANALYSIS OF SAMPLES FROM THE HOUSATONIC RIVER, MASSACHUSETTS
**Doc Date:** 12/04/2000 **# of Pages:** 393
**Weston Number:** 02-0274
**Author:** SUSAN BAILEY-US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**508691** DOCUMENT / INFORMATION REVIEW LOG, MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 03/01/2001 **# of Pages:** 3
**Weston Number:** 02-0938
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**508692** AGENDA, EPA PEER REVIEW PROCESS, INTRODUCTORY SESSION, HOUSATONIC RIVER MODELING STUDY PEER REVIEW
**Doc Date:** 03/01/2001 **# of Pages:** 2
**Weston Number:** 02-0939
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**508694** MAP: TOUR ROUTE FOR PEER REVIEW MEETING
**Doc Date:** 03/12/2001 **# of Pages:** 2
**Weston Number:** 02-1225
**Author:** -US EPA REGION 1 **Addressee:**

**508695** PRESENTATION: HOUSATONIC RIVER MODELING STUDY PEER REVIEW, INTRODUCTORY SESSION
**Doc Date:** 03/15/2001 **# of Pages:** 96
**Weston Number:** 02-0937
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**508696** LETTER REGARDING QUESTIONS CONCERNING THE MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR THE MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 03/21/2001 **# of Pages:** 3
**Weston Number:** 02-0940
**Author:** PETER SHANAHAN-HYDROANALYSIS INC **Addressee:** COLLEEN MORGAN MARASCO NEWTON GROUP LTD

**508697** MEMO REGARDING MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 03/21/2001 **# of Pages:** 5
**Weston Number:** 02-0941
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:** KIM FLETCHER SRA

**508698** MEMO REGARDING QUESTIONS FOR EPA / GE ON MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 03/21/2001 **# of Pages:** 4
**Weston Number:** 02-0942
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**508699** MEMO REGARDING QUESTIONS REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 03/22/2001 **# of Pages:** 3
**Weston Number:** 02-0946
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:** COLLEEN MORGAN MARASCO NEWTON GROUP LTD

**512100** MEMO REGARDING QUESTIONS USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 03/27/2001 **# of Pages:** 1
**Weston Number:** 02-0943
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**19410** PRELIMINARY REVIEW SUMMARY OF HOUSATONIC RIVER MODELING FRAMEWORK AND DATA NEEDS
**Doc Date:** 04/01/2001 **# of Pages:** 3
**Weston Number:** 02-0452
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**19412** MODELING FRAMEWORK DESIGN HOUSATONIC RIVER MODELING PEER REVIEW, DRAFT REPORT
**Doc Date:** 04/01/2001 **# of Pages:** 23
**Weston Number:** 02-0451
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**19415** PRELIMINARY WRITTEN SUMMARY, REVIEW OF MODELING FRAMEWORK DESIGN AND QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 04/01/2001 **# of Pages:** 10
**Weston Number:** 02-0454
**Author:** PETER SHANAHAN-HYDROANALYSIS INC **Addressee:**

**512101** MEMO REGARDING QUESTIONS ON PCB MAPS
**Doc Date:** 04/02/2001 **# of Pages:** 1
**Weston Number:** 02-0947
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**512103** MEMO REGARDING QUESTIONS ON HOUSATONIC RIVER MODEL FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/05/2001 **# of Pages:** 3
**Weston Number:** 02-0945
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** COLLEEN MORGAN MARASCO NEWTON GROUP LTD

**211821** EPA RESPONSE TO PEER REVIEW PANELIST QUESTIONS ON THE HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/12/2001 **# of Pages:** 131
**Weston Number:** AAMP
**Author:** -US EPA **Addressee:**

**19408** PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/18/2001 **# of Pages:** 2
**Weston Number:** 02-0462
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** TARA GALLOWAY MARASCO NEWTON GROUP LTD

**19409** PEER REVIEW PANEL REPORT
**Doc Date:** 04/18/2001 **# of Pages:** 3
**Weston Number:** 02-0453
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:**

**512104** MEMO REGARDING PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODEL FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/18/2001 **# of Pages:** 47
**Weston Number:** 02-2012
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** COLLEEN MORGAN MARASCO NEWTON GROUP LTD

**517425** MEMO REGARDING PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/18/2001 **# of Pages:** 47
**Weston Number:** 02-2012
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** TARA GALLOWAY MARASCO NEWTON GROUP LTD

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**19414** PRELIMINARY REVIEW COMMENTS: MODELING FRAMEWORK DESIGN (MFD), MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 04/22/2001 **# of Pages:** 4
**Weston Number:** 02-0463
**Author:** W FRANK BOHLEN-UNIVERSITY OF CONNECTICUT **Addressee:** BILL MICHAUD MARASCO NEWTON GROUP LTD

**28908** PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN (MFD) REPORT: PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 1 OF 3
**Doc Date:** 04/25/2001 **# of Pages:** 166
**Weston Number:** 02-0270
**Author:** **Addressee:**

**28909** PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN REPORT (MFD): PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 2 OF 3
**Doc Date:** 04/25/2001 **# of Pages:** 212
**Weston Number:** 02-0270
**Author:** **Addressee:**

**28910** PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN REPORT (MFD): PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 3 OF 3
**Doc Date:** 04/25/2001 **# of Pages:** 261
**Weston Number:** 02-0270
**Author:** **Addressee:**

**512105** MEMO REGARDING SUPPLEMENTAL QUESTIONS AND REQUEST FOR DATA, HOUSATONIC RIVER MODELING PEER REVIEW, MODEL FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/25/2001 **# of Pages:** 1
**Weston Number:** 02-0944
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**512106** DRAFT GROUNDRULES, EPA PEER REVIEW PROCESS, HOUSATONIC RIVER MODELING PEER REVIEW, PUBLIC MEETING 04/25/2011 - 04/26/2001
**Doc Date:** 04/25/2001 **# of Pages:** 2
**Weston Number:** 02-0948
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**512107** PEER REVIEW PANEL BIOGRAPHIES, MODELING STUDY OF PDB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD)
**Doc Date:** 04/25/2001 **# of Pages:** 5
**Weston Number:** 02-0951
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**512761** PRESENTATION: GE COMMENTS TO THE MODELING PEER REVIEW PANEL ON EPA'S MODEL FRAMEWORK DESIGN, LENOX, MA
**Doc Date:** 04/25/2001 **# of Pages:** 31
**Weston Number:** 02-1098
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:**

**512108** LIST OF OBSERVERS, PEER REVIEW WORKSHOP, MODELING STUDY FOR THE HOUSATONIC RIVER
**Doc Date:** 04/26/2001 **# of Pages:** 2
**Weston Number:** 02-0950
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**512109** SIGN-IN SHEET, PEER REVIEW WORKSHOP: MODELING STUDY FOR THE HOUSATONIC RIVER
**Doc Date:** 04/26/2001 **# of Pages:** 5
**Weston Number:** 02-0952
**Author:** -MARASCO NEWTON GROUP LTD **Addressee:**

**512110** PRESENTATION: GE'S SITE-SPECIFIC FIELD STUDIES OF ECOLOGICAL RECEPTORS IN THE HOUSATONIC RIVER WATERSHED
**Doc Date:** 05/03/2001 **# of Pages:** 7
**Weston Number:** ACVS
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**19403** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 05/17/2001 **# of Pages:** 11
**Weston Number:** 02-0459
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**19402** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 05/22/2001 **# of Pages:** 9
**Weston Number:** 02-0460
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:**

**19405** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 05/24/2001 **# of Pages:** 18
**Weston Number:** 02-0457
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**19406** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 05/28/2001 **# of Pages:** 18
**Weston Number:** 02-0461
**Author:** PETER SHANAHAN-HYDROANALYSIS INC **Addressee:**

**19395** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 05/29/2001 **# of Pages:** 11
**Weston Number:** 02-0455
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**19687** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS
**Doc Date:** 06/12/2001 **# of Pages:** 9
**Weston Number:** 02-0458
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**508652** MODELING FRAMEWORK DESIGN (MFD) FINAL WRITTEN COMMENTS, MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER, PEER REVIEW
**Doc Date:** 06/15/2001 **# of Pages:** 10
**Weston Number:** 02-0456
**Author:** W FRANK BOHLEN-UNIVERSITY OF CONNECTICUT **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**512111** EMAIL REGARDING REMEDIATION MONITORING REQUEST FROM THE PEER REVIEW
**Doc Date:** 10/08/2001 **# of Pages:** 3
**Weston Number:** ACVB
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**213568** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3
**Doc Date:** 01/01/2002 **# of Pages:** 130
**Weston Number:** 00-0545
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213569** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3
**Doc Date:** 01/01/2002 **# of Pages:** 83
**Weston Number:** 00-0545
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213570** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3
**Doc Date:** 01/01/2002 **# of Pages:** 164
**Weston Number:** 00-0545
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**211841** TECHNICAL MEMO - PLANT STEM COUNT (11/14/2002 TRANSMITTAL EMAIL ATTACHED)
**Doc Date:** 02/15/2002 **# of Pages:** 20
**Weston Number:** 02-0432
02-0903
**Author:** KURT KARWACKY-WOODLOT ALTERNATIVES INC **Addressee:** PAUL CRAIG WOODLOT ALTERNATIVES INC

**210628** TRANSMITTAL OF MODELING FRAMEWORK FOLLOWUP
**Doc Date:** 04/15/2002 **# of Pages:** 39
**Weston Number:** 02-0487
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**211632** VIDEOS OF BANK VERTICAL DEFINITION CORES (VDC) FOR THE SUB-PART OF THE SUPPLEMENTAL MODELING
**Doc Date:** 05/29/2002 **# of Pages:** 1
**Weston Number:** ABFO
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**65093** RESPONSIVENESS SUMMARY TO PEER REVIEW OF MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER (06/11/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/01/2002 **# of Pages:** 395
**Weston Number:** ABAQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213575** EROSION AND ACCRETION MAPPING FIGURES FOR THE HOUSATONIC RIVER
**Doc Date:** 07/01/2002 **# of Pages:** 24
**Weston Number:** 02-0330
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**512200** EMAIL REGARDING STORM EVENT STAFF GAGE READINGS
**Doc Date:** 07/02/2002 **# of Pages:** 57
**Weston Number:** 02-0900
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517757** MEMO REGARDING MEANDER STUDY MAPS AND ESTIMATES FOR RIVERBANK SOIL LOSS
**Doc Date:** 07/05/2002 **# of Pages:** 17
**Weston Number:** 02-0583
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**49335** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT (08/08/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2002 **# of Pages:** 286
**Weston Number:** ABDK
**Author:** -ROY F WESTON INC **Addressee:**

**160526** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT, VOLUME 1 OF 2, TEXT
**Doc Date:** 08/01/2002 **# of Pages:** 176
**Weston Number:** ABDK
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**160628** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT, VOLUME 2 OF 2, DATA
**Doc Date:** 08/01/2002 **# of Pages:** 109
**Weston Number:** ABDK
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**512201** EMAIL REGARDING LARGEMOUTH BASS TEMPERATURE DATA FROM HABITAT, POPULATION AND REPRODUCTION STUDY
**Doc Date:** 08/08/2002 **# of Pages:** 3
**Weston Number:** 02-0860
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**212364** RESPONSE TO EPA'S QUESTIONS CONCERNING THE QEAFCNHN MODEL
**Doc Date:** 09/30/2002 **# of Pages:** 2
**Weston Number:** 02-0416
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:**

**37647** LETTER PROVIDING COMMENTS ON SEPTEMBER 2002 REVISION OF FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP)
**Doc Date:** 11/04/2002 **# of Pages:** 2
**Weston Number:** 00-0585
**Author:** MICHAEL NALIPINSKI-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211860** DATA FILES ASSOCIATED WITH THE NOVEMBER 2001 AND JUNE 2002 MEANDER SURVEY FOR THE HOUSATONIC RIVER
**Doc Date:** 11/08/2002 **# of Pages:** 78
**Weston Number:** ABHK
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03:** RCRA Facility Investigation (RFI)
**File Break:** 03.04

**210986** HOUSATONIC RIVER PROJECT ARCHIVED MODELING DATA FROM ZZ CONSULTING, ADCP DATA, ADCP DOCUMENTS, MANUALS, SOFTWARE
**Doc Date:** 03/13/2003 **# of Pages:** 1
**Weston Number:** ABMJ ABMK
**Author:** -ZZ CONSULTING **Addressee:**

**517761** EMAIL REGARDING COHESIVE EFFECTS (04/14/2003 EMAIL TRANSMITTAL AND DATA FILES ATTACHED)
**Doc Date:** 04/13/2003 **# of Pages:** 29
**Weston Number:** 99-3565
**Author:** JOHN HAMRICK-TETRA TECH **Addressee:** PRAVI SHRESTHA NONE

**44179** QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUMES 1 THROUGH 4 OF 4
**Doc Date:** 05/01/2003 **# of Pages:** 2777
**Weston Number:** AAHM ABLZ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**44178** TRANSMITTAL AND DIRECTIONS FOR ASSEMBLY OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP)
**Doc Date:** 05/30/2003 **# of Pages:** 2
**Weston Number:** 00-0734
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** ROBERT LEITCH US ARMY CORPS OF ENGINEERS

**211888** EROSION AND ACCRETION MAPPING FIGURES FOR THE HOUSATONIC RIVER
**Doc Date:** 07/01/2003 **# of Pages:** 24
**Weston Number:** 99-1007 ABCD
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** WESTON SOLUTIONS INC

**512209** EMAIL REGARDING PRESSURE TRANSDUCER DATABASE AND ADDITIONAL HOUSATONIC RIVER MODELING DATA
**Doc Date:** 07/01/2003 **# of Pages:** 2
**Weston Number:** 02-0858
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**512210** EMAIL REGARDING 03/30/2003 BEDLOAD DATA (DATA FILE ATTACHED)
**Doc Date:** 07/02/2003 **# of Pages:** 4
**Weston Number:** 02-0857
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**512211** EMAIL REGARDING EPA SURFACE WATER LOCATIONS (DATA FILE ATTACHED)
**Doc Date:** 07/08/2003 **# of Pages:** 3
**Weston Number:** 02-0856
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512212** EMAIL REGARDING PRESSURE TRANSDUCER DATABASE AND ADDITIONAL HOUSATONIC RIVER MODELING DATA (DATA FILE ATTACHED)
**Doc Date:** 07/21/2003 **# of Pages:** 6
**Weston Number:** 02-0817
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**512213** EMAIL REGARDING CORRECTED NEW LENOX WATER SURFACE ELEVATION DATA FOR 04/11/2001 (DATA FILES ATTACHED)
**Doc Date:** 07/29/2003 **# of Pages:** 181
**Weston Number:** 02-0885
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**45672** LETTER TRANSMITTING ADDENDUM TO FINAL FIELD SAMPLING PLAN (FSP): STANDARD OPERATING PROCEDURE (SOP) G-8, SOP SS-7, SOP SW-6, SOP SW-7
**Doc Date:** 08/12/2003 **# of Pages:** 2
**Weston Number:** ABSP
00-0621
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS

**45681** LETTER TRANSMITTING ADDENDUM TO FIELD SAMPLING PLAN (FSP) 08/12/2003 REVISION
**Doc Date:** 08/19/2003 **# of Pages:** 1
**Weston Number:** ACCT
**Author:** MICHAEL NALIPINSKI-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**229346** HIGH-RESOLUTION NUMERICAL SIMULATION OF FLOW THROUGH A HIGHLY SINUOUS RIVER REACH
**Doc Date:** 11/04/2003 **# of Pages:** 23
**Weston Number:** 99-3419
**Author:** JORGE D ABAD-UNIVERSITY OF ILLINOIS **Addressee:**

**512214** EMAIL REGARDING STAGE DATA FROM LOCATIONS ALONG THE HOUSATONIC
**Doc Date:** 11/04/2003 **# of Pages:** 8
**Weston Number:** 02-0816
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**213560** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC), HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF), AND FOODCHAIN MODEL (FCM) INFORMATION FOR THE DECEMBER 2003 EPA/GE MODELING MEETING
**Doc Date:** 11/24/2003 **# of Pages:** 6
**Weston Number:** ABXI
ABXJ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** EARL HAYTER US EPA

**213562** CANOE MEADOWS SURVEY DATA FILES
**Doc Date:** 02/01/2004 **# of Pages:** 6
**Weston Number:** ACBE
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**213561** TRANSMITTAL OF CANOE MEADOWS SURVEY DATA FILES
**Doc Date:** 02/24/2004 **# of Pages:** 1
**Weston Number:** ACBE
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**204991** FINAL MODELING FRAMEWORK DESIGN (MFD): MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER
**Doc Date:** 04/01/2004 **# of Pages:** 683
**Weston Number:** ACDP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**212355** DRAFT WATERSHED MODEL CALIBRATION REPORT
**Doc Date:** 04/07/2004 **# of Pages:** 119
**Weston Number:** ACDG
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**211925** GE COMMENTS ON EPA'S DRAFT WATERSHED CALIBRATION REPORT
**Doc Date:** 04/23/2004 **# of Pages:** 1
**Weston Number:** ACDV
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517422** EMAIL REGARDING GE COMMENTS ON EPA'S DRAFT WATERSHED CALIBRATION REPORT
**Doc Date:** 04/23/2004 **# of Pages:** 1
**Weston Number:** 02-2007
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512124** EMAIL REGARDING COMMENTS ON HYDRODYNAMIC SECTION OF THE MODEL CALIBRATION REPORT
**Doc Date:** 06/01/2004 **# of Pages:** 2
**Weston Number:** 02-0827
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**213226** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING SEDIMENT TRANSPORT FILES FOR THE MODEL CALIBRATION REPORT
**Doc Date:** 08/20/2004 **# of Pages:** 1
**Weston Number:** ACHW
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213546** TRANSMITTAL OF DRAFT FOOD CHAIN MODEL (FCM) REPORT, FIGURES, AND ATTACHMENTS FOR GE REVIEW, GE/HOUSATONIC RIVER PROJECT, MASSACHUSETTS
**Doc Date:** 09/09/2004 **# of Pages:** 1
**Weston Number:** ACIT
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512126** EMAIL REGARDING GE COMMENTS ON SEDIMENT TRANSPORT MODEL (EMAIL TRANSMITTALS ATTACHED)
**Doc Date:** 09/15/2004 **# of Pages:** 3
**Weston Number:** 02-0826
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**217058** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 12/01/2004 **# of Pages:** 3072
**Weston Number:** ACMG
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**220719** REVIEW OF MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 02/07/2005 **# of Pages:** 7
**Weston Number:** ACOW
**Author:** STEVE EFFLER-UPSTATE FRESHWATER INSTITUTE **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**220720** COMMENTS ON MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 02/07/2005 **# of Pages:** 1
**Weston Number:** ACOV
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**220721** COMMENTS ON MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 02/07/2005 **# of Pages:** 2
**Weston Number:** ACOU
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**220722** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE US ENVIRONMENTAL PROTECTION AGENCY'S MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 02/07/2005 **# of Pages:** 34
**Weston Number:** ACOT
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** GENERAL ELECTRIC CO (GE)

**496974** PRESENTATION: INTRODUCTORY SESSION, MODEL CALIBRATION REPORT PEER REVIEW
**Doc Date:** 02/24/2005 **# of Pages:** 68
**Weston Number:** 02-0912
**Author:** -SRA **Addressee:**

**223717** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW
**Doc Date:** 03/01/2005 **# of Pages:** 49
**Weston Number:** ACQP
**Author:** -US EPA REGION 1 **Addressee:**

**496971** PRELIMINARY COMMENTS AND QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT
**Doc Date:** 03/05/2005 **# of Pages:** 9
**Weston Number:** 02-0913
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:** BETH NERRIE SRA

**517420** MODEL CALIBRATION PEER REVIEW PANEL PRELIMINARY COMMENTS
**Doc Date:** 03/05/2005 **# of Pages:** 3
**Weston Number:** 02-1987
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** BETH NERRIE SRA

**496975** ADDITIONAL PRELIMINARY QUESTIONS REGARDING THE HOUSATONIC RIVER MODEL CALIBRATION REPORT
**Doc Date:** 03/31/2005 **# of Pages:** 1
**Weston Number:** 02-0916
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**223752** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 18
**Weston Number:** ACQZ
**Author:** -US EPA REGION 1 **Addressee:** WILBERT LICK UNIVERSITY OF CALIFORNIA, SANTA

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**225334** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 8
**Weston Number:** ACRH
**Author:** -US EPA REGION 1 **Addressee:** GOBAS NONE

**225335** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 5
**Weston Number:** ACRH
**Author:** -US EPA REGION 1 **Addressee:** MARCELO H GARCIA UNIVERSITY OF ILLINOIS

**496976** RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 18
**Weston Number:** 02-1980
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**496977** FIGURES TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 19
**Weston Number:** 02-1981
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**496978** ATTACHMENT TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/01/2005 **# of Pages:** 12
**Weston Number:** 02-1982
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**512130** EMAIL REGARDING GE REVIEW OF EPA RESPONSES TO INTIAL CALIBRATION QUESTIONS FROM CALIBRATION PEER REVIEW PANEL (EMAIL HISTORY ATTACHED)
**Doc Date:** 04/01/2005 **# of Pages:** 2
**Weston Number:** 02-0825
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD MCGRATH WESTON SOLUTIONS INC

**496979** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/08/2005 **# of Pages:** 15
**Weston Number:** 02-1983
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**496980** FIGURES TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/08/2005 **# of Pages:** 3
**Weston Number:** 02-1984
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**512131** EMAIL REGARDING EPA REVISION TO RESPONSES TO DR. LICK'S INITIAL CALIBRATION QUESTION
**Doc Date:** 04/08/2005 **# of Pages:** 16
**Weston Number:** 02-0824
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**496972** PRELIMINARY QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT
**Doc Date:** 04/12/2005 **# of Pages:** 2
**Weston Number:** 02-0914
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:** BETH NERRIE SRA

**496973** PRELIMINARY QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT
**Doc Date:** 04/12/2005 **# of Pages:** 1
**Weston Number:** 02-0915
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:** BETH NERRIE SRA

**496941** PRESENTATION: THE HOUSATONIC WATERSHED MODEL, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 102
**Weston Number:** 02-0631
**Author:** TONY DONIGIAN-AQUA TERRA CONSULTANTS **Addressee:**

**496942** PRESENTATION: ENVIRIONMENTAL FLUID DYNAMICS CODE (EFDC) HYDRODYNAMIC CALIBRATION. MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 26
**Weston Number:** 02-0632
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**496943** PRESENTATION: ENVIRIONMENTAL FLUID DYNAMICS CODE (EFDC) CALIBRATION REPORT OVERVIEW, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 31
**Weston Number:** 02-0633
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**496944** PRESENTATION: ENVIRIONMENTAL FLUID DYNAMICS CODE (EFDC) SEDIMENT TRANSPORT, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 36
**Weston Number:** 02-0634
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**496945** PRESENTATION: PCB BIOACCUMULATION MODEL CALIBRATION: FOOD CHAIN MODEL (FCM), MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 49
**Weston Number:** 02-0635
**Author:** JONATHAN CLOUGH-WARREN PINNACLE CONSULTING **Addressee:**

**496946** PRESENTATION: RCRA FACILITY INVESTIGATION (RFI) REPORT, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 22
**Weston Number:** 02-0636
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**496947** PRESENTATION: RCRA FACILITY INVESTIGATION (RFI), MAPS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING
**Doc Date:** 04/13/2005 **# of Pages:** 3
**Weston Number:** 02-0637
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

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| **496948** | PRESENTATION: MODEL FRAMEWORK DESIGN (MFD), MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0638 | **# of Pages:** 12 | |
| **Author:** RICHARD G DINITTO-SLEEMAN HANLEY & DINITTO INC | **Addressee:** | | | |
| **496949** | PRESENTATION: PEER REVIEW PROCESS PRESENTATION, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0639 | **# of Pages:** 17 | |
| **Author:** SUSAN SVIRSKY-US EPA REGION 1 | **Addressee:** | | | |
| **496950** | PRESENTATION: REFINEMENTS TO THE CONCEPTUAL MODEL, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0640 | **# of Pages:** 16 | |
| **Author:** RICHARD G DINITTO-SLEEMAN HANLEY & DINITTO INC | **Addressee:** | | | |
| **496951** | PRESENTATION: SUPPLEMENTAL DATA COLLECTION AND ANALYSIS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0641 | **# of Pages:** 21 | |
| **Author:** DICK MCGRATH-SLEEMAN HANLEY & DINITTO, INC. | **Addressee:** | | | |
| **496952** | PRESENTATION: SUPPLEMENTAL MODELING STUDIES, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0642 | **# of Pages:** 27 | |
| **Author:** EARL HAYTER-US EPA | **Addressee:** | | | |
| **496953** | PRESENTATION: TOTAL SUSPENDED SOLIDS (TSS) AND PCB FLUX ANALYSIS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0643 | **# of Pages:** 10 | |
| **Author:** EDWARD GARLAND-HYDROQUAL INC | **Addressee:** | | | |
| **496954** | PRESENTATION: UNCERTAINTY ANALYSIS, DOCUMENT OVERVIEW PRESENTATION TO THE MODEL CALIBRATION PEER REVIEW PANEL | **Doc Date:** 04/13/2005<br>**Weston Number:** 02-0644 | **# of Pages:** 11 | |
| **Author:** SCOTT FERSON-APPLIED BIOMATHEMATICS, INC. | **Addressee:** | | | |
| **229326** | PRELIMINARY REVIEW REGARDING HOUSATONIC MODEL CALIBRATION | **Doc Date:** 04/21/2005<br>**Weston Number:** 02-0917 | **# of Pages:** 2 | |
| **Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) | **Addressee:** | | | |
| **229327** | HOUSATONIC RIVER MODEL CALIBRATION PRELIMINARY PEER REVIEW COMMENTS, DRAFT | **Doc Date:** 04/21/2005<br>**Weston Number:** 02-0918 | **# of Pages:** 3 | |
| **Author:** E JOHN LIST-FLOW SCIENCE INC | **Addressee:** | | | |

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**229328** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, PEER REVIEW, PRELIMINARY COMMENTS
**Doc Date:** 04/22/2005 **# of Pages:** 11
**Weston Number:** 02-0919
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**229330** RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER
**Doc Date:** 04/22/2005 **# of Pages:** 12
**Weston Number:** 02-0920
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:**

**229329** DRAFT COMMENTS ON THE HOUSATONIC RIVER MODEL CALIBRATION REPORT
**Doc Date:** 04/24/2005 **# of Pages:** 2
**Weston Number:** 02-0921
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**229331** HOUSATONIC RIVER MODEL CALIBRATION COMMENTS
**Doc Date:** 04/24/2005 **# of Pages:** 18
**Weston Number:** 02-0922
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**229333** PRELIMINARY PEER REVIEW COMMENTS: MODEL CALIBRATION MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 04/25/2005 **# of Pages:** 3
**Weston Number:** 02-0923
**Author:** W FRANK BOHLEN-UNIVERSITY OF CONNECTICUT **Addressee:**

**512132** EMAIL REGARDING EPA RESPONSE TO INITAL CALIBRATION QUESTIONS FROM DR. GOBAS AND DR. GARCIA
**Doc Date:** 04/28/2005 **# of Pages:** 14
**Weston Number:** 02-0823
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**496981** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/29/2005 **# of Pages:** 5
**Weston Number:** 02-1985
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**496982** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW
**Doc Date:** 04/29/2005 **# of Pages:** 8
**Weston Number:** 02-1986
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:**

**512219** EMAIL REGARDING CROSS SECTION RESURVEY DATA AND VERTICAL DEFINITION CORES LOGS (DATA FILES ATTACHED)
**Doc Date:** 04/29/2005 **# of Pages:** 52
**Weston Number:** ACRI
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.04**

**229332** HOUSATONIC RIVER MODEL CALIBRATION COMMENTS, ADDITIONAL COMMENTS
**Doc Date:** 05/01/2005 **# of Pages:** 1
**Weston Number:** 02-0924
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**496961** CALIBRATION PEER REVIEW PANEL BIOS
**Doc Date:** 05/04/2005 **# of Pages:** 5
**Weston Number:** 02-0651
**Author:** -SRA **Addressee:**

**496962** DEFINITION OF FACT AND CLARIFICATION FOR THE HOUSATONIC RIVER MODEL CALIBRATION PUBLIC PEER REVIEW
**Doc Date:** 05/04/2005 **# of Pages:** 1
**Weston Number:** 02-0652
**Author:** -SRA **Addressee:**

**496963** GROUND RULE HANDOUT FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW PANEL
**Doc Date:** 05/04/2005 **# of Pages:** 1
**Weston Number:** 02-0653
**Author:** -SRA **Addressee:**

**496964** GROUND RULE HANDOUT FOR THE PUBLIC FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW
**Doc Date:** 05/04/2005 **# of Pages:** 1
**Weston Number:** 02-0654
**Author:** -SRA **Addressee:**

**496965** GROUND RULE HANDOUT FOR THE STAFF AND CONTRACTORS FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW
**Doc Date:** 05/04/2005 **# of Pages:** 1
**Weston Number:** 02-0655
**Author:** -SRA **Addressee:**

**496966** MODEL CALIBRATION PUBLIC PEER REVIEW, PUBLIC SIGN IN SHEET
**Doc Date:** 05/04/2005 **# of Pages:** 6
**Weston Number:** 02-0656
**Author:** -SRA **Addressee:**

**496968** PROCESS PRESENTATION, MODEL CALIBRATION PUBLIC PEER REVIEW
**Doc Date:** 05/04/2005 **# of Pages:** 17
**Weston Number:** 02-0658
**Author:** -SRA **Addressee:**

**496969** CHARGE FOR THE MODEL CALIBRATION PUBLIC PEER REVIEW
**Doc Date:** 05/04/2005 **# of Pages:** 7
**Weston Number:** 02-0659
**Author:** -SRA **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**496970** GENERAL ELECTRIC COMPANY'S COMMENTS ON EPA'S MODEL CALIBRATION REPORT, MODEL CALIBRATION REPORT (MCR) PEER REVIEW MEETING
**Doc Date:** 05/04/2005 **# of Pages:** 26
**Weston Number:** 02-0660
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**229352** AUDIO RECORDING OF PEER REVIEW MEETING, HOUSATONIC RIVER MODEL CALIBRATION REPORT (05/31/2005 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/05/2005 **# of Pages:** 2
**Weston Number:** ACSF
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**236655** VIDEO RECORDING OF PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT (07/01/2005 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/05/2005 **# of Pages:** 2
**Weston Number:** ACTM 02-0661
**Author:** -US EPA REGION 1 **Addressee:**

**496967** MODEL CALIBRATION PUBLIC PEER REVIEW, PUBLIC SIGN IN SHEET
**Doc Date:** 05/05/2005 **# of Pages:** 6
**Weston Number:** 02-0657
**Author:** -SRA **Addressee:**

**512220** EMAIL REGARDING DIGITIZED FORMAT OF THE DOWNSTREAM TRANSECTS
**Doc Date:** 05/06/2005 **# of Pages:** 4
**Weston Number:** 02-0855
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**229324** HOUSATONIC RIVER MODEL CALIBRATION FINAL COMMENTS
**Doc Date:** 05/13/2005 **# of Pages:** 22
**Weston Number:** 02-0932
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**229321** PEER REVIEW, MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 05/18/2005 **# of Pages:** 9
**Weston Number:** 02-0925
**Author:** W FRANK BOHLEN-UNIVERSITY OF CONNECTICUT **Addressee:**

**229347** RV R MEANDER: A TOOLBOX FOR RE-MEANDERING OF CHANNELIZED STREAMS
**Doc Date:** 05/18/2005 **# of Pages:** 17
**Weston Number:** 02-1691
**Author:** JORGE D ABAD-UNIVERSITY OF ILLINOIS **Addressee:**

**229320** COMMENTS ON MODEL CALIBRATION
**Doc Date:** 05/19/2005 **# of Pages:** 6
**Weston Number:** 02-0927
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:**

**Phase 03:** RCRA Facility Investigation (RFI)
**File Break:** 03.04

**512225** EMAIL REGARDING HALF MILE AS-BUILT CROSS SECTION FILES (DATA FILE ATTACHED)
**Doc Date:** 05/27/2005 **# of Pages:** 12
**Weston Number:** 02-0821
**Author:** MARK GRAVELDING-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**229325** FINAL PEER REVIEW COMMENTS REGARDING HOUSATONIC MODEL CALIBRATION
**Doc Date:** 06/01/2005 **# of Pages:** 7
**Weston Number:** 02-0687
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**512224** EMAIL REGARDING HALF MILE AS-BUILT CROSS SECTION MAPS
**Doc Date:** 06/02/2005 **# of Pages:** 4
**Weston Number:** 02-0820
**Author:** MICHAEL DONEGAN-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**229322** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, PEER REVIEW, FINAL WRITTEN COMMENTS
**Doc Date:** 06/03/2005 **# of Pages:** 11
**Weston Number:** 02-0929
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**229323** RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER
**Doc Date:** 06/03/2005 **# of Pages:** 18
**Weston Number:** 02-0930
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:**

**229334** FINAL COMMENTS ON HOUSATONIC RIVER MODEL CALIBRATION
**Doc Date:** 06/06/2005 **# of Pages:** 3
**Weston Number:** 02-0931
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**512226** EMAIL REGARDING 1/2-MILE DRAWING
**Doc Date:** 06/10/2005 **# of Pages:** 2
**Weston Number:** 02-0819
**Author:** MICHAEL DONEGAN-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512703** EMAIL REGARDING RESPONSE TO GRID RESOLUTION ISSUE
**Doc Date:** 07/09/2005 **# of Pages:** 4
**Weston Number:** 02-0608
**Author:** ALAN F BLUMBERG-STEVENS INSTITUTE OF TECHNOLOGY **Addressee:** EDWARD GARLAND HYDROQUAL INC

**512709** EMAIL REGARDING SEDZLJ IN ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC)
**Doc Date:** 08/29/2005 **# of Pages:** 1
**Weston Number:** 99-3417
**Author:** JESSE D ROBERTS-SANDIA NATIONAL LABORATORIES **Addressee:** EDWARD GARLAND HYDROQUAL INC

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**512230** EMAIL REGARDING RE-SURVEY CROSS SECTION DATA FOR REACHES 5 AND 6 COLLECTED IN JULY AND AUGUST OF 2005 (DATA FILE ATTACHED)
**Doc Date:** 09/15/2005 **# of Pages:** 11
**Weston Number:** ACXA
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512135** HOUSATONIC RIVER AQUATIC HABITAT SURVEY, WOODS POND TO RISING POND DAM, WESTERN MASSACHUSETTS
**Doc Date:** 10/01/2005 **# of Pages:** 27
**Weston Number:** 02-0607
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** WESTON SOLUTIONS INC

**512232** EMAIL REGARDING 1997 BATHYMETRY DATA IN REACHES 7-8 (DATA FILES ATTACHED)
**Doc Date:** 11/17/2005 **# of Pages:** 12
**Weston Number:** 02-0830
**Author:** KEVIN RUSSELL-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512233** EMAIL REGARDING DRAFT SECTIONS 5.2 AND 6.1 OF EPA'S VALIDATION REPORT FOR GE REVIEW
**Doc Date:** 11/21/2005 **# of Pages:** 65
**Weston Number:** ACZB
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512234** EMAIL REGARDING CROSS SECTION RE-SURVEY FOR NOVEMBER 2005 AND CORRECTION FOR SUMMER OF 2005 (DATA FILES ATTACHED)
**Doc Date:** 12/08/2005 **# of Pages:** 20
**Weston Number:** 02-0852
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517421** EMAIL REGARDING DRAFT SECTIONS 5.2 AND 6.1 OF EPA'S VALIDATION REPORT FOR GE REVIEW
**Doc Date:** 12/20/2005 **# of Pages:** 2
**Weston Number:** 02-2006
ACZB
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**237323** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 01/01/2006 **# of Pages:** 232
**Weston Number:** ACUD
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**512240** EMAIL REGARDING REVIEW OF SECTION 4 OF DRAFT MODEL VALIDATION REPORT (MVR)
**Doc Date:** 02/16/2006 **# of Pages:** 6
**Weston Number:** 02-0870
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**244889** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2 OF 2 (WITH TRANSMITTAL DATED 03/07/2006)
**Doc Date:** 03/01/2006 **# of Pages:** 1166
**Weston Number:** ADBR
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**251773** REVIEW OF MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2
**Doc Date:** 03/01/2006 **# of Pages:** 12
**Weston Number:** ADEM 02-0665
**Author:** STEVE EFFLER-UPSTATE FRESHWATER INSTITUTE **Addressee:**

**512242** EMAIL REGARDING COMMENTS ON SECTION 5-7 OF DRAFT MODEL VALIDATION REPORT (MVR)
**Doc Date:** 03/01/2006 **# of Pages:** 4
**Weston Number:** 02-0871
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**248115** CHARGE FOR THE MODEL VALIDATION REPORT PEER REVIEW, REVISED 03/07/2006 FOR MODEL VALIDATION REPORT
**Doc Date:** 03/07/2006 **# of Pages:** 3
**Weston Number:** 02-2567
**Author:** -US EPA REGION 1 **Addressee:**

**248148** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2 OF 2 (INCLUDING ADDENDUM)
**Doc Date:** 03/21/2006 **# of Pages:** 1277
**Weston Number:** ADCH
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**248172** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (ADDENDUM CHANGE PAGES) (WITH TRANSMITTAL)
**Doc Date:** 03/21/2006 **# of Pages:** 190
**Weston Number:** ADCH
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**251774** BERKSHIRE ENVIRONMENTAL ACTION TEAM (BEAT) COMMENTS ON THE MODEL VALIDATION REPORT
**Doc Date:** 04/06/2006 **# of Pages:** 2
**Weston Number:** ADDN 02-0662
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** BETH NERRIE SRA

**249953** GENERAL ELECTRIC COMPANY'S COMMENTS ON THE EPA MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (WITH TRANSMITTAL DATED 4/20/2006)
**Doc Date:** 04/19/2006 **# of Pages:** 105
**Weston Number:** ADEN 02-0663
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:**

**263195** PANEL PRELIMINARY VALIDATION QUESTIONS
**Doc Date:** 04/24/2006 **# of Pages:** 3
**Weston Number:** 02-0666
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**263196** EPA RESPONSE TO PANEL PRELIMINARY VALIDATION QUESTIONS
**Doc Date:** 04/24/2006 **# of Pages:** 14
**Weston Number:** 02-2568
**Author:** -SRA **Addressee:** DOUGLAS ENDICOTT GREAT LAKES ENVIRONMENTAL

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.04**

**495561** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 1 - GOAL OF MODELING STUDY
**Doc Date:** 05/10/2006 **# of Pages:** 3
**Weston Number:** 02-0667
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:**

**495562** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 2 - VIRTUAL TOUR OF PROJECT STUDY AREA (PSA)
**Doc Date:** 05/10/2006 **# of Pages:** 38
**Weston Number:** 02-0668
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**495563** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3 - ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW
**Doc Date:** 05/10/2006 **# of Pages:** 8
**Weston Number:** 02-0669
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495564** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3A - ATTACHMENT TO ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW
**Doc Date:** 05/10/2006 **# of Pages:** 8
**Weston Number:** 02-0670
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495565** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3B - ATTACHMENT TO ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW
**Doc Date:** 05/10/2006 **# of Pages:** 9
**Weston Number:** 02-0671
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495566** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 4 - REVIEW OF APPROACH TO CALIBRATION / VALIDATION AND CHANGES TO MODEL SINCE CALIBRATION PEER REVIEW
**Doc Date:** 05/10/2006 **# of Pages:** 7
**Weston Number:** 02-0672
**Author:** RICHARD MCGRATH-SLEEMAN HANLEY & DINITTO INC **Addressee:**

**495567** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 5 - BIOTURBATION AND BIOAVAILABLE SEDIMENT DEPTHS AND BENTHIC MIXING
**Doc Date:** 05/10/2006 **# of Pages:** 14
**Weston Number:** 02-0673
**Author:** GARY LAWRENCE-EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**495568** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 6 - UPSTREAM BOUNDARY CONDITIONS
**Doc Date:** 05/10/2006 **# of Pages:** 8
**Weston Number:** 02-0674
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495569** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 7 - BANK EROSION
**Doc Date:** 05/10/2006 **# of Pages:** 11
**Weston Number:** 02-0675
**Author:** MARK VELLEUX-HYDROQUAL INC **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**495570** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 8 - APPARENT BIAS
**Doc Date:** 05/10/2006 **# of Pages:** 7
**Weston Number:** 02-0676
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495571** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9A - EROSION AND DEPOSITION
**Doc Date:** 05/10/2006 **# of Pages:** 24
**Weston Number:** 02-0677
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495572** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9B- WOODS POND
**Doc Date:** 05/10/2006 **# of Pages:** 10
**Weston Number:** 02-0678
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495573** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9C - FLOODPLAIN INTERACTIONS
**Doc Date:** 05/10/2006 **# of Pages:** 4
**Weston Number:** 02-0679
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495574** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 10 - SEDIMENT PCB CONCENTRATIONS
**Doc Date:** 05/10/2006 **# of Pages:** 28
**Weston Number:** 02-0680
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495575** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 11 - UPSTREAM MODEL
**Doc Date:** 05/10/2006 **# of Pages:** 25
**Weston Number:** 02-0681
**Author:** EARL HAYTER-US EPA **Addressee:**

**495576** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 12 - DOWNSTREAM MODEL
**Doc Date:** 05/10/2006 **# of Pages:** 57
**Weston Number:** 02-0682
**Author:** EARL HAYTER-US EPA **Addressee:**

**495577** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 13 - EXAMPLE SCENARIOS
**Doc Date:** 05/10/2006 **# of Pages:** 16
**Weston Number:** 02-0683
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**495578** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 14 - HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF) VALIDATION
**Doc Date:** 05/10/2006 **# of Pages:** 21
**Weston Number:** 02-0684
**Author:** TONY DONIGIAN-AQUA TERRA CONSULTANTS **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**495579** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 15 - FOOD CHAIN MODEL (FCM) VALIDATION
**Doc Date:** 05/10/2006 **# of Pages:** 13
**Weston Number:** 02-0685
**Author:** GARY LAWRENCE-EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**495580** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 16 - ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) UNCERTAINTY ANALYSES
**Doc Date:** 05/10/2006 **# of Pages:** 26
**Weston Number:** 02-0686
**Author:** SCOTT FERSON-APPLIED BIOMATHEMATICS, INC. **Addressee:**

**252944** EPA RESPONSE TO QUESTIONS FROM MODEL VALIDATION DOCUMENT OVERVIEW MEETING (WITH TRANSMITTAL DATED 06/16/2006)
**Doc Date:** 06/01/2006 **# of Pages:** 229
**Weston Number:** ADFI
**Author:** -US EPA REGION 1 **Addressee:**

**495587** MODEL VALIDATION REPORT PEER REVIEW: DRAFT RESPONSE TO QUESTIONS FOR JOHN LIST
**Doc Date:** 06/01/2006 **# of Pages:** 4
**Weston Number:** 02-0696
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:**

**495560** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (APPLICATION OF MODELING STUDY, GENERAL TOPICS, RESPONSE TO SPECIFIC QUESTIONS) (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 06/08/2006 **# of Pages:** 43
**Weston Number:** ADFH
**Author:** -US EPA REGION 1 **Addressee:**

**495559** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (GENERAL TOPICS AND SPECIFIC RESPONSES) (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 06/12/2006 **# of Pages:** 186
**Weston Number:** ADFJ
**Author:** -US EPA REGION 1 **Addressee:**

**495558** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (UPSTREAM BOUNDARY CONDITIONS BIAS, DOWNSTREAM SPATIAL PATTERNS, DOWNSTREAM MODEL CALIBRATION)
**Doc Date:** 06/15/2006 **# of Pages:** 63
**Weston Number:** ADFO
**Author:** -US EPA REGION 1 **Addressee:**

**495583** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM FRANK GOBAS
**Doc Date:** 06/21/2006 **# of Pages:** 14
**Weston Number:** 02-0692
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:**

**495584** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM WILBERT LICK
**Doc Date:** 06/21/2006 **# of Pages:** 10
**Weston Number:** 02-0693
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.04**

**495585** MODEL VALIDATION REPORT PEER REVIEW: ADDENDUM TO DRAFT PRELIMINARY COMMENTS FROM WILBERT LICK
**Doc Date:** 06/21/2006 **# of Pages:** 2
**Weston Number:** 02-0694
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**495586** REFERENCE MATERIALS (SEDIMENT-WATER FLUX OF HYDROPHOBIC ORGANIC CHEMICALS DUE TO BIOTURBATION, SEDIMENT-WATER FLUXES OF HYDROPHOBIC ORGANIC CHEMICALS DUE TO MOLECULAR DIFFUSION, VARIATION VARIABILITY AND MODELING OF SEDIMENT EROSION RATES)
**Doc Date:** 06/21/2006 **# of Pages:** 65
**Weston Number:** 02-0695
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**495581** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM DOUG ENDICOTT
**Doc Date:** 06/26/2006 **# of Pages:** 5
**Weston Number:** 02-0689
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**495582** MODEL VALIDATION REPORT PEER REVIEW: ADDENDUM TO PRELIMINARY COMMENTS FROM DOUG ENDICOTT
**Doc Date:** 06/26/2006 **# of Pages:** 4
**Weston Number:** 02-0690
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**252972** GENERAL ELECTRIC COMPANY'S COMMENTS ON EPA'S MODEL VALIDATION REPORT, MVR PEER REVIEW MEETING
**Doc Date:** 06/28/2006 **# of Pages:** 31
**Weston Number:** ADFX 02-0708
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**252973** COMMENTS ON THE MODEL VALIDATION REPORT TO THE PEER REVIEW PANEL
**Doc Date:** 06/28/2006 **# of Pages:** 4
**Weston Number:** ADFW 02-0707
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**495588** VALIDATION PEER REVIEW PANEL BIOS
**Doc Date:** 06/28/2006 **# of Pages:** 5
**Weston Number:** 02-0698
**Author:** -SRA **Addressee:**

**495589** DEFINITION OF FACT AND CLARIFICATION FOR THE HOUSATONIC RIVER MODEL VALIDATION PUBLIC PEER REVIEW
**Doc Date:** 06/28/2006 **# of Pages:** 1
**Weston Number:** 02-0699
**Author:** -SRA **Addressee:**

**495590** GROUND RULE HANDOUT FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW PANEL
**Doc Date:** 06/28/2006 **# of Pages:** 1
**Weston Number:** 02-0700
**Author:** -SRA **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**495591** GROUND RULE HANDOUT FOR THE PUBLIC FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW
**Doc Date:** 06/28/2006 **# of Pages:** 1
**Weston Number:** 02-0701
**Author:** -SRA **Addressee:**

**495592** GROUND RULE HANDOUT FOR THE STAFF AND CONTRACTORS FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW
**Doc Date:** 06/28/2006 **# of Pages:** 1
**Weston Number:** 02-0702
**Author:** -SRA **Addressee:**

**495593** MODEL VALIDATION PEER REVIEW: PUBLIC SIGN IN SHEET
**Doc Date:** 06/28/2006 **# of Pages:** 1
**Weston Number:** 02-0703
**Author:** -SRA **Addressee:**

**495595** MODEL VALIDATION PEER REVIEW: PROCESS PRESENTATION
**Doc Date:** 06/28/2006 **# of Pages:** 17
**Weston Number:** 02-0705
**Author:** -SRA **Addressee:**

**495596** CHARGE FOR THE MODEL VALIDATION PEER REVIEW
**Doc Date:** 06/28/2006 **# of Pages:** 3
**Weston Number:** 02-0706
**Author:** -SRA **Addressee:**

**495594** MODEL VALIDATION PEER REVIEW: PUBLIC SIGN IN SHEET (BLANK)
**Doc Date:** 06/29/2006 **# of Pages:** 5
**Weston Number:** 02-0704
**Author:** -SRA **Addressee:**

**495597** PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING [2 DVD SET]
**Doc Date:** 06/29/2006 **# of Pages:** 1
**Weston Number:** 02-0709
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**252992** FINAL COMMENTS ON THE MODEL VALIDATION REPORT, ERIC ADAMS
**Doc Date:** 07/01/2006 **# of Pages:** 16
**Weston Number:** 02-0613
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:**

**252994** PEER REVIEW COMMENTS ON THE MODEL VALIDATION REPORT
**Doc Date:** 07/01/2006 **# of Pages:** 25
**Weston Number:** 02-0615
**Author:** DOUGLAS ENDICOTT-GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.04**

**252995** FINAL COMMENTS ON HOUSATONIC RIVER MODEL VALIDATION REPORT
**Doc Date:** 07/01/2006 **# of Pages:** 7
**Weston Number:** 02-0616
**Author:** MARCELO H GARCIA-UNIVERSITY OF ILLINOIS **Addressee:**

**252999** FINAL RESPONSE TO QUESTIONS FOR MODEL VALIDATION REPORT
**Doc Date:** 07/01/2006 **# of Pages:** 6
**Weston Number:** 02-0620
**Author:** E JOHN LIST-FLOW SCIENCE INC **Addressee:**

**252997** HOUSATONIC RIVER MODEL VALIDATION, FINAL COMMENTS, EPA FORMAT
**Doc Date:** 07/04/2006 **# of Pages:** 2
**Weston Number:** 02-0619
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**252998** HOUSATONIC RIVER MODEL VALIDATION, FINAL COMMENTS
**Doc Date:** 07/04/2006 **# of Pages:** 14
**Weston Number:** 02-0618
**Author:** WILBERT LICK-UNIVERSITY OF CALIFORNIA, SANTA BARBARA **Addressee:**

**512243** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL TRANSFER MEETING AGENDA AND PRESENTATION SLIDES [MARGINALIA]
**Doc Date:** 07/06/2006 **# of Pages:** 14
**Weston Number:** 02-0809
**Author:** -HYDROQUAL INC **Addressee:**

**252993** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, A PEER REVIEW
**Doc Date:** 07/20/2006 **# of Pages:** 16
**Weston Number:** 02-0614
**Author:** WALTER F BOHLEN-UNIVERSITY OF CONNECTICUT **Addressee:**

**252996** FINAL RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER
**Doc Date:** 07/20/2006 **# of Pages:** 16
**Weston Number:** 02-0617
**Author:** FRANK GOBAS-SIMON FRASER UNIVERSITY **Addressee:**

**512244** EMAIL REGARDING QEA UPSTREAM BOUNDARY CONDITION INPUT
**Doc Date:** 07/20/2006 **# of Pages:** 3
**Weston Number:** 02-0831
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** MARK VELLEUX HYDROQUAL INC

**512245** EMAIL REGARDING QEA ANSWERS TO HQI QUESTIONS ON UPSTREAM BOUNDARY CONDITION
**Doc Date:** 07/28/2006 **# of Pages:** 2
**Weston Number:** 02-0872
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.04**

**258097** FINAL MODEL DOCUMENTATION REPORT: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2 OF 2 (WITH TRANSMITTAL AND ERRATA DATED 11/30/2006)
**Doc Date:** 11/01/2006 **# of Pages:** 1855
**Weston Number:** ADIH 02-1124
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**258098** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (WITH TRANSMITTAL DATED 11/30/2006)
**Doc Date:** 11/01/2006 **# of Pages:** 366
**Weston Number:** ADII 02-1123
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**497949** FINAL MODEL DOCUMENTATION REPORT: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, ATTACHMENT E-1 - HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF) AND FOOD CHAIN MODEL (FCM) MODEL CODE
**Doc Date:** 11/01/2006 **# of Pages:** 1
**Weston Number:** ADJK
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**268538** FINAL ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL CODE AND INPUT AND OUTPUT FILES FOR MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (INCLUDES FILES FOR MODEL OF REACHES 5 & 6 AND REACHES 7 & 8) [3 CD-ROM SET]
**Doc Date:** 11/28/2006 **# of Pages:** 1
**Weston Number:** ADJJ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**72472** EPA'S DETERMINATION OF THE COMPLETION OF THE MODELING STUDY
**Doc Date:** 11/29/2006 **# of Pages:** 2
**Weston Number:** 02-0625
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512248** EMAIL REGARDING REQUEST FOR GEOGRAPHIC INFORMATION SYSTEM (GIS) SHAPEFILE MATCHING FIGURE 1-2 OF THE MODEL VALIDATION REPORT (MVR) (DATA FILE ATTACHED)
**Doc Date:** 03/21/2007 **# of Pages:** 1
**Weston Number:** 02-0883
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**268539** TECHNICAL ASSISTANCE REGARDING HOUSATONIC RIVER MODEL: REACH 7 AND 8 ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL RESULTS AFTER REASSIGNING HYDROLOGICAL SIMULATION PROGRAM FORTRAN (HSPF) INFLOWS FOR LOCATIONS FURTHER IN THE CHANNEL [3 CD-ROM SET]
**Doc Date:** 04/10/2007 **# of Pages:** 1
**Weston Number:** 02-0720
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512250** EMAIL REGARDING POMEROY AVE SAMPLING (03/01/2003 STANDARD OPERATING PROCEDURE (SOP) SS-7 FOR SUPPLEMENTAL MODELING STUDY ATTACHED)
**Doc Date:** 04/11/2007 **# of Pages:** 28
**Weston Number:** 02-0881
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517760** TRANSMITTAL OF FINAL MODEL DOCUMENTATION REPORT ATTACHMENT A.4-1 - EROSION AND ACCRETION MAPPING MEANDER STUDY AND INVERSE DISTANCE WEIGHTED SURFICIAL PCB CONCENTRATIONS USED IN THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 05/24/2008 **# of Pages:** 1
**Weston Number:** 02-1070
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** TOM LAUTZENHEISER MASSACHUSETTS AUDUBON

**Phase 03: RCRA Facility Investigation (RFI)**

**File Break: 03.04**

**517636** A STUDY OF BANK EROSION RATES WITHIN SELECTED REACHES OF THE HOUSATONIC RIVER
**Doc Date:** 08/27/2009 **# of Pages:** 39
**Weston Number:** 02-1241
**Author:** -STANTEC CONSULTING **Addressee:**

**497987** 2011 HOUSATONIC RIVER ADULT LARGEMOUTH BASS AND YELLOW PERCH SAMPLING, REPORT ON FALL 2011 ADULT FISH SAMPLING, REST OF RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/09/2012 **# of Pages:** 25
**Weston Number:** 02-2016
**Author:** -ANCHOR QEA **Addressee:**

**File Break: 03.06**

**36323** LETTER REGARDING NOTIFICATION FOR PREPARATION OF REVISED RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 08/08/2002 **# of Pages:** 2
**Weston Number:** 02-0491
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211859** TOE PIN DATA AND CROSS SECTION DATA REQUESTED BY GENERAL ELECTRIC FOR SUPPORT OF THE REVISED RCRA FACILITY INVESTIGATION (RFI)
**Doc Date:** 11/06/2002 **# of Pages:** 32
**Weston Number:** ABHI
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**40204** HOUSATONIC RIVER - REST OF RIVER RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 01/01/2003 **# of Pages:** 1277
**Weston Number:** 01-0534
02-0442
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**41609** LETTER TRANSMITTING NEW TABLES FOR RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER
**Doc Date:** 01/06/2003 **# of Pages:** 1
**Weston Number:** ACVJ
**Author:** STUART MESSUR-BLASLAND BOUCK & LEE INC **Addressee:** BRYAN OLSON US EPA REGION 1

**512120** LETTER REGARDING PDF VERSION OF THE RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 02/03/2003 **# of Pages:** 1
**Weston Number:** ACVM
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**211870** QUESTIONS ON GE'S HOUSATONIC REST OF RIVER RCRA FACILITY INVESTIGATION (RFI)
**Doc Date:** 02/21/2003 **# of Pages:** 4
**Weston Number:** ABMG
**Author:** -WESTON SOLUTIONS INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.06**

**211881** EPA'S FINAL RCRA FACILITY INVESTIGATION (RFI) RESPONSE TO GE
**Doc Date:** 05/06/2003 **# of Pages:** 38
**Weston Number:** 02-0443
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**45111** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 1 OF 4, REPORT
**Doc Date:** 07/01/2003 **# of Pages:** 646
**Weston Number:** 02-0352
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**45113** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 3 OF 4, APPENDIX B TABLES, REPLACEMENT TABLES
**Doc Date:** 07/01/2003 **# of Pages:** 348
**Weston Number:** 02-0352
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**46609** HOUSATONIC RIVER - REST OF RIVER RCRA FACILITY INVESTIGATION (RFI) REPORT, VOLUME 4 OF 4, APPENDIX B FIGURES
**Doc Date:** 07/01/2003 **# of Pages:** 58
**Weston Number:** 02-0352
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**480752** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 2 OF 4, APPENDICES A, C, D, E AND F
**Doc Date:** 07/01/2003 **# of Pages:** 75
**Weston Number:** 02-0352
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**45122** TRANSMITTAL OF RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER
**Doc Date:** 07/31/2003 **# of Pages:** 3
**Weston Number:** 02-0352
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**211897** CONDITIONAL APPROVAL OF DRAFT RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 08/26/2003 **# of Pages:** 10
**Weston Number:** 02-0365
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**49294** RCRA FACILITY INVESTIGATION REPORT (RFI), REST OF RIVER
**Doc Date:** 09/01/2003 **# of Pages:** 626
**Weston Number:** 02-0442
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**200656** COMPLETE RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER (REVISION OF REPORT ISSUED 07/31/2003 ATTACHED)
**Doc Date:** 09/29/2003 **# of Pages:** 1259
**Weston Number:** 02-0442
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.06**

**201076** EPA APPROVAL OF DRAFT REST OF RIVER, RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 11/06/2003 **# of Pages:** 1
**Weston Number:** 00-0656
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**492336** LETTER REGARDING DATA FOR REST OF RIVER, FISH SAMPLING AND AERIAL PHOTO UPDATE
**Doc Date:** 09/09/2011 **# of Pages:** 3
**Weston Number:** 02-1961
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**495132** LETTER REGARDING EPA REQUEST FOR ADDITIONAL REST OF RIVER DATA
**Doc Date:** 09/22/2011 **# of Pages:** 3
**Weston Number:** 02-1968
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**File Break: 03.07**

**6810** FINAL DRAFT SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 1 OF 2 - TEXT AND FIGURES [BEST AVAILABLE COPY]
**Doc Date:** 02/10/1999 **# of Pages:** 846
**Weston Number:** AAEY
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6811** FINAL DRAFT SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER, VOLUME 2 OF 2 - APPENDICES
**Doc Date:** 02/10/1999 **# of Pages:** 431
**Weston Number:** AAEY
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**210615** TRANSMITTAL OF SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER - CD VERSION FINAL DRAFT
**Doc Date:** 02/19/1999 **# of Pages:** 1
**Weston Number:** AAGB
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** GARY LACROIX US ARMY CORPS OF ENGINEERS

**213559** AMENDMENT TO SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 04/09/1999 **# of Pages:** 19
**Weston Number:** AAHO
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211782** MISCELLANEOUS COMMENTS ON WORK PLAN, FINAL DRAFT - SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/04/1999 **# of Pages:** 7
**Weston Number:** 02-0179
AAJD
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** US ARMY CORPS OF ENGINEERS

**Phase 03:** RCRA Facility Investigation (RFI)
**File Break:** 03.07

**213145** COMMENTS ON EPA'S SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/07/1999 **# of Pages:** 4
**Weston Number:** 02-0179
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD A CAVAGNERO US EPA REGION 1

**6812** FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 1 OF 2 - TEXT AND FIGURES
**Doc Date:** 02/22/2000 **# of Pages:** 471
**Weston Number:** AAME AAMI
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**6813** FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 2 OF 2 - APPENDICES [BEST AVAILABLE COPY]
**Doc Date:** 02/22/2000 **# of Pages:** 714
**Weston Number:** AAME AAMI
**Author:** -ROY F WESTON INC **Addressee:** US DOD/ARMY CORPS OF ENGINEERS

**210613** TRANSMITTAL OF FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 02/22/2000 **# of Pages:** 1
**Weston Number:** AAME
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210612** TRANSMITTAL OF COMPACT DISK (CD) OF THE FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 02/29/2000 **# of Pages:** 1
**Weston Number:** AAMI
**Author:** DEBORAH JONES-ROY F WESTON INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213166** COMMENTS OF GENERAL ELECTRIC COMPANY ON PRELIMINARY LIST OF POTENTIAL APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS (ARAR) IDENTIFIED IN EPA'S SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/12/2000 **# of Pages:** 19
**Weston Number:** 02-0280
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**213165** COMMENTS ON EPA'S FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN, REST OF RIVER
**Doc Date:** 06/14/2000 **# of Pages:** 3
**Weston Number:** 02-0277
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**213171** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3
**Doc Date:** 09/01/2000 **# of Pages:** 115
**Weston Number:** 00-0481
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213172** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3
**Doc Date:** 09/01/2000 **# of Pages:** 313
**Weston Number:** 00-0481
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**

**File Break: 03.07**

**213173** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3
**Doc Date:** 09/01/2000 **# of Pages:** 360
**Weston Number:** 00-0481
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**211865** PROTOCOL FOR REVIEW OF HISTORICAL DATA SETS FOR USEABILITY IN THE HOUSATONIC RIVER PROJECT
**Doc Date:** 11/27/2002 **# of Pages:** 10
**Weston Number:** ABIG
**Author:** -ROY F WESTON INC **Addressee:**

**45671** LETTER TRANSMITTING ADDENDUM TO FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN (SIWP) FOR LOWER HOUSATONIC RIVER: REVISED APPENDIX A.5, AND NEW APPENDICES A.5.A THROUGH A.5.D
**Doc Date:** 08/12/2003 **# of Pages:** 2
**Weston Number:** ABSQ 02-0586
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS

**48568** FINAL SUPPLEMENTAL INFORMATION WORK PLAN (SIWP) FOR LOWER HOUSATONIC RIVER, VOLUMES 1 AND 2, WITH SIWP ADDENDUM - APPENDICES A.5 AND A.5.A TO A.5.D
**Doc Date:** 08/12/2003 **# of Pages:** 1201
**Weston Number:** ABSQ 02-0586
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**212367** WORK PLAN FOR THE COLLECTION OF EGGS FROM WOOD DUCKS, HOUSATONIC RIVER, PITTSFIELD, LENOX, AND LEE, MASSACHUSETTS
**Doc Date:** 04/01/2004 **# of Pages:** 46
**Weston Number:** 00-0713 02-1192
**Author:** MICHAEL JOHNSON-WOODLOT ALTERNATIVES INC **Addressee:** WESTON SOLUTIONS INC

**File Break: 03.09**

**124631** LETTER REGARDING PROPOSAL FOR HUMAN HEALTH RISK ASSESSMENT (HHRA), FINAL COMMENTS
**Doc Date:** 08/13/1997 **# of Pages:** 43
**Weston Number:** 02-0470
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JANE MAGEE GENERAL ELECTRIC CO (GE)

**File Break: 03.10**

**512783** LETTER REGARDING ISSUANCE OF FINAL AGENCIES' REVISED COMMENTS ON ECOLOGICAL WORK PLAN
**Doc Date:** 03/26/1997 **# of Pages:** 2
**Weston Number:** 02-1244
**Author:** J LYN CUTLER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**517418** EMAIL REGARDING OTTER EFFECT LEVELS
**Doc Date:** 02/26/1998 **# of Pages:** 1
**Weston Number:** 02-1953
**Author:** CELESTE P BARR-US EPA REGION 1 **Addressee:** MEG HARVEY MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**211764** PROCEDURES AND FORMS TO CHECK TREE SWALLOW BOXES ALONG THE HOUSATONIC RIVER
**Doc Date:** 04/16/1998 **# of Pages:** 86
**Weston Number:** 02-0223
**Author:** CHRISTINE M CUSTER-US GEOLOGICAL SURVEY **Addressee:** JOHN P LORTIE WOODLOT ALTERNATIVES INC

**213143** A BRIEF HISTORY OF THE FRESHWATER MUSSELS (UNIONOIDEA) OF THE HOUSATONIC RIVER SYSTEM
**Doc Date:** 01/13/1999 **# of Pages:** 14
**Weston Number:** 99-1013
**Author:** DOUGLAS G SMITH-NONE **Addressee:** WESTON SOLUTIONS INC

**211776** 1999 SCIENTIFIC COLLECTING PERMITS, HOUSATONIC RIVER STUDY
**Doc Date:** 02/22/1999 **# of Pages:** 6
**Weston Number:** 00-0376
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:** ROBERT ARINI MA DIVISION OF FISHERIES

**213146** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/03/1999 **# of Pages:** 73
**Weston Number:** AAJD
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**213147** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/03/1999 **# of Pages:** 98
**Weston Number:** AAJD
**Author:** -OGDEN ENVIRONMENTAL SERVICES INC **Addressee:** GENERAL ELECTRIC CO (GE)

**508675** MEMO REGARDING COMMENTS ON THE DERMAL ADHERENCE FACTORS DEVELOPED BY EPA'S DERMAL WORK GROUP AND APPLIED BY EPA REGION 1 IN DEVELOPING CLEANUP GOALS (06/14/199 FAX TRANSMITTAL ATTACHED)
**Doc Date:** 06/11/1999 **# of Pages:** 8
**Weston Number:** ACWJ
**Author:** ELLEN EBERT-OGDEN ENVIRONMENTAL AND ENERGY SERVICES INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512717** MEMO REGARDING DERIVATION OF PCB IMMINENT HAZARD TRIGGER CONCENTRATIONS FOR COMPETITIVE CANOEISTS ON THE HOUSATONIC RIVER
**Doc Date:** 08/06/1999 **# of Pages:** 8
**Weston Number:** 02-1211
**Author:** MARGARET HARVEY-MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFF **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**512718** RESEARCH PROTOCOL, BOIACCUMULATION AND EFFECTS OF PCBS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER
**Doc Date:** 11/16/1999 **# of Pages:** 91
**Weston Number:** ACWH
**Author:** CHRISTINE M CUSTER-US GEOLOGICAL SURVEY **Addressee:**

**213161** COMMENTS ON HOUSATONIC MINK STUDY
**Doc Date:** 11/30/1999 **# of Pages:** 2
**Weston Number:** 00-0397
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**213162** COMMENTS ON DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL
**Doc Date:** 11/30/1999 **# of Pages:** 7
**Weston Number:** 00-0397 00-0398
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:**

**213159** EPA'S ECOLOGICAL RISK ASSESSMENT STUDIES
**Doc Date:** 12/21/1999 **# of Pages:** 2
**Weston Number:** 00-0401
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**213160** OBSERVATIONS ON EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) STUDIES
**Doc Date:** 12/21/1999 **# of Pages:** 7
**Weston Number:** 00-0401
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:**

**211797** SUMMARY OF MINK AND RIVER OTTER HARVEST DATA
**Doc Date:** 02/08/2000 **# of Pages:** 2
**Weston Number:** 02-0346
**Author:** SUSAN LANGLOIS-MA DIVISION OF FISHERIES **Addressee:** KURT KARWACKY WOODLOT ALTERNATIVES INC

**211642** TAXONOMIC AND AGE DETERMINATION OF FISH SCALES EXTRACTED FROM RIVER OTTER (LUTRA CANADENSIS) SCAT SPECIMENS COLLECTED IN THE HOUSATONIC RIVER WATERSHED, MASSACHUSETTS FEBRUARY THROUGH MARCH 2000
**Doc Date:** 03/01/2000 **# of Pages:** 169
**Weston Number:** 07-0079
**Author:** DOUGLAS A SMITHWOOD-US FISH AND WILD LIFE SERVICE **Addressee:**

**211802** SUPPLEMENTAL INVESTIGATION FOR THE LOWER HOUSATONIC RIVER, ECOLOGICAL / BIOLOGICAL STUDIES, MEETING MINUTES
**Doc Date:** 05/17/2000 **# of Pages:** 3
**Weston Number:** 02-0309
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:**

**158807** FISH SURVEYS - HOUSATONIC RIVER AND SELECTED TRIBUTARIES - STUDY SITE LOCATIONS AND METHODS DESCRIPTIONS (06/09/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/08/2000 **# of Pages:** 4
**Weston Number:** ACVH
**Author:** -R2 RESOURCE CONSULTANTS **Addressee:** GENERAL ELECTRIC CO (GE)

**213167** GENERAL ELECTRIC COMPANY'S COMMENTS ON ENVIRONMENTAL PROTECTION AGENCY'S FINAL ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/12/2000 **# of Pages:** 35
**Weston Number:** 02-0280
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**213168** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S FINAL HUMAN HEALTH RISK ASSESSMENT (HHRA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER
**Doc Date:** 06/12/2000 **# of Pages:** 42
**Weston Number:** 02-0281
**Author:** -OGDEN ENVIRONMENTAL SERVICES INC **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**159152** LETTER RESPONDING TO GE'S PROTOCOL FOR STUDYING DERMAL ABSORPTION - PERCUTANEOUS ABSOPTION OF C-AROCLOR 1260 FRO FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS
**Doc Date:** 11/16/2000 **# of Pages:** 1
**Weston Number:** ACVT
**Author:** BRYAN OLSON-US EPA REGION 1 **Addressee:** KEVIN W HOLTZCLAW GENERAL ELECTRIC CO (GE)

**211817** REPORT OF CAPTURES AND FORMS FROM THE AMPHIBIAN AND BIRD STUDIES IN THE HOUSATONIC RIVER VALLEY DURING THE 2000 FIELD SEASON
**Doc Date:** 01/15/2001 **# of Pages:** 2
**Weston Number:** AAGU
**Author:** ARTHUR HAINES-WOODLOT ALTERNATIVES INC **Addressee:** ROBERT ARINI MA DIVISION OF FISHERIES

**212338** DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 1 OF 2 - TEXT AND TABLES
**Doc Date:** 05/01/2001 **# of Pages:** 783
**Weston Number:** AAKO
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**212339** DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 2 OF 2 - FIGURES
**Doc Date:** 05/01/2001 **# of Pages:** 131
**Weston Number:** AAKO
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**210609** TRANSMITTAL OF DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER
**Doc Date:** 05/15/2001 **# of Pages:** 1
**Weston Number:** AAKO
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210608** TRANSMITTAL OF COMPACT DISK (CD) OF FIGURES FOR THE DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER
**Doc Date:** 05/30/2001 **# of Pages:** 1
**Weston Number:** AALZ
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213186** DEVELOPMENT OF A REVISED CHRONIC REFERENCE DOSE FOR POLYCHLORINATED BIPHENYLS (PCB) (AROCLOR 1254) BASED ON EMPIRICAL DATA
**Doc Date:** 05/31/2001 **# of Pages:** 38
**Weston Number:** 99-1003
**Author:** MICHAEL N GRAY-CHEMRISK **Addressee:**

**213189** PERCUTANEOUS ABSORPTION OF C-AROCLOR 1260 FROM FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS, FINAL REPORT
**Doc Date:** 06/04/2001 **# of Pages:** 339
**Weston Number:** 02-0272
**Author:** -HUNTINGDON **Addressee:** GENERAL ELECTRIC CO/SCHENECTADY

**213188** EVALUATION OF NON-CANCER EFFECTS OF PCBS
**Doc Date:** 06/06/2001 **# of Pages:** 51
**Weston Number:** 99-0435
**Author:** KEVIN W HOLTZCLAW-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**209704** TRANSMITTAL OF STUDY OF PCB DERMAL ABSORPTION
**Doc Date:** 06/08/2001 **# of Pages:** 3
**Weston Number:** 02-0272
**Author:** KEVIN W HOLTZCLAW-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**213191** COMMENTS ON EPA'S DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) REPORT, REST OF RIVER
**Doc Date:** 06/15/2001 **# of Pages:** 8
**Weston Number:** 02-0273
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**160132** MEMO REGARDING REVIEW OF THE PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE REST OF THE RIVER (MAY 2001)
**Doc Date:** 06/27/2001 **# of Pages:** 9
**Weston Number:** 02-0904
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** MARGARET MCDONOUGH US EPA REGION 1

**211824** ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER: INITIAL FIELD STUDY RESULTS
**Doc Date:** 07/25/2001 **# of Pages:** 29
**Weston Number:** AAOU
**Author:** DWAYNE MOORE-CADMUS GROUP INC **Addressee:**

**211825** RESULTS OF SURVEY ON CONSUMPTION OF WATERFOWL
**Doc Date:** 08/21/2001 **# of Pages:** 5
**Weston Number:** 07-0086
**Author:** SUZANNE K CONDON-MA DEPT OF PUBLIC HEALTH **Addressee:** BRYAN OLSON US EPA REGION 1

**213207** INFORMATION FROM SURVEYS OR TELEPHONE CALLS WITH RESPECT TO CONSUMPTION OF WATERFOWL IN THE HOUSATONIC RIVER AREA
**Doc Date:** 08/21/2001 **# of Pages:** 6
**Weston Number:** 99-1049
**Author:** SUZANNE K CONDON-MA DEPT OF PUBLIC HEALTH **Addressee:** BRYAN OLSON US EPA REGION 1

**213208** EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER: CONCERNS ABOUT PRESENTATION AT 07/24/2001 CITIZENS COORDINATING COUNCIL (CCC) MEETING AND REQUEST FOR DATA
**Doc Date:** 08/29/2001 **# of Pages:** 11
**Weston Number:** 00-0524
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**211827** INFORMATION GATHERED FROM QUESTIONNAIRES FROM HOUSATONIC RIVER AREA EXPOSURE ASSESSMENT
**Doc Date:** 09/10/2001 **# of Pages:** 12
**Weston Number:** 07-0085
99-1050
**Author:** MARTHA STEELE-MA DEPT OF PUBLIC HEALTH **Addressee:** BRYAN OLSON US EPA REGION 1

**211828** EXPOSURE AREA WORKSHEETS
**Doc Date:** 09/13/2001 **# of Pages:** 4
**Weston Number:** 00-0533
**Author:** **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**213192** USE OF A TOXIC EQUIVALENCY QUOTIENT APPROACH BASED ON 2,3,7,8-TCDD TO EVALUATE POTENTIAL CARCINOGENIC RISKS OF PCBS
**Doc Date:** 09/26/2001 **# of Pages:** 17
**Weston Number:** 00-0527
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**211830** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH
**Doc Date:** 10/15/2001 **# of Pages:** 174
**Weston Number:** 00-0530
**Author:** DENNY R BUCKLER-COLUMBIA ENVIRONMENTAL RESEARCH CENTER **Addressee:** US EPA REGION 1

**213193** HANDLING ON NON-DETECT VALUES IN CALCULATIONS OF DIOXIN/FURAN TOXICITY EQUIVALENTS (TEQS)
**Doc Date:** 10/31/2001 **# of Pages:** 2
**Weston Number:** 00-0536
**Author:** BRYAN OLSON-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210605** TRANSMITTAL OF FINAL PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER
**Doc Date:** 11/01/2001 **# of Pages:** 1
**Weston Number:** AASO
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213194** FINAL DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 1 OF 2 - TEXT AND TABLES
**Doc Date:** 11/01/2001 **# of Pages:** 840
**Weston Number:** AASO
**Author:** -AVATAR ENVIRONMENTAL **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213195** FINAL DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 2 OF 2 - FIGURES
**Doc Date:** 11/01/2001 **# of Pages:** 131
**Weston Number:** AASO
**Author:** -AVATAR ENVIRONMENTAL **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**213564** DERMAL ABSORPTION OF PCBS IN SOIL
**Doc Date:** 11/01/2001 **# of Pages:** 36
**Weston Number:** 00-0541
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**213565** INNOVATIVE TOOLS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS IN SOIL: VORONI TESSELLATIONS AND BOOTSTRAP SAMPLING
**Doc Date:** 11/01/2001 **# of Pages:** 39
**Weston Number:** 00-0541
**Author:** MICHAEL E GINEVAN-M. E. GINEVAN & ASSOCIATES **Addressee:**

**213566** EVALUATION OF APPENDIX 9 COMPOUNDS (EXCLUDING PCBS AND DIOXINS/FURANS), DIRECT CONTACT, HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2001 **# of Pages:** 23
**Weston Number:** 00-0541
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**213567** POLYCYCLIC AROMATIC HYDROCABONS (PAH): SITE SPECIFIC SCREENING
**Doc Date:** 11/01/2001 **# of Pages:** 6
**Weston Number:** 00-0541
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**211832** ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER, REVISED DRAFT REPORT (INCLUDES ANNOTATED REVIEW COMMENTS)
**Doc Date:** 11/02/2001 **# of Pages:** 99
**Weston Number:** 00-0583
**Author:** G ALLEN BURTON-INSTITUTE FOR ENVIRONMENTAL QUALITY **Addressee:**

**210604** TRANSMITTAL OF DRAFT FISH REPRODUCTION STUDY - PHASE 1
**Doc Date:** 11/06/2001 **# of Pages:** 1
**Weston Number:** AASX
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211833** TRANSMITTAL OF PAPER BY DR. GINEVAN ON METHODS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS
**Doc Date:** 11/15/2001 **# of Pages:** 2
**Weston Number:** 99-0477
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**211834** INNOVATIVE TOOLS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS FOR ENVIRONMENTAL CONTAMINANTS IN SOIL: VORONI TESSELLATIONS AND BOOTSTRAP SAMPLING
**Doc Date:** 11/15/2001 **# of Pages:** 46
**Weston Number:** 99-0477
**Author:** MICHAEL E GINEVAN-M. E. GINEVAN & ASSOCIATES **Addressee:**

**512113** MEMO REGARDING SUPERFUND DERMAL WORKGROUP REVIEW OF PCB DERMAL ABSORPTION FROM SOILS STUDY
**Doc Date:** 11/15/2001 **# of Pages:** 2
**Weston Number:** 02-1194
**Author:** DANIEL STRALKA-US EPA **Addressee:** MARGARET MCDONOUGH US EPA REGION 1

**512114** MEMO REGARDING TECHNICAL REVIEW OF HUNTINGDON LIFE SCIENCES STUDY 00-3431, PERCUTANEOUS ABSORPTION OF 14C-AROCLOR 1260 FROM FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS
**Doc Date:** 11/16/2001 **# of Pages:** 11
**Weston Number:** 99-1134
**Author:** MARION C HARNOIS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** BRYAN OLSON US EPA REGION 1

**512115** MEMO TRANSMITTING EPA REVIEW OF GE DERMAL STUDY
**Doc Date:** 11/20/2001 **# of Pages:** 1
**Weston Number:** ACVQ
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517408** MEMO REGARDING REVIEW OF FISH REPORDUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF RIVER: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH AND PCBS, PCDD/PCDFS, AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM RIVER
**Doc Date:** 12/07/2001 **# of Pages:** 9
**Weston Number:** 02-1944
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 03:** RCRA Facility Investigation (RFI)
**File Break:** 03.10

**36436** REVIEW OF REVISED DRAFT REPORT ENTITLED ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER
**Doc Date:** 12/20/2001 **# of Pages:** 4
**Weston Number:** 02-1939
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**36437** REVIEW OF ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER
**Doc Date:** 12/20/2001 **# of Pages:** 3
**Weston Number:** 02-1954
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** J LYN CUTLER MA DEPT OF ENVIRONMENTAL PROTECTION

**159644** COMMENTS ON ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER, REVISED DRAFT REPORT (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/27/2001 **# of Pages:** 19
**Weston Number:** 07-0067
02-1264
**Author:** -ARCADIS JSA **Addressee:** GENERAL ELECTRIC CO (GE)

**211836** COMMENTS ON: FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH
**Doc Date:** 12/27/2001 **# of Pages:** 23
**Weston Number:** 00-0550
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**213196** COMMENTS ON: ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER REVISED DRAFT REPORT
**Doc Date:** 12/27/2001 **# of Pages:** 17
**Weston Number:** 00-0549
**Author:** -ARCADIS JSA **Addressee:** GENERAL ELECTRIC CO (GE)

**212343** EXPOSURE AND EFFECTS OF PCBS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER, MASSACHUSETTS
**Doc Date:** 01/01/2002 **# of Pages:** 2
**Weston Number:** ABLM
**Author:** -US GEOLOGICAL SURVEY **Addressee:**

**38232** HUMAN HEALTH ASSESSMENT, EXPOSURE AREA MAPS DEPICTING HUMAN USAGE (01/16/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/16/2002 **# of Pages:** 3
**Weston Number:** AAVN
**Author:** JOHN CASSELS-ROY F WESTON INC **Addressee:** BRYAN OLSON US EPA REGION 1

**213197** COMMENTS ON EPA'S EVALUATION OF AGRICULTURAL PRODUCT, DEER HUNTING, HOME GARDEN, AND EDIBLE WILD PLANT EXPOSURE PATHWAYS IN THE LOWER HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 01/29/2002 **# of Pages:** 26
**Weston Number:** 02-0302
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**213213** COMMENTS ON EPA'S PROPOSED APPROACH TO EVALUATING LAND USE AND EXPOSURE AREAS AND ASSOCIATED DRAFT MAPS AND TABLE
**Doc Date:** 03/14/2002 **# of Pages:** 20
**Weston Number:** 01-0468
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**48577** ROBIN PRODUCTIVITY IN HOUSATONIC RIVER WATERSHED
**Doc Date:** 04/01/2002 **# of Pages:** 46
**Weston Number:** ABRV
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**64984** SPATIAL AND DEMOGRAPHIC EFFECTS ON TREE SWALLOW NEST QUALITY AND REPRODUCTIVE SUCCESS
**Doc Date:** 04/01/2002 **# of Pages:** 43
**Weston Number:** 00-0572
**Author:** JASON JONES-DARTMOUTH COLLEGE **Addressee:** GENERAL ELECTRIC CO (GE)

**213210** ROBIN PRODUCTIVITY IN THE HOUSATONIC RIVER WATERSHED
**Doc Date:** 04/01/2002 **# of Pages:** 49
**Weston Number:** 00-0571
**Author:** MIRANDA HENNING-ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**211848** ANSWERS TO FOLLOW-UP QUESTIONS ON INFORMATION FORWARDED PREVIOUSLY (AUGUST AND SEPTEMBER 2001) AND ADDITIONAL FOLLOW-UP QUESTIONS
**Doc Date:** 04/26/2002 **# of Pages:** 18
**Weston Number:** 07-0087
99-1051
**Author:** ELAINE T KRUEGER-MA DEPT OF PUBLIC HEALTH **Addressee:** MARGARET MCDONOUGH US EPA REGION 1

**211849** SOIL INGESTION, CURRENT STATUS
**Doc Date:** 05/01/2002 **# of Pages:** 27
**Weston Number:** 99-1001
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**210607** SLIDES FROM MEETING - BIOACCUMULATION SLIDES FROM GARY LAWRENCE (TRANSMITTAL ATTACHED)
**Doc Date:** 05/02/2002 **# of Pages:** 80
**Weston Number:** 02-0476
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL NONE

**211850** APPLYING DIOXIN TEFS FOR PCBS
**Doc Date:** 05/15/2002 **# of Pages:** 18
**Weston Number:** 99-1004
**Author:** RUSSELL E KEENAN-AMEC EARTH AND ENVIRONMENTAL INC **Addressee:**

**212342** PCBS, PCDD/PCDFS AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM THE HOUSATONIC RIVER
**Doc Date:** 05/21/2002 **# of Pages:** 90
**Weston Number:** AASX
**Author:** KATHY ECHOLS-COLUMBIA ENVIRONMENTAL RESEARCH CENTER **Addressee:** DIANA PAPOULIAS US GEOLOGICAL SURVEY

**211852** EVALUATING CANCER RISKS FOR PCDDIOXIN AND PCDFURANS
**Doc Date:** 05/22/2002 **# of Pages:** 7
**Weston Number:** 99-1005
**Author:** JOHN D SCHELL-BBL SCIENCES **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**211853** METHOD FOR DETERMINING SOIL INTAKE FOR CANCER RISK ESTIMATES
**Doc Date:** 05/22/2002 **# of Pages:** 13
**Weston Number:** 99-1002
**Author:** JOHN D SCHELL-BBL SCIENCES **Addressee:**

**512197** PRESENTATION AT HUMAN HEALTH RISK ASSESSMENT (HHRA) MEETING REGARDING SOIL INGESTION, CURRENT STATUS
**Doc Date:** 05/22/2002 **# of Pages:** 27
**Weston Number:** 02-0567
99-1001
**Author:** EDWARD J CALABRESE-UNIVERSITY OF MASSACHUSETTS, AMHERST/SCHOOL OF PUB **Addressee:**

**512198** HANDWRITTEN SIGN-IN SHEET AND AGENDA FOR JOINT MEETING OF US EPA, MA DEPT OF ENVIRONMENTAL PROTECTION (MA DEP) AND GE, DIRECT CONTACT EXPOSURE ASSESSMENT AND TOXICITY, HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 05/22/2002 **# of Pages:** 2
**Weston Number:** 02-1227
**Author:** -US EPA REGION 1 **Addressee:**

**64987** DRAFT FINAL VERSION 2: FISH BIOMASS ESTIMATE FOR HOUSATONIC RIVER PRIMARY STUDY AREA
**Doc Date:** 06/01/2002 **# of Pages:** 129
**Weston Number:** ABBF
ABLP
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** US EPA REGION 1

**210603** TRANSMITTAL OF RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 06/11/2002 **# of Pages:** 1
**Weston Number:** ABAQ
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**212365** POLYCHLORINATED BIPHENYL (PCB) CONGENERS: ANALYTICAL COELUTION AND THE DEVELOPMENT OF TOXIC EQUIVALENCY FACTORS (TEQ) FOR HOUSATONIC RIVER BIOTA TISSUE SAMPLES
**Doc Date:** 06/12/2002 **# of Pages:** 27
**Weston Number:** 02-0417
**Author:** D R J MOORE-CADMUS GROUP INC **Addressee:**

**213211** COMMENTS OF GENERAL ELECTRIC ON EPA'S PROPOSED PROCEDURES AND ASSUMPTIONS FOR DIRECT CONTACT EXPOSURE ASSESSMENT FOR THE REST OF RIVER
**Doc Date:** 06/24/2002 **# of Pages:** 123
**Weston Number:** 01-0494
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**512199** MEETING SIGN-IN SHEET REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 06/26/2002 **# of Pages:** 1
**Weston Number:** 02-1226
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**41556** LETTER CONCERNING CHARGE FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW, REST OF RIVER
**Doc Date:** 07/02/2002 **# of Pages:** 2
**Weston Number:** 02-0314
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**41514** DIETARY EXPOSURE OF MINK TO FISH FROM HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL, REVISED FINAL REPORT (09/12/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/03/2002 **# of Pages:** 100
**Weston Number:** 02-0315 ABET
**Author:** RICHARD J AULERICH-MICHIGAN STATE UNIVERSITY **Addressee:**

**41515** EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG HOUSATONIC RIVER, BERKSHIRE CO., MASSACHUSETTS, 1998-2000
**Doc Date:** 07/08/2002 **# of Pages:** 84
**Weston Number:** 99-1010 ABEY
**Author:** CHRISTINE M CUSTER-US GEOLOGICAL SURVEY **Addressee:** US EPA

**64985** FINAL REPORT, EXPERIMENTAL ANALYSIS OF CONTEXT-DEPENDENT EFFECTS OF EARLY LIFE-STAGE PCB EXPOSURE ON RANA SYLVATICA
**Doc Date:** 07/21/2002 **# of Pages:** 33
**Weston Number:** 99-1008
**Author:** WILLIAM J RESETARITS-OLD DOMINION UNIVERSITY **Addressee:** GENERAL ELECTRIC CO (GE)

**39429** EVALUATION OF LARGEMOUTH BASS HABITAT, POPULATION STRUCTURE, AND REPRODUCTION IN UPPER HOUSATONIC RIVER, MASSACHUSETTS
**Doc Date:** 07/23/2002 **# of Pages:** 327
**Weston Number:** 99-1012
**Author:** -R2 RESOURCE CONSULTANTS **Addressee:** GENERAL ELECTRIC CO (GE)

**39432** SIGN-IN SHEET FOR ECOLOGICAL RISK ASSESSMENT (ERA) MEETING
**Doc Date:** 07/25/2002 **# of Pages:** 2
**Weston Number:** 02-1214
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**41516** COMMENTS OF GENERAL ELECTRIC (GE) ON EPA'S PROPOSED PROCEDURES AND ASSUMPTIONS FOR FISH AND WATERFOWL CONSUMPTION ASSESSMENTS FOR REST OF RIVER (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 07/30/2002 **# of Pages:** 58
**Weston Number:** 07-0090
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:** GENERAL ELECTRIC CO (GE)

**214558** DRAFT OVERSIGHT OF GE FIELD STUDIES FOR HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)
**Doc Date:** 08/01/2002 **# of Pages:** 115
**Weston Number:** ABEG 02-0577
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** US EPA REGION 1

**36480** COMMENTS ON DRAFT LOWER HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA), REVISED PRELIMINARY DRAFT ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER, AND REVISED PRELIMINARY DRAFT ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS
**Doc Date:** 08/15/2002 **# of Pages:** 7
**Weston Number:** 02-1957
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**36307** EVALUATION OF MINK - PRESENCE / ABSENCE, DISTRIBUTION, AND ABUNDANCE IN THE HOUSATONIC RIVER FLOODPLAIN (09/18/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 09/01/2002 **# of Pages:** 12
**Weston Number:** 02-0323
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.10**

**508650** ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER
**Doc Date:** 09/01/2002 **# of Pages:** 281
**Weston Number:** 02-2540
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA REGION 1

**508651** ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND
**Doc Date:** 09/01/2002 **# of Pages:** 187
**Weston Number:** 02-2541
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA REGION 1

**210600** TRANSMITTAL OF FINAL REPORT TO US ENVIRONMENTAL PROTECTION AGENCY: EXPOSURE EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER, BERKSHIRE COUNTY, MASSACHUSETTS, 1998-2000
**Doc Date:** 09/12/2002 **# of Pages:** 1
**Weston Number:** ABEY
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210601** TRANSMITTAL OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL
**Doc Date:** 09/12/2002 **# of Pages:** 1
**Weston Number:** ABEZ
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512205** EMAIL REGARDING MORE DATA REQUESTS - FEEDBACK ON MINK STUDY
**Doc Date:** 09/18/2002 **# of Pages:** 2
**Weston Number:** 02-0898
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**37594** COMMENTS ON DRAFT AGRICULTURAL PRODUCT AND OTHER FOOD EXPOSURE PATHWAYS IN THE LOWER HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 09/19/2002 **# of Pages:** 7
**Weston Number:** 02-1940
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**211857** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH
**Doc Date:** 09/30/2002 **# of Pages:** 257
**Weston Number:** 02-0317
**Author:** DENNY R BUCKLER-COLUMBIA ENVIRONMENTAL RESEARCH CENTER **Addressee:** US EPA REGION 1

**37643** COMMENTS ON EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG HOUSATONIC RIVER, BERKSHIRE CO., MASSACHUSETTS, 1998-2000 (10/28/2002 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2002 **# of Pages:** 22
**Weston Number:** ABGW
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**41518** PRODUCTIVITY AND DENSITY OF BELTED KINGFISHERS ON HOUSATONIC RIVER
**Doc Date:** 10/01/2002 **# of Pages:** 55
**Weston Number:** 02-0325
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.10**

**37618** LETTER REGARDING REQUEST FOR EXTENSION, RCRA FACILITY INVESTIGATION (RFI) REPORT
**Doc Date:** 10/09/2002 **# of Pages:** 1
**Weston Number:** ACVN
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**37619** COMMENTS ON DIETARY EXPOSURE OF MINK TO FISH FROM HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL
**Doc Date:** 10/09/2002 **# of Pages:** 15
**Weston Number:** 02-0324
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**517406** MEMO REGARDING REVIEW OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL, LOWER HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 10/10/2002 **# of Pages:** 3
**Weston Number:** 02-1942
**Author:** NANCY BETTINGER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**36350** LETTER REGARDING REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA), CALCULATION OF EXPOSURE POINT CONCENTRATIONS
**Doc Date:** 10/28/2002 **# of Pages:** 2
**Weston Number:** ABHA
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**518893** LETTER TRANSMITTING ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER AND ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND
**Doc Date:** 11/12/2002 **# of Pages:** 1
**Weston Number:** ABHS
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517419** MEMO REGARDING REVIEW OF EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER, 1998-2000
**Doc Date:** 11/18/2002 **# of Pages:** 1
**Weston Number:** 02-1955
07-0101
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**211861** EPA FISH RECONSTITUTION METHODS FOR HOUSATONIC RIVER FISH FILLET AND OVARY SAMPLES
**Doc Date:** 11/25/2002 **# of Pages:** 3
**Weston Number:** ABID
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**46615** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, APPENDIX A.1 - ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER
**Doc Date:** 12/01/2002 **# of Pages:** 1303
**Weston Number:** ABHS
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**65068** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, APPENDIX A.2 - ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND
**Doc Date:** 12/01/2002 **# of Pages:** 187
**Weston Number:** ABHS
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517405** MEMO REGARDING COMMENTS ON DRAFT DIRECT CONTACT HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 12/23/2002 **# of Pages:** 10
**Weston Number:** 02-1941
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**210985** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA SYLVATICA VERNAL POOL STUDY, FINAL DRAFT VERSION 3.0
**Doc Date:** 01/01/2003 **# of Pages:** 807
**Weston Number:** ABKQ
**Author:** DOUGLAS J FORT-FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:** WESTON SOLUTIONS INC

**210984** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY, DRAFT FINAL VERSION 3.0
**Doc Date:** 01/02/2003 **# of Pages:** 363
**Weston Number:** ABJN
**Author:** DOUGLAS J FORT-FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:** WESTON SOLUTIONS INC

**41711** HOUSATONIC RIVER FLOODPLAIN USER SURVEY (HRFUS) SUMMARY REPORT, ATTACHMENT B WEEKLY PICTURES OF SELECTED SITES
**Doc Date:** 01/20/2003 **# of Pages:** 231
**Weston Number:** 01-0540
**Author:** -TRIANGLE ECONOMIC RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**210599** TRANSMITTAL OF FROG REPRODUCTION AND DEVELOPMENT STUDY - 2000 RANA SYLVATICA VERNAL POOL STUDY
**Doc Date:** 01/23/2003 **# of Pages:** 1
**Weston Number:** ABKQ
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512206** EMAIL REGARDING GE STUDY RAW DATA (DATA FILES ATTACHED)
**Doc Date:** 01/24/2003 **# of Pages:** 71
**Weston Number:** 02-0862
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**41845** COMMENTS ON FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY: 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY (02/03/2003 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2003 **# of Pages:** 49
**Weston Number:** 99-1216
**Author:** WILLIAM J RESETARITS-OLD DOMINION UNIVERSITY **Addressee:** GENERAL ELECTRIC CO (GE)

**42349** COMMENTS ON FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY: 2000 RANA SYLVATICA VERNAL POOL STUDY (02/24/2003 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2003 **# of Pages:** 63
**Weston Number:** 00-0593
**Author:** WILLIAM J RESETARITS-OLD DOMINION UNIVERSITY **Addressee:** GENERAL ELECTRIC CO (GE)

**42010** ADDENDUM AND ERRATA PAGE TO REPORT ON MINK FIELD STUDY (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/03/2003 **# of Pages:** 62
**Weston Number:** 99-1215
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD BEACH WESTON SOLUTIONS INC

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517410** MEMO REGARDING REVIEW OF THE ECOLOGICAL RISK ASSESSMENT (ERA), APPENDIX E ASSESSMENT ENDPOINT - AMPHIBIANS
**Doc Date:** 02/05/2003 **# of Pages:** 2
**Weston Number:** 02-1946
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**211868** FIELD SAMPLES, CHAIN-OF-CUSTODY DOCUMENTATION ASSOCIATED WITH THE RANA PIPIENS STUDY
**Doc Date:** 02/10/2003 **# of Pages:** 59
**Weston Number:** ABLL
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**517409** MEMO REGARDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 02/13/2003 **# of Pages:** 7
**Weston Number:** 02-1945
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518651** MEMO REGARDING REVIEW OF ECOLOGICAL RISK ASSASSMENT (ERA), APPENDIX F ASSESSMENT ENDPOINT - FISH
**Doc Date:** 02/13/2003 **# of Pages:** 4
**Weston Number:** 02-1958
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**518611** MEMO REGARDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSASSMENT (ERA), APPENDIX E ASSESSMENT ENDPOINT - AMPHIBIANS (DECEMBER 2002) AND EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER
**Doc Date:** 02/20/2003 **# of Pages:** 4
**Weston Number:** 02-1949
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512207** EMAIL REGARDING GE STUDY RAW DATA - SHREW SOIL PCB VALUES (DATA FILES ATTACHED)
**Doc Date:** 02/21/2003 **# of Pages:** 4
**Weston Number:** 02-0861
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**211871** HEPATIC O-DEALKYLASE ACTIVITIES FROM INDUCTION OF CYTOCHROME P-450 IN MINK AND THEIR OFFSPRING FED DIETS CONTAINING CONTAMINATED FISH FROM THE HOUSATONIC RIVER
**Doc Date:** 02/26/2003 **# of Pages:** 59
**Weston Number:** 02-0336
ABOM
**Author:** SEAN BIRKE-US GEOLOGICAL SURVEY **Addressee:** RICHARD LAULERICH MICHIGAN STATE UNIVERSITY

**517407** MEMO REGARDING COMMENTS ON APPENDIX I: ASSESSMENT ENDPOINT - PISCIVOROUS MAMMALS, ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 03/24/2003 **# of Pages:** 9
**Weston Number:** 02-1943
**Author:** NANCY BETTINGER-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**211874** TRANSMITTAL OF INTERIM REPORT - FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH
**Doc Date:** 03/25/2003 **# of Pages:** 1
**Weston Number:** ABNC
**Author:** ANTHONY RICCO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 03:** **RCRA Facility Investigation (RFI)**
**File Break:** **03.10**

**43065** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 1 OF 5
**Doc Date:** 04/01/2003 **# of Pages:** 546
**Weston Number:** ABMP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**43067** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUMES 2A AND 2B OF 5, APPENDIX A, PHASE 1 DIRECT CONTACT SCREENING RISK ASSESSMENT, TEXT TABLES AND FIGURES
**Doc Date:** 04/01/2003 **# of Pages:** 1114
**Weston Number:** ABMP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**43071** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 3A AND 3B OF 5, APPENDIX B, PHASE 2 DIRECT CONTACT RISK ASSESSMENT, TEXT TABLES AND FIGURES
**Doc Date:** 04/01/2003 **# of Pages:** 931
**Weston Number:** ABMP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**43075** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 4 OF 5, APPENDIX C, CONSUMPTION OF FISH AND WATERFOWL RISK ASSESSMENT
**Doc Date:** 04/01/2003 **# of Pages:** 687
**Weston Number:** ABMP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**43077** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 5 OF 5, APPENDIX D, AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT
**Doc Date:** 04/01/2003 **# of Pages:** 363
**Weston Number:** ABMP
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**43805** DRAFT, ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 04/01/2003 **# of Pages:** 4426
**Weston Number:** ABMH
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**64993** ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN LOWER HOUSATONIC RIVER
**Doc Date:** 04/01/2003 **# of Pages:** 126
**Weston Number:** 02-0418
**Author:** -EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**204567** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, VOLUME 3A OF 5, APPENDIX A.1: ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER, TEXT AND ATTACHMENTS A THROUGH G
**Doc Date:** 04/01/2003 **# of Pages:** 888
**Weston Number:** ABMH
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**204568** ECOLOGICAL RISK ASSESSMENT [ERA] FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, VOLUME 3B OF 5, APPENDIX A.1: ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER, CONTINUED, APPENDIX A.2: ECOLOGICAL CHARACTERIZATION DOWNSTREAM OF WOODS POND
**Doc Date:** 04/01/2003 **# of Pages:** 513
**Weston Number:** ABMH
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**211876** PROTOCOL FOR RANA PIPIENS EGG MASS OBSERVATIONS
**Doc Date:** 04/01/2003 **# of Pages:** 6
**Weston Number:** 00-0599
02-0811
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**211877** FIGURE 12 FROM FISH REPRODUCTIVE ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH
**Doc Date:** 04/07/2003 **# of Pages:** 4
**Weston Number:** ABNS
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**210598** TRANSMITTAL OF EPA DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/10/2003 **# of Pages:** 1
**Weston Number:** 02-0490
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211628** ACCESS DATABASE CONTAINING PHASE 1 FISH DATA FROM THE REPORT PCBS, PCDD/PCDFS AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM THE HOUSATONIC RIVER
**Doc Date:** 04/14/2003 **# of Pages:** 1
**Weston Number:** ABOG
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**210597** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/15/2003 **# of Pages:** 1
**Weston Number:** ABMP
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**44016** TRANSMITTAL OF DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA), IN CD-ROM FORMAT
**Doc Date:** 04/16/2003 **# of Pages:** 2
**Weston Number:** ABMP
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** ANGELA BONARRIGO US EPA REGION 1

**211878** TRANSMITTAL OF HEPATIC O-DEALKYLASE ACTIVITIES FROM INDUCTION OF CYTOCHROME P-450 IN MINK AND THEIR OFFSPRING FED DIETS CONTAINING CONTAMINATED FISH FROM THE HOUSATONIC RIVER
**Doc Date:** 04/18/2003 **# of Pages:** 1
**Weston Number:** 02-2544
**Author:** ANTHONY RICCO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211879** EMAIL TRANSMITTING DATA ASSOCIATED WITH THE MINK ENZYME REPORT COMPLETED BY USGS FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 04/18/2003 **# of Pages:** 57
**Weston Number:** ACVK
02-2023
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512208** EMAIL REGARDING DATA ASSOCIATED WITH THE HOUSATONIC RIVER REPRODUCTIVE ASSESSMENT PHASE 2
**Doc Date:** 04/21/2003 **# of Pages:** 20
**Weston Number:** 02-0859
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517411** MEMO REGARDING REVIEW OF DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/22/2003 **# of Pages:** 3
**Weston Number:** 02-1947
**Author:** TOM ANGUS-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN STEENSTRUP MA DEPT OF ENVIRONMENTAL

**43235** EPA COMMENTS ON GENERAL ELECTRIC'S (GE) PROTOCOL FOR RANA PIPIENS EGG MASS OBSERVATIONS
**Doc Date:** 04/23/2003 **# of Pages:** 3
**Weston Number:** 02-2546
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**213571** TRANSMITTAL OF GE'S ECOLOGICAL FIELD STUDIES ON COMPACT DISK (CD)
**Doc Date:** 04/25/2003 **# of Pages:** 2
**Weston Number:** 00-0602
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**43813** TRANSMITTAL OF DRAFT ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, IN CD-ROM FORMAT
**Doc Date:** 04/28/2003 **# of Pages:** 2
**Weston Number:** ABMH
**Author:** RICHARD MCGRATH-WESTON SOLUTIONS INC **Addressee:** TOM ANGUS MA DEPT OF ENVIRONMENTAL PROTECTION

**44063** NORTHERN LEOPARD FROG (RANA PIPIENS) EGG MASS SURVEY
**Doc Date:** 05/01/2003 **# of Pages:** 189
**Weston Number:** 02-0359
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**211630** AMPHIBIAN REPRODUCTIVE SUCCESS WITHIN VERNAL POOLS ASSOCIATED WITH THE HOUSATONIC RIVER, PITTSFIELD TO LENOXDALE, MASSACHUSETTS
**Doc Date:** 05/01/2003 **# of Pages:** 29
**Weston Number:** ABQN
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** US EPA REGION 1

**211880** DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: INDUCEMENT OF MANDIBULAR AND MAXILLARY SQUAMOUS CELL PROLIFERATION
**Doc Date:** 05/01/2003 **# of Pages:** 4
**Weston Number:** ABPP
**Author:** STEVEN J BURSIAN-MICHIGAN STATE UNIVERSITY **Addressee:** WESTON SOLUTIONS INC

**518386** EMAIL TRANSMITTAL OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: INDUCEMENT OF MANDIBULAR AND MAXILLARY SQUAMOUS CELL PROLIFERATION
**Doc Date:** 05/12/2003 **# of Pages:** 1
**Weston Number:** ABPP
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**211883** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE GE-HOUSATONIC RIVER SITE - REST OF RIVER (APRIL 2003 DRAFT)
**Doc Date:** 05/13/2003 **# of Pages:** 66
**Weston Number:** 02-0361
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**44064** COMMENTS ON INTERIM REPORT OF PHASE 2 STUDIES - FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATION OF CAUSAL LINKAGES BETWEEN PCBS AND FISH
**Doc Date:** 06/01/2003 **# of Pages:** 28
**Weston Number:** 02-0337
**Author:** -BBL SCIENCES **Addressee:** GENERAL ELECTRIC CO (GE)

**44066** EVALUATION OF PISCIVOROUS MAMMALS - PRESENCE / ABSENCE, DISTRIBUTION, AND ABUNDANCE IN HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 06/01/2003 **# of Pages:** 118
**Weston Number:** 02-0339
**Author:** PAUL BERNSTEIN-NONE **Addressee:** GENERAL ELECTRIC CO (GE)

**44254** FACT SHEET: EPA RELEASES HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER, FOR PUBLIC COMMENT AND PEER REVIEW
**Doc Date:** 06/01/2003 **# of Pages:** 8
**Weston Number:** ABQT
**Author:** -US EPA REGION 1 **Addressee:**

**44312** CHARGE FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW FOR REST OF HOUSATONIC RIVER
**Doc Date:** 06/01/2003 **# of Pages:** 11
**Weston Number:** 02-0353
**Author:** -US EPA REGION 1 **Addressee:**

**64991** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY
**Doc Date:** 06/01/2003 **# of Pages:** 440
**Weston Number:** 02-2550
**Author:** DOUGLAS J FORT-FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:** WESTON SOLUTIONS INC

**64992** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA SYLVATICA VERNAL POOL STUDY
**Doc Date:** 06/01/2003 **# of Pages:** 888
**Weston Number:** 02-0363
**Author:** DOUGLAS J FORT-FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:** WESTON SOLUTIONS INC

**211884** COMMENTS ON THE DRAFT ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER
**Doc Date:** 06/01/2003 **# of Pages:** 40
**Weston Number:** 02-0338
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO (GE)

**44067** TRANSMITTAL LETTER OF FOUR DOCUMENTS RELEVANT TO ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 06/02/2003 **# of Pages:** 2
**Weston Number:** 02-2545
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**44019** HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER
**Doc Date:** 06/06/2003 **# of Pages:** 3451
**Weston Number:** ABPM
ABTG
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**44270** ENVIRONMENTAL NEWS, RELEASE # 03-06-06: EPA RELEASES HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE
**Doc Date:** 06/10/2003 **# of Pages:** 3
**Weston Number:** 02-0385
**Author:** -US EPA REGION 1 **Addressee:**

**64986** DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL, REVISED FINAL REPORT
**Doc Date:** 06/10/2003 **# of Pages:** 106
**Weston Number:** ABQX
**Author:** RICHARD J AULERICH-MICHIGAN STATE UNIVERSITY **Addressee:** WESTON SOLUTIONS INC

**210596** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR PUBLIC COMMENT
**Doc Date:** 06/11/2003 **# of Pages:** 1
**Weston Number:** ABPM
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**44022** PUBLIC MEETING ANNOUNCEMENT FOR REST OF RIVER DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 06/18/2003 **# of Pages:** 1
**Weston Number:** 02-0355
**Author:** -US EPA REGION 1 **Addressee:**

**48561** VIDEO OF HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL
**Doc Date:** 06/18/2003 **# of Pages:** 1
**Weston Number:** 02-0468
**Author:** -US EPA REGION 1 **Addressee:**

**47011** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT
**Doc Date:** 06/19/2003 **# of Pages:** 14
**Weston Number:** ABVV
**Author:** GEORGE FRIES-MENZIE-CURA & ASSOCIATES INC **Addressee:**

**47013** HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - DIRECT CONTACT RISK ASSESSMENT
**Doc Date:** 06/19/2003 **# of Pages:** 20
**Weston Number:** ABVV
**Author:** JIM WALSH-AVATAR ENVIRONMENTAL **Addressee:**

**47014** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: FISH AND WATERFOWL CONSUMPTION RISK ASSESSMENT
**Doc Date:** 06/19/2003 **# of Pages:** 11
**Weston Number:** ABVV
**Author:** JIM WALSH-AVATAR ENVIRONMENTAL **Addressee:**

**47016** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: INTRODUCTION TO GENERAL ELECTRIC (GE) HOUSATONIC RIVER REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 06/19/2003 **# of Pages:** 19
**Weston Number:** ABVV
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**47019** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: OVERVIEW OF CONSENT DECREE (CD)
**Doc Date:** 06/19/2003 **# of Pages:** 3
**Weston Number:** ABVW
**Author:** -US EPA REGION 1 **Addressee:**

**47021** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: PEER REVIEW PROCESS
**Doc Date:** 06/19/2003 **# of Pages:** 5
**Weston Number:** ABVW
**Author:** -US EPA REGION 1 **Addressee:**

**64980** LETTER PROVIDING COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) (SUPPORTING DOCUMENTATION ATTACHED)
**Doc Date:** 06/19/2003 **# of Pages:** 7
**Weston Number:** 02-0370
**Author:** PATRICE MULLIN-BERKSHIRE FOUNDATION **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**64981** EMAIL INTERESTED IN EPA'S DETERMINATION OF WHAT IS AN ACCEPTABLE SOIL CONCENTRATION FOR PCB
**Doc Date:** 06/24/2003 **# of Pages:** 1
**Weston Number:** 02-0369
**Author:** DAVID R BAILEY-CITYFOREST CORPORATION **Addressee:** SRA

**44866** PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984 - 2002, AND BENTHIC INSECTS, 1978 - 2002 (07/09/2003 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/30/2003 **# of Pages:** 81
**Weston Number:** 02-0340
02-0364
**Author:** -PATRICK CENTER FOR ENVIRONMENTAL RESEARCH **Addressee:** GENERAL ELECTRIC CO (GE)

**44797** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 1 AND 2 OF 6, SECTIONS 1 - 12
**Doc Date:** 07/01/2003 **# of Pages:** 949
**Weston Number:** ABRC
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**44909** ECOLOGICAL RISK ASSESSMENT (ERA) FACT SHEET: EPA RELEASES ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER, FOR PUBLIC COMMENT AND PEER REVIEW
**Doc Date:** 07/01/2003 **# of Pages:** 8
**Weston Number:** ABSS
**Author:** -US EPA REGION 1 **Addressee:**

**45307** HOUSATONIC RIVER INITIATIVE (HRI) COMMENTS: AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR) PUBLIC HEALTH ASSESSMENTS EPA FACILITY ID: MAD002084093
**Doc Date:** 07/01/2003 **# of Pages:** 59
**Weston Number:** 02-0373
**Author:** -HOUSATONIC RIVER INITIATIVE **Addressee:**

**64982** LETTER PROVIDING COMMENT ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 07/01/2003 **# of Pages:** 1
**Weston Number:** 02-0372
**Author:** ERNEST T GALLIFORD-NONE **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**64990** STOCHASTIC POPULATION MODEL INCORPORATING PCB EFFECTS FOR WOOD FROGS (RANA SYLVATICA) BREEDING IN VERNAL POOLS ASSOCIATED WITH HOUSATONIC RIVER, PITTSFIELD TO LENOXDALE, MASSACHUSETTS
**Doc Date:** 07/01/2003 **# of Pages:** 49
**Weston Number:** 07-0123
**Author:** -APPLIED BIOMATHEMATICS, INC. **Addressee:** US EPA REGION 1

**508655** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 4 OF 6, APPENDIX B: PRE-ECOLOGICAL RISK ASSESSMENT (ERA), APPENDIX C: SUPPORTING TECHNICAL INFORMATION, APPENDIX D: ASSESSMENT ENDPOINT - BENTHIC INVERTEBRATES
**Doc Date:** 07/01/2003 **# of Pages:** 1125
**Weston Number:** ABRC
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**508656** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 5 OF 6, APPENDIX E: ASSESSMENT ENDPOINT - AMPHIBIANS, APPENDIX F: ASSESSMENT ENDPOINT - FISH, APPENDIX G: ASSESSMENT ENDPOINT - INSECTIVOROUS BIRDS
**Doc Date:** 07/01/2003 **# of Pages:** 886
**Weston Number:** ABRC
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**508657** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 6 OF 6, APPENDICES H - L
**Doc Date:** 07/01/2003 **# of Pages:** 739
**Weston Number:** ABRC
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**64988** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH, FINAL REPORT OF PHASE 1 STUDIES
**Doc Date:** 07/02/2003 **# of Pages:** 272
**Weston Number:** 07-0125
**Author:** DENNY R BUCKLER-COLUMBIA ENVIRONMENTAL RESEARCH CENTER **Addressee:** US EPA REGION 1

**64989** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH, FINAL REPORT OF PHASE 2 STUDIES
**Doc Date:** 07/08/2003 **# of Pages:** 259
**Weston Number:** 07-0126
**Author:** DENNY R BUCKLER-COLUMBIA ENVIRONMENTAL RESEARCH CENTER **Addressee:** US EPA REGION 1

**44882** CHARGE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW FOR REST OF HOUSATONIC RIVER
**Doc Date:** 07/11/2003 **# of Pages:** 7
**Weston Number:** 02-0354
**Author:** -US EPA REGION 1 **Addressee:**

**210593** TRANSMITTAL OF ECOLOGICAL RISK ASSESSMENT (ERA) FOR PUBLIC COMMENT
**Doc Date:** 07/11/2003 **# of Pages:** 1
**Weston Number:** ABRC
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210594** TRANSMITTAL OF ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 07/11/2003 **# of Pages:** 1
**Weston Number:** ABRV
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**210595** TRANSMITTAL OF SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 07/11/2003 **# of Pages:** 1
**Weston Number:** ABRU
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**47022** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - WHAT IS ECOLOGICAL RISK ASSESSMENT (ERA)? - DESCRIPTION OF ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 07/17/2003 **# of Pages:** 8
**Weston Number:** ABVW
**Author:** DWAYNE MOORE-CADMUS GROUP INC **Addressee:**

**47024** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - ECOLOGICAL CHARACTERIZATION, HOUSATONIC RIVER 1998-2002
**Doc Date:** 07/17/2003 **# of Pages:** 20
**Weston Number:** ABVW
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**47026** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR WILDLIFE
**Doc Date:** 07/17/2003 **# of Pages:** 25
**Weston Number:** ABVW
**Author:** DWAYNE MOORE-CADMUS GROUP INC **Addressee:**

**47027** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR FISH
**Doc Date:** 07/17/2003 **# of Pages:** 14
**Weston Number:** ABVW
**Author:** GARY LAWRENCE-EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**47028** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR BENTHIC INVERTEBRATES
**Doc Date:** 07/17/2003 **# of Pages:** 18
**Weston Number:** ABVW
**Author:** GARY LAWRENCE-EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**47029** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - ECOLOGICAL RISK ASSESSMENT (ERA) FOR AMPHIBIANS
**Doc Date:** 07/17/2003 **# of Pages:** 27
**Weston Number:** ABVW
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**48564** VIDEO OF PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL
**Doc Date:** 07/17/2003 **# of Pages:** 1
**Weston Number:** 02-0469
**Author:** -US EPA REGION 1 **Addressee:**

**508653** MACKEY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT (BERKSHIRE EAGLE ARTICLE ATTACHED)
**Doc Date:** 07/20/2003 **# of Pages:** 3
**Weston Number:** 02-0378
**Author:** DAVID MACKEY-NONE **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**200608** MACKEY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT
**Doc Date:** 07/21/2003 **# of Pages:** 2
**Weston Number:** 02-0398
**Author:** DAVID MACKEY-NONE **Addressee:**

**211892** EMAIL TRANSMITTING FLOODPLAIN SOIL DATA USED TO EVALUATE SHREW EXPOSURE AREAS FROM THE GE SHREW REPORT
**Doc Date:** 07/22/2003 **# of Pages:** 5
**Weston Number:** ABRX
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**45319** COMMENTS OF GENERAL ELECTRIC (GE) COMPANY ON US ENVIRONMENTAL PROTECTION AGENCY'S (US EPA) HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC RIVER SITE / REST OF RIVER
**Doc Date:** 07/28/2003 **# of Pages:** 322
**Weston Number:** 02-0368
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:**

**45299** DECLARATION OF INDEPENDENCE FROM PCBS
**Doc Date:** 07/29/2003 **# of Pages:** 3
**Weston Number:** 02-0376
02-0403
**Author:** **Addressee:**

**45276** COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER (ROR) VOLUMES 1-5, 06/06/2003
**Doc Date:** 07/31/2003 **# of Pages:** 68
**Weston Number:** ABXM
02-0371
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:**

**45300** HOUSATONIC RIVER INITIATIVE (HRI) COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 07/31/2003 **# of Pages:** 14
**Weston Number:** 02-0374
02-0375
**Author:** -HOUSATONIC RIVER INITIATIVE **Addressee:**

**45303** LETTER PROVIDING COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) DATED 06/06/2003
**Doc Date:** 07/31/2003 **# of Pages:** 14
**Weston Number:** 02-0348
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** HUMAN HEALTH RISK ASSESSEMENT PEER REVIEW PANEL

**64983** LETTER PROVIDING COMMENT ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 07/31/2003 **# of Pages:** 4
**Weston Number:** 02-0349
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**210592** TRANSMITTAL OF 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY
**Doc Date:** 07/31/2003 **# of Pages:** 1
**Weston Number:** ABSG
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**508649** COMMENTS ON THE HUMAN HEALTH RISK ASSESSMENT (HHRA), HOUSATONIC RIVER INTIATIVE (HRI)
**Doc Date:** 07/31/2003 **# of Pages:** 1
**Weston Number:** 02-2547
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:**

**517466** PANELIST ROLES AND RESPONSIBILITIES, INTRODUCTORY SESSION, EPA PEER REVIEW PROCESS, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW
**Doc Date:** 08/01/2003 **# of Pages:** 2
**Weston Number:** 02-2067
**Author:** -US EPA REGION 1 **Addressee:**

**517467** PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA) DESCRIPTION, INTEGRATED RISK SUMMARY
**Doc Date:** 08/01/2003 **# of Pages:** 8
**Weston Number:** 02-2068
**Author:** -US EPA REGION 1 **Addressee:**

**517468** ATTACHMENT A: LIST OF RELEVANT HUMAN HEALTH RISK ASSESSMENT (HHRA) GUIDANCE / POLICY DOCUMENTS
**Doc Date:** 08/01/2003 **# of Pages:** 4
**Weston Number:** 02-2069
**Author:** -US EPA REGION 1 **Addressee:**

**211893** GLOSSARY OF TERMS USED IN THE GE/HOUSATONIC RIVER REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 08/14/2003 **# of Pages:** 4
**Weston Number:** ABSW
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**211894** GLOSSARY OF TERMS USED IN THE GE/HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 08/14/2003 **# of Pages:** 9
**Weston Number:** ABSX
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**200607** HOUSATONIC RIVER COMMISSION COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 08/26/2003 **# of Pages:** 2
**Weston Number:** 02-0395
**Author:** JESSE KLINGEBIEL-HOUSATONIC RIVER COMMISSION **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**211636** HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW INTRODUCTION MEETING VIDEO
**Doc Date:** 08/26/2003 **# of Pages:** 1
**Weston Number:** 00-0624
**Author:** **Addressee:**

**211896** HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW, INTRODUCTORY SESSION
**Doc Date:** 08/26/2003 **# of Pages:** 88
**Weston Number:** 00-0622
**Author:** **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517465** AGENDA, INTRODUCTORY SESSION, EPA PEER REVIEW PROCESS, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW
**Doc Date:** 08/27/2003 **# of Pages:** 1
**Weston Number:** 02-2066
**Author:** -US EPA REGION 1 **Addressee:**

**512121** INDEX FOR MALLARD SAMPLE IDENTIFICATION FOR ERI ANALYSIS (FAX TRANSMITTAL)
**Doc Date:** 08/28/2003 **# of Pages:** 3
**Weston Number:** 02-0892
**Author:** GREG CHASKO-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**517469** PRELIMINARY QUESTIONS / ISSUES FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 09/01/2003 **# of Pages:** 4
**Weston Number:** 02-2070
**Author:** HOLLY A HATTEMER-FREY-NONE **Addressee:**

**517470** PRELIMINARY QUESTIONS FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 09/01/2003 **# of Pages:** 1
**Weston Number:** 02-2071
**Author:** F OWEN HOFFMAN-NONE **Addressee:**

**517471** PRELIMINARY QUESTIONS FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 09/01/2003 **# of Pages:** 1
**Weston Number:** 02-2072
**Author:** JOHN C KISSEL-NONE **Addressee:**

**517474** RESIDENTIAL LOW-CONTACT (ADULT NONCANCER) SCREENING RISK-BASED CONCENTRATIONS (SRBC)
**Doc Date:** 09/01/2003 **# of Pages:** 6
**Weston Number:** 02-2075
**Author:** -US EPA REGION 1 **Addressee:**

**517472** QUESTIONS FOR THE AUTHORS OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 09/05/2003 **# of Pages:** 3
**Weston Number:** 02-2073
**Author:** BARRY RYAN-NONE **Addressee:**

**517473** INITIAL QUESTIONS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 09/09/2003 **# of Pages:** 2
**Weston Number:** 02-2074
**Author:** STEPHEN T WASHBURN-NONE **Addressee:**

**212345** TRANSMITTAL OF ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 09/10/2003 **# of Pages:** 1
**Weston Number:** ABTY
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** PHIL HERZIG US FISH AND WILD LIFE SERVICE

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**48638** ATTACHMENT A, PROCESS SUMMARY FOR SELECTION OF THE HOUSATONIC RIVER PEER REVIEW PANELS
**Doc Date:** 09/15/2003 **# of Pages:** 2
**Weston Number:** 02-2063
**Author:** ALISON WOLFE-MARASCO NEWTON GROUP LTD **Addressee:**

**48640** ATTACHMENT B, HUMAN HEALTH RISK ASSESSMENT (HHRA) PANEL STATISTICS
**Doc Date:** 09/15/2003 **# of Pages:** 1
**Weston Number:** 02-2065
**Author:** ALISON WOLFE-MARASCO NEWTON GROUP LTD **Addressee:**

**48642** ATTACHMENT C, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL
**Doc Date:** 09/15/2003 **# of Pages:** 3
**Weston Number:** 02-2064
**Author:** ALISON WOLFE-MARASCO NEWTON GROUP LTD **Addressee:**

**200603** GOVERNING COUNCIL OF HOUSATONIC RIVER RESTORATION INC COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 09/18/2003 **# of Pages:** 3
**Weston Number:** 02-0397
**Author:** SHEPLEY EVANS-HOUSATONIC RIVER INITIATIVE **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200675** LETTER PROVIDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE HOUSATONIC RIVER SITE - REST OF RIVER
**Doc Date:** 09/18/2003 **# of Pages:** 3
**Weston Number:** 02-0447
**Author:** SHEPLEY W EVANS-STOCKBRIDGE CONSERVATION COMMISSION **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200611** SYER COMMENTS ON ECOLOGICAL RISK ASSESSMENT FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT
**Doc Date:** 09/25/2003 **# of Pages:** 1
**Weston Number:** 02-0402
**Author:** BARBARA SYER-NONE **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200604** NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 09/26/2003 **# of Pages:** 7
**Weston Number:** 02-0401
**Author:** KENNETH FINKELSTEIN-US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATIO **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200601** COMMENTS OF GENERAL ELECTRIC COMPANY ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 09/29/2003 **# of Pages:** 613
**Weston Number:** 02-0393
**Author:** -BBL SCIENCES **Addressee:**

**200610** MASSACHUSETTS AUDUBON SOCIETY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT
**Doc Date:** 09/29/2003 **# of Pages:** 3
**Weston Number:** 02-0382
02-0400
**Author:** HEIDI RICCI-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**Phase 03:** RCRA Facility Investigation (RFI)
**File Break:** 03.10

**517754** COMMENTS RELATING TO SHORT-TAILED SHREW DEMOGRAPHY STUDY, ATTACHMENT R TO COMMENTS OF GENERAL ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 09/29/2003 **# of Pages:** 8
**Weston Number:** 02-0559
**Author:** RUDY BOONSTRA-UNIVERSITY OF TORONTO/DIVISION OF LIFE SCIENCES **Addressee:**

**517755** ANALYSIS OF KIT SURVIVABILITY DATA FROM EPA'S MINK FEEDING STUDY, ATTACHMENT N TO COMMENTS OF GENERAL ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 09/29/2003 **# of Pages:** 5
**Weston Number:** 02-0560
**Author:** -BBL SCIENCES **Addressee:**

**49334** LETTER PROVIDING COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 09/30/2003 **# of Pages:** 3
**Weston Number:** 02-0392
**Author:** KENNETH C CARR-US DOI/US FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**200112** LETTER PROVIDING COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER
**Doc Date:** 09/30/2003 **# of Pages:** 2
**Weston Number:** 02-0499
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** BRYAN OLSON US EPA REGION 1

**200602** COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, VOL. 1 AND 2 (JULY 2003 DRAFT) (SUPPORTING DOCUMENTATION ATTACHED)
**Doc Date:** 09/30/2003 **# of Pages:** 34
**Weston Number:** 02-0371
**Author:** PETER DEFUR-NONE **Addressee:**

**200605** HOUSATONIC RIVER INITIATIVE (HRI) / HOUSATONIC RIVERKEEPER COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)
**Doc Date:** 09/30/2003 **# of Pages:** 10
**Weston Number:** 02-0391
02-0396
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**200606** HOUSATONIC ENVIRONMENTAL ACTION LEAGUE (HEAL) INC COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT) (NEWSCLIPPING ENTITLED PROBE STALLS RESEARCH LEADER'S CAREER ATTACHED)
**Doc Date:** 09/30/2003 **# of Pages:** 8
**Weston Number:** 02-0394
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200609** MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP) COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT
**Doc Date:** 09/30/2003 **# of Pages:** 15
**Weston Number:** 02-0399
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**517427** ATTACHMENT A, PROCESS SUMMARY FOR SELECTION OF THE HOUSATONIC RIVER PEER REVIEW PANALS, ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 10/01/2003 **# of Pages:** 3
**Weston Number:** 02-2036
**Author:** -SRA **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517428** ATTACHMENT C, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL BIOS
**Doc Date:** 10/01/2003 **# of Pages:** 3
**Weston Number:** 02-2037
**Author:** -SRA **Addressee:**

**517429** ATTACHMENT B, ECOLOGICAL RISK ASSESSMENT (ERA) PANEL STATISTICS
**Doc Date:** 10/01/2003 **# of Pages:** 1
**Weston Number:** 02-2038
**Author:** -SRA **Addressee:**

**211639** PHOTOS OF GOLDFISH LESION SAMPLING
**Doc Date:** 10/06/2003 **# of Pages:** 82
**Weston Number:** 02-0366
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**200120** CT DEPT OF ENVIRONMENTAL PROTECTION COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 10/07/2003 **# of Pages:** 1
**Weston Number:** 02-0500
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** BRYAN OLSON US EPA REGION 1

**517762** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL PRESENTATION
**Doc Date:** 10/08/2003 **# of Pages:** 1
**Weston Number:** 02-1221
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** HOLLY A HATTEMER-FREY NONE

**212349** RESPONSES TO QUESTIONS POSED BY PEER REVIEW PANEL MEMBERS, GE/HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 10/10/2003 **# of Pages:** 388
**Weston Number:** ABVI
**Author:** -US EPA REGION 1 **Addressee:**

**212346** TRANSMITTAL OF SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 10/14/2003 **# of Pages:** 1
**Weston Number:** ABVA
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** VALERY FORBES NONE

**212347** TRANSMITTAL OF ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 10/14/2003 **# of Pages:** 1
**Weston Number:** ABVB
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** VALERY FORBES NONE

**212348** TRANSMITTAL OF HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 10/14/2003 **# of Pages:** 1
**Weston Number:** ABVC
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** VALERY FORBES NONE

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**211898** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING THE RESPONSE TO THE PEER REVIEW PANEL QUESTIONS FOR THE HOUSATONIC RIVER PROJECT HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 10/15/2003 **# of Pages:** 1
**Weston Number:** ABVJ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211899** TRANSMITTAL OF THREE COMPACT DISKS (CD) CONTAINING THE DRAFT INTRODUCTORY PRESENTATION TO THE PEER REVIEW PANEL QUESTIONS FOR THE HOUSATONIC RIVER
**Doc Date:** 10/21/2003 **# of Pages:** 1
**Weston Number:** ABVO
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517475** DRAFT REVISED AGENDA, HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING
**Doc Date:** 10/23/2003 **# of Pages:** 1
**Weston Number:** 02-2076
**Author:** -US EPA REGION 1 **Addressee:**

**517476** PRESENTATION: OVERVIEW OF GE/HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) APPROACH, DOCUMENT OVERVIEW PEER REVIEW MEETING
**Doc Date:** 10/23/2003 **# of Pages:** 10
**Weston Number:** 02-2077
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:**

**517477** PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA), REGULATORY CONTEXT, POLICY, GUIDANCE
**Doc Date:** 10/23/2003 **# of Pages:** 20
**Weston Number:** 02-2078
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**517478** PRESENTATION: DOCUMENT REVIEW SESSION INTRODUCTION, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW
**Doc Date:** 10/23/2003 **# of Pages:** 19
**Weston Number:** 02-2079
**Author:** -US EPA REGION 1 **Addressee:**

**517479** PRESENTATION: EXPOSURE POINT CONCENTRATIONS
**Doc Date:** 10/23/2003 **# of Pages:** 27
**Weston Number:** 02-2080
**Author:** SCOTT FERSON-APPLIED BIOMATHEMATICS, INC. **Addressee:**

**517480** PRESENTATION: FLOODPLAIN SOIL CONGENER REGRESSION ANALYSES
**Doc Date:** 10/23/2003 **# of Pages:** 5
**Weston Number:** 02-2081
**Author:** DONNA VORHEES-MENZIE-CURA & ASSOCIATES INC **Addressee:**

**517481** PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA), MA DEPARTMENT OF PUBLIC HEALTH (MADPH) SITE-SPECIFIC INFORMATION
**Doc Date:** 10/23/2003 **# of Pages:** 9
**Weston Number:** 02-2082
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517482** PRESENTATION: SPATIAL WEIGHTING OF PCB CONCENTRATIONS IN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 10/23/2003 **# of Pages:** 8
**Weston Number:** 02-2083
**Author:** DICK MCGRATH-SLEEMAN HANLEY & DINITTO, INC. **Addressee:**

**517483** PRESENTATION: DIRECT CONTACT RISK ASSESSMENT
**Doc Date:** 10/23/2003 **# of Pages:** 43
**Weston Number:** 02-2084
**Author:** JIM WALSH-AVATAR ENVIRONMENTAL **Addressee:**

**517484** PRESENTATION: POINT ESTIMATE, FISH AND WATERFOWL CONSUMPTION RISK ASSESSMENT
**Doc Date:** 10/23/2003 **# of Pages:** 25
**Weston Number:** 02-2085
**Author:** HARLEE STRAUSS-H STRAUSS ASSOCIATES INC **Addressee:**

**517485** PRESENTATION: PROBABILISTIC RISK ASSESSMENT FOR HUMAN INGESTION OF PCB-CONTAMINATED FISH FROM THE HOUSATONIC RIVER
**Doc Date:** 10/23/2003 **# of Pages:** 44
**Weston Number:** 02-2086
**Author:** SCOTT FERSON-APPLIED BIOMATHEMATICS, INC. **Addressee:**

**517486** PRESENTATION: AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT, HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING
**Doc Date:** 10/23/2003 **# of Pages:** 39
**Weston Number:** 02-2087
**Author:** GEORGE FRIES-MENZIE-CURA & ASSOCIATES INC **Addressee:**

**517487** PRESENTATION: CUMULATIVE RISKS, HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING
**Doc Date:** 10/23/2003 **# of Pages:** 6
**Weston Number:** 02-2088
**Author:** MARGARET MCDONOUGH-US EPA REGION 1 **Addressee:**

**517489** CLARIFICATION OF QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING HELD 10/23/2003
**Doc Date:** 10/23/2003 **# of Pages:** 2
**Weston Number:** 02-2090
**Author:** HOLLY A HATTEMER-FREY-NONE **Addressee:**

**517490** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003
**Doc Date:** 10/23/2003 **# of Pages:** 3
**Weston Number:** 02-2091
**Author:** F OWEN HOFFMAN-NONE **Addressee:**

**517491** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003
**Doc Date:** 10/23/2003 **# of Pages:** 2
**Weston Number:** 02-2092
**Author:** LEE SHULL-NONE **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**512760** PRESENTATION: HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW INTRODUCTORY SESSION
**Doc Date:** 10/30/2003 **# of Pages:** 92
**Weston Number:** 02-0495
**Author:** KIM FLETCHER-SRA **Addressee:**

**517426** HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL SCHEDULE OF EVENTS
**Doc Date:** 10/30/2003 **# of Pages:** 1
**Weston Number:** 02-2035
**Author:** -US EPA REGION 1 **Addressee:**

**517608** PRESENTATION: HOUSATONIC RIVER RCRA FACILITY INVESTIGATION REPORT (RFI), ECOLOGICAL RISK ASSESSMENT (ERA) DOCUMENT OVERVIEW SESSION
**Doc Date:** 10/30/2003 **# of Pages:** 22
**Weston Number:** 02-2110
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**200631** PUBLIC COMMENT GE/HOUSATONIC RIVER SITE PEER REVIEW OF EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) OF REST OF RIVER - SPROUT - BERKSHIRE INITIATIVE FOR CHILDREN'S ENVIRONMENTAL HEALTH
**Doc Date:** 11/01/2003 **# of Pages:** 24
**Weston Number:** 02-0448
**Author:** S MCNALLY-SPROUT - BERKSHIRE INITIATIVE FOR CHILDREN'S ENVIRONMENTAL HE/ **Addressee:**

**517492** DRAFT, REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 17
**Weston Number:** 02-2093
**Author:** HOLLY A HATTEMER-FREY-NONE **Addressee:**

**517493** DRAFT COMMENTS, HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 7
**Weston Number:** 02-2094
**Author:** F OWEN HOFFMAN-NONE **Addressee:**

**517494** DRAFT COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 3
**Weston Number:** 02-2095
**Author:** JOHN C KISSEL-NONE **Addressee:**

**517495** DRAFT COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 10
**Weston Number:** 02-2096
**Author:** P BARRY RYAN-NONE **Addressee:**

**517496** DRAFT COMMENTS, EPA HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 5
**Weston Number:** 02-2097
**Author:** STEPHEN T WASHBURN-NONE **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517497** DRAFT, COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 6
**Weston Number:** 02-2098
**Author:** ROGER O MCCLELLAN-NONE **Addressee:**

**517498** DRAFT, COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 11/01/2003 **# of Pages:** 38
**Weston Number:** 02-2099
**Author:** LEE SHULL-NONE **Addressee:**

**517603** BIOGRAPHICAL INFORMATION FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL
**Doc Date:** 11/01/2003 **# of Pages:** 3
**Weston Number:** 02-2104
**Author:** -SRA **Addressee:**

**211901** HISTORICAL DEVOS MILK DATA
**Doc Date:** 11/04/2003 **# of Pages:** 10
**Weston Number:** 02-0380
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517488** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003
**Doc Date:** 11/04/2003 **# of Pages:** 2
**Weston Number:** 02-2089
**Author:** STEPHEN T WASHBURN-NONE **Addressee:**

**211900** RESPONSE TO QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING, DRAFT
**Doc Date:** 11/06/2003 **# of Pages:** 85
**Weston Number:** ABWO
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**211903** ONE PARAGRAPH CHANGE TO THE CSF
**Doc Date:** 11/10/2003 **# of Pages:** 1
**Weston Number:** ABXB
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517600** PANEL GROUND RULES, HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003
**Doc Date:** 11/10/2003 **# of Pages:** 1
**Weston Number:** 02-2101
**Author:** -SRA **Addressee:**

**517601** GROUND RULES, PEER REVIEW PANEL MEETING HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003
**Doc Date:** 11/10/2003 **# of Pages:** 1
**Weston Number:** 02-2102
**Author:** -SRA **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517602** GROUND RULES FOR EPA AND GE STAFF AND CONTRACT SUPPORT, PEER REVIEW PANEL MEETING, HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003
**Doc Date:** 11/10/2003 **# of Pages:** 1
**Weston Number:** 02-2103
**Author:** -SRA **Addressee:**

**211904** EPA RESPONSE TO QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING
**Doc Date:** 11/11/2003 **# of Pages:** 80
**Weston Number:** ABWY
**Author:** **Addressee:**

**512122** MEMO REGARDING INITIAL QUESTIONS AND COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 11/12/2003 **# of Pages:** 9
**Weston Number:** 02-1213
**Author:** TIM THOMPSON-RETEC GROUP, THE **Addressee:** LEE-ANN TRACY SRA

**517430** INITIAL QUESTIONS AND COMMENTS FOR ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR
**Doc Date:** 11/12/2003 **# of Pages:** 2
**Weston Number:** 02-2039
**Author:** VALERY FORBES-NONE **Addressee:** LEE-ANN TRACY SRA

**517431** INITIAL QUESTIONS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR
**Doc Date:** 11/12/2003 **# of Pages:** 3
**Weston Number:** 02-2041
**Author:** JAMES T ORIS-NONE **Addressee:** LEE-ANN TRACY SRA

**517432** INITIAL QUESTIONS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR
**Doc Date:** 11/12/2003 **# of Pages:** 1
**Weston Number:** 02-2041
**Author:** MARY ANN OTTINGER-UNIVERSITY OF MARYLAND **Addressee:** LEE-ANN TRACY SRA

**517434** INITIAL QUESTIONS AND COMMENTS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR
**Doc Date:** 11/12/2003 **# of Pages:** 3
**Weston Number:** 02-2043
**Author:** RALPH G STAHL JR-NONE **Addressee:** LEE-ANN TRACY SRA

**512759** QUESTIONS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORTS AND SUPPORTIVE MATERIALS
**Doc Date:** 11/13/2003 **# of Pages:** 8
**Weston Number:** 02-0381
**Author:** THOMAS W LAPOINT-NONE **Addressee:**

**517433** INITIAL QUESTIONS TO THE HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) FACILITATOR
**Doc Date:** 11/13/2003 **# of Pages:** 1
**Weston Number:** 02-2042
**Author:** BRAD SAMPLE-CH2MHILL **Addressee:** LEE-ANN TRACY SRA

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**201089** ACRONYM LIST FOR ECOLOGICAL RISK ASSESSMENT (ERA) (FAX TRANSMITTAL ATTACHED)
**Doc Date:** 11/17/2003 **# of Pages:** 5
**Weston Number:** ABXD
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** TOM ANGUS MA DEPT OF ENVIRONMENTAL PROTECTION

**211905** QUESTIONS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORTS AND SUPPORTIVE MATERIALS
**Doc Date:** 11/17/2003 **# of Pages:** 8
**Weston Number:** 02-0381
**Author:** THOMAS W LAPOINT-NONE **Addressee:**

**200616** PEER REVIEW MEETING ON HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC REST OF RIVER - PUBLIC NOTICE - OPPORTUNITY FOR PUBLIC COMMENT
**Doc Date:** 11/18/2003 **# of Pages:** 3
**Weston Number:** 02-2100
**Author:** **Addressee:**

**200628** COMMENTS OF GENERAL ELECTRIC COMPANY ON US EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC RIVER SITE - REST OF RIVER
**Doc Date:** 11/18/2003 **# of Pages:** 70
**Weston Number:** 02-0388
02-0448
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**200632** COMMENTS ON HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) - HOUSATONIC RIVER INITIATIVE
**Doc Date:** 11/18/2003 **# of Pages:** 26
**Weston Number:** 02-0390
02-0448
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:**

**200633** COMMENTS ON HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) - MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP)
**Doc Date:** 11/18/2003 **# of Pages:** 13
**Weston Number:** 02-0448
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**210440** AGENDA FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING
**Doc Date:** 11/18/2003 **# of Pages:** 1
**Weston Number:** 02-2106
**Author:** -US EPA **Addressee:**

**517604** AGENDA, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING
**Doc Date:** 11/18/2003 **# of Pages:** 1
**Weston Number:** 02-2105
**Author:** -SRA **Addressee:**

**517605** OBSERVER REGISTRATION, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING
**Doc Date:** 11/18/2003 **# of Pages:** 13
**Weston Number:** 02-2107
**Author:** -SRA **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517606** REVISED APPENDIX J TO CONSENT DECREE (CD), EPA PEER REVIEW PROCESS - AS PRESENTED AT HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC PEER REVIEW
**Doc Date:** 11/18/2003 **# of Pages:** 3
**Weston Number:** 02-2108
**Author:** -US EPA REGION 1 **Addressee:**

**204489** AUDIO OF HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC PEER REVIEW MEETING CONDUCTED AT CRANWELL RESORT IN LENOX, MA ON 11/18/2003 - 11/20/2003 (02/11/2004 TRANSMITTAL LETTER AND SUPPORTING DOCUMENTATION ATTACHED)
**Doc Date:** 11/20/2003 **# of Pages:** 4
**Weston Number:** 02-0404
ACAA
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:**

**512215** EMAIL REGARDING HOUSATONIC RIVER DATA QUESTIONS: ROBIN AND FROG TISSUE DATA AND ACADEMY OF SCIENCE INVERTEBRATE (DATA FILE ATTACHED)
**Doc Date:** 11/25/2003 **# of Pages:** 4
**Weston Number:** 02-0864
**Author:** PATRICK FOOS-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512216** EMAIL REGARDING RECONSTITUTION OF 2002 GE ADULT FISH (DATA FILE ATTACHED)
**Doc Date:** 11/25/2003 **# of Pages:** 4
**Weston Number:** 02-0865
**Author:** PATRICK FOOS-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**200649** FINAL COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER
**Doc Date:** 12/01/2003 **# of Pages:** 15
**Weston Number:** 02-0405
**Author:** P BARRY RYAN-EMORY UNIVERSITY **Addressee:**

**211906** RESPONSE TO THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW QUESTION IN REGARD TO THE UPPER CONFIDENCE LIMIT (UCL) OF SPACIALLY WEIGHTED TPCB CONCENTRATIONS IN FLOODPLAIN SOILS
**Doc Date:** 12/01/2003 **# of Pages:** 8
**Weston Number:** ABXO
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** BONNIE DEVOS SRA

**512123** LETTER REGARDING EPA COLLECTION OF INFORMATION ON PATTERNS OF CONSUPTION OF FISH AND OTHER SPECIES IN THE HOUSATONIC RIVER (10/20/2003 EMAIL ATTACHED)
**Doc Date:** 12/08/2003 **# of Pages:** 3
**Weston Number:** 02-0905
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:** GARY RITCHIE SCHAGHTICOKE INDIAN TRIBE

**211907** ATTACHMENTS FOR EPA'S DRAFT RESPONSE TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL INITIAL QUESTIONS
**Doc Date:** 12/09/2003 **# of Pages:** 345
**Weston Number:** ABYJ
**Author:** **Addressee:**

**211908** EPA RESPONSE TO THE PANEL QUESTION ABOUT CALCULATION OF UCL OF SPATIAL WEIGHTED VALUES
**Doc Date:** 12/09/2003 **# of Pages:** 3
**Weston Number:** ABYK
**Author:** **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**212351** ECOLOGICAL RISK ASSESSMENT (ERA), RESPONSES TO QUESTIONS
**Doc Date:** 12/11/2003 **# of Pages:** 429
**Weston Number:** ABYN
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**517441** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS FOR THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW
**Doc Date:** 12/11/2003 **# of Pages:** 431
**Weston Number:** 02-2045
**Author:** -US EPA REGION 1 **Addressee:**

**517442** GENERAL ELECTRIC RESPONSE TO PRELIMINARY PANEL QUESTIONS FOR THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW
**Doc Date:** 12/11/2003 **# of Pages:** 3
**Weston Number:** 02-2046
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**200645** REVIEW OF HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - FINAL COMMENTS
**Doc Date:** 12/17/2003 **# of Pages:** 22
**Weston Number:** 02-0405
**Author:** HOLLY A HATTEMER-FREY-NONE **Addressee:**

**200646** REVIEW OF HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - PEER REVIEW COMMENTS
**Doc Date:** 12/17/2003 **# of Pages:** 52
**Weston Number:** 02-0405
**Author:** F OWEN HOFFMAN-SENES OAK RIDGE INC. **Addressee:** ALISON WOLFE MARASCO NEWTON GROUP LTD

**200647** HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - PEER REVIEW REPORT
**Doc Date:** 12/17/2003 **# of Pages:** 12
**Weston Number:** 02-0405
**Author:** JOHN C KISSEL-NONE **Addressee:**

**200648** PEER REVIEW COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER
**Doc Date:** 12/17/2003 **# of Pages:** 38
**Weston Number:** 02-0405
**Author:** ROGER O MCCLELLAN-NONE **Addressee:**

**200650** REVIEW COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER
**Doc Date:** 12/17/2003 **# of Pages:** 38
**Weston Number:** 02-0405
**Author:** LEE SHULL-MWH GLOBAL **Addressee:**

**200651** COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER
**Doc Date:** 12/17/2003 **# of Pages:** 18
**Weston Number:** 02-0405
**Author:** STEPHEN T WASHBURN-ENVIRON CORP **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**212353** EPA PRESENTATIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL FROM THE DOCUMENT OVERVIEW MEETING
**Doc Date:** 12/18/2003 **# of Pages:** 383
**Weston Number:** ABZI
**Author:** -US EPA REGION 1 **Addressee:**

**517607** PRESENTATION: HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PROCESS, DOCUMENT REVIEW SESSION
**Doc Date:** 12/18/2003 **# of Pages:** 15
**Weston Number:** 02-2109
**Author:** -SRA **Addressee:**

**211913** COMMENTS OF GENERAL ELECTRIC ON EPA'S SUPPLEMENTAL ANALYSIS OF BENTHIC INVERTEBRATE COMMUNITY DATA (ATTACHMENT TL12)
**Doc Date:** 12/22/2003 **# of Pages:** 3
**Weston Number:** ABZA
02-2044
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**211914** HOUSATONIC FISH RECONSTITUTION SPLIT FILET WEIGHT
**Doc Date:** 12/23/2003 **# of Pages:** 7
**Weston Number:** ABZB
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** MARK MEYERS QUANTITATIVE ENVIRONMENTAL

**211915** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN THE ADVOCATE]
**Doc Date:** 12/24/2003 **# of Pages:** 2
**Weston Number:** 02-0428
**Author:** -US EPA REGION 1 **Addressee:**

**211916** EPA RESPONSES TO ECOLOGICAL RISK ASSESSMENT (ERA) PANELIST QUESTION IN REGARD TO D-NET SAMPLE TAXONOMIC EVALUATION
**Doc Date:** 12/31/2003 **# of Pages:** 2
**Weston Number:** ABZE
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** LEE-ANN TRACY SRA

**211917** REQUEST FOR DOCUMENTATION FOR THE HOUSATONIC REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 12/31/2003 **# of Pages:** 215
**Weston Number:** ABZF
**Author:** LEE-ANN TRACY-SRA **Addressee:**

**512702** HOUSATONIC RIVER KOI LESION REPORT AND FIGURES
**Doc Date:** 01/01/2004 **# of Pages:** 6
**Weston Number:** 02-0496
**Author:** VICKI BLAZER-US GEOLOGICAL SURVEY **Addressee:**

**517451** RESPONSE TO QUESTIONS RAISED BY THE PANEL AT THE ECOLOGICAL RISK ASSESSMENT (ERA) DOCUMENT OVERVIEW MEETING
**Doc Date:** 01/01/2004 **# of Pages:** 9
**Weston Number:** 02-2054
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517452** RAW PCB DATA FOR REPLICATE SEDIMENT SAMPLES COLLECTED AT THE BENTHIC STATIONS
**Doc Date:** 01/01/2004 **# of Pages:** 4
**Weston Number:** 02-2055
**Author:** -US EPA REGION 1 **Addressee:**

**517459** BIOGRAPHICAL INFORMATION FOR THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL
**Doc Date:** 01/01/2004 **# of Pages:** 3
**Weston Number:** 02-2059
**Author:** -US EPA REGION 1 **Addressee:**

**517443** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM
**Doc Date:** 01/02/2004 **# of Pages:** 15
**Weston Number:** 02-2047
**Author:** VALERY FORBES-NONE **Addressee:**

**517446** ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW COMMENT
**Doc Date:** 01/02/2004 **# of Pages:** 21
**Weston Number:** 02-2050
**Author:** MARY ANN OTTINGER-UNIVERSITY OF MARYLAND **Addressee:**

**517448** ECOLOGICAL RISK ASSESSMENT (ERA) OF THE HOUSATONIC RIVER, REST OF RIVER, PRELIMINARY DRAFT COMMENTS
**Doc Date:** 01/02/2004 **# of Pages:** 17
**Weston Number:** 02-2052
**Author:** RALPH G STAHL JR-NONE **Addressee:**

**517445** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW COMMENT SUBMISSION FORM
**Doc Date:** 01/05/2004 **# of Pages:** 12
**Weston Number:** 02-2049
**Author:** JAMES T ORIS-NONE **Addressee:**

**517450** INTIAL COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER
**Doc Date:** 01/05/2004 **# of Pages:** 26
**Weston Number:** 02-2053
**Author:** TIMOTHY THOMPSON-NONE **Addressee:**

**212352** TRANSMITTAL OF EPA PRESENTATIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL FROM THE DOCUMENT OVERVIEW MEETING CONDUCTED ON 12/18/2003 IN PITTSFIELD, MA
**Doc Date:** 01/06/2004 **# of Pages:** 1
**Weston Number:** ABZI
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** VALERY FORBES NONE

**211918** PANELIST REQUEST FOR INFORMATION, INDIVIDUAL MEASUREMENTS OF TPCB FOR EACH OF THE INDIVIDUAL BENTHIC INFAUNAL STATIONS
**Doc Date:** 01/07/2004 **# of Pages:** 7
**Weston Number:** ABZQ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517447** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION
**Doc Date:** 01/07/2004 **# of Pages:** 13
**Weston Number:** 02-2051
**Author:** BRAD SAMPLE-CH2MHILL **Addressee:**

**211919** RESPONSE TO QUESTIONS FROM DECEMBER DOCUMENT REVIEW MEETING
**Doc Date:** 01/08/2004 **# of Pages:** 51
**Weston Number:** ABZR
**Author:** LEE-ANN TRACY-SRA **Addressee:** JAMES R BIEKE SHEA & GARDNER

**200671** HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) - HOUSATONIC RIVER INITIATIVE
**Doc Date:** 01/13/2004 **# of Pages:** 36
**Weston Number:** 02-0431
02-0447
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:**

**200673** COMMENTS OF GENERAL ELECTRIC CO ON US EPA ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER SITE - REST OF RIVER
**Doc Date:** 01/13/2004 **# of Pages:** 88
**Weston Number:** 02-0429
02-0447
**Author:** KENNETH D JENKINS-BBL SCIENCES **Addressee:**

**200674** MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP) - COMMENTS ON HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/13/2004 **# of Pages:** 11
**Weston Number:** 02-0430
02-0447
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**200676** ECOLOGICAL RISK PRESENTATION NOTES - HOUSATONIC RIVER INITIATIVE (HRI)
**Doc Date:** 01/13/2004 **# of Pages:** 10
**Weston Number:** 02-0447
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**200677** COMMENTS PRESENTED TO GE HOUSATONIC RIVER SITE - REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL MEETING
**Doc Date:** 01/13/2004 **# of Pages:** 8
**Weston Number:** 02-0447
**Author:** JUDITH HERKIMER-HEAL **Addressee:**

**200678** LETTER PROVIDING COMMENT ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC HOUSATONIC RIVER SITE - REST OF RIVER
**Doc Date:** 01/13/2004 **# of Pages:** 5
**Weston Number:** 02-0447
**Author:** KENNETH C CARR-US DOI/US FISH & WILDLIFE SERVICE **Addressee:**

**517453** PANEL GROUND RULES, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER
**Doc Date:** 01/13/2004 **# of Pages:** 1
**Weston Number:** 02-2056
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**517454** GROUND RULES FOR PUBLIC, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER
**Doc Date:** 01/13/2004 **# of Pages:** 1
**Weston Number:** 02-2057
**Author:** -US EPA REGION 1 **Addressee:**

**517455** GROUND RULES FOR EPA AND GE STAFF AND CONTRACT SUPPORT, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER
**Doc Date:** 01/13/2004 **# of Pages:** 1
**Weston Number:** 02-2058
**Author:** -US EPA REGION 1 **Addressee:**

**517460** AGENDA, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING
**Doc Date:** 01/13/2004 **# of Pages:** 1
**Weston Number:** 02-2060
**Author:** -US EPA REGION 1 **Addressee:**

**517463** PANELIST AGENDA, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING
**Doc Date:** 01/13/2004 **# of Pages:** 1
**Weston Number:** 02-2061
**Author:** -US EPA REGION 1 **Addressee:**

**517464** OBSERVER REGISTRATION SHEET, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING
**Doc Date:** 01/13/2004 **# of Pages:** 13
**Weston Number:** 02-2062
**Author:** -US EPA REGION 1 **Addressee:**

**518858** LETTER REGARDING VIROLOGY ASSAYS ON FISH COLLECTED FROM THE HOUSATONIC RIVER
**Doc Date:** 01/21/2004 **# of Pages:** 2
**Weston Number:** 02-2180
**Author:** JOHN COLL-US FISH & WILDLIFE SERVICE **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**204493** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM - FINAL COMMENTS
**Doc Date:** 01/29/2004 **# of Pages:** 21
**Weston Number:** ACAX
**Author:** VALERY FORBES-NONE **Addressee:**

**512217** EMAIL REGARDING FISH RECONSTITUTION ISSUES (EMAIL HISTORY AND DATA FILES ATTACHED)
**Doc Date:** 01/30/2004 **# of Pages:** 115
**Weston Number:** 02-0828
**Author:** MARK MEYERS-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**204490** VIDEO FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER PROJECT (TRANSMITTAL LETTER AND SUPPORTING DOCUMENTATION ATTACHED)
**Doc Date:** 02/12/2004 **# of Pages:** 4
**Weston Number:** ACAU 02-0423
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** HOLLY INGLIS US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**204492** FINAL COMMENTS OF TIM THOMPSON ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER
**Doc Date:** 02/16/2004 **# of Pages:** 46
**Weston Number:** ACAX
**Author:** TIMOTHY THOMPSON-NONE **Addressee:**

**204495** HOUSATONIC RIVER, REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM
**Doc Date:** 02/16/2004 **# of Pages:** 18
**Weston Number:** ACAX
**Author:** JAMES T ORIS-NONE **Addressee:**

**204496** COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE REST OF THE HOUSATONIC RIVER
**Doc Date:** 02/16/2004 **# of Pages:** 23
**Weston Number:** ACAX
**Author:** MARY ANN OTTINGER-UNIVERSITY OF MARYLAND **Addressee:**

**204497** PEER REVIEW OF ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/ HOUSATONIC RIVER SITE, REST OF RIVER
**Doc Date:** 02/16/2004 **# of Pages:** 29
**Weston Number:** ACAX
**Author:** BRAD SAMPLE-CH2MHILL **Addressee:**

**204498** ECOLOGICAL RISK ASSESSMENT (ERA) OF HOUSATONIC RIVER SITE, REST OF RIVER, FINAL COMMENTS
**Doc Date:** 02/16/2004 **# of Pages:** 28
**Weston Number:** ACAX
**Author:** RALPH G STAHL JR-NONE **Addressee:**

**204494** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION
**Doc Date:** 02/19/2004 **# of Pages:** 22
**Weston Number:** ACAX
**Author:** THOMAS W LAPOINT-NONE **Addressee:**

**204542** PROPOSED REVISIONS TO HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER
**Doc Date:** 02/19/2004 **# of Pages:** 5
**Weston Number:** 02-0435
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**211837** LOWER HOUSATONIC RIVER ULTRAVIOLET (UV) LIGHT CO-STRESSOR PRELIMINARY STUDY - SUMMARY
**Doc Date:** 02/26/2004 **# of Pages:** 5
**Weston Number:** ACBH
**Author:** -FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:**

**204543** PROPOSED REVISIONS TO ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 03/01/2004 **# of Pages:** 11
**Weston Number:** 02-0437
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**204922** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA), GE/HOUSATONIC RIVER SITE, REST OF RIVER
**Doc Date:** 03/01/2004 **# of Pages:** 315
**Weston Number:** ACDQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**517444** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION
**Doc Date:** 03/01/2004 **# of Pages:** 20
**Weston Number:** 02-2048
**Author:** THOMAS W LAPOINT-NONE **Addressee:**

**204566** EMAIL NOTIFYING THAT PRESENTATION ON HUMAN HEALTH RISK ASSESSMENT (HHRA) MAY NOT BE READY FOR MONDAY 03/29/2004
**Doc Date:** 03/26/2004 **# of Pages:** 2
**Weston Number:** 02-2554
**Author:** ANGELA BONARRIGO-US EPA REGION 1 **Addressee:** EILEEN BARNES MA COMMONWEALTH OF

**210591** TRANSMITTAL OF RESPONSIVENESS SUMMARY FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 03/26/2004 **# of Pages:** 1
**Weston Number:** ACBF
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**212357** GIS SHAPEFILES USED IN THE REST OF RIVER RISK ASSESSMENTS (DIRECT CONTACT EXPOSURE AREAS, EXPOSURE SUB-AREA BOUNDARIES, AND NATURAL COMMUNITY BOUNDARIES)
**Doc Date:** 04/08/2004 **# of Pages:** 1
**Weston Number:** ACDH
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**211924** FULL CITATION FOR HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) COMMENT FROM TOM LA POINT
**Doc Date:** 04/21/2004 **# of Pages:** 2
**Weston Number:** ACDU
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** ELLEN LOSANO-RAMSEY WESTON SOLUTIONS INC

**209699** LETTER REGARDING COMMENTS ON RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 05/06/2004 **# of Pages:** 5
**Weston Number:** 02-0464
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** TIMOTHY CONWAY US EPA REGION 1

**512223** EMAIL REGARDING ROBIN AND FROG TISSUE DATA, HOUSATONIC RIVER DATA QUESTIONS (DATA FILES ATTACHED)
**Doc Date:** 05/06/2004 **# of Pages:** 4
**Weston Number:** 02-0863
**Author:** PATRICK FOOS-BLASLAND BOUCK & LEE INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**209755** ORDER A FULL CLEANUP OF PCBS FROM THE HOUSATONIC RIVER, MULTIPLE PUBLIC COMMENT E-MAILS RECEIVED 04/13/2004 - 05/24/2004
**Doc Date:** 05/24/2004 **# of Pages:** 861
**Weston Number:** 02-2559
**Author:** **Addressee:** ROBERT W VARNEY US EPA REGION 1

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**210482** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER
**Doc Date:** 06/01/2004 **# of Pages:** 372
**Weston Number:** ACFL
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**210679** REVISED - CLEANUP OF THE HOUSATONIC RIVER
**Doc Date:** 06/24/2004 **# of Pages:** 3
**Weston Number:** 02-2509
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:**

**210680** ORDER A FULL CLEANUP OF THE HOUSATONIC RIVER, PUBLIC COMMENT LETTERS RECEIVED VIA EMAIL 05/27/2004 - 06/23/2004
**Doc Date:** 06/24/2004 **# of Pages:** 134
**Weston Number:** 02-2510
**Author:** **Addressee:** ROBERT W VARNEY US EPA REGION 1

**210965** SPATIALLY WEIGHTED TOTAL PCB CONCENTRATIONS IN FLOODPLAIN SOIL FOR THE PRIMARY STUDY AREA - FIGURES FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) AND ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 07/01/2004 **# of Pages:** 8
**Weston Number:** ACGI
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**210969** EPA RESPONSES TO GE'S 07/07/2004 PRESENTATION REGARDING HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA)
**Doc Date:** 07/20/2004 **# of Pages:** 38
**Weston Number:** 02-2561
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:** STEPHEN D RAMSEY GENERAL ELECTRIC CO (GE)

**517609** DRAFT FINAL REPORT, COLLECTION AND ANALYSIS OF WOOD DUCK (AIX SPONSA) EGGS, HOUSATONIC RIVER, PITTSFIELD, LENOX, AND LEE, MASSACHUSETTS
**Doc Date:** 08/01/2004 **# of Pages:** 33
**Weston Number:** 99-2648
**Author:** -WOODLOT ALTERNATIVES INC **Addressee:** WESTON SOLUTIONS INC

**215498** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER
**Doc Date:** 11/12/2004 **# of Pages:** 8787
**Weston Number:** ACJS
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**216980** TRANSMITTAL OF CD WITH SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 11/12/2004 **# of Pages:** 1
**Weston Number:** ACLI
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** TOM ANGUS MA DEPT OF ENVIRONMENTAL PROTECTION

**216981** TRANSMITTAL OF CD WITH ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 11/12/2004 **# of Pages:** 1
**Weston Number:** ACLJ
**Author:** ANTHONY RICCIO-WESTON SOLUTIONS INC **Addressee:** TOM ANGUS MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**216979** CHANGES / ADDITIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORT
**Doc Date:** 11/17/2004 **# of Pages:** 10
**Weston Number:** 02-0906
**Author:** -US EPA REGION 1 **Addressee:**

**220088** COMMENTS OF GENERAL ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER (NOVEMBER 2004 DRAFT)
**Doc Date:** 01/14/2005 **# of Pages:** 36
**Weston Number:** ACNL
**Author:** -ARCADIS GERAGHTY & MILLER **Addressee:** GENERAL ELECTRIC CO/KING OF PRUSSIA

**220089** REVIEW OF REVISED ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/14/2005 **# of Pages:** 13
**Weston Number:** ACNM
**Author:** TRACI IOTT-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**220090** TRANSMITTAL OF REVIEW OF REVISED ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/14/2005 **# of Pages:** 2
**Weston Number:** ACNM
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**220091** COMMENTS ON EPA'S NOVEMBER 2004 ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/18/2005 **# of Pages:** 5
**Weston Number:** ACNN
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**220092** COMMENTS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) FOR REST OF RIVER
**Doc Date:** 01/18/2005 **# of Pages:** 5
**Weston Number:** ACNO
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:**

**220093** COMMENTS ON HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)
**Doc Date:** 01/18/2005 **# of Pages:** 2
**Weston Number:** ACNP
**Author:** RENEE LAUBACH-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**219190** HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER
**Doc Date:** 02/01/2005 **# of Pages:** 4330
**Weston Number:** ACMT
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**220704** CHANGES / ADDITIONS TO THE HUMAN HEALTH RISK ASSESSMENT (HHRA) REPORT
**Doc Date:** 02/02/2005 **# of Pages:** 11
**Weston Number:** 02-2564
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 03: RCRA Facility Investigation (RFI)**
**File Break: 03.10**

**222407** RESPONSE TO QUERY ABOUT HOUSATONIC RIVER FISH DEFORMITIES
**Doc Date:** 02/10/2005 **# of Pages:** 3
**Weston Number:** 02-0563
**Author:** JOSEPH F MCKEON-US FISH AND WILD LIFE SERVICE **Addressee:** GARY LAWRENCE EVS ENVIRONMENTAL CONSULTANTS

**222408** RESPONSE TO QUERY ABOUT HOUSATONIC RIVER FISH DEFORMITIES
**Doc Date:** 02/16/2005 **# of Pages:** 2
**Weston Number:** 02-0564
**Author:** ANDREW MADDEN-MA DIVISION OF FISHERIES **Addressee:** GARY LAWRENCE EVS ENVIRONMENTAL CONSULTANTS

**222402** RESPONSIVENESS SUMMARY TO PUBLIC COMMENTS ON NEW INFORMATION - ECOLOGICAL RISK ASSESSMENT (ERA) FOR REST OF RIVER
**Doc Date:** 03/01/2005 **# of Pages:** 94
**Weston Number:** ACOQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**512129** EMAIL REGARDING PUBLIC COMMENT ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 03/02/2005 **# of Pages:** 1
**Weston Number:** 02-1235
**Author:** GEORGE PRESTI-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**222416** MODEL CALIBRATION PEER REVIEW PANEL PRELIMINARY COMMENTS
**Doc Date:** 03/05/2005 **# of Pages:** 3
**Weston Number:** ACPJ
**Author:** E ERIC ADAMS-MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** BETH NERRIE SRA

**512218** EMAIL REGARDING HUMAN HEALTH RISK ASSESSMENT (HHRA) GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES (DATA FILES ATTACHED)
**Doc Date:** 03/08/2005 **# of Pages:** 2
**Weston Number:** ACPQ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**223749** COMMENTS OF GENERAL ELECTRIC COMPANY ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA) (FEBRUARY 2005 DRAFT)
**Doc Date:** 04/01/2005 **# of Pages:** 52
**Weston Number:** ACQS
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:**

**223748** REVIEW OF REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA) (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/05/2005 **# of Pages:** 8
**Weston Number:** ACQU
**Author:** TRACI IOTT-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**223750** COMMENTS ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/05/2005 **# of Pages:** 1
**Weston Number:** ACQV
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

## Phase 03: RCRA Facility Investigation (RFI)
**File Break:** 03.10

**223751** COMMENTS ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/05/2005 **# of Pages:** 6
**Weston Number:** ACQW
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:**

**512222** EMAIL REGARDING SHREW HABITAT GIS COVERAGE (DATA FILES ATTACHED)
**Doc Date:** 05/27/2005 **# of Pages:** 25
**Weston Number:** 02-0854
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**225585** RESPONSIVENESS SUMMARY TO PUBLIC COMMENTS ON NEW INFORMATION - HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 06/01/2005 **# of Pages:** 107
**Weston Number:** ACRT
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**243739** ERRATA FOR HUMAN HEALTH RISK ASSESSMENT (HHRA), FEBRUARY 2005
**Doc Date:** 01/05/2006 **# of Pages:** 17
**Weston Number:** ACZH
**Author:** -WESTON SOLUTIONS INC **Addressee:** PETER HUGH US ARMY CORPS OF ENGINEERS

**512241** EMAIL REGARDING QUESTION ON COOKING LOSS FOR BEEF AND POULTRY
**Doc Date:** 02/28/2006 **# of Pages:** 2
**Weston Number:** 02-0878
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512143** LETTER REGARDING REQUEST TO AMEND HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA)
**Doc Date:** 07/19/2006 **# of Pages:** 1
**Weston Number:** 02-1195
**Author:** EDWARD C PARKER-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SCHAGHTICOKE INDIAN TRIBE

**558610** FISH CONSUMPTION ADVISORY, CALCULATED RISK-BASED LEVELS [REDACTED] (DEFAULT FISH INGESTION RATES AND EXPOSURE ASSUMPTIONS FOR HUMAN HEALTH RISK ASSESSMENTS ATTACHED)
**Doc Date:** 10/28/2011 **# of Pages:** 7
**Weston Number:** 02-2596
**Author:** -US EPA REGION 1 **Addressee:**

## Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.01

**453851** MEMO REGARDING CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SUPERFUND SITE
**Doc Date:** 12/13/2002 **# of Pages:** 5
**Weston Number:** 02-2520
**Author:** STEPHEN J ELLS-CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.01**

**43042** CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) RECOMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENTS SUPERFUND SITE: REGION 1 RESPONSES
**Doc Date:** 03/05/2003 **# of Pages:** 8
**Weston Number:** 02-2161
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** STEPHEN ELLS US EPA REGION 1

**222410** CONTAMINATED SEDIMANTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SITE
**Doc Date:** 11/15/2004 **# of Pages:** 2
**Weston Number:** ACPE
**Author:** STEPHEN J ELLS-CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**222409** REGIONAL RESPONSE TO CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SITE
**Doc Date:** 03/03/2005 **# of Pages:** 3
**Weston Number:** ACPF
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** STEPHEN J ELLS CONTAMINATED SEDIMENTS TECHNICAL

**512155** LETTER REGARDING BOSTON GLOBE ARTICLE: A DITCH RUNS THROUGH IT
**Doc Date:** 07/16/2008 **# of Pages:** 2
**Weston Number:** 02-1222
**Author:** CHARLES L WILDE-BIOGENESIS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**453838** CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SUPERFUND SITE
**Doc Date:** 06/15/2009 **# of Pages:** 5
**Weston Number:** 02-1180
**Author:** STEPHEN J ELLS-CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**558609** MEMO REGARDING BID REQUEST, ECOLOGICAL RESTORATION TECHNICAL MASTER SERVICE AGREEMENT / REQUEST FOR QUOTE (RFQ) 2010-03, COLUMBIA MILL DAM REMOVAL PROJECT / HOUSATONIC RIVER (LEE)
**Doc Date:** 01/06/2010 **# of Pages:** 7
**Weston Number:** 02-2595
**Author:** ALEX HACKMAN-MA DIVISION OF ECOLOGICAL RESTORATION **Addressee:** MILONE & MACBROOM, INC.

**497905** PUBLIC COMMENT REGARDING SCHEDULE OF MEETINGS FOR REMEDIATION AND RESTORATION OF REST OF RIVER
**Doc Date:** 11/05/2011 **# of Pages:** 1
**Weston Number:** 02-1998
**Author:** SHEPLEY EVANS-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** US EPA REGION 1

**558604** LETTER REGARDING MINIMUM FLOW POWERHOUSE - REVISED INTAKE DESIGN UPDATE, GLENDALE HYDROELECTRIC PROJECT [REDACTED]
**Doc Date:** 07/10/2013 **# of Pages:** 6
**Weston Number:** 02-2597
**Author:** SKIP MEDFORD-LITTLEVILLE POWER COMPANY INC **Addressee:** JORJA-ANN MARSDEN STOCKBRIDGE (MA) CITY OF

**558603** EMAIL REGARDING GLENDALE HYDROELECTRIC PROJECT - PCB ISSUES AND COSTS (EMAIL TRANSMITTAL ATTACHED) [REDACTED]
**Doc Date:** 08/21/2013 **# of Pages:** 1
**Weston Number:** 02-2599
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**

**File Break: 04.01**

**558605** MEMO REGARDING DEVON POWER REMEDIATION PROJECT, DREDGING AND DISPOSAL EVALUATION, HOUSATONIC RIVER, MILFORD, CT, APPLICATION NUMBER NAE-2013-1688
**Doc Date:** 09/19/2013 **# of Pages:** 10
**Weston Number:** 02-2600
**Author:** CHARLES N FARRIS-US ARMY CORP OF ENGINEERS **Addressee:** LINDSAY FLIEGER US ARMY CORPS OF ENGINEERS

**558606** LETTER REGARDING TECHNICAL COMMENTS ON THE HOUSATONIC RIVER CLEANUP
**Doc Date:** 11/12/2013 **# of Pages:** 6
**Weston Number:** 02-2601
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**555019** LETTER FROM HOUSATONIC REST OF RIVER MUNICIPAL COMMITTEE WITH COMMENTS REGARDING FORTHCOMING REMEDY PLAN
**Doc Date:** 03/25/2014 **# of Pages:** 6
**Weston Number:** 02-2506
**Author:** -GREAT BARRINGTON (MA) TOWN OF **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**555789** MEMO REGARDING CONTAMINATED SEDIMENT RISK MANAGEMENT PRINCIPLES
**Doc Date:** 04/09/2014 **# of Pages:** 6
**Weston Number:** 02-2512
**Author:** ROBERT G CIANCIARULO-US EPA REGION 1 **Addressee:** STEPHEN ELLS US EPA

**558617** MEMO REGARDING EPA/GE DISCUSSIONS: AUGUST 2012 - DECEMBER 2013, POTENTIAL REMEDIAL APPROACHES FOR THE REST OF RIVER
**Doc Date:** 05/28/2014 **# of Pages:** 448
**Weston Number:** 02-2603
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 04.02**

**542210** LETTER REGARDING APPROVAL OF FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISED JULY 2013 (FSP/QAPP SIGNATURE PAGE ATTACHED)
**Doc Date:** 07/23/2013 **# of Pages:** 3
**Weston Number:** 00-0900
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** RICHARD W GATES GENERAL ELECTRIC CO (GE)

**File Break: 04.04**

**237324** INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL FOR HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 09/06/2005 **# of Pages:** 404
**Weston Number:** ACWY
**Author:** -AMEC EARTH AND ENVIRONMENTAL **Addressee:**

**237392** QUARTERLY INSPECTION REPORT (JULY 2005) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA (WITH TRANSMITTAL LETTER)
**Doc Date:** 09/12/2005 **# of Pages:** 11
**Weston Number:** 02-0594
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA DEPT OF ENVIRONMENTAL PROTECTION

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**240767** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 10/24/2005 **# of Pages:** 2
**Weston Number:** ACZA ACYL
**Author:** KENNETH FINKLESTEIN-US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATIO
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240763** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/05/2005 **# of Pages:** 1
**Weston Number:** ACZA 02-0843
**Author:** DENNIS REGAN-HOUSATONIC VALLEY ASSOCIATION (HVA)
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240756** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL, REST OF THE RIVER
**Doc Date:** 11/08/2005 **# of Pages:** 1
**Weston Number:** ACZA ACYM
**Author:** ASTRID HAGENGUTH-NONE
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240765** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/08/2005 **# of Pages:** 1
**Weston Number:** ACZA ACYN
**Author:** LYNN FOWLER-HOUSATONIC RIVER COMMISSION
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240761** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/09/2005 **# of Pages:** 2
**Weston Number:** ACZA 02-0848
**Author:** JESSE KLINGEBIEL-HOUSATONIC RIVER COMMISSION
**Addressee:**

**240770** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/10/2005 **# of Pages:** 6
**Weston Number:** ACZA 02-0849
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240759** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL, HOUSATONIC CLEAN-UP
**Doc Date:** 11/11/2005 **# of Pages:** 1
**Weston Number:** ACZA ACYQ
**Author:** JAMES MURRAY-HILLSDALE (NY) RESIDENT
**Addressee:** US EPA REGION 1

**240757** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 5
**Weston Number:** ACZA ACYZ
**Author:** ALISON COENEN ABRAMS-GREAT BARRINGTON (MA) RESIDENT
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**240760** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 7
**Weston Number:** ACZA 02-0844
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL)
**Addressee:** SUSAN SVIRSKY - US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**240762** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 2
**Weston Number:** ACZA ACYX
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**240764** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 2
**Weston Number:** ACZA 02-0845
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**240766** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 2
**Weston Number:** ACZA 02-0846
**Author:** RENEE LAUBACH-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**240769** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 3
**Weston Number:** ACZA 02-0847
**Author:** KENNETH MUNNEY-US DOI/US FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517423** LETTER REGARDING GE'S INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL
**Doc Date:** 11/15/2005 **# of Pages:** 1
**Weston Number:** 02-2010
**Author:** MARGARET MINER-RIVERS ALLIANCE OF CONNECTICUT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**240758** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/17/2005 **# of Pages:** 2
**Weston Number:** ACZA 02-0841
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**240768** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL
**Doc Date:** 11/18/2005 **# of Pages:** 1
**Weston Number:** ACZA
**Author:** MARGARET MINER-RIVERS ALLIANCE OF CONNECTICUT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512139** LETTER REGARDING PUBLIC COMMENT ON INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL
**Doc Date:** 12/02/2005 **# of Pages:** 2
**Weston Number:** ACZT
**Author:** STEPHANIE BRACKETT-STRATFORD ACTION FOR THE ENVIRONMENT **Addressee:** US EPA REGION 1

**242308** COMMENTS ON AND DISAPPROVAL OF INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL
**Doc Date:** 12/09/2005 **# of Pages:** 38
**Weston Number:** 02-0839
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**244829** REVISED DUE DATES PURSUANT TO 12/09/2005 DISAPPROVAL LETTER, INTERIM MEDIA PROTECTION GOALS (IMPG)
**Doc Date:** 12/21/2005 **# of Pages:** 2
**Weston Number:** 02-0840
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512236** EMAIL REGARDING MONTE CARLO INPUT FILES FOR INTERIM MEDIA PROTECTION GOALS (IMPG)
**Doc Date:** 12/27/2005 **# of Pages:** 3
**Weston Number:** 02-2008
ACZY
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**244837** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO EPA'S DISAPPROVAL OF INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/23/2006 **# of Pages:** 23
**Weston Number:** 02-0599
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**244839** AGREEMENT TO STAY PROCEEDINGS, INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL DISPUTE RESOLUTION
**Doc Date:** 01/25/2006 **# of Pages:** 1
**Weston Number:** ADAT
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**248143** INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL, REST OF RIVER, REVISED (WITH TRANSMITTAL LETTER)
**Doc Date:** 03/09/2006 **# of Pages:** 262
**Weston Number:** ADCE
**Author:** -AMEC EARTH AND ENVIRONMENTAL INC **Addressee:**

**248201** REVIEW OF REVISED INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL
**Doc Date:** 04/03/2006 **# of Pages:** 3
**Weston Number:** ADCU
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512154** FORM TRANSMITTING CD-ROM CONTAINING PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/21/2008 **# of Pages:** 1
**Weston Number:** 02-1086
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**522382** MAY 2009 BANK EROSION HAZARD INDEX (BEHI) PHOTOGRAPHS WITH LOG AND DETAILED RATING SCALE
**Doc Date:** 05/01/2009 **# of Pages:** 81
**Weston Number:** 02-2295
**Author:** DAVID BIDELSPACH-STANTEC CONSULTING **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**518875** LETTER REGARDING REVIEW OF PUBLIC WATER SUPPLY SOURCES ALONG HOUSATONIC RIVER
**Doc Date:** 05/19/2011 **# of Pages:** 2
**Weston Number:** AAMV
**Author:** THOMAS R CZELUSNIAK-ROY F WESTON INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**487339** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 05/26/2011 **# of Pages:** 3
**Weston Number:** 02-2195
**Author:** KENNETH FINKELSTEIN-US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATIO **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487318** NATIONAL REMEDY REVIEW BOARD (NRRB) SITE INFORMATION PACKAGE (SIP) FOR THE HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 06/01/2011 **# of Pages:** 510
**Weston Number:** AANL
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**487354** MEMO REGARDING CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) AND NATIONAL REMEDY REVIEW BOARD (NRRB) PROPOSED OPERATIONAL CHANGES (DRAFT)
**Doc Date:** 06/01/2011 **# of Pages:** 2
**Weston Number:** 02-1937
**Author:** ELIZABETH SOUTHERLAND-US EPA **Addressee:**

**487340** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/22/2011 **# of Pages:** 14
**Weston Number:** 02-2196
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487341** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/23/2011 **# of Pages:** 4
**Weston Number:** 02-2197
**Author:** RENE C WOOD-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487342** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/27/2011 **# of Pages:** 12
**Weston Number:** 02-2198
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487343** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/29/2011 **# of Pages:** 3
**Weston Number:** 02-2199
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487344** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/29/2011 **# of Pages:** 2
**Weston Number:** 02-2200
**Author:** SHEPLEY EVANS-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487345** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/30/2011 **# of Pages:** 3
**Weston Number:** 02-2201
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**487346** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/30/2011 **# of Pages:** 2
**Weston Number:** 02-2202
**Author:** MARK JESTER-BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487347** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/30/2011 **# of Pages:** 7
**Weston Number:** 02-2203
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487348** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER (05/20/2008 AND 12/20/2010 COMMENT LETTERS ATTACHED)
**Doc Date:** 06/30/2011 **# of Pages:** 3
**Weston Number:** 02-2204
**Author:** THOMAS R CHAPMAN-US DEPT OF INTERIOR - FISH & WILDLIFE SERVICE **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487349** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER (SUMMARY OF POSITION ATTACHED)
**Doc Date:** 06/30/2011 **# of Pages:** 3
**Weston Number:** 02-2205
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487350** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/30/2011 **# of Pages:** 2
**Weston Number:** 02-2206
**Author:** JAMES RUBERTO-PITTSFIELD (MA) CITY OF **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487357** EMAIL REGARDING COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) ON REST OF RIVER
**Doc Date:** 07/01/2011 **# of Pages:** 4
**Weston Number:** 02-2208
**Author:** C JEFFREY COOK-COHEN KINNE VALICENTI COOK LLP **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487369** UPDATED COMBINED STAKEHOLDER COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 07/01/2011 **# of Pages:** 250
**Weston Number:** 02-2212
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487355** EMAIL REGARDING PROPOSED CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) / NATIONAL REMEDY REVIEW BOARD (NRRB) OPERATIONAL CHANGES (EMAIL HISTORY ATTACHED)
**Doc Date:** 07/14/2011 **# of Pages:** 2
**Weston Number:** 02-2576
**Author:** ELIZABETH SOUTHERLAND-US EPA **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487356** LETTER REGARDING SUMMARY OF COMMONWEALTH OF MASSACHUSETTS' POSITION ON THE PROPER REMEDIAL APPROACH FOR REST OF RIVER, COMMENT TO NATIONAL REMEDY REVIEW BOARD (NRRB)
**Doc Date:** 07/23/2011 **# of Pages:** 94
**Weston Number:** 02-2207
**Author:** MARY GRIFFIN-MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW E **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**487366** LETTER REGARDING PUBLIC COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING REST OF RIVER REMEDY RECOMMENDATIONS (01/28/2011 COMMENT LETTER FROM CT DEP ATTACHED)
**Doc Date:** 07/27/2011 **# of Pages:** 7
**Weston Number:** 02-2210
**Author:** AUDREY COLE-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487367** LETTER REGARDING PUBLIC COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING REST OF RIVER REMEDY RECOMMENDATIONS
**Doc Date:** 07/27/2011 **# of Pages:** 4
**Weston Number:** 02-2209
**Author:** BRUCE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**487368** LETTER REGARDING REVISED PUBLIC COMMENTS TO EPA NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING OCTOBER 2010 REVISED CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 07/27/2011 **# of Pages:** 10
**Weston Number:** 02-2211
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**518874** MEMO REGARDING BACK CALCULATING THE NUMBER OF FISH MEALS ASSOCIATED WITH REASONABLE MAXIMUM EXPOSURE (RME) AND CENTRAL TENDENCY EXPOSURE (CTE) RISK LEVELS FOR SEDIMENTS ALTERNATIVES
**Doc Date:** 10/10/2011 **# of Pages:** 21
**Weston Number:** 02-2221
**Author:** DONNA VORHEES-SCIENCE COLLECTIVE **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519404** MEMO REGARDING NATIONAL REMEDY REVIEW BOARD (NRRB) RECOMMENDATIONS FOR THE HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 10/20/2011 **# of Pages:** 7
**Weston Number:** 02-2232
02-2251
**Author:** STEPHEN J ELLS-CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) **Addressee:** JAMES T OWENS III US EPA REGION 1

**521975** FIGURE DEPICTING THE BANK EROSION HAZARD INDEX (BEHI) CLASSIFICATION FOR REACH 5A BANKS FROM A SCALE OF MODERATE HIGH TO EXTREME
**Doc Date:** 11/17/2011 **# of Pages:** 1
**Weston Number:** 02-2276
**Author:** -US EPA REGION 1 **Addressee:**

**521977** FIGURE DEPICTING GE'S FP4 COVERAGE AND EXPOSURE AREAS (EA) WITH CORE AREA 1 COVERAGE
**Doc Date:** 11/17/2011 **# of Pages:** 1
**Weston Number:** 02-2279
**Author:** -US EPA REGION 1 **Addressee:**

**521973** TABLE WITH PCB CONCENTRATION RANGES BINNED BY BANK EROSION HAZARD INDEX (BEHI) RATING FOR REACHES 5A AND 5B
**Doc Date:** 11/28/2011 **# of Pages:** 1
**Weston Number:** 02-2277
**Author:** -US EPA REGION 1 **Addressee:**

**512453** FOOD CHAIN MODEL (FCM) RUNS
**Doc Date:** 01/31/2012 **# of Pages:** 42
**Weston Number:** 02-2165
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**512454** ADDITIONAL METRICS FROM MODEL RUNS
**Doc Date:** 01/31/2012 **# of Pages:** 7
**Weston Number:** 02-2166
**Author:** -US EPA REGION 1 **Addressee:**

**518800** CHANNEL DYNAMICS AND ECOLOGICAL CONDITIONS IN THE HOUSATONIC RIVER PRIMARY STUDY AREA (PSA) (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/02/2012 **# of Pages:** 55
**Weston Number:** 02-2242
02-2030
**Author:** -BIOHABITATS INCORPORATED **Addressee:**

**518698** MEMO REGARDING CAP CROSS SECTION REFINEMENT - LAYER SIZING, REST OF RIVER - REACH 5A
**Doc Date:** 02/24/2012 **# of Pages:** 13
**Weston Number:** 02-2245
02-2028
**Author:** NICHOLAS DAGOSTINO-STANTEC CONSULTING **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**518892** TECHNICAL MEMO REGARDING UPDATED TREND ANALYSIS FOR HOUSATONIC RIVER FISH INCLUDING 2011 COLLECTIONS
**Doc Date:** 05/14/2012 **# of Pages:** 20
**Weston Number:** 02-2223
**Author:** GARY LAWRENCE-GOLDER ASSOCIATES INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512134** MAP DEPICTING CORE HABITAT AREAS, HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)
**Doc Date:** 05/21/2012 **# of Pages:** 1
**Weston Number:** 02-2526
**Author:** -MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW ENFORCEMENT **Addressee:**

**512149** MAP DEPICTING PART OF THE HOUSATONIC RIVER SHOWING PRIMARY STUDY AREA (PSA), HIGH SPECIES RICHNESS, AND VERNAL POOLS
**Doc Date:** 05/21/2012 **# of Pages:** 1
**Weston Number:** 02-2527
**Author:** -MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW ENFORCEMENT **Addressee:**

**512450** MEETING SUMMARY FOR MEETING WITH GE REGARDING DISCUSSIONS ON THE HOUSATONIC STATUS REPORT
**Doc Date:** 05/22/2012 **# of Pages:** 8
**Weston Number:** 02-2168
**Author:** -US EPA REGION 1 **Addressee:**

**512451** EPA FOLLOW-UP TO MEETING NOTES FROM 05/22/2012 MEETING WITH GENERAL ELECTRIC
**Doc Date:** 06/05/2012 **# of Pages:** 5
**Weston Number:** 02-2163
**Author:** -US EPA REGION 1 **Addressee:**

**512452** EMAIL REGARDING TRANSMITTAL OF INFORMATION REQUESTED BY GE, 01/31/2012 FOOD CHAIN MODEL (FCM) RUNS AND ADDITIONAL METRICS
**Doc Date:** 06/08/2012 **# of Pages:** 2
**Weston Number:** 02-2164
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:** THOMAS HILL GENERAL ELECTRIC CO (GE)

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.04**

**512455** MAP DEPICTING CORE AREAS (CORE AREA 2), HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)
**Doc Date:** 06/12/2012 **# of Pages:** 1
**Weston Number:** 02-2167
**Author:** -MA DEPT OF FISHERIES WILDLIFE AND ENVIRONMENTAL LAW ENFORCEMENT **Addressee:**

**518879** FOOD CHAIN MODEL (FCM) SIMULATION RUNS, OUTPUT FOR COMBINATIONS LABELED 1 TO 9
**Doc Date:** 06/12/2012 **# of Pages:** 42
**Weston Number:** 02-2222
02-2248
**Author:** -WARREN PINNACLE CONSULTING **Addressee:**

**518890** LETTER REGARDING PERFORMANCE STANDARDS FOR AGRICULTURAL PRODUCT CONSUMPTION
**Doc Date:** 07/20/2012 **# of Pages:** 6
**Weston Number:** 02-2227
**Author:** DONNA VORHEES-SCIENCE COLLECTIVE **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519428** MEMO REGARDING POST-EAST BRANCH REMEDIATION BOUNDARY CONDITIONS
**Doc Date:** 07/23/2012 **# of Pages:** 13
**Weston Number:** 02-2247
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519431** TECHNICAL MEMORANDUM REGARDING HOUSATONIC RIVER FOOD CHAIN MODEL (FCM) TECHNICAL SUPPORT - ASSESSMENT OF RECENT TISSUE PCB CHEMISTRY AND LIPID DATA
**Doc Date:** 07/23/2012 **# of Pages:** 18
**Weston Number:** 02-2252
02-2225
**Author:** GARY LAWRENCE-GOLDER ASSOCIATES INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**518891** TECHNICAL MEMO REGARDING REVIEW OF GENERAL ELECTRIC FISH TREND ANALYSIS
**Doc Date:** 07/24/2012 **# of Pages:** 11
**Weston Number:** 02-2224
**Author:** GARY LAWRENCE-GOLDER ASSOCIATES INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519430** MEMO REGARDING SED 9/FP 4 MOD/TD 1 RR COST ASSUMPTIONS
**Doc Date:** 07/25/2012 **# of Pages:** 11
**Weston Number:** 02-2250
02-2236
**Author:** TONY DELANO-ROY F WESTON INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519426** TECHNICAL MEMORANDUM REGARDING REVIEW OF RECENT STUDIES OF ACTIVATED CARBON AMENDMENT OF CANTAMINATED SEDIMENT, WITH REFERENCE TO BIOAVAILABILITY, ECOTOXICOLOGY, AND ENGINEERING CONSIDERATIONS FOR ACTIVATED CARBON APPLICATION
**Doc Date:** 07/27/2012 **# of Pages:** 7
**Weston Number:** 02-2243
**Author:** DICK MCGRATH-ISOSCELES GROUP **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**519423** LETTER REGARDING CORE HABITAT AREAS IN THE PRIMARY STUDY AREA (PSA)
**Doc Date:** 07/31/2012 **# of Pages:** 6
**Weston Number:** 02-2233
02-2239
**Author:** JON REGOSIN-MA DIVISION OF FISHERIES **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**519422** PRELIMINARY DRAFT OUTLINE OF POTENTIAL PERFORMANCE STANDARDS FOR ALTERNATIVE SED 9/FP 4 MOD
**Doc Date:** 08/01/2012 **# of Pages:** 33
**Weston Number:** 02-2238
**Author:** -US EPA REGION 1 **Addressee:**

**518898** REGIONAL RESPONSE TO THE NATIONAL REMEMDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)
**Doc Date:** 08/03/2012 **# of Pages:** 395
**Weston Number:** AARX
**Author:** -US EPA REGION 1 **Addressee:**

**519421** MEMO REGARDING REGIONAL RESPONSE TO THE NATIONAL REMEMDY REVIEW BOARD (NRRB) RECOMMENDATIONS
**Doc Date:** 08/03/2012 **# of Pages:** 9
**Weston Number:** 02-2237
**Author:** JAMES T OWENS III-US EPA REGION 1 **Addressee:** STEPHEN J ELLS CONTAMINATED SEDIMENTS TECHNICAL

**519424** REVISED COMPARATIVE ANALYSIS OF ALTERNATIVE, APPENDIX B TO REGIONAL RESPONSE TO NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)
**Doc Date:** 08/03/2012 **# of Pages:** 265
**Weston Number:** 02-2240
**Author:** -US EPA REGION 1 **Addressee:**

**519425** USE OF CHANNEL REALIGNMENT ALONG THE HOUSATONIC RIVER FOR RESTORATION AND REMEDIATION OF PCB CONTAMINATION
**Doc Date:** 08/03/2012 **# of Pages:** 11
**Weston Number:** 02-2241
**Author:** -US EPA REGION 1 **Addressee:**

**519427** COMPARISON METRICS, ATTACHMENT B-6 TO REGIONAL RESPONSE TO THE NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)
**Doc Date:** 08/03/2012 **# of Pages:** 16
**Weston Number:** 02-2246
**Author:** -US EPA REGION 1 **Addressee:**

**519429** PRELIMINARY DRAFT SUMMARY OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS (ARAR) FOR ALTERNATIVE SED 9/FP 4 MOD, APPENDIX A TO REGIONAL RESPONSE TO THE NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)
**Doc Date:** 08/03/2012 **# of Pages:** 41
**Weston Number:** 02-2249
**Author:** -US EPA REGION 1 **Addressee:**

**519432** SCREENING EVALUATION OF HYDRAULIC EFFICIENCY OF WOODS POND
**Doc Date:** 08/03/2012 **# of Pages:** 22
**Weston Number:** 02-2253
**Author:** -US EPA REGION 1 **Addressee:**

**519433** BANK EROSION/RESTORATION - HOUSATONIC RIVER
**Doc Date:** 08/03/2012 **# of Pages:** 13
**Weston Number:** 02-2255
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**519845** MEETING NOTES ON DISCUSSIONS BETWEEN EPA, MA DEPARTEMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP) AND GE
**Doc Date:** 08/20/2012 **# of Pages:** 6
**Weston Number:** 02-2263
**Author:** -CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**519489** WORKPLAN FOR DISCUSSIONS BETWEEN EPA, MA DEPARTEMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP) AND GE
**Doc Date:** 08/26/2012 **# of Pages:** 3
**Weston Number:** 02-2264
**Author:** -CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**521974** FIGURE DEPICTING THE BANK EROSION HAZARD INDEX (BEHI) CLASSIFICATION FOR REACH 5A BANKS FROM A SCALE OF EXTREME TO VERY LOW LOW
**Doc Date:** 08/28/2012 **# of Pages:** 1
**Weston Number:** 02-2275
**Author:** -US EPA REGION 1 **Addressee:**

**519497** TABLE 1. SPECIES AND NATURAL COMMUNITIES INCLUDED IN CORE AREA 1 DELINEATION
**Doc Date:** 08/29/2012 **# of Pages:** 1
**Weston Number:** 02-2265
**Author:** -US EPA REGION 1 **Addressee:**

**519498** TABLE 2. SPECIES AND NATURAL COMMUNITIES INCLUDED IN CORE AREA 2 DELINEATION
**Doc Date:** 08/29/2012 **# of Pages:** 1
**Weston Number:** 02-2266
**Author:** -US EPA REGION 1 **Addressee:**

**521976** FIGURE DEPICTING EXPOSURE AREAS (EA) 10 AND 19 WITH CORE AREA 1 OVERLAP
**Doc Date:** 09/05/2012 **# of Pages:** 1
**Weston Number:** 02-2278
**Author:** -US EPA REGION 1 **Addressee:**

**522318** PRESENTATION ON HOUSATONIC RIVER FLOODPLAIN EVALUATION OF SED 9/4P 4 MOD
**Doc Date:** 09/12/2012 **# of Pages:** 19
**Weston Number:** 02-2285
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:**

**522315** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 09/13/2012 **# of Pages:** 9
**Weston Number:** 02-2282
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**522316** DESCRIPTION OF MEETING SUMMARY ATTACHMENTS FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 09/13/2012 **# of Pages:** 1
**Weston Number:** 02-2283
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**522317** SUMMARY OF GE PRESENTATION ABOUT FLOODPLAIN IMPACTS OF SED 9/4P 4 MOD
**Doc Date:** 09/13/2012 **# of Pages:** 10
**Weston Number:** 02-2284
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**522319** PRESENTATION ON ECOLOGICAL IMPACTS OF STATUS REPORT CONCEPT ON THE HOUSATONIC RIVER FLOODPLAIN ECOSYSTEM
**Doc Date:** 09/13/2012 **# of Pages:** 28
**Weston Number:** 02-2286
**Author:** ROBERT P BROOKS-BROOKS CONSULTING **Addressee:**

**522320** PRESENTATION ON TIME, SPACE, AND INVASIVE PLANT SPECIES IN THE HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 09/13/2012 **# of Pages:** 37
**Weston Number:** 02-2287
**Author:** MALCOLM HUNTER-UNIVERSITY OF MAINE - ORONO **Addressee:**

**522321** PRESENTATION ON MASSACHUSETTS ENDANGERED SPECIES ACT (MESA) SPECIES EVALUATION
**Doc Date:** 09/13/2012 **# of Pages:** 34
**Weston Number:** 02-2288
**Author:** DENNIS J LOWRY-AECOM **Addressee:**

**522322** PRESENTATION ON FLOODPLAIN ISSUES: VERNAL POOLS
**Doc Date:** 09/13/2012 **# of Pages:** 51
**Weston Number:** 02-2289
**Author:** ARAM CALHOUN-UNIVERSITY OF MAINE **Addressee:**

**522323** PRESENTATION ON SUMMARY OF ECOLOGICAL IMPACTS AND CONCERNS OF THE STATUS REPORT CONCEPT
**Doc Date:** 09/13/2012 **# of Pages:** 4
**Weston Number:** 02-2290
**Author:** ROBERT P BROOKS-BROOKS CONSULTING **Addressee:**

**522324** CURRICULA VITAE FOR CONSULTANTS INVITED BY GE TO PROVIDE INFORMATION ABOUT THE ECOLOGICAL IMPACT OF THE PROPOSED REMEDIATION APPROACH
**Doc Date:** 09/13/2012 **# of Pages:** 31
**Weston Number:** 02-2291
**Author:** ROBERT P BROOKS-BROOKS CONSULTING **Addressee:**

**522325** A REVIEW OF LITERATURE ON ISSUES REGARDING RESTORING, CREATING, AND MITIGATING VERNAL POOLS
**Doc Date:** 09/13/2012 **# of Pages:** 14
**Weston Number:** 02-2292
**Author:** ROBERT P BROOKS-BROOKS CONSULTING **Addressee:**

**522367** DRAFT AGENDA ITEMS, RIVER BED AND BANKS MEETING TOPICS
**Doc Date:** 09/20/2012 **# of Pages:** 1
**Weston Number:** 02-2302
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**522368** PRESENTATION ON HOUSATONIC RIVER REMEDIATION GOALS AND POTENTIAL APPROACHES TO CLEANUP, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC
**Doc Date:** 09/20/2012 **# of Pages:** 16
**Weston Number:** 02-2297
**Author:** -US EPA REGION 1 **Addressee:**

**522369** PRESENTATION ON NATURAL CHANNEL DESIGN, BANK PROCESSES, AND POTENTIAL PERFORMANCE STANDARDS, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC
**Doc Date:** 09/20/2012 **# of Pages:** 38
**Weston Number:** 02-2298
**Author:** -US EPA REGION 1 **Addressee:**

**522370** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 09/20/2012 **# of Pages:** 12
**Weston Number:** 02-2299
**Author:** -US EPA REGION 1 **Addressee:**

**522371** PRESENTATION ON EPA VIEWS ON EXCAVATION FROM WITHIN THE RIVER IN REACH 5A, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC
**Doc Date:** 09/20/2012 **# of Pages:** 8
**Weston Number:** 02-2300
**Author:** -US EPA REGION 1 **Addressee:**

**522372** PRESENTATION ON POTENTIAL PERFORMANCE STANDARDS FOR ENGINEERED CAP DESIGN, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC
**Doc Date:** 09/20/2012 **# of Pages:** 3
**Weston Number:** 02-2301
**Author:** -US EPA REGION 1 **Addressee:**

**522397** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 10/01/2012 **# of Pages:** 10
**Weston Number:** 02-2309
**Author:** -US EPA REGION 1 **Addressee:**

**522398** PRESENTATION ON REACH 5 BACKWATERS, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA
**Doc Date:** 10/01/2012 **# of Pages:** 25
**Weston Number:** 02-2310
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**522399** PRESENTATION ON ENGINEERED CAP EVALUATION, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA
**Doc Date:** 10/01/2012 **# of Pages:** 25
**Weston Number:** 02-2311
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**524600** PRESENTATION ON MODEL UNCERTAINTY, IMPLICATIONS FOR DEVELOPING PERFORMANCE STANDARDS AND PREDICTING EFFECTS OF REMEDIATION ON DOWNSTREAM AREAS (REACHES 7, 8, AND CT), PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA
**Doc Date:** 10/01/2012 **# of Pages:** 21
**Weston Number:** 02-2312
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**524601** PRESENTATION ON MODEL PREDICTIONS OF THIN-LAYER CAPPING IN REACHES 7 AND 8, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA
**Doc Date:** 10/01/2012 **# of Pages:** 8
**Weston Number:** 02-2313
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**524602** PRESENTATION ON WOODS POND, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA
**Doc Date:** 10/01/2012 **# of Pages:** 9
**Weston Number:** 02-2314
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**522384** LIST OF EXAMPLE VENDORS WITH EQUIPMENT FOR POTENTIAL USE IN SHALLOW WATERS DURING CONSTRUCTION ACTIVITIES, PREPARED TO SUPPORT EPA, STATE, AND GE TECHNICAL MEETINGS
**Doc Date:** 10/04/2012 **# of Pages:** 1
**Weston Number:** 02-2303
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**522385** EXAMPLES OF SITES WITH CONSTRUCTION ACTIVITIES CONDUCTED IN-CHANNEL, PREPARED TO SUPPORT EPA, STATE, AND GE TECHNICAL MEETINGS
**Doc Date:** 10/04/2012 **# of Pages:** 5
**Weston Number:** 02-2303
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**524609** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 10/10/2012 **# of Pages:** 2
**Weston Number:** 02-2315
**Author:** -US EPA REGION 1 **Addressee:**

**525571** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 10/17/2012 **# of Pages:** 2
**Weston Number:** 02-2326
**Author:** LYNN -US EPA REGION 1 **Addressee:**

**525572** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE
**Doc Date:** 11/06/2012 **# of Pages:** 2
**Weston Number:** 02-2327
**Author:** LYNN -US EPA REGION 1 **Addressee:**

**525543** MEMO TRANSMITTING GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES FOR THIESSEN POLYGON LAYERS FOR 0-6 IN, 6-12 IN LAYER, AND 0-1 FT LAYER FOR REACHES 5, 6, 7 AND 8, AND PROXIMAL AND DISTAL RASTER GRID REPRESENTATION OF USE-WEIGHTING FACTORS (FILES ATTACHED)
**Doc Date:** 11/08/2012 **# of Pages:** 2
**Weston Number:** 02-2321
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**525544** EMAIL TRANSMITTING GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES FOR THIESSEN POLYGON SHAPEFILES FOR 0 TO 6 INCHES, 6 TO 12 INCH LAYER FOR REACHES 5 TO 8 (FILES ATTACHED)
**Doc Date:** 11/14/2012 **# of Pages:** 2
**Weston Number:** 02-2322
**Author:** RAMZY MAKHLOUF-ANCHOR QEA **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.04**

**538550** PRESENTATION ON FLOODPLAINS, BACKWATERS, SEDIMENTS, BANKS, VERNAL POOLS, AND CAPPING, PREPARED FOR TECHNICAL DISCUSSIONS
**Doc Date:** 11/15/2012 **# of Pages:** 23
**Weston Number:** 02-2370
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**525570** AGREEMENT REGARDING EPA'S COSTS FOR MEETINGS BETWEEN GE AND EPA RELATING TO POTENTIAL HOUSATONIC REST OF RIVER STUDY
**Doc Date:** 11/29/2012 **# of Pages:** 2
**Weston Number:** 02-2325
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:**

**533712** EMAIL REGARDING GE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD (INSTRUCTIONS TO RUN SED 9 MOD SIMULATION, EMAIL TRANSMITTAL, AND FILES ATTACHED)
**Doc Date:** 02/13/2013 **# of Pages:** 5
**Weston Number:** 02-2337
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**533713** EMAIL REGARDING EPA ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD (NOTE ON CONTENTS OF FOLDER, EMAIL HISTORY, AND FILES ATTACHED)
**Doc Date:** 02/14/2013 **# of Pages:** 3
**Weston Number:** 02-2338
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**532894** EMAIL REGARDING EPA ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD FOR REACHES 7 AND 8 (DOWNSTREAM SIMULATION MODEL INPUTS AND EMAIL HISTORY ATTACHED)
**Doc Date:** 02/19/2013 **# of Pages:** 4
**Weston Number:** 02-2340
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**533708** EMAIL REGARDING GE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR GE'S DECEMBER 2012 CONCEPT REMEDY (INSTRUCTIONS TO RUN DECEMBER 2012 CONCEPT SIMULATION, MODELING FILES, AND EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 02/20/2013 **# of Pages:** 4
**Weston Number:** 02-2342
**Author:** KEVIN RUSSELL-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**538551** PRESENTATION ON SEDIMENT CAP PERFORMANCE STANDARDS, PREPARED FOR TECHNICAL DISCUSSIONS
**Doc Date:** 04/03/2013 **# of Pages:** 7
**Weston Number:** 02-2371
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**536426** EMAIL REGARDING GE FOOD CHAIN MODEL (FCM) LINKAGE FILES FOR SED 9 MOD AND THE GE DECEMBER 2012 CONCEPT (FILES ATTACHED ON CD-ROM)
**Doc Date:** 04/11/2013 **# of Pages:** 3
**Weston Number:** 02-2355
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**538549** LETTER REGARDING REST OF RIVER CAP INFORMATION (TECHNICAL MEMORANDUM ATTACHED)
**Doc Date:** 05/20/2013 **# of Pages:** 49
**Weston Number:** 02-2369
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**

**File Break: 04.04**

**557085** MEMO REGARDING PERFORMANCE STANDARD FLOW-BASED ANNUAL AVERAGE PCB FLUX METHODOLOGY
**Doc Date:** 04/25/2014 **# of Pages:** 4
**Weston Number:** 02-2578
**Author:** EDWARD GARLAND-HDR INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**557091** COMPARATIVE ANALYSIS OF REMEDIAL ALTERNATIVES FOR THE GENERAL ELECTRIC (GE)-PITTFIELD/HOUSATONIC RIVER PROJECT, REST OF RIVER
**Doc Date:** 05/01/2014 **# of Pages:** 380
**Weston Number:** AAYR 02-2583
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

**557087** MEMO REGARDING SED 9/FP 4 MOD/TD 1 RR COST ASSUPTIONS
**Doc Date:** 05/15/2014 **# of Pages:** 38
**Weston Number:** 02-2579 AAYP
**Author:** TONY DELANO-ROY F WESTON INC **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**557088** MEMO REGARDING DERIVATION OF REMOVAL VOLUMES AND REMOVAL ACREAGES FOR SED 9/FP 4 MOD
**Doc Date:** 05/15/2014 **# of Pages:** 29
**Weston Number:** 02-2580 AAYQ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**557086** MEMO REGARDING PCB FLUX FROM CAP TO MEET AMBIENT WATER QUALITY CRITERION (AWQC)
**Doc Date:** 05/16/2014 **# of Pages:** 1
**Weston Number:** 02-2582
**Author:** EDWARD GARLAND-HDR INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**File Break: 04.06**

**265893** SUPPORT FOR HOUSATONIC RIVER COMMISSIONS COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 04/11/2007 **# of Pages:** 1
**Weston Number:** 02-0744
**Author:** DAN MCGUINESS-NORTHWESTERN CONNECTICUT COUNCIL OF GOVERNMENTS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**277646** REQUEST FOR EXTENSION OF TIME TO PREPARE CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 08/24/2007 **# of Pages:** 3
**Weston Number:** 02-0778
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**275770** APPROVAL OF REQUEST FOR EXTENSION OF SUBMITTAL OF THE CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 09/07/2007 **# of Pages:** 2
**Weston Number:** 02-0788
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.06**

**283319** FOODCHAIN OUTPUT FILES FOR REACHES 5 AND 6 AND REACHES 7 AND 8 REMEDIATION MODEL RUNS (TRANSMITTAL ATTACHED)
**Doc Date:** 01/15/2008 **# of Pages:** 2
**Weston Number:** ADTA
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**283374** HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS), VOLUMES 1 AND 2 OF 2 (03/20/2008 TRANSMITTAL ATTACHED)
**Doc Date:** 03/01/2008 **# of Pages:** 2468
**Weston Number:** 02-0964
**Author:** -ARCADIS US INC **Addressee:**

**287706** TRANSMITTAL OF FIRST HALF OF SUPPLEMENTAL COST INFORMATION PACKAGE (SCIP), CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/25/2008 **# of Pages:** 1
**Weston Number:** 02-1041
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286683** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/28/2008 **# of Pages:** 1
**Weston Number:** 02-0968
**Author:** GRETCHEN DEBARTOLO-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286684** REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/28/2008 **# of Pages:** 1
**Weston Number:** 02-0969
**Author:** RICHARD LEHAN-MA DEPT OF FISH & GAME **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286685** REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/28/2008 **# of Pages:** 1
**Weston Number:** 02-0970
**Author:** KATHY SFERRA-MASSACHUSETTS AUDOBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287707** TRANSMITTAL OF SECOND HALF OF SUPPLEMENTAL COST INFORMATION PACKAGE (SCIP), CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/28/2008 **# of Pages:** 1
**Weston Number:** 02-1042
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287077** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/31/2008 **# of Pages:** 1
**Weston Number:** 02-1033
**Author:** SARAH FLYNN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286686** REQUEST FOR BREAKDOWN OF SEDIMENTS AND FLOODPLAIN SOIL GREATER THAN AND LESS THAN 50 PARTS PER MILLION PCBS - CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/01/2008 **# of Pages:** 1
**Weston Number:** 02-0971
**Author:** BENNO FRIEDMAN-HOUSATONIC RIVER INITIATIVE **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.06**

**286687** RESPONSE TO REQUEST FOR BREAKDOWN OF SEDIMENTS AND FLOODPLAIN SOIL GREATER THAN AND LESS THAN 50 PARTS PER MILLION PCBS - CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/02/2008 **# of Pages:** 2
**Weston Number:** 02-0972
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BENNO FRIEDMAN HOUSATONIC RIVER INITIATIVE

**286688** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SUPPORT FOR BENNO FRIEDMAN'S 4/2/2008 ARTICLE IN BERKSHIRE EAGLE
**Doc Date:** 04/02/2008 **# of Pages:** 2
**Weston Number:** 02-0973
**Author:** MARY GLOGER-PITTSFIELD (MA) RESIDENT **Addressee:** BENJAMIN DOWNING MA SENATE

**287024** EPA EXTENDS PUBLIC INPUT PERIOD ON CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 04/02/2008 **# of Pages:** 2
**Weston Number:** 02-1009
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**287078** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/02/2008 **# of Pages:** 2
**Weston Number:** 02-1034
**Author:** VALERIE ANDERSON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286676** INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER PROJECT, PUBLIC RELEASE VERSION
**Doc Date:** 04/03/2008 **# of Pages:** 103
**Weston Number:** 02-0966
**Author:** -URS CORPORATION **Addressee:** GENERAL ELECTRIC CO (GE)

**286689** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/03/2008 **# of Pages:** 1
**Weston Number:** 02-0974
**Author:** KEVIN SHERMAN-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286690** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/03/2008 **# of Pages:** 2
**Weston Number:** 02-0975
**Author:** CHRISTINE COAN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286678** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) INPUT FILES FOR SEDIMENT ALTERNATIVE (SED) 1; REM_MAP.INP AND REM_SCHEDULE.INP FILES FOR SED 3-8; BED_LAY.OUT FILES FOR SED5 (YEARS 26-30); FOODCHAIN.OUT FILES FOR ALL SEDS, CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/04/2008 **# of Pages:** 2
**Weston Number:** 02-0967
**Author:** WEN KU-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**287084** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/05/2008 **# of Pages:** 2
**Weston Number:** 02-1040
**Author:** VALERIE ANDERSON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.06

**286691** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0976
**Author:** DIANE VALENTI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286693** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LANDFILL
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0978
**Author:** THERESA GORMAN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286694** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE LANDFILL
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0979
**Author:** HARVEY SCHAFLER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286695** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0980
**Author:** DAVID PILL-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286696** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - AGAINST ANOTHER PCB LAND FILL IN BERKSHIRES
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0981
**Author:** DAROLD GREENE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286697** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NOT ANOTHER PCB LANDFILL IN PITTSFIELD
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0982
**Author:** DAVID K NICHOLS-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286698** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0983
**Author:** MARGUERITE BRIDE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286699** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HILL 79
**Doc Date:** 04/07/2008 **# of Pages:** 1
**Weston Number:** 02-0984
**Author:** DAVID TISDALE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**286692** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0977
**Author:** ERNIE KIRK-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287000** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0985
**Author:** DIANE NICOLA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287001** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0986
**Author:** JENNIFER WARD-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287002** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NEW PCB LANDFILL IN PITTSFIELD
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0987
**Author:** KATIE FRISINA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287003** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0988
**Author:** PETER LAFAYETTE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287004** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - DREDGING THE REST OF THE HOUSATONIC
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0989
**Author:** MARJORIE BANNISH-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287005** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0990
**Author:** MARJORIE FLYNN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287006** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - UPLAND STORAGE FACILITY
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0991
**Author:** TERRANCE CHIARETTO-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287007** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0992
**Author:** DANIELLE M BRENNAN-BERKSHIRE LIFE INSURANCE COMPANY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287008** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - LANDFILL
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0993
**Author:** DAMIAN ESPOSITO-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287009** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79 (FORWARDED E-MAIL FROM MIKE WARD)
**Doc Date:** 04/08/2008 **# of Pages:** 2
**Weston Number:** 02-0994
**Author:** LINDA LAPOINTE-PITTSFIELD (MA) RESIDENT **Addressee:** MIKE WARD PITTSFIELD (MA) CITY OF

**287010** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER PROPOSAL OPPOSITION
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0995
**Author:** ROBBIE HARRINGTON-BRASSARD-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287011** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0996
**Author:** JOANNA FRIBUSH-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287012** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER PROPOSAL OPPOSITION
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0997
**Author:** KATHLEEN AMUSO-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287013** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - UPLAND STORAGE FACILITY
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0998
**Author:** RUTH M HEALY-BERKSHIRE LIFE INSURANCE COMPANY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287014** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL IN PITTSFIELD
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-0999
**Author:** PATRICIA BROWN-CHARLAND-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287015** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - DON'T LOCATE A NEW PCB LANDFILL IN PITTSFIELD
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1000
**Author:** PATRICK GORMALLEY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287016** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1001
**Author:** MARY SUE SEPPA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287017** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1002
**Author:** LAWRENCE KLEIN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287018** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - I OBJECT!
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1003
**Author:** SHARON A COUGHLIN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287019** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER THOUGHTS
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1004
**Author:** MIKE WARD-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287020** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PROPOSED LANDFILL FOR PITTSFIELD
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1005
**Author:** LINDA LAPOINTE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287021** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1006
**Author:** JACQUELINE M KING-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287022** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1007
**Author:** BONNIE FULLER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287023** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO NEW LANDFILL IN PITTSFIELD
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1008
**Author:** MARY BETH LARROW-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287055** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/08/2008 **# of Pages:** 1
**Weston Number:** 02-1011
**Author:** NORMA PURDY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287056** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1012
**Author:** CAROL MESSERSCHMIT-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287057** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB DUMP SITE FOR BERKSHIRE COUNTY
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1013
**Author:** DAN BIANCHI-GLOBAL MONTELLO GROUP CORP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287058** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PLEASE DO NOT DESTROY THE BERKSHIRES
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1014
**Author:** JAMIE L DOBROWOLSKI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287059** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL IN PITTSFIELD, MA
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1015
**Author:** ROBERT LETTENEY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287060** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LANDFILL
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1016
**Author:** LESLIE WESSLER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287061** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1017
**Author:** KATHLEEN M JEROME-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287062** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/09/2008 **# of Pages:** 1
**Weston Number:** 02-1018
**Author:** JOHN F MESSERSCHMITT-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287720** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/09/2008 **# of Pages:** 2
**Weston Number:** 02-1045
**Author:** DANIEL BIANCHI-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287063** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1019
**Author:** ELLEN ARMOLD-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287064** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1020
**Author:** KYLE COOPER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287065** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO TOXIC DUMP
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1021
**Author:** KRISTEN CURRIE-BERKSHIRE MEDICAL CENTER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287066** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1022
**Author:** JUSTIN C MAAIA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287067** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1023
**Author:** CHARLES I WOHL-HOUSATONIC RIVER ADVISORY BOARD **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287068** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PROPOSED NEW PITTSFIELD MA LANDFILL
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1024
**Author:** THOMAS D MARINI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287069** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE AND RECLAIMING OUR RIVER
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1025
**Author:** STU MASTERS-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287070** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE PLAN FOR PITTSFIELD
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1026
**Author:** JEFFREY LEPPO-BERKSHIRE MEDICAL CENTER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287079** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (MARGINALIA ON COPY OF LETTER TO THE EDITOR OF BERKSHIRE EAGLE: PEOPLE, WILDLIFE LOSE IN GE PLAN BY SARAH FLYNN)
**Doc Date:** 04/10/2008 **# of Pages:** 1
**Weston Number:** 02-1035
**Author:** JEANETTE S ROOSEVELT-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287071** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LAND FILL
**Doc Date:** 04/11/2008 **# of Pages:** 1
**Weston Number:** 02-1027
**Author:** KATHLEEN CONNOR-GMAC RFC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287072** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO MORE LANDFILLS
**Doc Date:** 04/11/2008 **# of Pages:** 1
**Weston Number:** 02-1028
**Author:** ELLEN NEWTON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287073** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NEW PITTSFIELD LANDFILL
**Doc Date:** 04/11/2008 **# of Pages:** 1
**Weston Number:** 02-1029
**Author:** TIMOTHY M KUSHI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287074** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79 (WITH ORIGINAL E-MAIL FROM MIKE WARD ATTACHED)
**Doc Date:** 04/14/2008 **# of Pages:** 1
**Weston Number:** 02-1030
**Author:** MICHAEL J NEWTON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287075** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/14/2008 **# of Pages:** 1
**Weston Number:** 02-1031
**Author:** RAYMOND E RISLEY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287080** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL
**Doc Date:** 04/15/2008 **# of Pages:** 1
**Weston Number:** 02-1036
**Author:** LISA ROSSO-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287081** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE CLEAN-UP
**Doc Date:** 04/15/2008 **# of Pages:** 1
**Weston Number:** 02-1037
**Author:** ROBERTA T ERENA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287082** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/15/2008 **# of Pages:** 2
**Weston Number:** 02-1038
**Author:** AURELIA T WALSH-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287703** COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT
**Doc Date:** 04/16/2008 **# of Pages:** 4
**Weston Number:** 02-1044
**Author:** BRONA SIMON-MA HISTORICAL COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287083** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/17/2008 **# of Pages:** 1
**Weston Number:** 02-1039
**Author:** GORDON CLARK-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287702** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HAZARDOUS WASTE
**Doc Date:** 04/24/2008 **# of Pages:** 1
**Weston Number:** 02-1043
**Author:** BEVERLY E KEIL-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287721** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/28/2008 **# of Pages:** 1
**Weston Number:** 02-1046
**Author:** HENRY S LANGEDORF-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287722** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/28/2008 **# of Pages:** 1
**Weston Number:** 02-1047
**Author:** GEORGE BISSELL-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287723** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 04/29/2008 **# of Pages:** 1
**Weston Number:** 02-1048
**Author:** LOIS CHAPMAN-LENOX (MA) RESIDENT **Addressee:**

**287734** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/01/2008 **# of Pages:** 2
**Weston Number:** 02-1053
**Author:** JOSEPH ARENO-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287732** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/04/2008 **# of Pages:** 1
**Weston Number:** 02-1051
**Author:** WALTON WILSON-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287733** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/05/2008 **# of Pages:** 1
**Weston Number:** 02-1052
**Author:** BRENDA LANDES-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287735** COMMENTS ON INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER PROJECT
**Doc Date:** 05/05/2008 **# of Pages:** 1
**Weston Number:** 02-1055
**Author:** VICTOR MASTONE-MA BOARD OF UNDERWATER ARCHAEOLOGICAL RESOURCES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287736** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/05/2008 **# of Pages:** 1
**Weston Number:** 02-1056
**Author:** DEIDRE CONSOLATI-CONCERNED CITIZENS OF LEE (MA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287730** LOOKUP TABLE INCLUDING CORRESPONDING MODEL GRID CELLS TO THE BACKWATERS SHOWN IN FIGURE G-5.1 OF THE CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/07/2008 **# of Pages:** 9
**Weston Number:** 02-1054
**Author:** WEN KU-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** ROONI MATHEW HYDROQUAL INC

**287737** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/07/2008 **# of Pages:** 20
**Weston Number:** 02-1058
**Author:** CHARLES L WILDE-BIOGENESIS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287747** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (BOSTON GLOBE EDITORIAL ATTACHED)
**Doc Date:** 05/08/2008 **# of Pages:** 2
**Weston Number:** 02-1059
**Author:** PATRICIA VALIASEK-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287764** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/14/2008 **# of Pages:** 1
**Weston Number:** 02-1062
**Author:** ROBERT GORDON-BECKET (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287767** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/14/2008 **# of Pages:** 4
**Weston Number:** 02-1065
**Author:** SUSAN OLSHUFF-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287765** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/15/2008 **# of Pages:** 1
**Weston Number:** 02-1063
**Author:** GENE CHAGUE-TROUT UNLIMITED **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287773** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/15/2008 **# of Pages:** 2
**Weston Number:** 02-1071
**Author:** STEPHEN PAVLOSKY-LENOX (MA) TOWN OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287766** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/16/2008 **# of Pages:** 2
**Weston Number:** 02-1064
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287781** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL DATED 5/20/2008)
**Doc Date:** 05/16/2008 **# of Pages:** 3
**Weston Number:** 02-1079
**Author:** ANDREW W KENDALL-TRUSTEES OF RESERVATIONS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287762** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/18/2008 **# of Pages:** 8
**Weston Number:** 02-1060
**Author:** DAVE MARTINDALE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287763** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/18/2008 **# of Pages:** 1
**Weston Number:** 02-1061
**Author:** PATTY SPECTOR-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287768** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/19/2008 **# of Pages:** 3
**Weston Number:** 02-1066
**Author:** SUZANNE K CONDON-MA DEPT OF PUBLIC HEALTH **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287769** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/19/2008 **# of Pages:** 21
**Weston Number:** 02-1067
**Author:** WAYNE F MACCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287774** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/19/2008 **# of Pages:** 2
**Weston Number:** 02-1072
**Author:** MARC TAYLOR-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287775** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/19/2008 **# of Pages:** 2
**Weston Number:** 02-1073
**Author:** WILLIAM R TINGLEY-HOUSATONIC RIVER COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287771** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 3
**Weston Number:** 02-1068
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287772** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 2
**Weston Number:** 02-1069
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287776** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 2
**Weston Number:** 02-1074
**Author:** BENJAMIN DOWNING-MA SENATE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287777** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 17
**Weston Number:** 02-1075
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287778** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 28
**Weston Number:** 02-1076
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**287779** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL DATED 5/21/2008)
**Doc Date:** 05/20/2008 **# of Pages:** 6
**Weston Number:** 02-1077
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287780** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 15
**Weston Number:** 02-1078
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287782** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 6
**Weston Number:** 02-1080
**Author:** THEODORE H AMES-BERKSHIRE NATURAL RESOURCES COUNCIL INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287783** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 6
**Weston Number:** 02-1081
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287784** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)
**Doc Date:** 05/20/2008 **# of Pages:** 3
**Weston Number:** 02-1082
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287785** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 13
**Weston Number:** 02-1083
**Author:** MARJORIE SNYDER-US FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287786** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 1
**Weston Number:** 02-1084
**Author:** PHILIP ADAMO-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**287787** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (MEMOS DATED 05/19/2008 AND 05/20/2008 ATTACHED)
**Doc Date:** 05/20/2008 **# of Pages:** 41
**Weston Number:** 02-1085
**Author:** LAURIE BURT-MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER **Addressee:** ROBERT W VARNEY US EPA REGION 1

**289607** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 3
**Weston Number:** 02-1089
**Author:** RICHARD K JR SULLIVAN-MA DEPARTMENT OF CONSERVATION AND RECREATION **Addressee:** ROBERT W VARNEY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**289608** COMMENTS OF THE MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES ON THE HOUSATONIC RIVER - REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/20/2008 **# of Pages:** 2
**Weston Number:** 02-1090
**Author:** DOUGLAS W PETERSEN-MA DEPARTMENT OF AGRICULATURAL RESOURCES **Addressee:** ROBERT W VARNEY US EPA REGION 1

**289929** REQUEST TO DEFER ACTION ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 06/16/2008 **# of Pages:** 2
**Weston Number:** 02-1094
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT W VARNEY US EPA REGION 1

**289930** REQUEST TO MODIFY POTENTIAL TIMELINE ON CORRECTIVE MEASURES STUDY (CMS) REPORT APPROVAL
**Doc Date:** 06/16/2008 **# of Pages:** 2
**Weston Number:** 02-1093
**Author:** IAN BOWLES-MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS **Addressee:** ROBERT W VARNEY US EPA REGION 1

**289634** CORRECTIVE MEASURES STUDY (CMS) PUBLIC INPUT, 2008 [ADDRESSES REDACTED], UPDATED
**Doc Date:** 06/25/2008 **# of Pages:** 299
**Weston Number:** 02-2524
**Author:** **Addressee:** US EPA REGION 1

**289680** COMMENTS ON CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 07/23/2008 **# of Pages:** 2
**Weston Number:** 02-1103
**Author:** JOHN OLVER-US HOUSE OF REPRESENTATIVES **Addressee:** ROBERT W VARNEY US EPA REGION 1

**293437** EPA COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 09/09/2008 **# of Pages:** 42
**Weston Number:** 02-1105
**Author:** JAMES T OWENS III-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**296112** OFFER OF SERVICES IN CONNECTION WITH RAIL TRANSPORTATION FOR HOUSATONIC RIVER CLEANUP
**Doc Date:** 09/25/2008 **# of Pages:** 2
**Weston Number:** 02-1111
**Author:** F COLIN PEASE-HOUSATONIC RAILROAD CO **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**296151** DIRECTION ON EPA'S SPECIFIC COMMENT 42 ON GE'S MARCH 2008 CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 10/30/2008 **# of Pages:** 12
**Weston Number:** 02-1112
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**296152** RESPONSE TO EPA'S SPECIFIC COMMENT 52 ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH ATTACHMENT)
**Doc Date:** 10/31/2008 **# of Pages:** 9
**Weston Number:** 02-1113
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**296164** REQUEST FOR EXTENSION OF TIME FOR SUBMISSION OF CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT
**Doc Date:** 11/05/2008 **# of Pages:** 4
**Weston Number:** 02-1114
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**296179** EPA'S RESPONSE TO GENERAL ELECTRIC'S REQUEST FOR EXTENSION TO THE CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 11/20/2008 **# of Pages:** 2
**Weston Number:** 02-1115
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**445460** THANK YOU FOR MEETING REGARDING CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT
**Doc Date:** 01/16/2009 **# of Pages:** 2
**Weston Number:** 02-1120
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT W VARNEY US EPA REGION 1

**445455** EXTENSION OF DUE DATE FOR REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT
**Doc Date:** 02/05/2009 **# of Pages:** 2
**Weston Number:** 02-1121
**Author:** IRA W LEIGHTON-US EPA REGION 1 **Addressee:** ANN R KLEE GENERAL ELECTRIC CO (GE)

**447151** DISCUSSION OF TIMELINE FOR CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT
**Doc Date:** 02/25/2009 **# of Pages:** 2
**Weston Number:** 02-1125
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:** IRA W LEIGHTON US EPA REGION 1

**447141** RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 1 OF 2 - TEXT, TABLES, AND FIGURES (03/06/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2009 **# of Pages:** 504
**Weston Number:** 02-1128
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**448044** RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 2 OF 2 - APPENDICES
**Doc Date:** 03/01/2009 **# of Pages:** 810
**Weston Number:** 02-1128
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**447152** RESPONSES TO EPA'S COMMENTS ON INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR REST OF RIVER - PUBLIC RELEASE VERSION (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/05/2009 **# of Pages:** 7
**Weston Number:** 02-1127
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450627** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED]
**Doc Date:** 03/19/2009 **# of Pages:** 3
**Weston Number:** 02-1135
**Author:** THOMAS E HOFFMAN-WASHINGTON (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**450629** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED]
**Doc Date:** 03/21/2009 **# of Pages:** 1
**Weston Number:** 02-1136
**Author:** RICHARD F PETERS-HINSDALE (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**448620** ITEMS FOR ADDENDUM TO CORRECTIVE MEASURES STUDY (CMS) PROPOSAL AND SUBSEQUENT SUBMITTAL OF REVISED CMS
**Doc Date:** 04/01/2009 **# of Pages:** 4
**Weston Number:** 02-1134
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**450633** HOUSATONIC RIVER COMMISSION (HRC) COMMENTS ON GENERAL ELECTRIC'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 04/04/2009 **# of Pages:** 2
**Weston Number:** 02-1161
**Author:** WILLIAM R TINGLEY-HOUSATONIC RIVER COMMISSION **Addressee:** JAMES MURPHY US EPA REGION 1

**450644** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED]
**Doc Date:** 04/22/2009 **# of Pages:** 1
**Weston Number:** 02-1171
**Author:** PATTY SPECTOR-LENOX (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**450625** COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 05/08/2009 **# of Pages:** 15
**Weston Number:** 02-1175
**Author:** MARY GRIFFIN-MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW E **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450634** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/08/2009 **# of Pages:** 8
**Weston Number:** 02-1162
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** JAMES MURPHY US EPA REGION 1

**450631** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS) FOR THE REST OF THE RIVER [ADDRESS REDACTED]
**Doc Date:** 05/09/2009 **# of Pages:** 2
**Weston Number:** 02-1159
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**450632** PUBLIC COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) FOR THE HOUSATONIC RIVER SITE, REST OF RIVER
**Doc Date:** 05/09/2009 **# of Pages:** 3
**Weston Number:** 02-1160
**Author:** JOHN A COLLINS-AQUABLOK **Addressee:** JAMES MURPHY US EPA REGION 1

**450635** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON THE REVISED GENERAL ELECTRIC COMPANY CORRECTIVE MEASURES STUDY (CMS) PROPOSAL FOR THE HOUSATONIC 'REST OF RIVER' CLEANUP
**Doc Date:** 05/11/2009 **# of Pages:** 1
**Weston Number:** 02-1163
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**450636** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 05/11/2009 **# of Pages:** 2
**Weston Number:** 02-1164
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** JAMES MURPHY US EPA REGION 1

**450637** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/11/2009 **# of Pages:** 3
**Weston Number:** 02-1165
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** JAMES MURPHY US EPA REGION 1

**450638** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/11/2009 **# of Pages:** 4
**Weston Number:** 02-1166
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450639** INFORMAL COMMENTS, GENERAL ELECTRIC'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY REPORT (CMS)
**Doc Date:** 05/11/2009 **# of Pages:** 2
**Weston Number:** 02-1167
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450640** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/11/2009 **# of Pages:** 4
**Weston Number:** 02-1168
**Author:** ERIC L DERLETH-US DEPARTMENT OF THE INTERIOR **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450641** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS) REPORT (BENCH-SCALE TREATABILITY STUDY REPORT ATTACHED)
**Doc Date:** 05/11/2009 **# of Pages:** 20
**Weston Number:** 02-1169
**Author:** CHARLES L WILDE-BIOGENESIS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450642** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/11/2009 **# of Pages:** 1
**Weston Number:** 02-1170
**Author:** DENNIS REGAN-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** JAMES MURPHY US EPA REGION 1

**450645** REVIEW OF RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT ON BEHALF OF HOUSATONIC RIVER INITIATIVE
**Doc Date:** 05/11/2009 **# of Pages:** 5
**Weston Number:** 02-1172
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** US EPA REGION 1

**450624** COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 05/14/2009 **# of Pages:** 7
**Weston Number:** 02-1174
**Author:** LAURIE BURT-MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.06**

**449589** COMMENTS ON GENERAL ELECTRIC'S MARCH 2009 CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 05/15/2009 **# of Pages:** 2
**Weston Number:** 02-1173
**Author:** IAN BOWLES-MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**450646** COMBINED COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/15/2009 **# of Pages:** 86
**Weston Number:** 02-2573
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** US EPA REGION 1

**458632** REVISED DATE FOR SUBMISSION OF SUPPLEMENT TO INTERIM RESPONSE, REST OF RIVER
**Doc Date:** 12/10/2009 **# of Pages:** 2
**Weston Number:** 02-1267
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458656** REVISED DATE FOR SUBMISSION OF THE SUPPLEMENT TO INTERIM RESPONSE
**Doc Date:** 12/22/2009 **# of Pages:** 2
**Weston Number:** 02-1268
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**461087** SUPPLEMENT TO RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT: EVALUATION OF EXAMPLE AREAS (02/12/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 02/01/2010 **# of Pages:** 580
**Weston Number:** 02-1272
**Author:** -AECOM **Addressee:** GENERAL ELECTRIC CO (GE)

**465006** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT SCHEDULE
**Doc Date:** 04/27/2010 **# of Pages:** 2
**Weston Number:** 02-1278
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**466841** SCHEDULE FOR SUBMISSION OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 06/18/2010 **# of Pages:** 3
**Weston Number:** 02-1284
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**466853** SCHEDULE FOR SUBMISSION OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER
**Doc Date:** 06/24/2010 **# of Pages:** 2
**Weston Number:** 02-1288
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**470825** EVALUATION OF REMEDIAL ALTERNATIVES USING SOUND ECOLOGICAL ASSUMPTIONS, HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 10/01/2010 **# of Pages:** 65
**Weston Number:** 02-1316
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.06**

**472605** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER (10/11/2010 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 10/01/2010 **# of Pages:** 4978
**Weston Number:** 02-1315
**Author:** -AECOM **Addressee:**

**477449** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 10/26/2010 **# of Pages:** 2
**Weston Number:** 02-1493
**Author:** MARK JESTER-BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:** JIM MURPHY US EPA REGION 1

**477450** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 10/31/2010 **# of Pages:** 1
**Weston Number:** 02-1494
**Author:** CARLTON K VREELAND-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477461** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/01/2010 **# of Pages:** 1
**Weston Number:** 02-1500
**Author:** PAULA LEGAULT-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477451** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/05/2010 **# of Pages:** 1
**Weston Number:** 02-1495
**Author:** KARL KNUTSON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477452** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/08/2010 **# of Pages:** 2
**Weston Number:** 02-1496
**Author:** JENNIFER H SHAPP-LENOX (MA) RESIDENT **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

**477453** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/08/2010 **# of Pages:** 1
**Weston Number:** 02-1497
**Author:** JIM BAKER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477454** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/08/2010 **# of Pages:** 1
**Weston Number:** 02-1498
**Author:** ANDREW KAWCZAK-NORTH ADAMS (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477460** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/09/2010 **# of Pages:** 1
**Weston Number:** 02-1499
**Author:** RICHARD F PETERS-HINSDALE (MA) RESIDENT **Addressee:** US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**477462** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/17/2010 **# of Pages:** 1
**Weston Number:** 02-1501
**Author:** RAYMOND FISCHER-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477463** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/17/2010 **# of Pages:** 2
**Weston Number:** 02-1502
**Author:** TOM FERGUSON-LENOX SPORTSMEN'S CLUB **Addressee:** JIM MURPHY US EPA REGION 1

**477464** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/19/2010 **# of Pages:** 1
**Weston Number:** 02-1503
**Author:** JIM HUEBNER-WASHINGTON (MA) SELECT BOARD **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477465** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/22/2010 **# of Pages:** 1
**Weston Number:** 02-1504
**Author:** EDWARD PUSKEY-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477466** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/22/2010 **# of Pages:** 1
**Weston Number:** 02-1505
**Author:** JAMES E DELLEA-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477467** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/23/2010 **# of Pages:** 1
**Weston Number:** 02-1506
**Author:** DAYTON DELORME-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477468** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/23/2010 **# of Pages:** 1
**Weston Number:** 02-1507
**Author:** DONALD J DUDA-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477469** THREE PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/23/2010 **# of Pages:** 3
**Weston Number:** 02-1509
02-1508
**Author:** LOUIS R LAUSIER-NONE **Addressee:**

**477470** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/24/2010 **# of Pages:** 2
**Weston Number:** 02-1511
**Author:** BERNIE GOCLOWSKI-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**477471** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/24/2010 **# of Pages:** 1
**Weston Number:** 02-1512
**Author:** LEONARD SNIEZEK-ADAMS (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**517424** EMAIL REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) - MODEL INPUT FILES AND MINOR CODE CHANGE MEMO
**Doc Date:** 11/24/2010 **# of Pages:** 1428
**Weston Number:** 02-2011
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**477473** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/25/2010 **# of Pages:** 1
**Weston Number:** 02-1513
**Author:** RITA A WHEATON-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477474** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/25/2010 **# of Pages:** 1
**Weston Number:** 02-1514
**Author:** DALE T WHEATON-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477475** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/25/2010 **# of Pages:** 1
**Weston Number:** 02-1515
**Author:** ROGER W HANLEY-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477476** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/26/2010 **# of Pages:** 2
**Weston Number:** 02-1516
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477477** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/28/2010 **# of Pages:** 1
**Weston Number:** 02-1517
**Author:** TERRY G KELLOGG-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477478** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/28/2010 **# of Pages:** 1
**Weston Number:** 02-1518
**Author:** LINDA L KELLOGG-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477479** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 11/29/2010 **# of Pages:** 1
**Weston Number:** 02-1519
**Author:** HOMER L OUELLETTE-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.06

**477480** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 11/30/2010 **# of Pages:** 1
**Weston Number:** 02-1520
**Author:** DOMINIC F SALVATORE-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**477481** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH MULTIPLE ENCLOSURES)
**Doc Date:** 11/30/2010 **# of Pages:** 7
**Weston Number:** 02-1521
**Author:** ALLEN C BOSCHEN-WINDSOR (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477482** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/02/2010 **# of Pages:** 1
**Weston Number:** 02-1522
**Author:** ANN TYLER-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477483** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/03/2010 **# of Pages:** 1
**Weston Number:** 02-1523
**Author:** MARCIA POWDERMAKER-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477484** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/03/2010 **# of Pages:** 1
**Weston Number:** 02-1524
**Author:** JOANNE LARSEN-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477485** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/03/2010 **# of Pages:** 1
**Weston Number:** 02-1525
**Author:** JOANNE LARSEN-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477486** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/03/2010 **# of Pages:** 1
**Weston Number:** 02-1526
**Author:** BARBARA SBLENDORIO-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477487** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1527
**Author:** BONNIE COSTELLO-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477488** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 2
**Weston Number:** 02-1528
**Author:** LESTER ETTLINGER-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**477489** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1529
**Author:** ADRIENNE MIESMER-TYRINGHAM (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**477490** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1530
**Author:** STEPHEN HODGIN-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477491** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1531
**Author:** ANN GALLO-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477492** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1532
**Author:** ELIZABETH M KRAMER-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477493** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1533
**Author:** PENNY WEIN-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477494** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/04/2010 **# of Pages:** 1
**Weston Number:** 02-1534
**Author:** JULIA REYNOLDS-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477495** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/05/2010 **# of Pages:** 1
**Weston Number:** 02-1535
**Author:** CECILE STEIN-TYRINGHAM (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**477496** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/07/2010 **# of Pages:** 2
**Weston Number:** 02-1536
**Author:** ANN GETSINGER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477497** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1537
**Author:** ANN GETSINGER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**477498** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1538
**Author:** BARNEY STEIN-WEST STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477499** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1539
**Author:** ADRIENNE COHEN-NONE **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480301** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1540
02-1544
**Author:** CHARLES CHAPIN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480302** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1541
**Author:** FRANCIS LAUNDRY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480303** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1542
**Author:** GAIL MULRENAN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480304** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1543
**Author:** HENRY A III KIRCHDORFER-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480305** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1544
**Author:** WILLIAM DILLOF-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480306** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1545
**Author:** PHILIP G HISER-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480307** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/08/2010 **# of Pages:** 1
**Weston Number:** 02-1546
**Author:** CLINTON ELLIOTT-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480308** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1547
**Author:** CLINTON ELLIOTT-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480309** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1548
**Author:** CLINTON ELLIOTT-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480310** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1549
**Author:** DAVID WIMBERLY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480311** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1550
**Author:** ANN JON-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480312** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1551
**Author:** LAUREN CLARK-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480313** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1552
**Author:** JOHN SANDERS-NORTHAMPTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480314** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1553
**Author:** PAULA M HATCH-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480315** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1554
**Author:** LIZ THOMPSON-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480318** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1555
**Author:** ROBERT BAIER-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480319** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1556
**Author:** RICHARD EVANS-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480320** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1557
**Author:** -CITIZEN **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480321** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1558
**Author:** BETH ROSE-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480322** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, COLUMBIA MILL, AND COLUMBIA DAM (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1559
**Author:** JOHN PHILPOTT-LEE COMMUNITY DEVELOPMENT CORPORATION **Addressee:** JIM MURPHY US EPA REGION 1

**480323** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1560
**Author:** CHRISTINE CASARSA-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480324** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1561
**Author:** WILLIAM CARTER-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480325** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, COLUMBIA MILL, AND COLUMBIA DAM
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1562
**Author:** GARY L KENNEDY-SCHWEITZER-MAUDUIT INTERNATIONAL (SWM) **Addressee:** JIM MURPHY US EPA REGION 1

**480326** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 2
**Weston Number:** 02-1563
**Author:** MARGUERITE DESANTIS-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480327** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1564
**Author:** JOHN JR COTY-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480328** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1565
**Author:** JOAN FINDLAY DUNHAM-NEW YORK (NY) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480329** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1566
**Author:** JULIE M HANNUM-SHEFFIELD (MA) TOWN OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480330** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 2
**Weston Number:** 02-1567
**Author:** NICOLE WEBSTER-LEE (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480331** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 1
**Weston Number:** 02-1568
**Author:** MARYELIZABETH MERRITT-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480332** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 1
**Weston Number:** 02-1569
**Author:** ROBERT NAVARINO-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480333** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 2
**Weston Number:** 02-1570
**Author:** BARBARA WATKINS-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480334** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 3
**Weston Number:** 02-1571
**Author:** WILLIAM A MURRAY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480337** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/10/2010 **# of Pages:** 2
**Weston Number:** 02-1572
**Author:** RAY KASEVICH-JR TECHNOLOGIES LLC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480338** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/10/2010 **# of Pages:** 1
**Weston Number:** 02-1573
**Author:** JOAN THURSTON-CHESHIRE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480339** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1574
**Author:** LAURIE MAY COYLE-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480340** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1575
**Author:** DAGAN DIAZ-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480343** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1576
**Author:** LOGAN PLAQUET-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480344** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 2
**Weston Number:** 02-1577
**Author:** JON ROSEN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480345** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1578
**Author:** JAMES TREMBLAY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480346** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 2
**Weston Number:** 02-1578
02-1579
**Author:** JOHN COLEMAN-GREENCORE BUILDERS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480347** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 2
**Weston Number:** 02-1580
**Author:** JOHN POTOSKI-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480348** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1581
**Author:** TRACEY STEADY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480349** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/11/2010 **# of Pages:** 2
**Weston Number:** 02-1582
**Author:** ROBERT J JR GRAY-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480350** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1583
**Author:** CATHY S KOGAN-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480351** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1584
**Author:** BRENDA STEADY STYGAR-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480352** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1585
**Author:** ARNOLD MILLER-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480353** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1586
**Author:** DAVID CARRIERE-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480354** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1587
**Author:** ALLEN GRAY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480355** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1588
**Author:** DITTE RUDERMAN-NONE **Addressee:** ALLEN GRAY PITTSFIELD (MA) RESIDENT

**480356** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1589
**Author:** PETER REV DR SKALLER-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480357** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1590
**Author:** JOANNE KELLY-SOUTH LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480358** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1591
**Author:** WENDY MACKEY-RICHMOND (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480359** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1592
**Author:** DIANE BENEDICT-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480360** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1593
**Author:** JANE ALTMAN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480361** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1594
**Author:** KATHY KESSLER-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480362** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1595
**Author:** RICHARD F MOONEY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480366** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1596
**Author:** MERI AVRATIN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480367** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 2
**Weston Number:** 02-1597
**Author:** RENE JR WENDELL-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480368** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1598
**Author:** BILL HUNT-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480369** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1599
**Author:** SUSAN WAGNER-NEW YORK (NY) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480370** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1600
**Author:** RICHARD O COWAN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480371** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/12/2010 **# of Pages:** 1
**Weston Number:** 02-1601
**Author:** RICHARD O COWAN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480372** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1602
**Author:** SHEA POTOSKI-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480373** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1603
**Author:** HEATHER ROMING-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480374** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1604
**Author:** PAIGE PANTEZZI-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480384** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1605
**Author:** CAROL BOSCO BAUMANN-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480385** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1606
**Author:** MICHAEL FELDSTEIN-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480386** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1607
**Author:** JONAS DOVYDENAS-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480387** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 3
**Weston Number:** 02-1608
**Author:** MICKEY FRIEDMAN-BLUE HILL FILMS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480388** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1609
**Author:** ANNE ABBOTT-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480389** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1610
**Author:** ALAN PAPSCUN-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480390** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1611
**Author:** JESSICA GROVER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480391** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1612
**Author:** HEATHER LANDRY-SOUTHFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480392** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1613
**Author:** ELAINE HELM-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480393** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/13/2010 **# of Pages:** 1
**Weston Number:** 02-1614
**Author:** GORDON BAILEY-LEE (MA) TOWN OF **Addressee:** JIM MURPHY US EPA REGION 1

**480394** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1615
**Author:** LOUISE HILLMAN-HOUSATONIC (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480395** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 11
**Weston Number:** 02-1616
**Author:** BRITTANY BROUKER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480396** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1617
**Author:** JAY BAVER-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480397** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1618
**Author:** ANNIE ALQUIST-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480404** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1619
**Author:** LAURA DUBESTER-STOCKBRIDGE (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480405** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1620
**Author:** CHRISTOPHER SCHAEFER-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480406** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1621
**Author:** JUDITH ZAHN-NONE **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480407** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1622
**Author:** KIRSTEN JENSEN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480408** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1623
**Author:** KRISTIN SANZONE-NEW MARLBORO (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480409** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1624
**Author:** ELIZABETH MCTIERNAN-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480410** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1625
**Author:** ROGER BESTH-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480411** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1626
**Author:** VALERIE ANDERSEN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480412** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1627
**Author:** WILLIAM R TINGLEY-HOUSATONIC RIVER COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480413** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 2
**Weston Number:** 02-1628
**Author:** GORDON BAILEY-LEE (MA) TOWN OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480414** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/14/2010 **# of Pages:** 1
**Weston Number:** 02-1629
**Author:** PETER MIRANTE-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480415** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1630
**Author:** MARY DUNHAM-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480416** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1631
**Author:** KRISTEN LANEY-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480417** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1632
**Author:** RICHARD H JR VINETTE-LEE COMMUNITY DEVELOPMENT CORPORATION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480418** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1633
**Author:** DEIDRE CONSOLATI-CONCERNED CITIZENS OF LEE (MA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480419** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1634
**Author:** CAROL GINGLES BAIER-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480420** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1635
**Author:** VIVIAN ORLOWSKI-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480421** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1636
**Author:** DAN RUDERMAN-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480422** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1637
**Author:** WES ORLOWSKI-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480423** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1638
**Author:** ROBERT AVALLE-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480424** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1639
**Author:** RICHARD J TATRO-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480425** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1640
**Author:** SUZANNE CONDON-EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480426** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1641
**Author:** PETER I CURTIN-TYRINGHAM (MA) TOWN OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480427** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1642
**Author:** W KENT HUDSON-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480428** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/15/2010 **# of Pages:** 1
**Weston Number:** 02-1643
**Author:** -CITIZEN **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480429** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/16/2010 **# of Pages:** 2
**Weston Number:** 02-1644
**Author:** JIM STARK-HOUSATONIC THE BEAUTIFUL FUND INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480430** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/16/2010 **# of Pages:** 1
**Weston Number:** 02-1645
**Author:** THOMAS D MARINI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480431** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/16/2010 **# of Pages:** 1
**Weston Number:** 02-1646
**Author:** ROB SANZONE-MASS MUSIC LAB **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480432** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/17/2010 **# of Pages:** 1
**Weston Number:** 02-1647
**Author:** LEWIS M KIESLER-CRANWELL RESORT SPA AND GOLF CLUB **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480433** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/18/2010 **# of Pages:** 1
**Weston Number:** 02-1648
**Author:** LESLIE R CEANGA-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480434** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/18/2010 **# of Pages:** 1
**Weston Number:** 02-1649
**Author:** ALEXANDER A KOLBEN-LAW OFFICES OF ALEXANDER A KOLBEN **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480435** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/20/2010 **# of Pages:** 3
**Weston Number:** 02-1650
**Author:** KENNETH FINKELSTEIN-US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATIO **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480436** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/20/2010 **# of Pages:** 7
**Weston Number:** 02-1651
**Author:** THOMAS R CHAPMAN-US DEPT OF INTERIOR - FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480437** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/20/2010 **# of Pages:** 1
**Weston Number:** 02-1652
**Author:** JOHN S RYS-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480438** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/21/2010 **# of Pages:** 1
**Weston Number:** 02-1653
**Author:** LISA CAVENDER-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480439** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/21/2010 **# of Pages:** 1
**Weston Number:** 02-1654
**Author:** CHARLES TRUAX-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480440** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/21/2010 **# of Pages:** 1
**Weston Number:** 02-1655
**Author:** KRIS MACKEY-PITTSFIELD (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480441** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/21/2010 **# of Pages:** 1
**Weston Number:** 02-1656
**Author:** CHARLES I WOHL-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480442** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/22/2010 **# of Pages:** 1
**Weston Number:** 02-1657
**Author:** RICHARD W MOSHER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480443** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN ATTACHED) [MARGINALIA]
**Doc Date:** 12/22/2010 **# of Pages:** 2
**Weston Number:** 02-1658
**Author:** EDMUND BERTELLI-BERTELLI LANDSCAPING **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480444** FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/22/2010 **# of Pages:** 1
**Weston Number:** 02-1659
**Author:** RONALD E CARR-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480445** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/24/2010 **# of Pages:** 1
**Weston Number:** 02-1660
**Author:** MARY HELEN FORD-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480446** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/26/2010 **# of Pages:** 1
**Weston Number:** 02-1661
**Author:** BONNIE SAUNDERS-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480447** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/27/2010 **# of Pages:** 1
**Weston Number:** 02-1662
**Author:** PAUL A VIALE-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480448** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/27/2010 **# of Pages:** 1
**Weston Number:** 02-1663
**Author:** JEANETTE GAVROY-SHEFFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480449** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/27/2010 **# of Pages:** 1
**Weston Number:** 02-1664
**Author:** ASHLEY MURRAY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480450** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/28/2010 **# of Pages:** 2
**Weston Number:** 02-1665
**Author:** PAUL A BELOUIN-HINSDALE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480451** FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/28/2010 **# of Pages:** 1
**Weston Number:** 02-1666
**Author:** ROGER O BESSETTE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480452** FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 12/28/2010 **# of Pages:** 1
**Weston Number:** 02-1667
**Author:** DAVID C BOWERS-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480453** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/31/2010 **# of Pages:** 1
**Weston Number:** 02-1668
**Author:** SCOTT MCGINNIS-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480454** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 12/31/2010 **# of Pages:** 1
**Weston Number:** 02-1669
**Author:** ALBERT J ADAMS-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480455** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/01/2011 **# of Pages:** 1
**Weston Number:** 02-1670
**Author:** JIM DOLSON-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480456** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/03/2011 **# of Pages:** 1
**Weston Number:** 02-1671
**Author:** ROBERT M CANCILLA-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480457** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/04/2011 **# of Pages:** 1
**Weston Number:** 02-1672
**Author:** JOE TRYBUS-LANESBOROUGH (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480459** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/05/2011 **# of Pages:** 1
**Weston Number:** 02-1673
**Author:** CHRISTOPHER JONES-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480460** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/05/2011 **# of Pages:** 1
**Weston Number:** 02-1674
**Author:** DENNIS LATTIZZORI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480461** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/05/2011 **# of Pages:** 1
**Weston Number:** 02-1675
**Author:** EDWARD P JR BUSHEY-LANESBOROUGH (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480462** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/05/2011 **# of Pages:** 1
**Weston Number:** 02-1676
**Author:** GEORGE MANARCHIK-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480463** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/05/2011 **# of Pages:** 1
**Weston Number:** 02-1677
**Author:** GEORGE W THOMSON-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480464** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/06/2011 **# of Pages:** 1
**Weston Number:** 02-1678
**Author:** STEVE HUSKA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480465** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/07/2011 **# of Pages:** 1
**Weston Number:** 02-1679
**Author:** RONALD SMITH-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480466** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/07/2011 **# of Pages:** 1
**Weston Number:** 02-1680
**Author:** CHARLIE CREW-SABIC INNOVATIVE PLASTICS **Addressee:** JIM MURPHY US EPA REGION 1

**480467** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/09/2011 **# of Pages:** 1
**Weston Number:** 02-1681
**Author:** CHARLIE CREW-SABIC INNOVATIVE PLASTICS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480468** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/09/2011 **# of Pages:** 1
**Weston Number:** 02-1682
**Author:** THOMAS F ROCHE-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480469** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/10/2011 **# of Pages:** 1
**Weston Number:** 02-1683
**Author:** JASON A HEKTOR-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480470** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN AND PHOTOGRAPH ATTACHED) [MARGINALIA]
**Doc Date:** 01/10/2011 **# of Pages:** 4
**Weston Number:** 02-1684
**Author:** ANDREW T BOYNE-LEE (MA) RESIDENT **Addressee:** US EPA REGION 1

**480471** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/10/2011 **# of Pages:** 1
**Weston Number:** 02-1685
**Author:** MICHAEL P PIGOTT-NONE **Addressee:** US EPA REGION 1

**480472** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/11/2011 **# of Pages:** 1
**Weston Number:** 02-1686
**Author:** NANCY CAVENDER-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480473** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/11/2011 **# of Pages:** 1
**Weston Number:** 02-1687
**Author:** KATY GODWIN-GREEN RIVER FLY SHOP AND GUIDE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480474** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/12/2011 **# of Pages:** 1
**Weston Number:** 02-1688
**Author:** FRANKI MAHONEY-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480475** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/13/2011 **# of Pages:** 1
**Weston Number:** 02-1689
**Author:** AL HOLLWORTH-TYRINGHAM (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480476** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/13/2011 **# of Pages:** 1
**Weston Number:** 02-1690
**Author:** DAVID F OCLAIR-NONE **Addressee:** US EPA REGION 1

**Phase 04:** Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.06

**480477** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/14/2011 **# of Pages:** 1
**Weston Number:** 02-1691
**Author:** GARY R LEVANTE-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480478** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/14/2011 **# of Pages:** 1
**Weston Number:** 02-1692
**Author:** JONATHAN GRAY-RAY MURRAY INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480479** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/15/2011 **# of Pages:** 1
**Weston Number:** 02-1693
**Author:** M E CALLAHAN JR-M CALLAHAN INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480480** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/16/2011 **# of Pages:** 1
**Weston Number:** 02-1694
**Author:** RICH BRADWAY-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480481** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/17/2011 **# of Pages:** 1
**Weston Number:** 02-1695
**Author:** ROBERT T JONES-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480482** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 1
**Weston Number:** 02-1696
**Author:** MICHAEL GIGLIOTTI-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480483** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 1
**Weston Number:** 02-1697
**Author:** DALE MCDONALD-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480484** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 2
**Weston Number:** 02-1698
**Author:** GENE CHAGUE-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480485** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 1
**Weston Number:** 02-1699
**Author:** LAURA L WALTON-RICHMOND (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480486** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 41
**Weston Number:** 02-1700
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** US EPA REGION 1

**480507** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/19/2011 **# of Pages:** 1
**Weston Number:** 02-1721
**Author:** CHRISTOPHER MINKLER-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480487** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]
**Doc Date:** 01/20/2011 **# of Pages:** 1
**Weston Number:** 02-1701
**Author:** GEORGE E SHIPPEY-STOCKBRIDGE (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480488** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/20/2011 **# of Pages:** 1
**Weston Number:** 02-1702
**Author:** GLORIA WESLEY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480489** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/20/2011 **# of Pages:** 1
**Weston Number:** 02-1703
**Author:** HOLLY HUNTER-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480490** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/20/2011 **# of Pages:** 1
**Weston Number:** 02-1704
**Author:** PATRICK RATHBUN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480491** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1705
**Author:** AUSTIN E BRAZEE-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480492** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1706
**Author:** BETH MITCHELL-NONE **Addressee:** US EPA REGION 1

**480493** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 3
**Weston Number:** 02-1707
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480494** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1708
**Author:** CRAIG REYNOLDS-NONE **Addressee:** US EPA REGION 1

**480495** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1709
**Author:** GAIL KOLIS SELLERS-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480496** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1710
**Author:** MARY JO MILLER-LENOX (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480497** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1711
**Author:** REGINA BURGIO-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480498** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1712
**Author:** RUTH WHEELER-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480499** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1713
**Author:** MITCHELL BARACK-LENOX (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480500** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 1
**Weston Number:** 02-1714
**Author:** CLAIRE B W MILLER-TOXICS ACTION CENTER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480532** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/21/2011 **# of Pages:** 6
**Weston Number:** 02-1746
**Author:** BRUCE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480501** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/22/2011 **# of Pages:** 1
**Weston Number:** 02-1715
**Author:** STEVE MURRAY-RICHMOND (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480502** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/22/2011 **# of Pages:** 1
**Weston Number:** 02-1716
**Author:** BETSY STRICKLER-NONE **Addressee:** US EPA REGION 1

**480503** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/22/2011 **# of Pages:** 1
**Weston Number:** 02-1717
**Author:** PETER LAFAYETTE-BERKSHIRE BANK FOUNDATION **Addressee:** US EPA REGION 1

**480504** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/23/2011 **# of Pages:** 1
**Weston Number:** 02-1718
**Author:** CARL KRONBERG-TROUT UNLIMITED **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480505** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/23/2011 **# of Pages:** 1
**Weston Number:** 02-1719
**Author:** JIM BIANCOLO-RICHMOND (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480506** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (01/08/1993 FAX TRANSMITTAL)
**Doc Date:** 01/23/2011 **# of Pages:** 1
**Weston Number:** 02-1720
**Author:** KAREN RUTSCHMANN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480508** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 2
**Weston Number:** 02-1722
**Author:** ANNETTE KRAMEK-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480509** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1723
**Author:** CAROLANN PATTERSON-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480510** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1724
**Author:** DARA KAUFMAN-BERKSHIRE VISITORS BUREAU **Addressee:** US EPA REGION 1

**480511** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1725
**Author:** DAVE GRAINGER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480512** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1726
**Author:** F SYDNEY SMITHERS-CAIN HIBBARD MYERS & COOK **Addressee:** US EPA REGION 1

**480513** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1727
**Author:** GARY MILLER-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480514** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1728
**Author:** HEIDI HIGGINS-LEGACY BANKS **Addressee:** US EPA REGION 1

**480515** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1729
**Author:** JAMES HALL-ALFORD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480516** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 2
**Weston Number:** 02-1730
**Author:** JAMES RUBERTO-PITTSFIELD (MA) CITY OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480517** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1731
**Author:** JAY AMIDON-NONE **Addressee:** US EPA REGION 1

**480518** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 2
**Weston Number:** 02-1732
**Author:** JOSEPH C THOMPSON-MASS MOCA **Addressee:** JIM MURPHY US EPA REGION 1

**480519** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1733
**Author:** JUNE ROY-MARTIN-QUALITY PRINTING COMPANY **Addressee:** JIM MURPHY US EPA REGION 1

**480520** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1734
**Author:** KATHERINE ADAMS-OTIS (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480521** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1735
**Author:** LAIRD WHITE-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480522** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1736
**Author:** LINDA KAYE-MOSES-DALTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480523** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL HISTORY)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1737
**Author:** LOIS HARTWICK-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480524** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1738
**Author:** LUKE PRYJMA-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480525** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1739
**Author:** MARILYN HANSEN-NONE **Addressee:** US EPA REGION 1

**480526** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1740
**Author:** NORMA PROBST-CRANWELL RESORT SPA AND GOLF CLUB **Addressee:** JIM MURPHY US EPA REGION 1

**480527** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1741
**Author:** PETER LAFAYETTE-BERKSHIRE BANK FOUNDATION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480528** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1742
**Author:** SARAH CALLAWAY-PITTSFIELD (MA) RESIDENT **Addressee:** US EPA REGION 1

**480529** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 1
**Weston Number:** 02-1743
**Author:** STEVE LAURIN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480530** PETITION AND PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/24/2011 **# of Pages:** 13
**Weston Number:** 02-1744
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480531** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1745
**Author:** BILL COSEL-TYRINGHAM (MA) RESIDENT **Addressee:** CHRISTOPHER SPERANZO MA HOUSE OF

**480533** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1747
**Author:** CARL KRONBERG-TROUT UNLIMITED **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480534** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 4
**Weston Number:** 02-1748
**Author:** HAROLD NELSON-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480535** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE, SIGNED AS JOE PUBLIC)
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1749
**Author:** -CITIZEN **Addressee:** US EPA REGION 1

**480541** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1750
**Author:** KEITH L TAWCZYNSKI-TAFT FARM INC **Addressee:** US EPA REGION 1

**480542** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1751
**Author:** -CITIZEN **Addressee:** US EPA REGION 1

**480543** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 2
**Weston Number:** 02-1752
**Author:** PATRICK J SULLIVAN-LEGACY BANKS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480544** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1753
**Author:** PATTY SPECTOR-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480545** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1754
**Author:** PAUL DYKA-MIDDLETOWN (CT) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480546** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1755
**Author:** NANCY J FITZPATRICK-RED LION INN **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480547** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1756
**Author:** STEPHEN J GIROUX-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480548** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/25/2011 **# of Pages:** 1
**Weston Number:** 02-1757
**Author:** TIMOTHY WRIGHT-PITTSFIELD (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480549** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 2
**Weston Number:** 02-1758
**Author:** ALVAH MAYNES-NONE **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480550** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1759
**Author:** ANDREW H MICK-NEW ENGLAND NEWSPAPERS, INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480551** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1760
**Author:** CHARLES J KITTREDGE-CRANE AND COMPANY INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480552** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1761
**Author:** MICHELLE M COSTA-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480553** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1762
**Author:** DALE PRINDLE-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480554** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1763
**Author:** DAVE DARCY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480555** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1764
**Author:** JAMES SCHUMACHER-NONE **Addressee:** US EPA REGION 1

**480556** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1765
**Author:** KEITH C ONEIL-LEE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480557** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1766
**Author:** LORI GAZZILLO-LEGACY BANKS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480558** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1767
**Author:** MARC FADDING-GLENDALE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480559** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1768
**Author:** MARIE RAFTERY-STOCKBRIDGE (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480560** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1769
**Author:** MARY I LEINSDORF-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480561** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 2
**Weston Number:** 02-1770
**Author:** MICHAEL P DALY-BERKSHIRE BANK **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480562** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 2
**Weston Number:** 02-1771
**Author:** MICHAEL P DALY-BERKSHIRE BANK **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480563** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1772
**Author:** PAUL BOWLBY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480564** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1773
**Author:** RONALD B WOODLAND-CUMMINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480565** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1774
**Author:** C JEFFREY COOK-COHEN KINNE VALICENTI COOK LLP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480566** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1775
**Author:** -CITIZEN **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**480567** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1776
**Author:** GEORGE L HADDAD-HADDAD DEALERSHIPS OF THE BERKSHIRES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480568** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1777
**Author:** GERARD E BURKE-HILLCREST EDUCATIONAL CENTERS INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480569** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1778
**Author:** HOPE SULLIVAN-IS183 ART SCHOOL **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480570** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1779
**Author:** J JAY ANDERSON-PITTSFIELD COOPERATIVE BANK **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480571** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1780
**Author:** JULIANNE BOYD-BARRINGTON STAGE COMPANY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.06

**480572** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1781
**Author:** LAURI O KLEFOS-BERKSHIRE VISITORS BUREAU **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480573** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1782
**Author:** LAURIE NORTON MOFFATT-NORMAN ROCKWELL MUSEUM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480574** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1783
**Author:** LEWIS M KIESLER-CRANWELL RESORT SPA AND GOLF CLUB **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480575** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1784
**Author:** MICHAEL KAPLAN-LENOX (MA) RESIDENT **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

**480576** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1785
**Author:** MICHAEL SUPRANOWICZ-BERKSHIRE CHAMBER OF COMMERCE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480577** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/27/2011 **# of Pages:** 2
**Weston Number:** 02-1786
**Author:** WANDA BOEKE-BERKSHIRE GREENS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480578** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1787
**Author:** ALAN HARWOOD-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480579** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1788
**Author:** ALBERT A III INGEGNI-KIMBALL FARMS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480580** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1789
**Author:** BEN KAPLAN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480581** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 2
**Weston Number:** 02-1790
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480582** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1791
**Author:** CARLA CHILD-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480583** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 2
**Weston Number:** 02-1792
**Author:** CATHERINE A DOHERTY-BRIEN CENTER FOR MENTAL HEALTH AND SUBSTANCE ABU **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480584** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1793
**Author:** CYNTHIA GRABER-HOLDEN (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480585** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1794
**Author:** DIANE PENOLA-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480586** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1795
**Author:** ELLEN VAN DALINA-NONE **Addressee:** US EPA REGION 1

**480587** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1796
**Author:** GARY SOUCIE-WILLIAMSTOWN (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480588** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1797
**Author:** J WILLIAR DUNLAEVY-LEGACY BANCORP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480589** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1798
**Author:** JAMES JR HERRICK-BERKSHIRE INSURANCE GROUP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480590** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1799
**Author:** JEANNE BOGINO-NORMAN ROCKWELL MUSEUM **Addressee:** US EPA REGION 1

**480591** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1800
**Author:** JESSE I SPECTOR-LENOX (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480592** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1801
**Author:** JULIA VAN HAAFTEN-NORMAN ROCKWELL MUSEUM **Addressee:** US EPA REGION 1

**480593** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1802
**Author:** KATE MAGUIRE-COLONIAL THEATRE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480594** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1803
**Author:** BRIAN WEINRICH-FEDERAL HOUSE INN **Addressee:** JIM MURPHY US EPA REGION 1

**480595** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1804
**Author:** KRIS MARONE-CHESHIRE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480596** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 6
**Weston Number:** 02-1805
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480597** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1806
**Author:** LELSLEY BERGGREEN DANGELO-ADVOCATE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480598** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1807
**Author:** MARIE MUSANTE-NONE **Addressee:** US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480599** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1808
**Author:** NAOMI CRAMER-TEANECK (NJ) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480600** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1809
**Author:** -CITIZEN **Addressee:** US EPA REGION 1

**480601** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1810
**Author:** PAUL HAKLISCH-WILLIAMSTOWN (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480602** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1811
**Author:** R TIMOTHY MINKLER-BERKSHIRE INSURANCE GROUP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480603** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 2
**Weston Number:** 02-1812
**Author:** RICHARD TOVELL-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480604** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1813
**Author:** SAL AMENDOLA-BROOKLYN (NY) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480605** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1814
**Author:** SANDRA GARRELICK-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480606** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1815
**Author:** STEVEN W CRONIN-BERKSHIRE INSURANCE GROUP **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480607** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1816
**Author:** SUE COHEN-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480608** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/28/2011 **# of Pages:** 1
**Weston Number:** 02-1817
**Author:** SUZANNE CASSELL-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480609** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1818
**Author:** ANN GALT-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480610** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1819
**Author:** ANNE RABINOWITZ-STOCKBRIDGE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480611** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1820
**Author:** CYNTHIA BROWN-PITTSFIELD (MA) RESIDENT **Addressee:** US EPA REGION 1

**480612** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1821
**Author:** DAN CIEJEK-EAST OTIS (MA) RESIDENT **Addressee:** US EPA REGION 1

**480613** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 2
**Weston Number:** 02-1822
**Author:** ETHAN CULLETON-GREAT BARRINGTON (MA) PLANNING BOARD **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480614** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1823
**Author:** PATTI FEINMAN-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480615** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1824
**Author:** PEGGY HECK-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480616** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1825
**Author:** RUTHE LESPERANCE-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480617** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/29/2011 **# of Pages:** 1
**Weston Number:** 02-1826
**Author:** ANNE CATHCART-GLENDALE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480618** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1827
**Author:** ANNE W PASKO-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480620** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1828
**Author:** EILEEN KEELER-DOWNERS GROVE (IL) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480621** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1829
**Author:** DAVID ADASIAK-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480622** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1830
**Author:** LINDA A FEBLES-COAKLEY PIERPAN DOLAN AND COLLINS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480623** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1831
**Author:** LINDA M NOONAN-SOUTH EGREMONT (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480624** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1832
**Author:** MARY GLOGER-PITTSFIELD (MA) RESIDENT **Addressee:** US EPA REGION 1

**480625** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1833
**Author:** SARAH FLYNN-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480626** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (EMAIL TRANSMITTAL ATTACHED, EMAIL HISTORY ATTACHED)
**Doc Date:** 01/30/2011 **# of Pages:** 15
**Weston Number:** 02-1834
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480627** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/30/2011 **# of Pages:** 1
**Weston Number:** 02-1835
**Author:** SHERYL LECHNER-SHEFFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**477423** LETTER REGARDING COMMENTS ON REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 66
**Weston Number:** 02-1867
**Author:** MARY GRIFFIN-MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW E **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**477441** COMBINED PUBLIC COMMENTS ON REVISED CORRECTIVE MEASURES STUDY (CMS) (10/26/2010 - 02/02/2011) [DOES NOT INCLUDE COLOR IMAGES IN STATE COMMENTS]
**Doc Date:** 01/31/2011 **# of Pages:** 689
**Weston Number:** 02-2192
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA REGION 1

**480628** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1836
**Author:** MARK PEDROTTI-BERKSHIRE BANK **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480629** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1837
**Author:** ALEXANDRA PHILLIPS-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480630** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1838
**Author:** ANDREW ALTSMAN-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480631** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1839
**Author:** ASTRID HAGENGUTH-BICYCLE FRIENDLY COMMUNITY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480632** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 3
**Weston Number:** 02-1840
**Author:** BARBARA E CIANFARINI-CITIZENS FOR PCB REMOVAL **Addressee:** US EPA REGION 1

**480633** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1841
**Author:** BARBARA DOWLING-WEST STOCKBRIDGE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480634** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1842
**Author:** BERNIE SHAW-LEE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480635** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1843
**Author:** BETTIE R SMITH-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480636** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1844
**Author:** WILLIAM HINES-PITTSFIELD ECONOMIC DEVELOPMENT AUTHORITY (PEDA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480637** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1845
**Author:** DAVID J PEDROTTI-MODERN MOLD AND TOOL INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480638** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1846
**Author:** EDDIE OTOOLE-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480639** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 6
**Weston Number:** 02-1847
**Author:** ELEANOR TILLINGHAST-GREEN BERKSHIRES INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480640** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1848
**Author:** GUIN GRISWOLD-MOLARI INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480641** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1849
**Author:** HELENA FRUSCIO-BERKSHIRE CREATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480642** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1850
**Author:** JAMIE COONEY-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480643** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1851
**Author:** JANE MURDOCK-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480644** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1852
**Author:** JIM CHAN-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480645** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1853
**Author:** JOHN G ROOT JR-CAMPAIGN FOR A COMMON GOOD ECONOMY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480646** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 3
**Weston Number:** 02-1854
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480647** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1855
**Author:** KELLEY OTOOLE-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480648** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1856
**Author:** LISA I REYNOLDS-NONE **Addressee:** JIM MURPHY US EPA REGION 1

**480649** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1857
**Author:** MARGRIT HOTCHKISS-NORMAN ROCKWELL MUSEUM **Addressee:** JIM MURPHY US EPA REGION 1

**480650** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1858
**Author:** MARGUERITE DESANTIS-GREAT BARRINGTON (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480651** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 6
**Weston Number:** 02-1859
**Author:** RENE C WOOD-SHEFFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**480652** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1860
**Author:** ANNETTE SEDGWICK-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480653** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1861
**Author:** SHEPLEY EVANS-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480654** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1862
**Author:** STEPHEN TED MILLER-PITTSFIELD (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480655** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1863
**Author:** STEWART EDELSTEIN-STOCKBRIDGE (MA) RESIDENT **Addressee:** BENJAMIN DOWNING MA SENATE

**480656** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 3
**Weston Number:** 02-1864
**Author:** TAD AMES-BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480657** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 2
**Weston Number:** 02-1865
**Author:** WILLIAM H BOOTH-COUNTRY CURTAINS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**480658** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 01/31/2011 **# of Pages:** 1
**Weston Number:** 02-1866
**Author:** TERESA B WISE-STOCKBRIDGE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480659** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 02/01/2011 **# of Pages:** 1
**Weston Number:** 02-1868
**Author:** JACK BATTY-EASTON (MD) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**480660** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 02/02/2011 **# of Pages:** 1
**Weston Number:** 02-1869
**Author:** DEBRA HALL-LEE (MA) RESIDENT **Addressee:** JIM MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.06**

**518343** EMAIL COMMENT ON REVISED CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 02/07/2011 **# of Pages:** 1
**Weston Number:** 02-1882
**Author:** BRUCE H PERSON-SHEFFIELD (MA) TOWN OF **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518342** EMAIL REQUESTING TESTING OF SOIL AT 31 RICHADSON STREET
**Doc Date:** 02/08/2011 **# of Pages:** 1
**Weston Number:** 02-1881
**Author:** STEFANIE KOENIG-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518345** EMAIL COMMENT ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 03/02/2011 **# of Pages:** 1
**Weston Number:** 02-1884
**Author:** SIGURD KIMPEL-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518346** EMAIL COMMENT ON CORRECTIVE MEASURE STUDY (CMS)
**Doc Date:** 03/02/2011 **# of Pages:** 1
**Weston Number:** 02-1885
**Author:** JAKE LYONS-RICHMOND (MA) RESIDENT **Addressee:** LINDA PALMIERI WESTON SOLUTIONS INC

**518347** EMAIL COMMENT ON HOUSATONIC RECOVERY PLAN
**Doc Date:** 03/03/2011 **# of Pages:** 1
**Weston Number:** 02-1886
**Author:** F MICHAEL LAUNDRY-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518348** EMAIL COMMENT ON CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 03/05/2011 **# of Pages:** 1
**Weston Number:** 02-1887
**Author:** HOLLY HARMON-HOUSATONIC (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508687** HANDWRITTEN LETTER REGARDING PUBLIC COMMENT ON REVISED CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 03/20/2011 **# of Pages:** 1
**Weston Number:** 02-2136
**Author:** HILDA RUNZ-BECKET (MA) RESIDENT **Addressee:** US EPA REGION 1

**480540** TRANSMIITTAL LETTER FOR FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION
**Doc Date:** 03/30/2011 **# of Pages:** 2
**Weston Number:** 07-0283
**Author:** DEAN TAGLIAFERRO-US EPA REGION 1 **Addressee:** ROSE H HOWELL US EPA REGION 1

**518676** LETTER REGARDING REST OF RIVER COMMENTS
**Doc Date:** 10/12/2011 **# of Pages:** 2
**Weston Number:** 02-1996
**Author:** MARY GLOGER-PITTSFIELD (MA) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.06**

**496983** PUBLIC COMMENTS TO EPA IN RESPONSE TO PUBLIC COMMENT PERIOD
**Doc Date:** 10/25/2011 **# of Pages:** 2
**Weston Number:** 02-1995
**Author:** DAVID LOTTO-PITTSFIELD (MA) RESIDENT **Addressee:** US EPA REGION 1

**518853** LETTER REGARDING POTENTIAL REMEDIATION APPROACHES TO THE GE-PITTSFIELD-HOUSATONIC RIVER SITE "REST OF RIVER" PCB CONTAMINATION
**Doc Date:** 06/12/2012 **# of Pages:** 2
**Weston Number:** 02-2168
**Author:** ELAINE LABELLA-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**519880** CLEANUP OF THE HOUSATONIC "REST OF RIVER", SOCIOECONOMIC IMPACT STUDY
**Doc Date:** 09/01/2012 **# of Pages:** 74
**Weston Number:** 02-2270
**Author:** -SKEO SOLUTIONS **Addressee:**

**551393** LETTER REGARDING CONDITIONAL APPROVAL OF REST OF RIVER REVISED CORRECTIVE MEASURES STUDY (RCMS) REPORT
**Doc Date:** 01/17/2014 **# of Pages:** 3
**Weston Number:** 02-2473
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**557010** WHITE PAPER: DAM REMOVAL PRACTICES AND IMPLICATIONS FOR DAMS ON THE HOUSATONIC RIVER
**Doc Date:** 04/17/2014 **# of Pages:** 194
**Weston Number:** 02-2514
**Author:** -STANTEC **Addressee:** WESTON SOLUTIONS INC

**557009** EMAIL REGARDING EXPANSION OF GLENDALE DAM AND FEDERAL ENERGY REGULATORY COMMISSION (FERC) (04/04/2014 ORDER GRANTING EXTENSION OF TIME AND 04/23/2014 EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 04/22/2014 **# of Pages:** 2
**Weston Number:** 02-2515
**Author:** NATHANIEL W KARNS-BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** JIM MURPHY US EPA REGION 1

**557032** SECTION 404 (CLEAN WATER ACT) WETLANDS AND FLOODPLAIN ANALYSIS
**Doc Date:** 05/01/2014 **# of Pages:** 11
**Weston Number:** 02-2517
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 04.07**

**512161** EMAIL REGARDING DATA FILES ASSOCIATED WITH THE SEDIMENT TOXICITY AND EROSION / ACCRETION STUDY
**Doc Date:** 04/16/2003 **# of Pages:** 70
**Weston Number:** ABOJ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 04:** Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.07

**512169** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES
**Doc Date:** 08/11/2006 **# of Pages:** 6
**Weston Number:** 02-1713
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512184** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (DATA FILE ATTACHED)
**Doc Date:** 08/11/2006 **# of Pages:** 5
**Weston Number:** 02-1718
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512185** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (EMAIL HISTORY ATTACHED)
**Doc Date:** 08/11/2006 **# of Pages:** 2
**Weston Number:** 02-1718
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512166** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES
**Doc Date:** 08/15/2006 **# of Pages:** 1
**Weston Number:** 02-1713
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512167** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (DATA FILES ATTACHED)
**Doc Date:** 08/15/2006 **# of Pages:** 10
**Weston Number:** 02-1713
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512168** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES
**Doc Date:** 08/15/2006 **# of Pages:** 2
**Weston Number:** 02-1713
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512186** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (EMAIL HISTORY AND DATA FILES ATTACHED)
**Doc Date:** 08/15/2006 **# of Pages:** 10
**Weston Number:** 02-1718
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512187** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES POST SCRIPT (PS)
**Doc Date:** 08/15/2006 **# of Pages:** 1
**Weston Number:** 02-1718
**Author:** JAMES HALLDEN-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512188** EMAIL REGARDING FOODCHAIN OUTPUT (DATA FILE NOT ATTACHED)
**Doc Date:** 11/10/2006 **# of Pages:** 1
**Weston Number:** 02-1719
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**512178** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) FOODCHAIN OUTPUT (DATA FILE ATTACHED)
**Doc Date:** 12/21/2006 **# of Pages:** 2
**Weston Number:** 02-1717
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**512179** EMAIL REGARDING FOODCHAIN MODEL (FCM) CONFERENCE CALL FOR 12/21/2006 (DATA FILES ATTACHED)
**Doc Date:** 12/21/2006 **# of Pages:** 3
**Weston Number:** 02-1717
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** JONATHAN CLOUGH WARREN PINNACLE CONSULTING

**512180** EMAIL REGARDING FOODCHAIN MODEL (FCM) CONFERENCE CALL FOR 12/21/2006, COMPARISON OF FILES (DATA FILES ATTACHED)
**Doc Date:** 12/22/2006 **# of Pages:** 4
**Weston Number:** 02-1717
**Author:** JONATHAN CLOUGH-WARREN PINNACLE CONSULTING **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512176** EMAIL REGARDING EPA FOODCHAIN (FDCHN) MODEL REQUEST
**Doc Date:** 01/03/2007 **# of Pages:** 1
**Weston Number:** 02-1716
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512177** EMAIL REGARDING EPA FOODCHAIN (FDCHN) MODEL REQUEST (DATA FILES ATTACHED)
**Doc Date:** 01/04/2007 **# of Pages:** 42
**Weston Number:** ADLF
02-1716
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512170** EMAIL REGARDING COMPILATION FLAGS
**Doc Date:** 01/08/2007 **# of Pages:** 2
**Weston Number:** 02-1713
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512181** EMAIL REGARDING FOODCHAIN (FDCHN) EXPOSURE INPUTS PRE-PROCESSING
**Doc Date:** 01/08/2007 **# of Pages:** 3
**Weston Number:** 02-1717
**Author:** JONATHAN CLOUGH-WARREN PINNACLE CONSULTING **Addressee:** DEIRDRE A REIDY QUANTITATIVE ENVIRONMENTAL

**512182** EMAIL REGARDING COMPILATION FLAGS (EMAIL HISTORY ATTACHED)
**Doc Date:** 01/08/2007 **# of Pages:** 2
**Weston Number:** 02-1718
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512172** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST
**Doc Date:** 01/26/2007 **# of Pages:** 2
**Weston Number:** 02-1715
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**517726** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST
**Doc Date:** 01/26/2007 **# of Pages:** 2
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**512174** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF SUB-ROUTINE FOR SETTING ORGANIC CARBON [ATTACHMENTS NOT INCLUDED]
**Doc Date:** 01/31/2007 **# of Pages:** 3
**Weston Number:** 02-1715
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**517727** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (CODE REVISION ATTACHED)
**Doc Date:** 01/31/2007 **# of Pages:** 27
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**260320** CORRECTIVE MEASURES STUDY PROPOSAL - REST OF RIVER
**Doc Date:** 02/01/2007 **# of Pages:** 341
**Weston Number:** 02-0628
**Author:** -ARCADIS BBL **Addressee:**

**512173** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF PRE- AND POST-PROCESSERS FOR MODELS [ATTACHMENTS NOT INCLUDED]
**Doc Date:** 02/02/2007 **# of Pages:** 4
**Weston Number:** 02-1715
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**517728** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (DATA FILES ATTACHED)
**Doc Date:** 02/02/2007 **# of Pages:** 4
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512175** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF HSPF-EFDC LINKAGE PROCESSING FILE [ATTACHMENTS NOT INCLUDED]
**Doc Date:** 02/08/2007 **# of Pages:** 4
**Weston Number:** 02-1715
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**517729** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (DATA FILES ATTACHED)
**Doc Date:** 02/08/2007 **# of Pages:** 12
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512171** EMAIL REGARDING BANK EROSION MASS LIMITOR (DATA FILES ATTACHED)
**Doc Date:** 02/15/2007 **# of Pages:** 7
**Weston Number:** 02-1714
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MATHEW ROONI HYDROQUAL INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**512165** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (DATA FILES ATTACHED)
**Doc Date:** 02/16/2007 **# of Pages:** 92
**Weston Number:** 02-0712
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**260374** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/08/2007 **# of Pages:** 2
**Weston Number:** ADNC
**Author:** CURTIS READ-NORTHWEST CONSERVATION DISTRICT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260375** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/09/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** GARY WHIPPLE-TROUT UNLIMITED, CANDLEWOOD VALLEY (CT) CHAPTER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260376** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/09/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** BRIAN RODDEN-SANDY HOOK (CT) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517730** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (DATA FILES ATTACHED)
**Doc Date:** 03/14/2007 **# of Pages:** 8
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**517731** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/15/2007 **# of Pages:** 2
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**517732** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/15/2007 **# of Pages:** 3
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**260377** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/20/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** TOM FARLEY-LAND DESIGN, INC. **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517733** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED
**Doc Date:** 03/21/2007 **# of Pages:** 9
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**517735** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/21/2007 **# of Pages:** 3
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**260378** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/22/2007 **# of Pages:** 7
**Weston Number:** ADNC
**Author:** JESSE KLINGEBIEL-HOUSATONIC RIVER COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512183** EMAIL REGARDING ADDITIONAL INFO, MODEL INPUTS
**Doc Date:** 03/23/2007 **# of Pages:** 1
**Weston Number:** 02-1718
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** ROONI MATHEW HYDROQUAL INC

**260379** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/24/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** PETER TRAUB-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260380** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/26/2007 **# of Pages:** 2
**Weston Number:** ADNC
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** US EPA REGION 1

**260381** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/26/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** SUSAN ANTIL-WOMEN WITH INFANT CHILDREN (WIC) PROGRAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260382** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/26/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** STEPHEN ANTIL-ST JOSEPH HIGH SCHOOL **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512164** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/26/2007 **# of Pages:** 1
**Weston Number:** 02-0712
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**260383** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH 3/28/2007 TRANSMITTAL)
**Doc Date:** 03/27/2007 **# of Pages:** 3
**Weston Number:** ADNC
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**512162** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/27/2007 **# of Pages:** 2
**Weston Number:** 02-0712
**Author:** MATHEW ROONI-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**512163** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/27/2007 **# of Pages:** 2
**Weston Number:** 02-0712
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** MATHEW ROONI HYDROQUAL INC

**260384** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/28/2007 **# of Pages:** 2
**Weston Number:** ADNC
**Author:** ANDREW MADDEN-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260385** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/29/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** DOUGLAS JOSEPH LABARBERA-NONE **Addressee:** ANGELA BONARRIGO US EPA REGION 1

**260386** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/29/2007 **# of Pages:** 7
**Weston Number:** ADNC
**Author:** SUSAN STEENSTRUP-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517734** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL FLOW AND TOTAL SUSPENDED SOLIDS (TSS)
**Doc Date:** 03/29/2007 **# of Pages:** 1
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**260387** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL)
**Doc Date:** 03/30/2007 **# of Pages:** 6
**Weston Number:** ADNC
**Author:** TRACI IOTT-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** US EPA REGION 1

**260388** FEDERAL COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 3
**Weston Number:** ADNC
**Author:** KENNETH MUNNEY-US DOI/US FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260389** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL) (NEWS ARTICLES RIVER DUCKS FULL OF PCBS - 8/27/1999 AND FLOOD WARNING ISSUED FOR HOUSATONIC RIVER AT FALLS VILLAGE - 3/29/2007 ATTACHED)
**Doc Date:** 03/30/2007 **# of Pages:** 9
**Weston Number:** ADNC
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**260390** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** SALLY BELL-NONE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260391** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL) (REPORT - DEVELOPMENT AND CHARACTERIZATION OF STABLE SEDIMENT-FREE ANAEROBIC BACTERIAL ENRICHMENT CULTURES THAT DECHLORINATE AROCLOR 1260 ATTACHED)
**Doc Date:** 03/30/2007 **# of Pages:** 33
**Weston Number:** ADNC
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** US EPA REGION 1

**260392** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 4
**Weston Number:** ADNC
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260393** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 2
**Weston Number:** ADNC
**Author:** DENNIS REGAN-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260394** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 4
**Weston Number:** ADNC
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**260395** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/30/2007 **# of Pages:** 2
**Weston Number:** ADNC
**Author:** TAD AMES-BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**517736** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL FLOW AND TOTAL SUSPENDED SOLIDS (TSS) (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/30/2007 **# of Pages:** 1
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**517737** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED)
**Doc Date:** 03/30/2007 **# of Pages:** 314
**Weston Number:** 02-0711
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**260396** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 03/31/2007 **# of Pages:** 1
**Weston Number:** ADNC
**Author:** MARCIA WILKINS-BROOKFIELD (CT) RESIDENT **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**268525** EPA'S CONDITIONAL APPROVAL OF THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 04/13/2007 **# of Pages:** 20
**Weston Number:** 02-0688
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517738** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED)
**Doc Date:** 04/13/2007 **# of Pages:** 6
**Weston Number:** 02-0711
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**268531** MODEL INPUT ADDENDUM, HOUSATONIC REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/16/2007 **# of Pages:** 54
**Weston Number:** 02-0746
**Author:** -ARCADIS BBL **Addressee:** GENERAL ELECTRIC CO (GE)

**512251** EMAIL REGARDING DATA USED TO DEVELOP FILLET TO WHOLE BODY RATIOS REFERENCE IN CORRECTIVE MEASURES STUDY (CMS) PROPOSAL CONDITIONAL APPROVAL LETTER (DATA FILE ATTACHED)
**Doc Date:** 04/16/2007 **# of Pages:** 12
**Weston Number:** 02-0884
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**512254** EMAIL REGARDING REFERENCE AND SEDIMENT DATA FROM MODEL INPUT ADDENDUM (MIA) (DATA FILE AND 11/01/2006 PRESENTATION ATTACHED)
**Doc Date:** 04/23/2007 **# of Pages:** 28
**Weston Number:** 02-0837
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**268546** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL OF GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL)
**Doc Date:** 04/27/2007 **# of Pages:** 25
**Weston Number:** 02-0747
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US EPA REGION 1

**268565** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, HOUSATONIC RIVER - REST OF RIVER (5/11/2007 TRANSMITTAL ATTACHED)
**Doc Date:** 05/01/2007 **# of Pages:** 145
**Weston Number:** 02-0754
**Author:** -ARCADIS BBL **Addressee:** GENERAL ELECTRIC CO (GE)

**268568** MEMO REGARDING DISPUTE RESOLUTION INITIATION BY GENERAL ELECTRIC RE: CORRECTIVE MEASURES STUDY (CMS) PROPOSAL CONDITIONAL APPROVAL
**Doc Date:** 05/07/2007 **# of Pages:** 2
**Weston Number:** 02-0748
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:** RICHARD CAVAGNERO US EPA REGION 1

**512255** EMAIL REGARDING WEST BRANCH COORDINATE INFORMATION
**Doc Date:** 05/08/2007 **# of Pages:** 2
**Weston Number:** 02-0836
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**268576** TECHNICAL MEMORANDUM, ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REMEDIATION CODE, CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (TRANSMITTAL ATTACHED)
**Doc Date:** 05/14/2007 **# of Pages:** 11
**Weston Number:** 02-0755
**Author:** -QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:**

**512256** EMAIL REGARDING POMEROY AVE DATA (DATA FILE ATTACHED)
**Doc Date:** 05/14/2007 **# of Pages:** 3
**Weston Number:** 02-0835
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**268575** EXTENSION OF DISPUTE RESOLUTION - CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 05/16/2007 **# of Pages:** 2
**Weston Number:** 02-0756
**Author:** RODERIC MCLAREN-GENERAL ELECTRIC CO (GE) **Addressee:** TIMOTHY CONWAY US EPA REGION 1

**512257** EMAIL REGARDING UPSTREAM SEDIMENT DATA (DATA FILE ATTACHED)
**Doc Date:** 05/18/2007 **# of Pages:** 9
**Weston Number:** 02-0834
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**268577** GE DECISION NOT TO GO FORWARD WITH DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 05/22/2007 **# of Pages:** 12
**Weston Number:** 02-0757
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**268586** DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 05/23/2007 **# of Pages:** 2
**Weston Number:** 02-0758
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**268582** EPA'S CONDITIONAL APPROVAL OF THE MODEL INPUT ADDENDUM TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (APPORTIONMENT OF DIRECT DRAINAGE PCB LOADS ATTACHED)
**Doc Date:** 05/24/2007 **# of Pages:** 17
**Weston Number:** 02-0759
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512258** EMAIL REGARDING REMEDIATION INPUT FILES
**Doc Date:** 05/25/2007 **# of Pages:** 1
**Weston Number:** 02-0895
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**268594** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL - ADDENDUM TO SUPPLEMENT, REST OF RIVER
**Doc Date:** 05/31/2007 **# of Pages:** 3
**Weston Number:** 02-0760
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**512259** EMAIL REGARDING REMEDIATION INPUT FILES (DATA FILES ATTACHED)
**Doc Date:** 06/01/2007 **# of Pages:** 9
**Weston Number:** 02-0833
**Author:** KEVIN RUSSELL-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** ROONI MATHEW HYDROQUAL INC

**268596** EXTENSION OF TIME TO INVOKE DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER ON THE MODEL INPUT ADDENDUM TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL, REST OF RIVER
**Doc Date:** 06/06/2007 **# of Pages:** 2
**Weston Number:** 02-0761
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512260** EMAIL REGARDING REVISED SUBROUTINES (DATA FILES ATTACHED)
**Doc Date:** 06/12/2007 **# of Pages:** 20
**Weston Number:** 02-0893
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512261** EMAIL REGARDING REVISED CODE BUGS AND COMMENTS ON REVISED ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC)
**Doc Date:** 06/12/2007 **# of Pages:** 2
**Weston Number:** 02-0894
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512262** EMAIL REGARDING VELOCITY PROFILES AT POMEROY (DATA FILE ATTACHED)
**Doc Date:** 06/20/2007 **# of Pages:** 3
**Weston Number:** 02-0874
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512263** EMAIL REGARDING PRESSURE TRANSDUCER DATA, WEST BRANCH (DATA FILE ATTACHED)
**Doc Date:** 07/02/2007 **# of Pages:** 2
**Weston Number:** 02-0764
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** TODD CRIDGE BLASLAND BOUCK & LEE INC

**512264** EMAIL REGARDING MATERIALS FOR CONFERENCE CALL TO DISCUSS ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC)
**Doc Date:** 07/03/2007 **# of Pages:** 18
**Weston Number:** 02-0814
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**274212** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL - TREATABILITY STUDY WORK PLAN, REST OF RIVER
**Doc Date:** 07/11/2007 **# of Pages:** 48
**Weston Number:** 02-0767
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**274224** EPA'S CONDITIONAL APPROVAL OF THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, AND MODEL CODE PROPOSAL, AND APPROVAL OF THE ADDENDUM TO SUPPLEMENT
**Doc Date:** 07/11/2007 **# of Pages:** 16
**Weston Number:** 02-0765
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**512265** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE
**Doc Date:** 07/23/2007 **# of Pages:** 4
**Weston Number:** 02-0812
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512266** EMAIL REGARDING COLTSVILLE FLOW (DATA FILES ATTACHED)
**Doc Date:** 07/23/2007 **# of Pages:** 371
**Weston Number:** 02-0813
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**274248** EPA APPROVAL OF REQUEST FOR EXTENSION ON CORRECTIVE MEASURES STUDY (CMS) PROPOSAL MODEL INPUT ADDENDUM (MIA) SUPPLEMENT FROM 07/30/2007 TO 08/03/2007
**Doc Date:** 07/25/2007 **# of Pages:** 2
**Weston Number:** 02-0768
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**274536** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT (WITH TRANSMITTAL ATTACHED)
**Doc Date:** 07/25/2007 **# of Pages:** 18
**Weston Number:** 02-0769
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**274242** EPA'S COMMENTS ON THE TREATABILITY STUDY WORK PLAN AND DETERMINATION ON WATER TREATMENT
**Doc Date:** 07/26/2007 **# of Pages:** 5
**Weston Number:** 02-0770
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512267** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE (SILVER LAKE OUTFALL) (DATA FILES ATTACHED)
**Doc Date:** 07/27/2007 **# of Pages:** 7
**Weston Number:** 02-0875
02-0876
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512268** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE, SILVER LAKE OUTFALL (DATA FILE ATTACHED)
**Doc Date:** 07/27/2007 **# of Pages:** 10
**Weston Number:** 02-0875
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**274279** EPA'S CONDITIONAL APPROVAL OF THE TREATABILITY STUDY WORK PLAN AND DETERMINATION ON WATER TREATMENT
**Doc Date:** 07/31/2007 **# of Pages:** 5
**Weston Number:** 02-0771
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**274282** CREDENTIALS OF ARCHEOLOGISTS CONDUCTING THE CRA - PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA), REST OF RIVER (WITH TRANSMITTAL)
**Doc Date:** 08/01/2007 **# of Pages:** 10
**Weston Number:** 02-0772
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** BRONA SIMON MA HISTORICAL COMMISSION

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**274283** SUPPLEMENT TO MODEL INPUT ADDENDUM, HOUSATONIC REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL)
**Doc Date:** 08/03/2007 **# of Pages:** 80
**Weston Number:** 02-0773
**Author:** -ARCADIS BBL **Addressee:** GENERAL ELECTRIC CO (GE)

**275735** PHASE 1 CULTURAL RESOURCE ASSESSMENT MHC#RC.5875, REQUEST FOR CORRESPONDENCES, WORKPLAN, AND RESEARCH AND DESIGN METHODOLOGY FOR PROPOSED ASSESSMENT
**Doc Date:** 08/03/2007 **# of Pages:** 1
**Weston Number:** 02-0775
**Author:** EDWARD BELL-MA HISTORICAL COMMISSION **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512269** EMAIL REGARDING AMPHIBIAN BIOTA-SEDIMENT ACCUMULATION FACTOR (BSAF) DISCREPANCIES (DATA FILES ATTACHED)
**Doc Date:** 08/09/2007 **# of Pages:** 17
**Weston Number:** 02-0876
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** RICHARD MCGRATH SLEEMAN HANLEY & DINITTO INC

**275730** ADDENDUM TO GE'S STATEMENT OF POSITION ON OBJECTIONS TO CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, REST OF RIVER
**Doc Date:** 08/20/2007 **# of Pages:** 7
**Weston Number:** 02-0774
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**275736** PHASE 1 CULTURAL RESOURCE ASSESSMENT, REST OF RIVER, REQUEST THAT ANY COMMENTS, APPROVALS, REQUESTS, OR DIRECTIVES TO GE COME FROM EPA
**Doc Date:** 08/21/2007 **# of Pages:** 3
**Weston Number:** 02-0776
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**275737** PHASE 1 CULTURAL RESOURCE ASSESSMENT, REST OF RIVER, REQUEST THAT ANY COMMENTS, APPROVALS, REQUESTS, OR DIRECTIVES TO GE COME FROM EPA
**Doc Date:** 08/21/2007 **# of Pages:** 2
**Weston Number:** 02-0777
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** EDWARD BELL MA HISTORICAL COMMISSION

**512270** EMAIL REGARDING BANK EROSION REMAPPING (DATA FILES ATTACHED)
**Doc Date:** 08/24/2007 **# of Pages:** 13
**Weston Number:** 02-1237
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** MICHAEL WERTH QUANTITATIVE ENVIRONMENTAL

**275747** EPA'S CONDITIONAL APPROVAL OF THE SUPPLEMENT TO THE MODEL INPUT ADDENDUM - HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 08/28/2007 **# of Pages:** 5
**Weston Number:** 02-0779
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**275754** DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S SUPPLEMENT TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 08/29/2007 **# of Pages:** 4
**Weston Number:** 02-0780
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**275760** DISPUTE RESOLUTION IN CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, REST OF RIVER
**Doc Date:** 08/30/2007 **# of Pages:** 2
**Weston Number:** 02-0781
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**275765** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS
**Doc Date:** 09/05/2007 **# of Pages:** 3
**Weston Number:** 02-0782
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** EDWARD BELL MA HISTORICAL COMMISSION

**275766** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS
**Doc Date:** 09/05/2007 **# of Pages:** 3
**Weston Number:** 02-0783
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** VICTOR MASTONE MA BOARD OF UNDERWATER

**275767** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS
**Doc Date:** 09/05/2007 **# of Pages:** 3
**Weston Number:** 02-0784
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** KATHLEEN KNOWLES MASHANTUCKET PEQUOT TRIBE

**275768** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS
**Doc Date:** 09/05/2007 **# of Pages:** 3
**Weston Number:** 02-0785
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** CHERYL ANDREWS-MALTAIS WAMPANOAG TRIBE OF

**275769** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS
**Doc Date:** 09/05/2007 **# of Pages:** 3
**Weston Number:** 02-0786
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** SHERRY WHITE STOCKBRIDGE MUNSEE TRIBE

**275776** INVOCATION OF DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTERS FOR GE'S MODEL INPUT ADDENDUM AND SUPPLEMENT (STATEMENT OF POSITION ATTACHED)
**Doc Date:** 09/11/2007 **# of Pages:** 13
**Weston Number:** 02-0789
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**275781** MODIFICATIONS TO EPA'S CONDITIONAL APPROVAL OF MODEL INPUT ADDENDUM (MIA) TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT IN SETTLEMENT OF DISPUTE RESOLUTION
**Doc Date:** 09/17/2007 **# of Pages:** 3
**Weston Number:** 02-0790
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**275787** AGREEMENT NOT TO PURSUE DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTERS FOR GE'S MODEL INPUT ADDENDUM (MIA) AND SUPPLEMENT
**Doc Date:** 09/17/2007 **# of Pages:** 2
**Weston Number:** 02-0791
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**278267** COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 09/21/2007 **# of Pages:** 1
**Weston Number:** 02-0803
**Author:** KATHLEEN KNOWLES-MASHANTUCKET PEQUOT TRIBE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512271** EMAIL REGARDING UPDATED ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) (DATA FILES ATTACHED)
**Doc Date:** 09/21/2007 **# of Pages:** 2
**Weston Number:** 02-0792
**Author:** MICHAEL WERTH-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** EDWARD GARLAND HYDROQUAL INC

**278266** COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 09/24/2007 **# of Pages:** 2
**Weston Number:** 02-0804
**Author:** VICTOR MASTONE-MA BOARD OF UNDERWATER ARCHAEOLOGICAL RESOURCES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**278265** REVIEW OF PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 09/27/2007 **# of Pages:** 3
**Weston Number:** 02-0805
02-0795
**Author:** BRONA SIMON-MA HISTORICAL COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**278273** CONDITIONAL APPROVAL OF THE PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA) - CREDENTIALS OF ARCHEOLOGISTS CONDUCTING THE CRA (THREE LETTERS ATTACHED)
**Doc Date:** 10/16/2007 **# of Pages:** 9
**Weston Number:** 02-0806
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**512272** EMAIL REGARDING MODEL PARAMETER AND APPLICATION LIST FOR GE REVIEW (DATA FILE ATTACHED)
**Doc Date:** 10/16/2007 **# of Pages:** 8
**Weston Number:** 02-0832
02-0796
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512273** EMAIL REGARDING REACH BOUNDARY INCONSISTENCIES
**Doc Date:** 10/19/2007 **# of Pages:** 2
**Weston Number:** 02-0869
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512150** PRESENTATION: BASIS FOR REMEDIAL TECHNOLOGY PRODUCTION RATE AND CREW NUMBER SELECTION
**Doc Date:** 10/23/2007 **# of Pages:** 9
**Weston Number:** 02-0810
**Author:** -ARCADIS BBL **Addressee:**

**512274** EMAIL REGARDING VALIDATION RUN SAMPLING TABLE
**Doc Date:** 10/24/2007 **# of Pages:** 5
**Weston Number:** 02-0868
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**280123** CONCERN OVER SCHEDULE FOR PHASE 1 CULTURAL RESOURCE ASSESSMENT, MHC #RC.5875 AND INCLUSION OF TECHNICAL COMMENTS [950 CMR 70.00, COMPLIANCE WITH ANTIQUITIES ACT ATTACHED]
**Doc Date:** 10/30/2007 **# of Pages:** 5
**Weston Number:** 02-0808
**Author:** BRONA SIMON-MA HISTORICAL COMMISSION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512276** EMAIL REGARDING PRODUCTION RATE QUESTION
**Doc Date:** 10/31/2007 **# of Pages:** 3
**Weston Number:** 02-0867
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512151** EMAIL TRANSMITTING PRIMARY STUDY AREA (PSA) MODEL INPUTS FOR PROJECTION YEARS 26 AND 27
**Doc Date:** 11/09/2007 **# of Pages:** 1
**Weston Number:** 02-0842
**Author:** WEN KU-QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC **Addressee:** MATHEW ROONI HYDROQUAL INC

**280164** PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA) - CREDENTIALS OF UNDERWATER ARCHAEOLOGIST
**Doc Date:** 11/15/2007 **# of Pages:** 4
**Weston Number:** 02-0909
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**280155** RESPONSE TO LETTER REGARDING CONCERN OVER SCHEDULE FOR PHASE 1 CULTURAL RESOURCE ASSESSMENT AND INCLUSION OF TECHNICAL COMMENTS
**Doc Date:** 11/20/2007 **# of Pages:** 3
**Weston Number:** 02-0911
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** EDWARD BELL MA HISTORICAL COMMISSION

**512275** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) CODE ISSUE AND CORRECTIVE MEASURES STUDY (CMS) RELATED QUESTION
**Doc Date:** 11/28/2007 **# of Pages:** 1
**Weston Number:** 02-0867
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**512278** EMAIL REGARDING CODE PATCHES AND BANK EROSION TIME-SERIES COMPARISON (DATA FILES ATTACHED)
**Doc Date:** 11/28/2007 **# of Pages:** 2
**Weston Number:** 02-1287
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** KEVIN RUSSELL QUANTITATIVE ENVIRONMENTAL

**280188** LETTER REGARDING FLAWS IN EPA'S MODEL FOR REST OF RIVER
**Doc Date:** 12/19/2007 **# of Pages:** 4
**Weston Number:** 02-0955
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512277** EMAIL REGARDING SHAPEFILE THEMES FOR MINK / INSECTIVOROUS BIRD UNSUITABLE HABITAT
**Doc Date:** 05/02/2008 **# of Pages:** 62
**Weston Number:** 02-1287
**Author:** ROONI MATHEW-HYDROQUAL INC **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**289664** RESPONSE TO LETTER FROM MA EXECUTIVE OFFICE OF ENVIRONMENTAL AND ENERGY AFFAIRS REGARDING CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 07/07/2008 **# of Pages:** 1
**Weston Number:** 02-1099
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:** IAN BOWLES MA EXECUTIVE OFFICE OF ENERGY AND

**289665** RESPONSE TO LETTER REGARDING CORRECTIVE MEASURES STUDY (CMS) PROPOSAL
**Doc Date:** 07/07/2008 **# of Pages:** 1
**Weston Number:** 02-1100
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:** ANN R KLEE GENERAL ELECTRIC CO (GE)

**512159** PRESENTATION: AN ALTERNATIVE APPROACH TO THE HOUSATONIC REST OF RIVER
**Doc Date:** 12/19/2008 **# of Pages:** 38
**Weston Number:** 02-1219
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**517739** ATTENDANCE LIST FROM MEETING TO DISCUSS THE NEW REMDIAL ALTERNATIVE FOR THE REST OF RIVER
**Doc Date:** 03/12/2009 **# of Pages:** 1
**Weston Number:** 02-1220
**Author:** -US EPA REGION 1 **Addressee:**

**517740** PRESENTATION: REST OF RIVER TECHNICAL MEETING
**Doc Date:** 03/12/2009 **# of Pages:** 19
**Weston Number:** 02-1220
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**449571** ADDITIONAL REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) SEDIMENT ALTERNATIVE PROPOSED BY EPA AND THE GE DRAFT WORK PLAN FOR AN ADDITIONAL ALTERNATIVE
**Doc Date:** 04/10/2009 **# of Pages:** 2
**Weston Number:** 02-1139
**Author:** RODERIC MCLAREN-GENERAL ELECTRIC CO (GE) **Addressee:** TIMOTHY CONWAY US EPA REGION 1

**449570** RESPONSE TO LETTER REGARDING REST OF RIVER CORRECTIVE MEASURES STUDY (CMS): SUBMITTAL OF AN ADDENDUM TO THE CMS PROPOSAL
**Doc Date:** 04/14/2009 **# of Pages:** 4
**Weston Number:** 02-1140
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**450619** DRAFT, WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, HOUSATONIC RIVER - REST OF RIVER (WITH TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 05/01/2009 **# of Pages:** 46
**Weston Number:** 02-1158
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**512279** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) SUBROUTINES FOR NEW ALTERNATIVE (DATA FILES ATTACHED)
**Doc Date:** 05/29/2009 **# of Pages:** 21
**Weston Number:** 02-1236
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break: 04.07**

**457493** WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, HOUSATONIC RIVER - REST OF RIVER (08/31/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 08/01/2009 **# of Pages:** 84
**Weston Number:** 02-1239
**Author:** NONE-ARCADIS **Addressee:**

**458091** NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 09/10/2009 **# of Pages:** 2
**Weston Number:** 02-1246
**Author:** KENNETH FINKELSTEIN-US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATIO **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458092** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES - PROVISIONS FOR WILDLIFE DURING HOUSATONIC REMEDIATION
**Doc Date:** 10/01/2009 **# of Pages:** 1
**Weston Number:** 02-1247
**Author:** MARY GLOGER-PITTSFIELD (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**517637** EMAIL REGARDING UPDATED REMEDIATION CODE (CODE FILES ATTACHED)
**Doc Date:** 10/06/2009 **# of Pages:** 23
**Weston Number:** 02-1242
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**517639** EMAIL REGARDING DATA REQUEST FOR REVIEW OF WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES (MODELING FILES ATTACHED)
**Doc Date:** 10/06/2009 **# of Pages:** 5
**Weston Number:** 02-1285
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**458090** CONCERNS WITH THE HOUSATONIC REST OF RIVER CLEAN-UP
**Doc Date:** 10/13/2009 **# of Pages:** 2
**Weston Number:** 02-1245
**Author:** MARK JESTER-BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:** JAMES MURPHY US EPA REGION 1

**458093** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/19/2009 **# of Pages:** 1
**Weston Number:** 02-1248
**Author:** LINDA LAPOINTE-PITTSFIELD (MA) RESIDENT **Addressee:** JAMES MURPHY US EPA REGION 1

**458094** HOUSATONIC RIVER INTIATIVE (HRI) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/21/2009 **# of Pages:** 10
**Weston Number:** 02-1249
**Author:** -ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** JAMES MURPHY US EPA REGION 1

**458095** CT DEPARTMENT OF ENVIRONMENTAL PROTECTION COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/21/2009 **# of Pages:** 3
**Weston Number:** 02-1250
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JAMES MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**458088** COMMENTS OF MA DEPARTMENT OF FISH AND GAME ON WORK PLAN FOR THE REST OF RIVER REMEDY
**Doc Date:** 10/22/2009 **# of Pages:** 8
**Weston Number:** 02-1259
**Author:** MARY GRIFFIN-MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW E **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458096** HOUSATONIC VALLEY ASSOCIATION (HVA) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/22/2009 **# of Pages:** 2
**Weston Number:** 02-1251
**Author:** DENNIS REGAN-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:** JAMES MURPHY US EPA REGION 1

**458087** TRANSMITTAL OF COMMENTS OF MA DEPARTMENT OF FISH AND GAME AND MA DEPARTMENT OF ENVIRONMENTAL PROTECTION ON WORK PLAN FOR THE REST OF RIVER REMEDY
**Doc Date:** 10/23/2009 **# of Pages:** 1
**Weston Number:** 02-1260
**Author:** IAN BOWLES-MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458089** COMMENTS OF MA DEPARTMENT OF ENVIRONMENTAL PROTECTION ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 3
**Weston Number:** 02-1258
**Author:** LAURIE BURT-MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458097** HOUSATONIC VALLEY COMMISSION COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 1
**Weston Number:** 02-1252
**Author:** LYNN FOWLER-HOUSATONIC RIVER COMMISSION **Addressee:** JAMES MURPHY US EPA REGION 1

**458098** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 2
**Weston Number:** 02-1253
**Author:** BENJAMIN DOWNING-MA SENATE **Addressee:** JAMES MURPHY US EPA REGION 1

**458099** CITY OF PITTSFIELD COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 1
**Weston Number:** 02-1254
**Author:** JAMES RUBERTO-PITTSFIELD (MA) CITY OF **Addressee:** JAMES MURPHY US EPA REGION 1

**458600** CITIZENS FOR PCB REMOVAL COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 1
**Weston Number:** 02-1255
**Author:** THELMA BARZOTTINI-CITIZENS FOR PCB REMOVAL **Addressee:** JAMES MURPHY US EPA REGION 1

**458602** MASS AUDUBON COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 7
**Weston Number:** 02-1257
**Author:** LAURA JOHNSON-MASSACHUSETTS AUDUBON SOCIETY **Addressee:** JAMES MURPHY US EPA REGION 1

**Phase 04:** **Corrective Measures Study (CMS), State, and GE Technical Discussions**
**File Break:** **04.07**

**458603** US FISH AND WILDLIFE SERVICE COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 3
**Weston Number:** 02-1261
**Author:** KENNETH MUNNEY-US DOI/US FISH & WILDLIFE SERVICE **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458604** HOUSATONIC ENVIRONMENTAL ACTION LEAGUE (HEAL) INFORMAL COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/23/2009 **# of Pages:** 3
**Weston Number:** 02-1262
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458601** GREEN BERKSHIRES, INC. COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/24/2009 **# of Pages:** 5
**Weston Number:** 02-1256
**Author:** ELEANOR TILLINGHAST-GREEN BERKSHIRES INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**458605** COMBINED COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 10/24/2009 **# of Pages:** 61
**Weston Number:** 02-1263
**Author:** **Addressee:** US EPA REGION 1

**461016** LETTER REGARDING CONDITIONAL APPROVAL OF GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 01/15/2010 **# of Pages:** 29
**Weston Number:** 02-1270
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**461072** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTION TO CERTAIN CONDITIONS IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 01/29/2010 **# of Pages:** 11
**Weston Number:** 02-1271
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**461088** RESPONSE TO EPA'S CONDITIONAL APPROVAL OF WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, REST OF RIVER CORRECTIVE MEASURES (CMS) PROPOSAL
**Doc Date:** 02/11/2010 **# of Pages:** 3
**Weston Number:** 02-1273
**Author:** THOMAS HILL-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**461096** GE'S DISPUTE OF EPA'S 01/15/2010 CONDITIONAL APPROVAL LETTER
**Doc Date:** 02/25/2010 **# of Pages:** 2
**Weston Number:** 02-1274
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**462559** GENERAL ELECTRIC'S STATEMENT OF POSITION ON DISPUTED CONDITIONS 20 AND 22 OF EPA'S CONDITIONAL APPROVAL OF GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/04/2010 **# of Pages:** 18
**Weston Number:** 02-1275
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

## Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discussions
**File Break:** 04.07

**463305** EPA'S RESPONSE TO GE'S COMMENTS ON EPA'S CONDITIONAL APPROVAL LETTER REGARDING THE REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 03/12/2010 **# of Pages:** 3
**Weston Number:** 02-1277
**Author:** IRA W LEIGHTON-US EPA REGION 1 **Addressee:** THOMAS HILL GENERAL ELECTRIC CO (GE)

**466816** EPA RESPONSE TO GE STATEMENT OF POSITION IN DISPUTE RESOLUTION PROCEEDINGS
**Doc Date:** 04/27/2010 **# of Pages:** 120
**Weston Number:** 02-1283
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:** JAMES T OWENS US EPA REGION 1

**466814** TRANSMITTAL OF FINAL DECISION IN DISPUTE RESOLUTION PROCEEDING
**Doc Date:** 06/10/2010 **# of Pages:** 3
**Weston Number:** 02-1281
**Author:** JAMES T OWENS-US EPA REGION 1 **Addressee:** MARK BARASH US DEPT OF INTERIOR

**466815** FINAL DECISION, DISPUTE RESOLUTION PROCEEDING, WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES FOR THE REST OF RIVER PORTION OF THE HOUSATONIC RIVER
**Doc Date:** 06/10/2010 **# of Pages:** 2
**Weston Number:** 02-1282
**Author:** JAMES T OWENS-US EPA REGION 1 **Addressee:**

**542261** UPDATED PROJECT OPERATIONS PLAN (POP) - INCLUDES WASTE CHARACTERIZATION PLAN, SOIL COVER / BACKFILL CHARACTERIZATION PLAN, SITE MANAGEMENT PLAN, AMBIENT AIR MONITORING PLAN, CONSTRUCTION QUALITY ASSURANCE PLAN, CONTINGENCY AND EMERGENCY PROCEDURES PLAN
**Doc Date:** 07/01/2013 **# of Pages:** 275
**Weston Number:** 00-0894
**Author:** -ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

**542260** LETTER TRANSMITTING ERRATA TO REVISED PROJECT OPERATIONS PLAN (POP) - FIGURE 2
**Doc Date:** 07/12/2013 **# of Pages:** 2
**Weston Number:** 00-0899
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO US EPA REGION 1

## Phase 05: Remedy Proposal and Selection
**File Break:** 05.01

**275746** LETTER REGARDING AGREEMENT TO REVOKE AND REISSUE 2000 RCRA PERMIT
**Doc Date:** 08/23/2007 **# of Pages:** 2
**Weston Number:** 02-1224
**Author:** MICHAEL T CARROLL-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT W VARNEY US EPA REGION 1

**280145** SUPPORT FOR PROPOSED REISSUANCE OF RCRA CORRECTIVE ACTION PERMIT
**Doc Date:** 11/16/2007 **# of Pages:** 1
**Weston Number:** 02-0886
**Author:** BETSY WINGFIELD-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

## Phase 05: Remedy Proposal and Selection

**File Break:** 05.01

**280169** TRANSMITTAL OF REISSUED PERMIT UNDER RCRA
**Doc Date:** 12/05/2007 **# of Pages:** 2
**Weston Number:** 02-2177
**Author:** RICHARD A CAVAGNERO-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**File Break:** 05.04

**136795** FINAL RCRA CORRECTIVE ACTION PERMIT AND RESPONSIVENESS SUMMARY
**Doc Date:** 02/08/1991 **# of Pages:** 133
**Weston Number:** 02-2593
**Author:** MERRILL S HOHMAN-US EPA REGION 1 - WASTE MANAGEMENT DIVISION **Addressee:** RONALD F DESGROSEILLIERS GENERAL ELECTRIC CO (GE)

**6839** PERMIT UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) AS AMENDED DATED 07/18/2000
**Doc Date:** 07/18/2000 **# of Pages:** 77
**Weston Number:** 02-1212
**Author:** -US EPA **Addressee:** GENERAL ELECTRIC CO (GE)

**10682** REISSUED PERMIT SIGNATURE DATE, ATTACHED TO EXHIBIT 17 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)
**Doc Date:** 08/01/2000 **# of Pages:** 1
**Weston Number:** 02-1212
**Author:** MINDY S LUBBER-US EPA REGION 1 **Addressee:**

**280170** REISSUED PERMIT UNDER RCRA
**Doc Date:** 12/05/2007 **# of Pages:** 37
**Weston Number:** 02-2178
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:**

**558619** DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT FOR PUBLIC COMMENT
**Doc Date:** 06/01/2014 **# of Pages:** 88
**Weston Number:** 02-2604
**Author:** JAMES T OWENS III-US EPA REGION 1 **Addressee:** GENERAL ELECTRIC CO (GE)

**558621** STATEMENT OF BASIS FOR EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER "REST OF RIVER"
**Doc Date:** 06/01/2014 **# of Pages:** 44
**Weston Number:** 02-2605
**Author:** -US EPA REGION 1 **Addressee:**

## Phase 08: Post Remedial Action

**File Break:** 08.07

**512771** LETTER REGARDING CONDITIONAL SOLUTION FOR PROPERTY AT 37 ELM STREET, PITTSFIELD - TAX PARCEL NUMBER I8-24-1
**Doc Date:** 06/19/2012 **# of Pages:** 15
**Weston Number:** 07-0331
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** CENTENNIAL REALTY HOLDINGS LLC

## Phase 08: Post Remedial Action
**File Break:** 08.07

**518877** LETTER REGARDING PROPERTY AT 71 ELM STREET - TAX PARCEL NUMBER I8-23-103 (MAP, FACT SHEET, AND CONSENT FOR ACCESS FORM ATTACHED)
**Doc Date:** 07/18/2012 **# of Pages:** 10
**Weston Number:** 07-0330
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** BRIAN J FITZGERALD WORTHINGTON GROUP LLC

**518885** LETTER REGARDING CONDITIONAL SOLUTION AT TAX PARCEL NO. I8-23-103 (71 ELM STREET)
**Doc Date:** 07/20/2012 **# of Pages:** 2
**Weston Number:** 07-0329
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** MONSON SAVINGS BANK

**547424** LETTER REGARDING GRANT OF ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) - POST-WORK NOTIFICATION, NORTHSIDE RECOVERY SYSTEM - UTILITY SERVICE UPGRADES, EAST STREET AREA 1 - NORTH
**Doc Date:** 09/16/2013 **# of Pages:** 6
**Weston Number:** 01-1592
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:** JOHN ZIEGLER MA DEPT OF ENVIRONMENTAL

**548331** LETTER REGARDING CHANGE IN OWNERSHIP OF PARENT OF LESSEE PITTSFIELD GENERATING COMPANY, HILL 78 AREA - REMAINDER AND BUILDING 71 CONSOLIDATION AREA
**Doc Date:** 10/11/2013 **# of Pages:** 2
**Weston Number:** 01-1602
**Author:** RODERIC MCLAREN-GENERAL ELECTRIC CO (GE) **Addressee:** MICHAEL J GORSKI MA DEPT OF ENVIRONMENTAL

## Phase 09: State Coordination
**File Break:** 09.01

**211730** DISCOVERY OF LABORATORY ERROR
**Doc Date:** 02/03/1982 **# of Pages:** 7
**Weston Number:** 02-0160
**Author:** CHARLES FREDETTE-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JAMES H THAYER GENERAL ELECTRIC CO (GE)

**211733** COMMENTS ON WOODS POND PILOT STUDY DRAW DOWN
**Doc Date:** 09/19/1985 **# of Pages:** 7
**Weston Number:** 02-0067
**Author:** TOM KEEFE-MA DIVISION OF FISHERIES **Addressee:** KEVIN SHEEHAN MA DEPT OF ENVIRONMENTAL QUALITY

**508669** SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 060.99SCRA
**Doc Date:** 03/29/1999 **# of Pages:** 1
**Weston Number:** ACWD
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508670** SCIENTIFIC COLLECTING PERMIT FOR MAMMALS, PERMIT # 058.99SCM
**Doc Date:** 03/29/1999 **# of Pages:** 1
**Weston Number:** ACWE
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 09:** **State Coordination**
**File Break:** **09.01**

**508671** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 057.99SCB
**Doc Date:** 03/29/1999 **# of Pages:** 1
**Weston Number:** ACWF
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508672** SCIENTIFIC COLLECTING PERMIT FOR MAMMALS, PERMIT # 059.99SCM
**Doc Date:** 03/29/1999 **# of Pages:** 1
**Weston Number:** ACWG
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508673** SCIENTIFIC COLLECTING PERMIT FOR INVERTEBRATES, PERMIT # 127.99SCI
**Doc Date:** 05/26/1999 **# of Pages:** 1
**Weston Number:** ACVZ
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508674** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 126.99SCB
**Doc Date:** 05/26/1999 **# of Pages:** 1
**Weston Number:** ACWA
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512716** LETTER REGARDING HOUSATONIC RIVER STUDY DUCK DATA - TOTAL PCBS AND DIOXIN / FURANS
**Doc Date:** 08/02/1999 **# of Pages:** 6
**Weston Number:** 02-1210
**Author:** CAROL ROWAN WEST-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUZANNE K CONDON MA DEPT OF PUBLIC HEALTH

**508680** SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 009.00SCRA
**Doc Date:** 03/23/2000 **# of Pages:** 1
**Weston Number:** ACVX
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508681** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 010.00SCB
**Doc Date:** 03/23/2000 **# of Pages:** 2
**Weston Number:** ACVY
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508682** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 010.00SCB
**Doc Date:** 03/28/2000 **# of Pages:** 1
**Weston Number:** ACWB
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**508683** SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 009.00SCRA
**Doc Date:** 03/28/2000 **# of Pages:** 1
**Weston Number:** ACWC
**Author:** WAYNE F MCCALLUM-MA DIVISION OF FISHERIES **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**Phase 09:** **State Coordination**
**File Break:** **09.01**

**508693** LETTER REGARDING SCIENTIFIC PERMIT TO COLLECT NOTHERN LEOPARD FROGS (RANA PIPIENS)
**Doc Date:** 03/05/2001 **# of Pages:** 5
**Weston Number:** 02-0907
**Author:** MIRANDA HENNING-ARCADIS GERAGHTY & MILLER **Addressee:** ROBERT ARINI MA DIVISION OF FISHERIES

**512772** FEDERAL FISH AND WILDLIFE PERMIT, WOOD DUCK EGG COLLECTION
**Doc Date:** 04/26/2004 **# of Pages:** 3
**Weston Number:** 02-0449
**Author:** -US FISH AND WILD LIFE SERVICE **Addressee:** JOHN P LORTIE WOODLOT ALTERNATIVES INC

**517781** SCIENTIFIC COLLECTION PERMIT, BIRDS, PERMIT #167.04SCB
**Doc Date:** 05/05/2004 **# of Pages:** 1
**Weston Number:** 02-0450
**Author:** -MA DIVISION OF FISHERIES **Addressee:** JOHN P LORTIE WOODLOT ALTERNATIVES INC

**512140** LETTER REGARDING APPROVAL OF 2006 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER
**Doc Date:** 04/20/2006 **# of Pages:** 1
**Weston Number:** 02-0602
**Author:** SUSAN PETERSON-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** KEVIN G MOONEY GENERAL ELECTRIC CO (GE)

**512141** LETTER REGARDING BIENNIAL STRUCTURAL INTEGRITY ASSESSMENT AND QUARTERLY INSPECTION REPORT (APRIL 2006), WOODS POND DAM
**Doc Date:** 05/09/2006 **# of Pages:** 99
**Weston Number:** 02-0603
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA EXECUTIVE OFFICE OF ENVIRONMENTAL

**512146** LETTER TRANSMITTING FALLS VILLAGE PCB DATA (AUGUST 2005)
**Doc Date:** 04/19/2007 **# of Pages:** 7
**Weston Number:** 02-0745
**Author:** SUSAN PETERSON-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**512147** EMAIL TRANSMITTING FROG BIOTA-SEDIMENT ACCUMULATION FACTOR (BSAF) TABLE, REVISED TABLE 5-2 AND FIGURE 2 FOR THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT
**Doc Date:** 08/17/2007 **# of Pages:** 4
**Weston Number:** 02-0815
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** SCOTT CAMPBELL WESTON SOLUTIONS INC

**445461** COMMENT ON UPPER HOUSATONIC RIVER AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) NOMINATION
**Doc Date:** 02/05/2009 **# of Pages:** 5
**Weston Number:** 02-1122
**Author:** JAMES T OWENS-US EPA REGION 1 **Addressee:** IAN BOWLES MA EXECUTIVE OFFICE OF ENERGY AND

**456070** LETTER REGARDING THREE CRITICAL ISSUES CT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CT DEP) FEELS MUST BE ADDRESSED FOR RESOLUTION OF ENVIRONMENTAL IMPAIRMENT OF THE HOUSATONIC RIVER
**Doc Date:** 08/06/2009 **# of Pages:** 2
**Weston Number:** 02-1232
**Author:** AMEY W MARRELLA-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** ANN R KLEE GENERAL ELECTRIC CO (GE)

**Phase 09: State Coordination**

**File Break: 09.01**

**457494** RESPONSE TO CONCERNS REGARDING SELECTION OF REMEDY FOR THE HOUSATONIC REST OF RIVER
**Doc Date:** 08/26/2009 **# of Pages:** 2
**Weston Number:** 02-1240
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:** AMEY W MARRELLA CT DEPT OF ENVIRONMENTAL

**File Break: 09.10**

**211724** HOUSATONIC RIVER PCB FISH LOG BOOK, 1979 SAMPLES
**Doc Date:** 01/01/1979 **# of Pages:** 58
**Weston Number:** 02-0204
**Author:** -CT DEPT OF HEALTH SERVICES **Addressee:**

**211728** REVIEW OF DEPARTMENT OF HEALTH SERVICES STUDY OF PCB-CONTAMINATED FISH FROM THE HOUSATONIC RIVER
**Doc Date:** 06/21/1981 **# of Pages:** 1
**Weston Number:** 02-0221
**Author:** ROBERT W BERLINER-YALE UNIVERSITY - SCHOOL OF MEDICINE **Addressee:** DAVID WETSTONE CONNECTICUT ACADEMY OF SCIENCE

**211729** PCB DATA FROM OUR FILES FOR 1977 FISH
**Doc Date:** 10/08/1981 **# of Pages:** 6
**Weston Number:** 02-0203
**Author:** JANET KAPISH-CT DEPT OF HEALTH SERVICES **Addressee:** CHARLES FREDETTE CT DEPT OF ENVIRONMENTAL

**211732** FLOOD SAMPLING DATA
**Doc Date:** 06/07/1984 **# of Pages:** 18
**Weston Number:** 02-0217
**Author:** -CT DEPT OF HEALTH SERVICES **Addressee:**

**517756** HOUSATONIC RIVER BASIN 1997/1998 WATER QUALITY ASSESSMENT REPORT
**Doc Date:** 06/01/2000 **# of Pages:** 196
**Weston Number:** 02-0581
**Author:** LAURIE E KENNEDY-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**512133** HEALTH CONSULTATION, GENERAL ELECTRIC: MOREWOOD LAKE (TRANSMITTAL LETTER AND PUBLIC HEALTH ADVISORY SIGN ATTACHED)
**Doc Date:** 05/23/2005 **# of Pages:** 28
**Weston Number:** 02-1197
**Author:** -AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR) **Addressee:**

**512158** WOODS POND DAM 2007 STRUCTURAL INTEGRITY ASSESSMENT AND INSPECTION / EVALUATION REPORT (09/12/2008 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 11/14/2007 **# of Pages:** 91
**Weston Number:** 02-1108
**Author:** -MWH **Addressee:**

## Phase 09: State Coordination
**File Break:** 09.10

**512157** COLUMBIA MILL DAM, PHASE 2 INSPECTION / EVALUATION REPORT (02/28/2008 AND 08/18/2008 TRANSMITTAL LETTERS ATTACHED)
**Doc Date:** 02/01/2008 **# of Pages:** 74
**Weston Number:** 02-1104
**Author:** -TIGHE AND BOND **Addressee:**

**558607** DESIGNATION OF THE UPPER HOUSATONIC RIVER AS AREA OF CRITICAL ENVIRONMENTAL CONCERN, LOCATED IN PORTIONS OF THE MUNICIPALITIES OF LEE, LENOX, PITTSFIELD AND WASHINGTON WITH SUPPORTING FINDINGS (RESOURCE SUMMARY WEB PAGE ATTACHED)
**Doc Date:** 03/30/2009 **# of Pages:** 32
**Weston Number:** 02-2594
**Author:** IAN BOWLES-MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS **Addressee:**

**518390** THE RIVER AND ITS VALLEY, CONSERVING BIODIVERSITY IN THE HOUSATONIC RIVER WATERSHED OF WESTERN MASSACHUSETTS
**Doc Date:** 01/01/2011 **# of Pages:** 28
**Weston Number:** 02-2113
**Author:** -MA DEPT OF FISH & GAME **Addressee:**

## Phase 10: Enforcement/Negotiations
**File Break:** 10.01

**212399** SUMMARY OF AGREEMENT, GENERAL ELECTRIC/PITTSFIELD-HOUSATONIC RIVER SITES
**Doc Date:** 10/07/1998 **# of Pages:** 10
**Weston Number:** 00-0393
**Author:** -US EPA REGION 1 **Addressee:**

**45311** RESPONSE TO THE NOTICE OF LODGING OF CONSENT DECREE (CD)
**Doc Date:** 12/27/1999 **# of Pages:** 3
**Weston Number:** 02-2535
**Author:** PHILIP M SMALL-NORTHEAST GENERATION COMPANY **Addressee:** US DEPT OF JUSTICE

**158885** WORKING DRAFT, PROCESS FOR ADDRESSING RESIDENTIAL PROPERTIES WHICH MAY HAVE RECEIVED FILL MATERIALS FROM THE GENERAL ELECTRIC PROGRAM
**Doc Date:** 07/19/2000 **# of Pages:** 6
**Weston Number:** 99-3571
07-0116
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**522306** LETTER REQUESTING MEETING TO DISCUSS AGREEMENT BETWEEN FIRSTLIGHT AND GE OVER DREDGING COSTS
**Doc Date:** 06/22/2012 **# of Pages:** 3
**Weston Number:** 02-2220
**Author:** RICHARD T LAUDENAL-FIRSTLIGHT POWER RESOURCES **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**517566** LETTER REGARDING DISPUTE RESOLUTION ON EPA COST BILL UNDER CONSENT DECREE (CD) (STATEMENT OF POSITION IN SUPPORT OF DISPUTE OF FY 2011 COST BILL ATTACHED)
**Doc Date:** 07/02/2012 **# of Pages:** 84
**Weston Number:** 02-2219
**Author:** RODERIC MCLAREN-GENERAL ELECTRIC CO (GE) **Addressee:** JAMES T OWENS III US EPA REGION 1

**Phase 10: Enforcement/Negotiations**
**File Break: 10.08**

**9420** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 1 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 409
**Weston Number:** 00-0388
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38254** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 2 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 171
**Weston Number:** 00-0389
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38256** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 3 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 394
**Weston Number:** 00-0478
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38258** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 4 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 267
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38259** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 5 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 214
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38260** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 6 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 349
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38261** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 7 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 264
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38263** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 8 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 347
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38264** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 9 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 356
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**Phase 10: Enforcement/Negotiations**

**File Break: 10.08**

**38265** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 10 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 350
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**38267** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 11 OF 11
**Doc Date:** 10/27/2000 **# of Pages:** 256
**Weston Number:** 00-0595
**Author:** -MA COMMONWEALTH OF **Addressee:**

**283342** SIXTH MODIFICATION OF CONSENT DECREE (CD), CIVIL ACTION NOS. 99-30225, 99-30226, AND 99-30227-MAP (CONSOLIDATED)
**Doc Date:** 02/14/2008 **# of Pages:** 48
**Weston Number:** 02-1096
**Author:** -US DEPT OF JUSTICE **Addressee:** US EPA REGION 1

**525030** SUMMARY OF CONSENT DECREE (CD) MODIFICATIONS TO DATE
**Doc Date:** 10/31/2012 **# of Pages:** 6
**Weston Number:** 00-0909
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:**

**File Break: 10.10**

**465094** BRIEF OF PLAINTIFF - APPELLANT, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092, DISTRICT OF COLUMBIA CIRCUIT COURT OF APPEALS
**Doc Date:** 12/29/2009 **# of Pages:** 71
**Weston Number:** 02-2186
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US COURT OF APPEALS

**465096** REPLY BRIEF OF PLAINTIFF - APPELLANT, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092, DISTRICT OF COLUMBIA CIRCUIT COURT OF APPEALS
**Doc Date:** 12/29/2009 **# of Pages:** 41
**Weston Number:** 02-2188
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US COURT OF APPEALS

**465097** ADDENDUM TO GENERAL ELECTRIC COMPANY'S APPELLATE BRIEF, REPRODUCTION OF STATUTES
**Doc Date:** 12/29/2009 **# of Pages:** 25
**Weston Number:** 02-2189
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:** US COURT OF APPEALS

**465098** AMICUS BRIEF FOR NATURAL RESOURCES DEFENSE COUNCIL (NRDC), HUDSON RIVER SLOOP CLEARWATER, RIVERKEEPER, INC., AND SCENIC HUDSON IN SUPPORT OF DEFENDENTS-APPELLEES, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092
**Doc Date:** 12/29/2009 **# of Pages:** 203
**Weston Number:** 02-2190
**Author:** -HUDSON RIVER SLOOP CLEARWATER **Addressee:** US COURT OF APPEALS

## Phase 10: Enforcement/Negotiations
**File Break:** 10.10

**465095** FINAL BRIEF FOR THE FEDERAL DEFENDENTS, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092, DISTRICT OF COLUMBIA CIRCUIT COURT OF APPEALS
**Doc Date:** 12/30/2009 **# of Pages:** 97
**Weston Number:** 02-2186
**Author:** -US DEPT OF JUSTICE **Addressee:** US COURT OF APPEALS

**465099** BRIEF AMICUS CURIAE OF NATIONAL ASSOCIATION OF MANUFACTURERS IN SUPPORT OF PLAINTIFF-APPELLANT, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092
**Doc Date:** 12/30/2009 **# of Pages:** 35
**Weston Number:** 02-2191
**Author:** -NATIONAL ASSOCIATION OF MANUFACTURERS **Addressee:** US COURT OF APPEALS

## Phase 11: Potentially Responsible Parties (PRPs)
**File Break:** 11.09

**140649** HOUSATONIC RIVER STUDY PROPOSAL.
**Doc Date:** 06/22/1981 **# of Pages:** 148
**Weston Number:** 02-1290
**Author:** -STEWART LABORATORIES, INC. **Addressee:** JAMES H THAYER GENERAL ELECTRIC CO (GE)

**211734** NOTICE OF RESPONSIBILITY
**Doc Date:** 02/12/1987 **# of Pages:** 5
**Weston Number:** 00-0562
**Author:** STEPHEN F JOYCE-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JOSEPH E WIRTH GENERAL ELECTRIC CO (GE)

**212376** LETTER REGARDING REQUEST THAT GE REENTER FORMAL MEDIATED NEGOTIATIONS
**Doc Date:** 06/03/1998 **# of Pages:** 3
**Weston Number:** 02-2533
**Author:** JOHN P DEVILLARS-US EPA REGION 1 **Addressee:** STEPHEN D RAMSEY GENERAL ELECTRIC CO (GE)

## Phase 13: Community Relations
**File Break:** 03.01

**209754** CLEANUP OF PCBS FROM THE HOUSATONIC RIVER, RESPONSE TO PUBLIC COMMENT E-MAILS
**Doc Date:** 05/28/2004 **# of Pages:** 7
**Weston Number:** 02-2560
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:**

**File Break:** 13.01

**219191** TRANSMITTAL OF LABORATORY ANALYTICAL RESULTS FOR PROPERTY OWNERS
**Doc Date:** 09/28/2000 **# of Pages:** 1
**Weston Number:** 02-0445
**Author:** CHESTER L JANOWSKI-US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.01**

**159165** LETTER REGARDING TRANSMITTAL OF CONSUMPTION ADVISORY SIGNS
**Doc Date:** 11/27/2000 **# of Pages:** 1
**Weston Number:** ACVV
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DORIS JOHNSON CT DEPT OF ENVIRONMENTAL

**210602** TRANSMITTAL OF FINAL COMMUNITY RELATIONS PLAN (CRP)
**Doc Date:** 07/26/2002 **# of Pages:** 1
**Weston Number:** ABCY
**Author:** LEE DEPERSIA-WESTON SOLUTIONS INC **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**210606** TRANSMITTAL OF PDF OF PORE WATER POSTER
**Doc Date:** 11/13/2002 **# of Pages:** 2
**Weston Number:** 02-0475
**Author:** RICHARD BEACH-WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL NONE

**213229** EMAIL REGARDING RESPONSE TO PETITION - CLEANUP OF THE HOUSATONIC RIVER
**Doc Date:** 09/08/2004 **# of Pages:** 4
**Weston Number:** 02-2562
**Author:** ROBERT W VARNEY-US EPA REGION 1 **Addressee:**

**278268** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 10/16/2007 **# of Pages:** 2
**Weston Number:** 02-0800
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** BURKE LECLAIR GREAT BARRINGTON (MA) BOARD OF

**278269** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 10/16/2007 **# of Pages:** 2
**Weston Number:** 02-0798
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ROBERT L NASON LEE (MA) TOWN OF

**278270** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 10/16/2007 **# of Pages:** 2
**Weston Number:** 02-0801
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** GREG FEDERSPIEL LENOX (MA) TOWN OF

**278271** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 10/16/2007 **# of Pages:** 2
**Weston Number:** 02-0799
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** JOSEPH A KELLOGG SHEFFIELD (MA) TOWN OF

**278272** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 10/16/2007 **# of Pages:** 2
**Weston Number:** 02-0802
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** JORJA-ANN MARSDEN STOCKBRIDGE (MA) CITY OF

**Phase 13:** **Community Relations**
**File Break:** **13.01**

**283323** INVITATION TO HAVE EPA CONDUCT A PRESENTATION ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS (LETTERS TO MULTIPLE TOWN ADMINISTRATORS)
**Doc Date:** 10/16/2007 **# of Pages:** 10
**Weston Number:** 02-0958
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** GREG FEDERSPIEL LENOX (MA) TOWN OF

**283322** INVITATION TO HAVE EPA CONDUCT A PRESENTATION ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS (LETTERS TO MULTIPLE INTEREST GROUPS)
**Doc Date:** 11/26/2007 **# of Pages:** 50
**Weston Number:** 02-0957
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** TOM FERGUSON LENOX SPORTSMEN'S CLUB

**512152** FORM TRANSMITTING 30 COPIES OF CORRECTIVE MEASURES STUDY (CMS) FACT SHEET
**Doc Date:** 12/05/2007 **# of Pages:** 1
**Weston Number:** 02-0954
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** JOHN POLASTRI LEE SPORTSMEN'S ASSOCIATION

**517643** PUBLIC MEETING NOTIFICATION: CONNECTICUT CITIZEN COORDINATING COUNCIL (CCC) MEETING 03/26/2008 AND MASSACHUSETTS CITIZEN COORDINATING COUNCIL (CCC) MEETING 03/27/2008
**Doc Date:** 01/01/2008 **# of Pages:** 2
**Weston Number:** 02-1338
**Author:** -US EPA REGION 1 **Addressee:**

**283321** TRANSMITTAL OF COMPACT DISK (CD) COPY OF EPA'S PRESENTATIONS ENTITLED (1) CORRECTIVE MEASURES STUDY (CMS) PROCESS AND (2) ECOLOGICAL RESTORATION FOLLOWING A SEDIMENT AND SOIL REMOVAL ACTION
**Doc Date:** 01/24/2008 **# of Pages:** 1
**Weston Number:** 02-0956
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** GORDON BAILEY LEE (MA) TOWN OF

**517653** SAVE THE DATE EMAIL REGARDING ENGINEERED CHANNEL OR RESTORED RIVER CONFERENCE (EMAIL TRANMITTAL ATTACHED)
**Doc Date:** 07/21/2008 **# of Pages:** 2
**Weston Number:** 02-1348
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**517633** VISITOR SIGN-IN SHEET, 2-MILE SITE WALK (A GUIDE TO SOME OF THE COMMON TYPES OF AQUATIC INSECTS OF THE HOUSATONIC RIVER AND MAP ATTACHED)
**Doc Date:** 06/09/2009 **# of Pages:** 7
**Weston Number:** 02-1178
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**533777** EMAIL REGARDING PUBLIC INPUT PERIOD - GE'S REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT FOR THE HOUSATONIC RIVER
**Doc Date:** 10/14/2010 **# of Pages:** 2
**Weston Number:** 02-2345
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**472632** LETTER REGARDING PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATION COUNCIL (CCC) - HOUSATONIC REST OF RIVER
**Doc Date:** 10/19/2010 **# of Pages:** 2
**Weston Number:** 02-1318
**Author:** MICHAEL T CARROLL-GENERAL ELECTRIC CO (GE) **Addressee:** CURT SPALDING US EPA REGION 1

**Phase 13: Community Relations**
**File Break: 13.01**

**533778** EMAIL REGARDING EXTENSION OF PUBLIC INPUT PERIOD - GE'S REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT FOR THE HOUSATONIC RIVER
**Doc Date:** 10/21/2010 **# of Pages:** 2
**Weston Number:** 02-2346
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**518301** MEETING ANNOUNCEMENT, STOP THE DUMPS, 12/01/2010 (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 11/01/2010 **# of Pages:** 4
**Weston Number:** 02-1461
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**474430** LETTER REGARDING PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 11/15/2010 **# of Pages:** 2
**Weston Number:** 02-1457
**Author:** H CURTIS SPALDING-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**518322** EMAIL REGARDING INVITATION TO PRESENTATION BY BIOTECH RESTORATIONS AND GENESIS FLUID SOLUTIONS, 01/19/2011
**Doc Date:** 01/04/2011 **# of Pages:** 4
**Weston Number:** 02-1482
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518323** EMAIL REGARDING INVITATION TO PRESENTATION BY BIOTECH RESTORATIONS AND GENESIS FLUID SOLUTIONS, 01/19/2011
**Doc Date:** 01/10/2011 **# of Pages:** 3
**Weston Number:** 02-1483
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518326** EMAIL CANCELLING 01/26/2011 HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY ATTACHED)
**Doc Date:** 01/25/2011 **# of Pages:** 2
**Weston Number:** 02-1486
**Author:** KATE HARVEY-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**518331** EMAIL REGARDING ITEMS RELATED TO CITIZENS COORDINATING COUNCIL (CCC) MEETING (PCB FACT SHEET AND UPDATE ON CORRECTIVE MEASURES STUDY (CMS) ATTACHED)
**Doc Date:** 02/11/2011 **# of Pages:** 17
**Weston Number:** 02-1492
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518344** EMAIL REGARDING BERKSHIRE RECORD EXPOSES SMART RIVER COALITION AND 1 BERKSHIRES - $3000,000 GE FUNDS
**Doc Date:** 02/16/2011 **# of Pages:** 5
**Weston Number:** 02-1883
**Author:** KEITH L TAWCZYNSKI-TAFT FARM INC **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**518834** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 03/30/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** AARON M TRACY-CHESHIRE (MA) RESIDENT **Addressee:** US EPA REGION 1

**Phase 13: Community Relations**
**File Break: 13.01**

**518825** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** RICK JOHNSON-SOUTHOLD (NY) RESIDENT **Addressee:** US EPA REGION 1

**518829** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** MICKEY FRIEDMAN-GREAT BARRINGTON (MA) RESIDENT **Addressee:** US EPA REGION 1

**518830** EMAIL REGARDING PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (04/14/2011 EMAIL TRANSMITTAL AND EMAIL HISTORY ATTACHED)
**Doc Date:** 04/07/2011 **# of Pages:** 2
**Weston Number:** 02-2134
**Author:** KEITH L SEAT-CERTUS INC **Addressee:** IZABELA ZAPISEK WESTON SOLUTIONS INC

**518832** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** RICK JOHNSON-SOUTHOLD (NY) RESIDENT **Addressee:** US EPA REGION 1

**518833** EMAIL RESPONSE TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (04/14/2011 EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** RICK JOHNSON SOUTHOLD (NY) RESIDENT

**518816** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** JUDITH HERKIMER-HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** US EPA REGION 1

**518817** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** NICK NADORFF-STOCKBRIDGE (MA) RESIDENT **Addressee:** US EPA REGION 1

**518818** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** NICK NADORFF STOCKBRIDGE (MA) RESIDENT

**518821** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, FAILURE OF ONLINE REGISTRATION
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** DONALD ROEDER-SIMONS ROCK COLLEGE OF BARD **Addressee:** US EPA REGION 1

**Phase 13:** **Community Relations**
**File Break:** **13.01**

**518823** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, REQUEST FOR QUICKTIME FORMAT FOR MOVIES
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** MICKEY FRIEDMAN-BLUE HILL FILMS **Addressee:** US EPA REGION 1

**518815** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (05/22/2011 EMAIL TRANSMITTAL AND EMAIL HISTORY ATTACHED)
**Doc Date:** 04/14/2011 **# of Pages:** 2
**Weston Number:** 02-2134
**Author:** RICK JOHNSON-SOUTHOLD (NY) RESIDENT **Addressee:** US EPA REGION 1

**518819** EMAIL REGARDING RESPONSE TO QUESTION IN PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (WITH EMAIL TRANSMITTAL)
**Doc Date:** 04/14/2011 **# of Pages:** 2
**Weston Number:** 02-2134
**Author:** KEITH L SEAT-CERTUS INC **Addressee:** IZABELA ZAPISEK WESTON SOLUTIONS INC

**518822** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, FAILURE OF ONLINE REGISTRATION
**Doc Date:** 04/14/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** DONALD ROEDER SIMONS ROCK COLLEGE OF BARD

**518824** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, REQUEST FOR QUICKTIME FORMAT FOR MOVIES
**Doc Date:** 04/14/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** MICKEY FRIEDMAN BLUE HILL FILMS

**518826** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/14/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** RICK JOHNSON SOUTHOLD (NY) RESIDENT

**518831** EMAIL RESPONSE TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/14/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** MICKEY FRIEDMAN GREAT BARRINGTON (MA) RESIDENT

**518828** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/16/2011 **# of Pages:** 1
**Weston Number:** 02-2134
**Author:** LEO NASH-NONE **Addressee:** US EPA REGION 1

**518820** EMAIL RESPONSE TO QUESTION IN PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE
**Doc Date:** 04/21/2011 **# of Pages:** 2
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** NICK NADORFF STOCKBRIDGE (MA) RESIDENT

**Phase 13: Community Relations**
**File Break: 13.01**

**518827** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (EMAIL HISTORY ATTACHED)
**Doc Date:** 04/21/2011 **# of Pages:** 2
**Weston Number:** 02-2134
**Author:** IZABELA ZAPISEK-WESTON SOLUTIONS INC **Addressee:** MICKEY FRIEDMAN BLUE HILL FILMS

**518835** LIST OF LOCATIONS WHERE CHARRETTE POSTERS POSTED [MARGINALIA]
**Doc Date:** 05/11/2011 **# of Pages:** 1
**Weston Number:** 02-2135
**Author:** -US EPA REGION 1 **Addressee:**

**518602** EMAIL REGARDING EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 06/22/2011 AND LINK TO FEDERAL REGULATIONS ON ENVIRONMENTAL PERMITS
**Doc Date:** 06/07/2011 **# of Pages:** 2
**Weston Number:** 02-1929
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518603** EMAIL REGARDING EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 06/22/2011 (DRAFT AGENDA FOR 06/22/2011 AND DRAFT MEETING SUMMARY FOR 03/02/2011 ATTACHED)
**Doc Date:** 06/22/2011 **# of Pages:** 12
**Weston Number:** 02-1930
**Author:** ELIZABETH FIERMAN-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**518688** EMAIL REGARDING INFORMATION ON FEDERAL - STATE MEETINGS
**Doc Date:** 01/10/2012 **# of Pages:** 2
**Weston Number:** 02-2018
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518687** EMAIL REGARDING UPDATE ON BRIDGE REMOVAL NEAR ERIC DRIVE IN PITTSFIELD (PHOTOGRAPHS ATTACHED)
**Doc Date:** 01/11/2012 **# of Pages:** 5
**Weston Number:** 02-2017
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518600** EMAIL REGARDING HOUSATONIC RIVER MOVIE, BOOK AND ART EXTRAVAGANZA 05/05/2012 (POSTER ATTACHED)
**Doc Date:** 04/11/2012 **# of Pages:** 2
**Weston Number:** 02-2124
**Author:** -HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL) **Addressee:** TIMOTHY GRAY HOUSATONIC RIVER INITIATIVE

**518807** EMAIL REGARDING NEWS RELEASE ON PUBLIC MEETINGS
**Doc Date:** 05/15/2012 **# of Pages:** 2
**Weston Number:** 02-2128
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518848** EMAIL REGARDING MEETING REMINDER FOR 05/23/2012 PUBLIC MEETING (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 05/22/2012 **# of Pages:** 2
**Weston Number:** 02-2147
**Author:** ELIZABETH FIERMAN-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.01**

**512706** LETTER TRANSMITTING REPORT ON THE 2010-2011 SITUATION ASSESSMENT, MINI WORKSHOPS, AND CHARRETTE, HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 05/31/2012 **# of Pages:** 1
**Weston Number:** AARJ
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:** HOLLY INGLIS US EPA REGION 1

**512739** EMAIL REGARDING ADDITIONAL PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS
**Doc Date:** 06/04/2012 **# of Pages:** 2
**Weston Number:** 02-2148
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518851** EMAIL REGARDING NEWS RELEASE ON PUBLIC MEETINGS
**Doc Date:** 06/12/2012 **# of Pages:** 2
**Weston Number:** 02-2160
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**518859** EMAIL REGARDING RECENT MATERIALS POSTED TO EPA HOUSATONIC WEBPAGE
**Doc Date:** 06/29/2012 **# of Pages:** 1
**Weston Number:** 02-2181
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**519451** EMAIL TO PUBLIC REGARDING REST OF RIVER DOCUMENTS ADDED TO EPA'S GE/HOUSATONIC WEBPAGE AND PROPOSED MODIFICATION OF THE CONSENT DECREE (CD) REGARDING SILVER LAKE
**Doc Date:** 08/06/2012 **# of Pages:** 2
**Weston Number:** 02-2258
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:** JIM MURPHY US EPA REGION 1

**522329** EMAIL TO DISTRIBUTION LIST REGARDING CITIZENS' COORDINATING COUNCIL (CCC) UPDATE
**Doc Date:** 09/21/2012 **# of Pages:** 2
**Weston Number:** 02-2282
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**70004861** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/02/2012 TO 09/15/2012
**Doc Date:** 10/02/2012 **# of Pages:** 2
**Weston Number:** 02-2294
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**548356** EMAIL REGARDING PCB CLEANUP TECHNOLOGY, INVITATION TO COMMUNITY DISCUSSION 10/18/2012
**Doc Date:** 10/09/2012 **# of Pages:** 1
**Weston Number:** 02-2305
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:** TAD AMES BERKSHIRE NATURAL RESOURCES DEFENSE

**70005159** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/16/2012 TO 09/29/2012
**Doc Date:** 10/17/2012 **# of Pages:** 2
**Weston Number:** 02-2308
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.01**

**70005194** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/30/2012 AND 10/13/2012
**Doc Date:** 10/31/2012 **# of Pages:** 2
**Weston Number:** 02-2318
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**70005220** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 10/14/2012 AND 11/03/2012
**Doc Date:** 11/27/2012 **# of Pages:** 2
**Weston Number:** 02-2324
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**70005228** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/04/2012 AND 11/17/2012
**Doc Date:** 12/03/2012 **# of Pages:** 2
**Weston Number:** 02-2328
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**70005240** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/18/2012 AND 12/01/2012
**Doc Date:** 12/10/2012 **# of Pages:** 2
**Weston Number:** 02-2329
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**548366** LETTER REGARDING REGIONAL ADMINISTRATOR'S VISIT TO DISCUSS CLEANUP OF THE HOUSATONIC REST OF RIVER
**Doc Date:** 01/10/2013 **# of Pages:** 2
**Weston Number:** 02-2352
**Author:** ROBERT L NASON-LEE (MA) TOWN OF **Addressee:** CURTIS SPALDING US EPA REGION 1

**70006228** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/16/2012 AND 01/05/2015
**Doc Date:** 01/15/2013 **# of Pages:** 3
**Weston Number:** 02-2331
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**70006368** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/02/2012 AND 12/15/2012
**Doc Date:** 01/29/2013 **# of Pages:** 2
**Weston Number:** 02-2332
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**548362** EMAIL TO DISTRIBUTION LIST REGARDING UPDATE ON DISCUSSION WITH GE AND THE GOVERNMENTS
**Doc Date:** 02/07/2013 **# of Pages:** 1
**Weston Number:** 02-2333
**Author:** JAMES MURPHY-US EPA REGION 1 **Addressee:** TAD AMES BERKSHIRE NATURAL RESOURCES DEFENSE

**70006475** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 01/06/2013 AND 02/02/2013
**Doc Date:** 02/12/2013 **# of Pages:** 2
**Weston Number:** 02-2335
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.01**

**535778** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/24/2013 AND 03/16/2013
**Doc Date:** 04/10/2013 **# of Pages:** 2
**Weston Number:** 02-2350
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** PAULA BALLENTINE US EPA REGION 1

**535779** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 03/17/2013 AND 03/30/2013
**Doc Date:** 04/10/2013 **# of Pages:** 1
**Weston Number:** 02-2351
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** CHRISTOPHER FERRY ASRC PRIMUS

**548368** EMAIL TO DISTRIBUTION LIST REGARDING 05/15/2013 COMMUNITY COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY ATTACHED)
**Doc Date:** 04/18/2013 **# of Pages:** 2
**Weston Number:** 02-2356
**Author:** JAMES MURPHY-US EPA REGION 1 **Addressee:** TAD AMES BERKSHIRE NATURAL RESOURCES DEFENSE

**535780** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/03/2013 AND 02/23/2013
**Doc Date:** 04/24/2013 **# of Pages:** 2
**Weston Number:** 02-2353
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**536750** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 03/31/2013 AND 04/20/2013
**Doc Date:** 04/29/2013 **# of Pages:** 2
**Weston Number:** 02-2357
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**538507** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 04/21/2013 AND 05/11/2013
**Doc Date:** 05/20/2013 **# of Pages:** 2
**Weston Number:** 02-2367
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**538587** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 05/12/2013 AND 06/01/2013
**Doc Date:** 06/10/2013 **# of Pages:** 2
**Weston Number:** 02-2376
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**540419** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/02/2013 AND 06/15/2013
**Doc Date:** 06/26/2013 **# of Pages:** 2
**Weston Number:** 02-2378
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**540457** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/16/2013 AND 06/30/2013
**Doc Date:** 07/15/2013 **# of Pages:** 2
**Weston Number:** 02-2381
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**Phase 13: Community Relations**
**File Break: 13.01**

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|---|---|---|---|---|
| **542209** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/30/2013 AND 07/13/2013 | **Doc Date:** 07/22/2013<br>**Weston Number:** 02-2383 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **546654** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 07/14/2013 AND 08/03/2013 | **Doc Date:** 08/03/2013<br>**Weston Number:** 02-2388 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **547425** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 08/04/2013 AND 08/31/2013 | **Doc Date:** 09/16/2013<br>**Weston Number:** 02-2404 | **# of Pages:** 3 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **548394** | EMAIL TO DISTRIBUTION LIST REGARDING 09/18/2013 COMMUNITY COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY, DRAFT AGENDA, AND DRAFT MEETING SUMMARY OF 05/15/2013 MEETING ATTACHED) | **Doc Date:** 09/16/2013<br>**Weston Number:** 02-2405 | **# of Pages:** 17 | |
| **Author:** JAMES MURPHY-US EPA REGION 1 | | **Addressee:** TAD AMES BERKSHIRE NATURAL RESOURCES DEFENSE | | |
| **548328** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/01/2013 AND 09/14/2013 | **Doc Date:** 09/30/2013<br>**Weston Number:** 02-2410 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **548906** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/15/2013 AND 10/19/2013 | **Doc Date:** 10/29/2013<br>**Weston Number:** 02-2420 | **# of Pages:** 3 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **548920** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 10/20/2013 AND 11/02/2013 | **Doc Date:** 11/06/2013<br>**Weston Number:** 02-2422 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **551354** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/03/2013 AND 11/16/2013 | **Doc Date:** 12/30/2013<br>**Weston Number:** 02-2426 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |
| **551378** | EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/17/2013 AND 12/07/2013 | **Doc Date:** 01/14/2014<br>**Weston Number:** 02-2472 | **# of Pages:** 2 | |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | | **Addressee:** SAMIR BUKHARI US EPA REGION 1 | | |

**Phase 13: Community Relations**

**File Break: 13.01**

**552410** EMAIL TRANSMITTING EPA RESPONSE TO REVISED CORRECTIVE MEASURES STUDY (RCMS) AND MEETING SUMMARY, 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING - FINAL VERSION (01/27/2014 TRANSMITTAL EMAIL ATTACHED)
**Doc Date:** 01/23/2014 **# of Pages:** 1
**Weston Number:** 02-2477
**Author:** TUSHAR KANSAL-CONSENSUS BUILDING INSTITUTE INC **Addressee:** VALERIE ANDERSEN PITTSFIELD (MA) RESIDENT

**552414** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/08/2013 AND 12/28/2013
**Doc Date:** 01/28/2014 **# of Pages:** 3
**Weston Number:** 02-2478
**Author:** ROSE H HOWELL-US EPA REGION 1 **Addressee:** SAMIR BUKHARI US EPA REGION 1

**554327** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/29/2013 AND 01/18/2014
**Doc Date:** 03/06/2014 **# of Pages:** 2
**Weston Number:** 02-2503
**Author:** CHRISTOPHER FERRY-ASRC PRIMUS **Addressee:** KATHY ARMENT NONE

**554338** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 01/19/2014 AND 02/22/2014
**Doc Date:** 03/11/2014 **# of Pages:** 2
**Weston Number:** 02-2505
**Author:** CHRISTOPHER FERRY-ASRC PRIMUS **Addressee:** KATHY ARMENT NONE

**555725** LETTER REGARDING COMMENTS ON PENDING REMEDIATION OF PCB CONTAMINATION OF THE HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 03/26/2014 **# of Pages:** 1
**Weston Number:** 02-2507
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**555731** EMAIL REGARDING SUBMISSION OF COMMENTS DURING FORMAL COMMENT PERIOD ON PERMIT (EMAIL HISTORY ATTACHED)
**Doc Date:** 03/28/2014 **# of Pages:** 2
**Weston Number:** 02-2508
**Author:** PETER DEFUR-ENVIRONMENTAL STEWARDSHIP CONCEPTS **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**555793** EMAIL TO COMMUNITY COORDINATION COMMITTEE (CCC) REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/23/2014 AND 03/08/2014 (04/17/2014 EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 04/15/2014 **# of Pages:** 2
**Weston Number:** 02-2513
**Author:** KELSEY ONEIL-US EPA REGION 1 **Addressee:** COMMUNITY COORDINATION COMMITTEE (CCC)

**File Break: 13.02**

**275755** DRAFT, PUBLIC INVOLVEMENT PLAN, HOUSATONIC RIVER PROJECT [MARGINALIA]
**Doc Date:** 10/15/1986 **# of Pages:** 18
**Weston Number:** 02-2532
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**

**File Break: 13.02**

**6784** REVISED PUBLIC INVOLVEMENT PLAN
**Doc Date:** 04/01/1995 **# of Pages:** 128
**Weston Number:** 00-0365
**Author:** -MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFFICE **Addressee:**

**159180** PROPOSAL FOR INFORMING PUBLIC OF BIOTA CONSUMPTION ADVISORIES ON HOUSATONIC RIVER (12/21/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 12/01/2000 **# of Pages:** 28
**Weston Number:** 02-1279
**Author:** -BLASLAND BOUCK & LEE INC **Addressee:** GENERAL ELECTRIC CO (GE)

**29882** DRAFT FINAL COMMUNITY RELATIONS PLAN (CRP)
**Doc Date:** 04/01/2002 **# of Pages:** 475
**Weston Number:** AAXP
**Author:** -ROY F WESTON INC **Addressee:** US ARMY CORPS OF ENGINEERS

**213212** COMMENTS ON DRAFT FINAL COMMUNITY RELATIONS PLAN (CRP)
**Doc Date:** 05/28/2002 **# of Pages:** 3
**Weston Number:** 02-2539
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**33835** FINAL COMMUNITY RELATIONS PLAN (CRP), PART 1 OF 2
**Doc Date:** 07/01/2002 **# of Pages:** 303
**Weston Number:** ABCY
**Author:** -US ARMY CORPS OF ENGINEERS **Addressee:**

**34934** FINAL COMMUNITY RELATIONS PLAN (CRP), PART 2 OF 2
**Doc Date:** 07/01/2002 **# of Pages:** 172
**Weston Number:** ABCY
**Author:** -US ARMY CORPS OF ENGINEERS **Addressee:**

**518396** DRAFT, HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) CONTACT LIST PROTOCOL
**Doc Date:** 03/20/2012 **# of Pages:** 2
**Weston Number:** 02-2120
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 13.03**

**212414** NEWS RELEASE: PCB LEVELS IN TROUT IN THE HOUSATONIC RIVER
**Doc Date:** 07/05/1977 **# of Pages:** 3
**Weston Number:** 02-0009
**Author:** -CT DEPT OF PUBLIC HEALTH **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

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|---|---|---|---|
| **45304** | ARTICLE IN HARTFORD COURANT: POSTING AND DISTRIBUTING WARNING SIGNS TO ANGLERS ALONG HOUSATONIC RIVER WHERE STATE ADVISES THAT MOST SPECIES OF FISH SHOULD NOT BE EATEN BECAUSE OF PCB CONTAMINATION | **Doc Date:** 01/08/1993<br>**Weston Number:** 02-0377 | **# of Pages:** 5 |
| **Author:** DANIEL P JONES-HARTFORD COURANT, THE | **Addressee:** | | |
| **211749** | ARTICLE IN CONNECTICUT POST: HIGHER LEVEL OF PCBS IN HOUSATONIC FEARED | **Doc Date:** 05/23/1993<br>**Weston Number:** 02-0207 | **# of Pages:** 1 |
| **Author:** CAROLYN MILAZZO-CONNECTICUT POST | **Addressee:** | | |
| **557096** | NEWS RELEASE: WATERFOWL SAMPLES FROM HOUSATONIC RIVER SHOW ELEVATED LEVELS OF PCBS; STATE DEPARTMENT OF PUBLIC HEALTH ISSUES DUCK CONSUMPTION ADVISORY | **Doc Date:** 06/27/1999<br>**Weston Number:** 02-2587 | **# of Pages:** 2 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **6796** | PRESS RELEASE: EPA, GENERAL ELECTRIC (GE) AND OTHER PARTIES FINALIZE CONSENT DECREE (CD) FOR PCB CLEANUP IN PITTSFIELD | **Doc Date:** 10/07/1999<br>**Weston Number:** 00-0399 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211787** | ARTICLE FROM BERKSHIRE EAGLE: SIGNED, SEALED, DELIVERED, CLEANUP OF RIVER, GE PLANT CAN BEGIN | **Doc Date:** 10/08/1999<br>**Weston Number:** AALE | **# of Pages:** 3 |
| **Author:** GREG SUKIENNIK-BERKSHIRE EAGLE | **Addressee:** | | |
| **159064** | PRESS RELEASE: EPA ANNOUNCES A SCIENTIFIC PEER REVIEW OF THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER; AND REQUESTS NOMINATIONS FOR PEER REVIEWERS | **Doc Date:** 10/16/2000<br>**Weston Number:** 02-0935 | **# of Pages:** 5 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **508688** | PRESS RELEASE: EPA ANNOUNCES EXTENSION OF PERIOD FOR PUBLIC COMMENT ON THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER | **Doc Date:** 11/15/2000<br>**Weston Number:** 02-0934 | **# of Pages:** 2 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **212369** | PRESS RELEASE: EPA ANNOUNCES EXPERTS SELECTED TO REVIEW COMPUTER MODEL TO STUDY THE HOUSATONIC RIVER | **Doc Date:** 03/16/2001<br>**Weston Number:** 02-0497 | **# of Pages:** 2 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **512102** | PRESS RELEASE: 04/25/2001 - 04/26/2001, PEER REVIEW WORKSHOP ON THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER; AND OPPORTUNITY FOR PUBLIC COMMENT | **Doc Date:** 04/02/2001<br>**Weston Number:** 02-0949 | **# of Pages:** 4 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |

**Phase 13: Community Relations**
**File Break: 13.03**

**512296** ARTICLE FROM BERKSHIRE EAGLE: INVESTOR PROTECTS LAND AREA AT RIVER
**Doc Date:** 05/22/2002 **# of Pages:** 1
**Weston Number:** 00-0753
**Author:** ELLEN LAHR-BERKSHIRE EAGLE **Addressee:**

**211885** ARTICLE IN BERKSHIRE EAGLE: EPA: PCBS IN HOUSATONIC POSE RISKS TO HUMAN HEALTH
**Doc Date:** 06/12/2003 **# of Pages:** 4
**Weston Number:** 07-0121
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**211889** EPA SEEKS PUBLIC COMMENT: RELEASES ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE
**Doc Date:** 07/11/2003 **# of Pages:** 3
**Weston Number:** 02-0386
**Author:** -US EPA REGION 1 **Addressee:**

**517499** PRESS RELEASE: 11/18/2003 - 11/20/2003 PEER REVIEW MEETING ON THE HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE HOUSATONIC RIVER - OPPORTUNITY FOR PUBLIC COMMENT
**Doc Date:** 10/22/2003 **# of Pages:** 2
**Weston Number:** 02-2100
**Author:** -US EPA REGION 1 **Addressee:**

**201109** EMAIL REGARDING 01/13/2004 - 01/16/2004 PEER REVIEW MEETING ON THE ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER - OPPORTUNITY FOR PUBLIC COMMENT (12/19/2003 EMAIL HISTORY ATTACHED)
**Doc Date:** 12/15/2003 **# of Pages:** 3
**Weston Number:** 02-2551
**Author:** ANGELA BONARRIGO-US EPA REGION 1 **Addressee:**

**211909** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN ALBANY TIMES UNION]
**Doc Date:** 12/15/2003 **# of Pages:** 1
**Weston Number:** 02-0425
**Author:** -US EPA REGION 1 **Addressee:**

**211910** PUBLIC NOTICE FOR ERA PUBLIC PEER REVIEW MEETING [AS APPEARING IN BERKSHIRE EAGLE]
**Doc Date:** 12/18/2003 **# of Pages:** 1
**Weston Number:** 02-0426
**Author:** -US EPA REGION 1 **Addressee:**

**211911** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN BERKSHIRE RECORD]
**Doc Date:** 12/19/2003 **# of Pages:** 2
**Weston Number:** 02-0427
**Author:** -US EPA REGION 1 **Addressee:**

**211912** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN THE LITCHFIELD COUNTY TIMES]
**Doc Date:** 12/19/2003 **# of Pages:** 2
**Weston Number:** 02-0424
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

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| **201110** | PRESS RELEASE: EPA ANNOUNCES OPPORTUNITY FOR PUBLIC COMMENTS TO PEER REVIEW PANEL REGARDING ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER (EMAIL TRANSMITTAL ATTACHED) | **Doc Date:** 12/29/2003<br>**Weston Number:** 02-2552 | **# of Pages:** 2 |
| **Author:** ANGELA BONARRIGO-US EPA REGION 1 | **Addressee:** | | |
| **201135** | PRESS RELEASE REGARDING CITIZENS COORDINATING COUNCIL (CCC) MEETING ON 02/04/2004 FOR GENERAL ELECTRIC / HOUSATONIC RIVER SITE | **Doc Date:** 01/29/2004<br>**Weston Number:** 02-2553 | **# of Pages:** 1 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211923** | ARTICLE IN BERKSHIRE EAGLE: REPORT TO REAFFIRM PCB THREAT | **Doc Date:** 04/09/2004<br>**Weston Number:** 00-0714<br>02-1959 | **# of Pages:** 2 |
| **Author:** JACK DEW-BERKSHIRE EAGLE | **Addressee:** | | |
| **493299** | ARTICLE IN NEW YORK TIMES: HOUSATONIC RIVER RANKED AMONG MOST ENDANGERED | **Doc Date:** 04/14/2004<br>**Weston Number:** 02-1324 | **# of Pages:** 2 |
| **Author:** ANTHONY DEPALMA-NEW YORK TIMES | **Addressee:** | | |
| **512795** | ARTICLE FROM CONNECTICUT POST: HOUSATONIC RIVER MAKES GROUP'S ENDANGERED LIST | **Doc Date:** 04/14/2004<br>**Weston Number:** 02-1325 | **# of Pages:** 2 |
| **Author:** PETER URBAN-CONNECTICUT POST | **Addressee:** | | |
| **512796** | ARTICLE FROM IBERKSHIRES.COM: HOUSATONIC RIVER MAKES LIST OF 10-MOST ENDANGERED RIVERS IN US | **Doc Date:** 04/14/2004<br>**Weston Number:** 02-1326 | **# of Pages:** 1 |
| **Author:** LARRY KRATKA-WUPE RADIO | **Addressee:** | | |
| **204987** | PRESS RELEASE: EPA ISSUES RESPONSIVENESS SUMMARY ON HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE (EMAIL HISTORY ATTACHED) | **Doc Date:** 04/16/2004<br>**Weston Number:** 02-2555 | **# of Pages:** 4 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **204988** | PRESS RELEASE: EPA RESPONDS TO PEER REVIEW PANEL'S COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) | **Doc Date:** 04/16/2004<br>**Weston Number:** 02-2556 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **204989** | EMAIL TRANSMITTING REVISED VERSION OF PRESS RELEASE REGARDING RESPONSIVENESS SUMMARY FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) (EMAIL HISTORY ATTACHED) | **Doc Date:** 04/19/2004<br>**Weston Number:** 02-2557 | **# of Pages:** 4 |
| **Author:** ANGELA BONARRIGO-US EPA REGION 1 | **Addressee:** | | |

**Phase 13: Community Relations**
**File Break: 13.03**

**204990** PRESS RELEASE: EPA RESPONDS TO PEER REVIEW PANEL'S COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 04/19/2004 **# of Pages:** 3
**Weston Number:** 02-2558
**Author:** -US EPA REGION 1 **Addressee:**

**512128** ARTICLE FROM BERKSHIRE EAGLE: EPA RELEASES POLLUTION FINDINGS IN STUDY OF PCBS IN HOUSATONIC (WITH EMAIL TRANSMITTAL)
**Doc Date:** 10/29/2004 **# of Pages:** 2
**Weston Number:** 02-0562
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**216978** PRESS RELEASE: EPA BEGINS COMMENT PERIOD ON NEW INFORMATION IN FINAL ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE
**Doc Date:** 11/15/2004 **# of Pages:** 1
**Weston Number:** ACLO
**Author:** -US EPA REGION 1 **Addressee:**

**217051** PRESS RELEASE: EPA EXTENDS PUBLIC COMMENT PERIOD ON NEW INFORMATION IN FINAL ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE
**Doc Date:** 12/03/2004 **# of Pages:** 1
**Weston Number:** 02-2563
**Author:** -US EPA REGION 1 **Addressee:**

**220703** PRESS RELEASE: EPA PLANS PUBLIC COMMENT PERIOD ON NEW INFORMATION IN FINAL HUMAN HEALTH RISK ASSESSMENT (HHRA)
**Doc Date:** 02/16/2005 **# of Pages:** 2
**Weston Number:** 02-2565
**Author:** -US EPA REGION 1 **Addressee:**

**517403** ARTICLE IN BERKSHIRE EAGLE: CORRECTIONS - WATER SAMPLES TAKEN FROM PIPES DRAINING INTO THE HOUSATONIC RIVER
**Doc Date:** 03/04/2005 **# of Pages:** 1
**Weston Number:** 02-1451
**Author:** -BERKSHIRE EAGLE **Addressee:**

**496955** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE ADVOCATE]
**Doc Date:** 03/31/2005 **# of Pages:** 1
**Weston Number:** 02-0645
**Author:** -ADVOCATE **Addressee:**

**496958** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE BERKSHIRE RECORD, 04/01/2005 - 04/07/2005]
**Doc Date:** 04/01/2005 **# of Pages:** 2
**Weston Number:** 02-0648
**Author:** -BERKSHIRE RECORD **Addressee:**

**496956** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE ALBANY TIMES UNION WEBSITE]
**Doc Date:** 04/04/2005 **# of Pages:** 1
**Weston Number:** 02-0646
**Author:** -ALBANY TIMES UNION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

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| **496957** | NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE BERKSHIRE EAGLE WEBSITE] | **Doc Date:** 04/04/2005<br>**Weston Number:** 02-0647 | **# of Pages:** 3 |
| **Author:** -BERKSHIRE EAGLE | **Addressee:** | | |
| **496959** | AFFIDAVIT OF PUBLICATION, NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT | **Doc Date:** 04/04/2005<br>**Weston Number:** 02-0649 | **# of Pages:** 1 |
| **Author:** -LITCHFIELD COUNTY TIMES | **Addressee:** | | |
| **496960** | NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE NORTH ADAMS TRANSCRIPT WEBSITE] | **Doc Date:** 04/04/2005<br>**Weston Number:** 02-0650 | **# of Pages:** 2 |
| **Author:** -NORTH ADAMS (MA) TRANSCRIPT | **Addressee:** | | |
| **232748** | PRESS RELEASE: EPA FINALIZES HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA) | **Doc Date:** 06/13/2005<br>**Weston Number:** 02-2566 | **# of Pages:** 1 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **252903** | OPPORTUNITY FOR PUBLIC COMMENT - 06/28/2006 - 06/29/2006 PEER REVIEW MEETING ON THE MODEL VALIDATION REPORT | **Doc Date:** 06/01/2006<br>**Weston Number:** 02-0697 | **# of Pages:** 2 |
| **Author:** ANGELA BONARRIGO-US EPA REGION 1 | **Addressee:** | | |
| **512797** | PRESS RELEASE: CITIZENS MEETING IN PITTSFIELD, MA WILL FOCUS ON UPCOMING CLEAN UP WORK AT GE HOUSATONIC RIVER SITE | **Doc Date:** 09/07/2006<br>**Weston Number:** 02-1327 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **517641** | ARTICLE FROM INDIAN COUNTRY TODAY: TRIBE SEEKS HOUSATONIC RIVER RESTORATION GRANTS FROM SETTLEMENT | **Doc Date:** 01/22/2007<br>**Weston Number:** 02-1336 | **# of Pages:** 3 |
| **Author:** GALE TOENSING-INDIAN COUNTRY TODAY | **Addressee:** | | |
| **517724** | ARTICLE IN BERKSHIRE EAGLE: CLEANUP OPTIONS FOR RIVER UNVEILED | **Doc Date:** 03/07/2007<br>**Weston Number:** 02-1452 | **# of Pages:** 1 |
| **Author:** JACK DEW-BERKSHIRE EAGLE | **Addressee:** | | |
| **517435** | ARTICLE FROM CONNECTICUT POST: MILFORD MUCK GOES UPRIVER | **Doc Date:** 03/14/2007<br>**Weston Number:** 02-1330 | **# of Pages:** 2 |
| **Author:** MATTHEW HIGBEE-CONNECTICUT POST | **Addressee:** | | |

**Phase 13: Community Relations**
**File Break: 13.03**

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| **517436** | ARTICLE FROM NEW HAVEN REGISTER: DREDGING WORRIES SHELTON GROUP - DUMPING OF SEDIMENTS IN HOUSATONIC SPURS CONCERN | **Doc Date:** 03/15/2007<br>**Weston Number:** 02-1331 | **# of Pages:** 1 |
| **Author:** MICHELLE TUCCITTO SULLO-NEW HAVEN REGISTER | **Addressee:** | | |
| **517437** | ARTICLE FROM NEW HAVEN REGISTER: DEP, SHELTON OFFICIALS TO DISCUSS DREDGING ISSUE | **Doc Date:** 03/16/2007<br>**Weston Number:** 02-1332 | **# of Pages:** 1 |
| **Author:** MICHELLE TUCCITTO SULLO-NEW HAVEN REGISTER | **Addressee:** | | |
| **517438** | ARTICLE FROM CONNECTICUT POST: NEW RIVER GROUP LAUDED FOR EFFORTS | **Doc Date:** 04/11/2007<br>**Weston Number:** 02-1333 | **# of Pages:** 1 |
| **Author:** -CONNECTICUT POST | **Addressee:** | | |
| **512798** | ARTICLE IN NEW YORK TIMES: GE MOVES AHEAD ON REMOVAL OF PCBS FROM 2 RIVERS, BUT FRUSTRATION REMAINS | **Doc Date:** 05/01/2007<br>**Weston Number:** 02-1328 | **# of Pages:** 5 |
| **Author:** ANTHONY DEPALMA-NEW YORK TIMES | **Addressee:** | | |
| **512799** | ARTICLE IN ENVIRONMENT NEWS SERVICE (ENS): BACTERIA FOUND THAT CAN CLEAN UP PCBS WITHOUT DREDGING | **Doc Date:** 05/01/2007<br>**Weston Number:** 02-1329 | **# of Pages:** 4 |
| **Author:** -ENVIRONMENT NEWS SERVICE | **Addressee:** | | |
| **517723** | ARTICLE IN BERKSHIRE EAGLE: LOCAL VISION SOUGHT FOR THE HOUSATONIC RIVER | **Doc Date:** 05/06/2007<br>**Weston Number:** 02-1453 | **# of Pages:** 1 |
| **Author:** GENE CHAGUE-BERKSHIRE EAGLE | **Addressee:** | | |
| **517439** | ARTICLE FROM NEW HAVEN REGISTER: JUDGE HEARS DREDGING ARGUMENTS | **Doc Date:** 05/22/2007<br>**Weston Number:** 02-1334 | **# of Pages:** 1 |
| **Author:** MICHELLE TUCCITTO SULLO-NEW HAVEN REGISTER | **Addressee:** | | |
| **517640** | ARTICLE FROM ENVIRONMENTAL NEWS SERVICE: PLANS AFOOT TO RESTORE HOUSATONIC RIVER AFTER PCB DAMAGE | **Doc Date:** 12/26/2007<br>**Weston Number:** 02-1335 | **# of Pages:** 2 |
| **Author:** -ENVIRONMENTAL NEWS SERVICE | **Addressee:** | | |
| **517642** | ARTICLE FROM NBC30: PLANS AFOOT TO RESTORE HOUSATONIC RIVER AFTER PCB DAMAGE (UPDATED) | **Doc Date:** 03/10/2008<br>**Weston Number:** 02-1337 | **# of Pages:** 2 |
| **Author:** -ENVIRONMENTAL NEWS SERVICE | **Addressee:** | | |

**Phase 13: Community Relations**
**File Break: 13.03**

**285797** GE SUBMITS STUDY OF CLEAN-UP OPTIONS FOR HOUSATONIC RIVER
**Doc Date:** 03/21/2008 **# of Pages:** 3
**Weston Number:** 02-0961
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**517644** ARTICLE FROM BERKSHIRE EAGLE: GE IGNORING THIS SOLUTION TO PCB PROBLEM
**Doc Date:** 04/27/2008 **# of Pages:** 1
**Weston Number:** 02-1339
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517645** ARTICLE FROM BERKSHIRE EAGLE: TAKE TIME TO CLEAN RIVER PROPERLY
**Doc Date:** 04/28/2008 **# of Pages:** 2
**Weston Number:** 02-1340
**Author:** AURELIA T WALSH-PITTSFIELD (MA) RESIDENT **Addressee:**

**517646** ARTICLE FROM BERKSHIRE EAGLE: PCB CLEANUP QUESTIONS, SOME LOCALS WONDER IF THE PROCESS IS TOO INVASIVE
**Doc Date:** 04/28/2008 **# of Pages:** 3
**Weston Number:** 02-1341
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517647** ARTICLE FROM ASSOCIATED PRESS: GROUPS URGE USING LATEST TECHNOLOGY FOR HOUSATONIC PCB CLEANUP
**Doc Date:** 06/30/2008 **# of Pages:** 1
**Weston Number:** 02-1342
**Author:** -ASSOCIATED PRESS **Addressee:**

**517648** ARTICLE FROM METRO: NEWS IN BRIEF, A GROUP OF COMMUNITY ORGANIZATIONS FROM THE BERKSHIRES IS URGING FEDERAL REGULATORS TO TAKE A FRESH APPROACH TO REMOVING PCBS FROM THE HOUSATONIC RIVER
**Doc Date:** 07/01/2008 **# of Pages:** 2
**Weston Number:** 02-1343
**Author:** -ASSOCIATED PRESS **Addressee:**

**517770** ARTICLE FROM BERKSHIRE EAGLE: IN BRIEF, PRINCIPLES FOR A CLEAN RIVER
**Doc Date:** 07/01/2008 **# of Pages:** 1
**Weston Number:** 02-1356
**Author:** -ASSOCIATED PRESS **Addressee:**

**517722** ARTICLE IN BERKSHIRE EAGLE: GE BUYS FORMER FOX RIVER DAM
**Doc Date:** 07/13/2008 **# of Pages:** 1
**Weston Number:** 02-1454
**Author:** ELLEN LAHR-BERKSHIRE EAGLE **Addressee:**

**517649** ARTICLE FROM BOSTON GLOBE: A DITCH RUNS THROUGH IT
**Doc Date:** 07/14/2008 **# of Pages:** 2
**Weston Number:** 02-1344
**Author:** BETH DALEY-BOSTON GLOBE THE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**517651** ARTICLE FROM BERKSHIRE EAGLE: PLANS FOR RIVER MUSEUM CONTINUE TO FLOW ALONG
**Doc Date:** 07/21/2008 **# of Pages:** 1
**Weston Number:** 02-1346
**Author:** TONY DOBROWOLSKI-BERKSHIRE EAGLE **Addressee:**

**517652** ARTICLE FROM BERKSHIRE EAGLE: CONSERVATION GROUPS SEEK SPECIAL LABEL FOR HOUSATONIC
**Doc Date:** 07/21/2008 **# of Pages:** 2
**Weston Number:** 02-1347
**Author:** KEVIN MORAN-BERKSHIRE EAGLE **Addressee:**

**517650** ARTICLE FROM BERKSHIRE EAGLE: GUN OWNERS ARE UP IN ARMS OVER FEES INCREASE
**Doc Date:** 07/22/2008 **# of Pages:** 2
**Weston Number:** 02-1345
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517654** ARTICLE FROM VOICES NEWS.COM: COMMISSION GRANTS EXTENSION TO COCCHIOLA FOR PAPERWORK
**Doc Date:** 07/23/2008 **# of Pages:** 2
**Weston Number:** 02-1349
**Author:** LEDA QUIRKE-VOICES NEWS.COM **Addressee:**

**517655** ARTICLE FROM BERKSHIRE EAGLE: AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) WOULD BE ACES FOR BERKSHIRE WATERS
**Doc Date:** 07/27/2008 **# of Pages:** 1
**Weston Number:** 02-1350
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517656** ARTICLE FROM BERKSHIRE EAGLE: PCB CLEANUP BAFFLES LOCALS
**Doc Date:** 07/29/2008 **# of Pages:** 2
**Weston Number:** 02-1351
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517657** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, NEW LEBANON'S PCB SITE
**Doc Date:** 07/30/2008 **# of Pages:** 1
**Weston Number:** 02-1352
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517658** ARTICLE FROM LAW.COM: NY LAW IS APPLIED TO GE INDEMNITY FOR POLLUTED SITES
**Doc Date:** 08/01/2008 **# of Pages:** 3
**Weston Number:** 02-1353
**Author:** ALEJANDRA KIM-LAW.COM **Addressee:**

**517659** ARTICLE FROM BERKSHIRE EAGLE: RESTORATION PLANS CHANGE
**Doc Date:** 08/03/2008 **# of Pages:** 3
**Weston Number:** 02-1354
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**517660** ARTICLE FROM BERKSHIRE EAGLE: LETTER TO THE EDITOR, DOUBLE STANDARD ON CONSENT DECREE (CD)
**Doc Date:** 08/05/2008 **# of Pages:** 1
**Weston Number:** 02-1355
**Author:** DAVID PILL-PITTSFIELD (MA) RESIDENT **Addressee:**

**517661** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, MURKY SILVER LAKE
**Doc Date:** 08/07/2008 **# of Pages:** 1
**Weston Number:** 02-1358
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517662** ARTICLE FROM BERKSHIRE EAGLE: HOUSATONIC PCB CLEANUP COALITION MOVES TO PRESERVE RIVER
**Doc Date:** 08/08/2008 **# of Pages:** 2
**Weston Number:** 02-1359
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517663** ARTICLE FROM WORCESTER TELEGRAM: EPA SAYS GE CLEANUP PLAN FOR HOUSATONIC INADEQUATE
**Doc Date:** 09/09/2008 **# of Pages:** 1
**Weston Number:** 02-1360
**Author:** -ASSOCIATED PRESS **Addressee:**

**517664** NEWS RELEASE: EPA REQUIRES SUBSTANTIAL CHANGES TO GE'S CLEAN UP ANALYSIS FOR HOUSATONIC RIVER, INADEQUATE CONSIDERATION OF IMPACTS ON RIVER ECOSYSTEM
**Doc Date:** 09/09/2008 **# of Pages:** 2
**Weston Number:** 02-1361
**Author:** -US EPA REGION 1 **Addressee:**

**517665** ARTICLE FROM BERKSHIRE EAGLE: CLEANUP CHALLENGED
**Doc Date:** 09/10/2008 **# of Pages:** 2
**Weston Number:** 02-1362
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517666** ARTICLE FROM WTEN: MEETING IN BERKSHIRE CO TONIGHT ON PROBLEMS WITH HOUSATONIC CLEANUP
**Doc Date:** 09/17/2008 **# of Pages:** 1
**Weston Number:** 02-1363
**Author:** -WTEN **Addressee:**

**517667** ARTICLE FROM CAPITAL NEWS 9: EPA RESPONDS TO GE CLEANUP PLAN
**Doc Date:** 09/18/2008 **# of Pages:** 1
**Weston Number:** 02-1364
**Author:** RYAN BURGESS-CAPITAL NEWS 9 **Addressee:**

**517668** ARTICLE FROM BERKSHIRE EAGLE: HOME ON THE RIVER
**Doc Date:** 09/21/2008 **# of Pages:** 4
**Weston Number:** 02-1365
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**517669** ARTICLE FROM BERKSHIRE EAGLE: RESTORATION IS THE PLAN
**Doc Date:** 09/22/2008 **# of Pages:** 3
**Weston Number:** 02-1366
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517670** ARTICLE FROM BERKSHIRE EAGLE: STATE CONSIDERS NEW PROTECTION STATUS FOR HOUSATONIC
**Doc Date:** 09/22/2008 **# of Pages:** 1
**Weston Number:** 02-1367
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517671** ARTICLE FROM BERKSHIRE EAGLE: GE GETS APPROVAL TO DISCHARGE WATER
**Doc Date:** 10/14/2008 **# of Pages:** 2
**Weston Number:** 02-1368
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517672** ARTICLE FROM BERKSHIRE EAGLE: UNTESTED WATERS: LABELING THE RIVER
**Doc Date:** 10/22/2008 **# of Pages:** 2
**Weston Number:** 02-1369
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517673** ARTICLE FROM BERKSHIRE EAGLE: PERMIT APPEAL MULLED BY GE
**Doc Date:** 10/28/2008 **# of Pages:** 2
**Weston Number:** 02-1370
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517674** ARTICLE FROM NEWS-TIMES: CANDLEWOOD LAKE PLAN INCHES TOWARD AGREEMENT
**Doc Date:** 11/12/2008 **# of Pages:** 2
**Weston Number:** 02-1371
**Author:** -NEWS-TIMES (DANBURY CT) **Addressee:**

**517677** ARTICLE IN BERKSHIRE EAGLE: PCBS IN PITTSFIELD, GE GETS TIME TO REFINE ITS REPLY, FIRM MUST RESPOND TO CLEANUP COMMENTS
**Doc Date:** 11/27/2008 **# of Pages:** 2
**Weston Number:** 02-1372
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517678** ARTICLE IN BERKSHIRE EAGLE: PUBLIC INPUT CONSIDERED
**Doc Date:** 12/05/2008 **# of Pages:** 1
**Weston Number:** 02-1373
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517680** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC RIVER DESIGNATION HEARING RESCHEDULED
**Doc Date:** 01/03/2009 **# of Pages:** 2
**Weston Number:** 02-1375
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**517681** ARTICLE IN ADVOCATE WEEKLY: HOUSATONIC RIVER MUSEUM PLANNED IN PITTSFIELD
**Doc Date:** 01/07/2009 **# of Pages:** 3
**Weston Number:** 02-1376
**Author:** REBECCA DRAVIS-ADVOCATE **Addressee:**

**517682** ARTICLE IN NEWS-TIMES: MEETING WEDNESDAY ABOUT CANDLEWOOD LAKE SHORELINE PLAN
**Doc Date:** 01/12/2009 **# of Pages:** 2
**Weston Number:** 02-1377
**Author:** ROBERT MILLER-NEWS-TIMES **Addressee:**

**517683** ARTICLE IN BERKSHIRE EAGLE: HEALTH CARE, ARTS, PCBS MAY BE IMPACTED IN OBAMA ADMINISTRATION
**Doc Date:** 01/18/2009 **# of Pages:** 3
**Weston Number:** 02-1378
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517684** ARTICLE IN REPUBLICAN-AMERICAN: BUSINESS LEADERS LIKE PLAN FOR RAIL UPGRADE
**Doc Date:** 01/24/2009 **# of Pages:** 1
**Weston Number:** 02-1379
**Author:** JOHN MCKENNA-REPUBLICAN-AMERICAN **Addressee:**

**517685** ARTICLE IN BERKSHIRE EAGLE: LENOX OFFICIALS BACK RIVER PLAN
**Doc Date:** 01/29/2009 **# of Pages:** 1
**Weston Number:** 02-1380
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**517686** ARTICLE IN BERKSHIRE EAGLE: CLEANING THE HOUSATONIC CROWD BACKS RIVER STATUS A SPECIAL DESIGNATION THAT WOULD ADD A VOICE ON PCB DREDGING PLANS
**Doc Date:** 01/30/2009 **# of Pages:** 2
**Weston Number:** 02-1381
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517687** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD WARY OF RIVER LABEL
**Doc Date:** 02/01/2009 **# of Pages:** 2
**Weston Number:** 02-1382
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517688** ARTICLE IN NEWS-TIMES: VICTORY APPLAUSE FOR CANDLEWOOD'S NEW OWNER
**Doc Date:** 02/07/2009 **# of Pages:** 1
**Weston Number:** 02-1383
**Author:** -NEWS-TIMES (DANBURY CT) **Addressee:**

**517689** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEMAND THAT EPA SUPPORT AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 02/09/2009 **# of Pages:** 1
**Weston Number:** 02-1384
**Author:** ELEANOR TILLINGHAST-SAVE THE HOUSATONIC **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**517690** ARTICLE IN BERKSHIRE EAGLE: EPA WANTS EXEMPT ORDER, THE AWAITED PCB CLEANUP OF THE HOUSATONIC RIVER REMAINS A CONCERN
**Doc Date:** 02/15/2009 **# of Pages:** 2
**Weston Number:** 02-1385
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517691** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, EPA DOESN'T MAKE CASE
**Doc Date:** 02/17/2009 **# of Pages:** 1
**Weston Number:** 02-1386
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517692** ARTICLE IN BERKSHIRE EAGLE: LETTER TO EDITOR, AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) WILL LEAD TO A SMART CLEANUP
**Doc Date:** 02/18/2009 **# of Pages:** 1
**Weston Number:** 02-1387
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**517693** ARTICLE IN BERKSHIRE EAGLE: FIRST RIVER ACCESS POINT NEARS START
**Doc Date:** 02/23/2009 **# of Pages:** 1
**Weston Number:** 02-1388
**Author:** DEREK GENTILE-BERKSHIRE EAGLE **Addressee:**

**517694** ARTICLE IN NEWS-TIMES: NEW MILFORD, NEW FAIRFIELD, NEWTOWN GET HOUSATONIC RIVER RESTORATION MONEY
**Doc Date:** 03/06/2009 **# of Pages:** 2
**Weston Number:** 02-1389
**Author:** ROBERT MILLER-NEWS-TIMES **Addressee:**

**517695** ARTICLE IN BERKSHIRE EAGLE: NEXT ROUND OF PCB CLEANUP FUNDING COMING
**Doc Date:** 03/06/2009 **# of Pages:** 2
**Weston Number:** 02-1390
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517696** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD YOUNGSTER MOUNTS CATCH OF A LIFETIME
**Doc Date:** 03/08/2009 **# of Pages:** 1
**Weston Number:** 02-1391
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517697** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, SENSITIVE, BUT A CLEANUP?
**Doc Date:** 03/12/2009 **# of Pages:** 1
**Weston Number:** 02-1392
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517698** ARTICLE IN BERKSHIRE EAGLE: CLEANUP CONUNDRUM
**Doc Date:** 03/12/2009 **# of Pages:** 2
**Weston Number:** 02-1393
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**517699** ARTICLE IN BERKSHIRE EAGLE: TILLINGHAST TO RECEIVE SPORTSWOMAN OF YEAR AWARD
**Doc Date:** 03/15/2009 **# of Pages:** 3
**Weston Number:** 02-1394
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**448056** INFORMAL PUBLIC INPUT PERIOD ON GE'S RESPONSE TO EPA'S COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 03/16/2009 **# of Pages:** 2
**Weston Number:** 02-1132
**Author:** JAMES MURPHY-US EPA REGION 1 **Addressee:** MICHAEL T CARROLL GENERAL ELECTRIC CO (GE)

**517700** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE IS COMMITTED TO A REAL CLEANUP
**Doc Date:** 03/16/2009 **# of Pages:** 1
**Weston Number:** 02-1395
**Author:** ANN R KLEE-GENERAL ELECTRIC CO (GE) **Addressee:**

**517701** ARTICLE IN BERKSHIRE EAGLE: PUBLIC CAN WEIGH IN ON REVISED GE PLAN
**Doc Date:** 03/17/2009 **# of Pages:** 2
**Weston Number:** 02-1396
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517702** ARTICLE IN BERKSHIRE EAGLE: BOOST FOR PCB CLEANUP, HOUSATONIC RIVER TO BE DEEMED AND AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 03/20/2009 **# of Pages:** 2
**Weston Number:** 02-1397
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517703** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GOOD CALL ON AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 03/20/2009 **# of Pages:** 1
**Weston Number:** 02-1398
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517704** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD ECONOMIC DEVELOPMENT AUTHORITY'S (PEDA) VACANT POSITION ON HOLD
**Doc Date:** 03/20/2009 **# of Pages:** 2
**Weston Number:** 02-1399
**Author:** TONY DOBROWOLSKI-BERKSHIRE EAGLE **Addressee:**

**517705** ARTICLE IN BERKSHIRE EAGLE: CLEANUP ALTERNATIVES MULLED
**Doc Date:** 03/30/2009 **# of Pages:** 1
**Weston Number:** 02-1400
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517706** PRESS RELEASE: SECRETARY BOWLES DESIGNATES UPPER HOUSATONIC RIVER AS AREA OF CRTITCAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 03/31/2009 **# of Pages:** 3
**Weston Number:** 02-1401
**Author:** -MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**449147** PRESS RELEASE: ANNOUNCEMENT OF 30-DAY INFORMAL PUBLIC INPUT PERIOD ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 04/01/2009 **# of Pages:** 1
**Weston Number:** 02-2572
**Author:** -US EPA REGION 1 **Addressee:**

**517707** ARTICLE IN BERKSHIRE EAGLE: GOOD NEWS FOR THE HOUSATONIC, RIVER GIVEN PROTECTED STATUS, FEDERAL AGENCY OK'S PLAN FOR 13-MILE STRETCH
**Doc Date:** 04/01/2009 **# of Pages:** 1
**Weston Number:** 02-1402
**Author:** BENNING DELAMATER-BERKSHIRE EAGLE **Addressee:**

**517708** ARTICLE IN CAPITAL NEWS 9: PCB CLEANUP MOVES FORWARD
**Doc Date:** 04/01/2009 **# of Pages:** 1
**Weston Number:** 02-1403
**Author:** RYAN BURGESS-CAPITAL NEWS 9 **Addressee:**

**517709** ARTICLE IN BERKSHIRE EAGLE: PUBLIC REVIEW OF PCBS EXTENDED
**Doc Date:** 04/14/2009 **# of Pages:** 1
**Weston Number:** 02-1404
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517710** ARTICLE IN BERKSHIRE EAGLE: GROUP BACKS HOUSATONIC RIVER CLEANUP
**Doc Date:** 04/26/2009 **# of Pages:** 1
**Weston Number:** 02-1405
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517711** ARTICLE IN STOCK NEWS: MEADWESTVACO CORPORATION; NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND ESTABLISHING PROCEDURAL SCHEDULE FOR LICENSING AND DEADLINE FOR SUBMISSION OF FINAL AMENDMENTS
**Doc Date:** 05/12/2009 **# of Pages:** 2
**Weston Number:** 02-1406
**Author:** -STOCK NEWS **Addressee:**

**517712** ARTICLE IN BERKSHIRE EAGLE: STATE CONSIDERS FUTURE OF HOUSATONIC RIVER
**Doc Date:** 05/27/2009 **# of Pages:** 2
**Weston Number:** 02-1407
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**517713** ARTICLE IN BERKSHIRE EAGLE: STEWARDSHIP COMMITTEE WILL BE THE NEXT STEP
**Doc Date:** 05/29/2009 **# of Pages:** 2
**Weston Number:** 02-1408
**Author:** BENNING DELAMATER-BERKSHIRE EAGLE **Addressee:**

**517714** ARTICLE IN BERKSHIRE EAGLE: INFORMATIONAL TOUR SET FOR PCB CLEANUP
**Doc Date:** 06/08/2009 **# of Pages:** 2
**Weston Number:** 02-1410
**Author:** JACK DEW-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**517715** ARTICLE IN BERKSHIRE EAGLE: PCB CLEANUP NETS RESULTS
**Doc Date:** 06/10/2009 **# of Pages:** 2
**Weston Number:** 02-1411
**Author:** DAVID PEPOSE-BERKSHIRE EAGLE **Addressee:**

**517779** ARTICLE IN WNPR: ADVOCATES: CLEAN THE HOUSATONIC BUT DON'T DAMAGE IT
**Doc Date:** 06/18/2009 **# of Pages:** 3
**Weston Number:** 02-1421
**Author:** NANCY COHEN-WNPR **Addressee:**

**517718** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC RIVER CLEAN-UP SEEMS TO BE WORKING
**Doc Date:** 07/05/2009 **# of Pages:** 1
**Weston Number:** 02-1422
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517716** ARTICLE IN LITCHFIELD COUNTY TIMES: PCB ARE DECLINING IN THE HOUSATONIC
**Doc Date:** 09/10/2009 **# of Pages:** 1
**Weston Number:** 02-1412
**Author:** MAGGIE BEHRINGER-LITCHFIELD COUNTY TIMES **Addressee:**

**517717** ARTICLE IN BOSTON GLOBE: EDITORIAL, EPA SHOULD TACKLE PCBS, ASAP
**Doc Date:** 09/12/2009 **# of Pages:** 1
**Weston Number:** 02-1413
**Author:** -BOSTON GLOBE (BOSTON MA) **Addressee:**

**517772** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE SITE ISN'T, WON'T BE, CLEAN OF PCBS
**Doc Date:** 02/07/2010 **# of Pages:** 1
**Weston Number:** 02-1414
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**517773** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY RIVER TO SAVE IT
**Doc Date:** 02/11/2010 **# of Pages:** 1
**Weston Number:** 02-1415
**Author:** RENE P WENDELL SR-PITTSFIELD (MA) RESIDENT **Addressee:**

**517774** ARTICLE IN BERKSHIRE EAGLE: GE GIVEN DEALINE
**Doc Date:** 03/18/2010 **# of Pages:** 2
**Weston Number:** 02-1416
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517775** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, TRAIN WRECK REMAINS - WET WEATHER HAMPERS EFFORTS TO REMOVE SEVEN TOPPLED CARS
**Doc Date:** 03/30/2010 **# of Pages:** 1
**Weston Number:** 02-1417
**Author:** -BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**517776** ARTICLE IN IBERKSHIRES.COM: WATER WASHES OUT PITTSFIELD RAILROAD BERM
**Doc Date:** 04/07/2010 **# of Pages:** 2
**Weston Number:** 02-1418
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**517777** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, RAILROAD PROBLEMS GO BEYOND FLOOD
**Doc Date:** 04/13/2010 **# of Pages:** 1
**Weston Number:** 02-1419
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**517778** ARTICLE IN BERKSHIRE EAGLE: BONES, LIKELY HUMAN, FOUND IN GREAT BARRINGTON
**Doc Date:** 06/08/2010 **# of Pages:** 2
**Weston Number:** 02-1420
**Author:** DEREK GENTILE-BERKSHIRE EAGLE **Addressee:**

**517783** ARTICLE IN BERKSHIRE EAGLE: IMPACTING THE HOUSATONIC RIVER BY PCB CLEANUP
**Doc Date:** 07/18/2010 **# of Pages:** 1
**Weston Number:** 02-1424
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517780** ARTICLE IN BERKSHIRE EAGLE: HOW WILL PCB CLEANUP AFFECT THE HOUSATONIC RIVER?
**Doc Date:** 07/20/2010 **# of Pages:** 1
**Weston Number:** 02-1423
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**517784** ARTICLE IN NPR.ORG: IN MIDST OF CLEANUP, SUPPORTERS ARE DIVIDED
**Doc Date:** 07/25/2010 **# of Pages:** 4
**Weston Number:** 02-1425
**Author:** -ASSOCIATED PRESS **Addressee:**

**517785** ARTICLE IN BERKSHIRE EAGLE: LEE MILLS VANISH, PRIDE REMAINS
**Doc Date:** 08/16/2010 **# of Pages:** 2
**Weston Number:** 02-1426
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**518385** TWO TWEETS REGARDING WOODS POND PHOTOGRAPH AND SITE VISIT
**Doc Date:** 09/29/2010 **# of Pages:** 1
**Weston Number:** 02-2218
**Author:** CURT SPALDING-US EPA REGION 1 **Addressee:**

**517786** ARTICLE IN BERKSHIRE EAGLE: COMMENTARY, COMMITTED TO THE CLEANUP
**Doc Date:** 10/11/2010 **# of Pages:** 1
**Weston Number:** 02-1427
**Author:** CURT SPALDING-US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**517787** ARTICLE IN ASSOCIATED PRESS: GE: WILL DO SOME DREDGING TO CLEAN UP MASSACHUSETTS RIVER
**Doc Date:** 10/14/2010 **# of Pages:** 1
**Weston Number:** 02-1428
**Author:** -ASSOCIATED PRESS **Addressee:**

**517788** ARTICLE IN BERKSHIRE EAGLE: RAZED DAMS FREE WATER
**Doc Date:** 10/18/2010 **# of Pages:** 1
**Weston Number:** 02-1429
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**517789** ARTICLE IN BERKSHIRE EAGLE: PUBLIC JOINS PCB DEBATE
**Doc Date:** 10/18/2010 **# of Pages:** 2
**Weston Number:** 02-1430
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**517790** ARTICLE IN IBERKSHIRES: HOUSATONIC RIVER CONTINUES TO DRAW CONCERNS
**Doc Date:** 10/18/2010 **# of Pages:** 2
**Weston Number:** 02-1431
**Author:** NICHOLE DUPONT-IBERKSHIRES.COM **Addressee:**

**472631** LETTER TO THE EDITOR: DON'T DESTROY RIVER IN BID TO SAVE IT
**Doc Date:** 10/19/2010 **# of Pages:** 1
**Weston Number:** 02-1317
**Author:** GEORGE DAREY-LENOX (MA) RESIDENT **Addressee:**

**517791** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, THE KEY CLEANUP QUESTION
**Doc Date:** 10/22/2010 **# of Pages:** 1
**Weston Number:** 02-1432
**Author:** -BERKSHIRE EAGLE **Addressee:**

**517792** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY HOUSATONIC TO 'SAVE' IT
**Doc Date:** 10/27/2010 **# of Pages:** 2
**Weston Number:** 02-1433
**Author:** MARK JESTER-BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:**

**517793** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, MAJOR PCB CLEANUP IS ONLY OPTION
**Doc Date:** 11/03/2010 **# of Pages:** 2
**Weston Number:** 02-1434
**Author:** LESTER ETTINGER-ETTINGER ENGINEERING ASSOCIATES **Addressee:**

**517799** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY RIVER TO "CLEAN" IT
**Doc Date:** 11/21/2010 **# of Pages:** 1
**Weston Number:** 02-1459
**Author:** TOM FERGUSON-LENOX SPORTSMEN'S CLUB **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518300** ARTICLE IN BERKSHIRE EAGLE: BACK TO THE HOUSATONIC, NOW BY CANOE
**Doc Date:** 11/22/2010 **# of Pages:** 1
**Weston Number:** 02-1460
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**518302** ARTICLE IN BERKSHIRE EAGLE: PCB DUMP PLAN UNITES OPPOSITION
**Doc Date:** 11/23/2010 **# of Pages:** 2
**Weston Number:** 02-1462
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518303** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, LEAVE PCBS WHERE THEY ARE
**Doc Date:** 11/27/2010 **# of Pages:** 1
**Weston Number:** 02-1463
**Author:** DAYTON DELORME-LEE (MA) RESIDENT **Addressee:**

**518304** ARTICLE IN BERKSHIRE EAGLE: SHOTGUN DEER SEASON OPENS TOMORROW MORNING
**Doc Date:** 11/27/2010 **# of Pages:** 2
**Weston Number:** 02-1464
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**518305** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, HAZARDOUS PCBS MUST BE REMOVED
**Doc Date:** 11/30/2010 **# of Pages:** 1
**Weston Number:** 02-1465
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518306** ARTICLE IN BERKSHIRE EAGLE: ANGER OF PCBS GROWS
**Doc Date:** 12/02/2010 **# of Pages:** 2
**Weston Number:** 02-1466
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518307** ARTICLE IN IBERKSHIRES: SOUTH COUNTY RESIDENTS UNHAPPY WITH PCB CLEANUP PLANS
**Doc Date:** 12/02/2010 **# of Pages:** 3
**Weston Number:** 02-1467
**Author:** NICHOLE DUPONT-IBERKSHIRES.COM **Addressee:**

**518308** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, NO CASE FOR LANDFILLS
**Doc Date:** 12/03/2010 **# of Pages:** 1
**Weston Number:** 02-1468
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518309** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, NO PCB DUMPS IN ANYONE'S BACKYARD
**Doc Date:** 12/05/2010 **# of Pages:** 1
**Weston Number:** 02-1469
**Author:** ANDREW BLOOM-WEST STOCKBRIDGE (MA) RESIDENT **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518310** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, JUST DUMP PCBS WHERE GE LIVES
**Doc Date:** 12/07/2010 **# of Pages:** 1
**Weston Number:** 02-1470
**Author:** JEFF BRADWAY-PITTSFIELD (MA) RESIDENT **Addressee:**

**518311** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, PCB CLAIM WAS SLAP TO COMMUNITY
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1471
**Author:** WILLIAM D BARRY-PITTSFIELD (MA) RESIDENT **Addressee:**

**518312** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, NEED FOR FLEXIBILITY IN CLEANING RIVER
**Doc Date:** 12/09/2010 **# of Pages:** 1
**Weston Number:** 02-1472
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**518314** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE NEEDS TO BE RESPONSIBLE
**Doc Date:** 12/11/2010 **# of Pages:** 1
**Weston Number:** 02-1474
**Author:** THOMAS E HOFFMAN-WASHINGTON (MA) RESIDENT **Addressee:**

**518313** ARTICLE IN BERKSHIRE EAGLE: TOWNS LAUNCH DUMPS BATTLE
**Doc Date:** 12/13/2010 **# of Pages:** 2
**Weston Number:** 02-1473
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518315** ARTICLE IN BERKSHIRE EAGLE: OPPOSITION GROWING TO GE PLAN FOR PCBS
**Doc Date:** 12/15/2010 **# of Pages:** 2
**Weston Number:** 02-1475
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518316** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, SEEK ELEGANT RIVER CLEANUP SOLUTION
**Doc Date:** 12/16/2010 **# of Pages:** 1
**Weston Number:** 02-1476
**Author:** JAY BAVER-LENOX (MA) RESIDENT **Addressee:**

**518317** ARTICLE IN BERKSHIRE EAGLE: EPA EXTENDS PCB PUBLIC COMMENT PERIOD
**Doc Date:** 12/16/2010 **# of Pages:** 1
**Weston Number:** 02-1477
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518318** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD WEIGHS IN ON PCBS
**Doc Date:** 12/18/2010 **# of Pages:** 3
**Weston Number:** 02-1478
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518319** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, TAKE CLEANUP OUT OF GE'S HANDS
**Doc Date:** 12/20/2010 **# of Pages:** 1
**Weston Number:** 02-1479
**Author:** THOMAS D MARINI-PITTSFIELD (MA) RESIDENT **Addressee:**

**518320** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, HUDSON CLEAN-UP IS INSTRUCTIVE
**Doc Date:** 12/27/2010 **# of Pages:** 1
**Weston Number:** 02-1480
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518324** ARTICLE IN BERKSHIRE EAGLE: RIVER TALKS WILL RESUME
**Doc Date:** 01/19/2011 **# of Pages:** 1
**Weston Number:** 02-1484
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518327** ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP MEETING POSTPONED
**Doc Date:** 01/26/2011 **# of Pages:** 1
**Weston Number:** 02-1487
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518328** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEBUNKING GE'S CLEANUP VIDEO
**Doc Date:** 01/27/2011 **# of Pages:** 1
**Weston Number:** 02-1488
**Author:** BRUCE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**518330** ARTICLE IN BERKSHIRE EAGLE: A PLAN FOR THE HOUSATONIC
**Doc Date:** 02/07/2011 **# of Pages:** 2
**Weston Number:** 02-1491
**Author:** MARY GRIFFIN-MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW E **Addressee:**

**518329** ARTICLE IN BERKSHIRE EAGLE: DAM PASSES PCB TEST
**Doc Date:** 02/09/2011 **# of Pages:** 1
**Weston Number:** 02-1490
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518332** ARTICLE IN BERKSHIRE EAGLE: DESPITE WEATHER, A GOOD TIME WAS HAD ICE FISHING
**Doc Date:** 02/26/2011 **# of Pages:** 2
**Weston Number:** 02-1870
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**477448** ARTICLE IN BOSTON GLOBE: GE DONATIONS TO RIVER GROUP STIR CONTROVERSY, CRITICS SEE ATTEMPT TO SWAY HOUSATONIC RIVER CLEANUP (02/28/2011 EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 02/27/2011 **# of Pages:** 4
**Weston Number:** 02-1871
**Author:** BETH DALEY-BOSTON GLOBE THE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518333** ARTICLE IN BERKSHIRE EAGLE: FORUM TO ILLUSTRATE RISKS OF PCBS
**Doc Date:** 02/28/2011 **# of Pages:** 2
**Weston Number:** 02-1872
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518334** ARTICLE IN BERKSHIRE EAGLE: PCB LETTER PRESS FOR LOW IMPACT
**Doc Date:** 03/02/2011 **# of Pages:** 2
**Weston Number:** 02-1873
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518335** ARTICLE IN BERKSHIRE EAGLE: PUBLIC TO HAVE SAY ON PCB CLEANUP
**Doc Date:** 03/03/2011 **# of Pages:** 1
**Weston Number:** 02-1874
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518336** ARTICLE IN BOSTON GLOBE: INTRIGUE ON THE HOUSATONIC
**Doc Date:** 03/03/2011 **# of Pages:** 1
**Weston Number:** 02-1875
**Author:** -BOSTON GLOBE THE **Addressee:**

**518337** ARTICLE IN IBERKSHIRES: EPA CONTINUES TO DISCUSS RIVER CLEANUP OPTIONS
**Doc Date:** 03/04/2011 **# of Pages:** 3
**Weston Number:** 02-1876
**Author:** NICHOLE DUPONT-IBERKSHIRES.COM **Addressee:**

**518338** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, LIE AT THE HEART OF GE PROPAGANDA
**Doc Date:** 03/06/2011 **# of Pages:** 1
**Weston Number:** 02-1877
**Author:** TAD AMES-BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL **Addressee:**

**518339** ARTICLE IN BERKSHIRE EAGLE: WHO, WHAT AND WHY OF CLEAN-UP COALITION
**Doc Date:** 03/06/2011 **# of Pages:** 2
**Weston Number:** 02-1878
**Author:** BENNO FRIEDMAN-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518340** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC: THE RIVER OF OUR DISCONTENT
**Doc Date:** 03/07/2011 **# of Pages:** 2
**Weston Number:** 02-1879
**Author:** RUTH BASS-BERKSHIRE EAGLE **Addressee:**

**518341** ARTICLE IN BERKSHIRE EAGLE: POLITICIANS MUM ON GE CLEANUP
**Doc Date:** 03/11/2011 **# of Pages:** 2
**Weston Number:** 02-1880
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518349** ARTICLE IN BERKSHIRE EAGLE: EPA TO UNVEIL PCB VIEWS
**Doc Date:** 03/18/2011 **# of Pages:** 1
**Weston Number:** 02-1888
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**480381** NEWS RELEASE: EPA SCHEDULES PUBLIC WORKSHOPS ON HOUSATONIC REST OF RIVER CLEANUP
**Doc Date:** 03/22/2011 **# of Pages:** 2
**Weston Number:** 02-1890
**Author:** -US EPA REGION 1 **Addressee:**

**518351** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GE: NO TAXES AND A REFUND
**Doc Date:** 03/28/2011 **# of Pages:** 1
**Weston Number:** 02-1891
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518352** ARTICLE IN BERKSHIRE EAGLE: TALES FROM THE BERKSHIRE HILLS
**Doc Date:** 03/30/2011 **# of Pages:** 1
**Weston Number:** 02-1892
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518361** ARTICLE IN BERKSHIRE EAGLE: GROUP STAGES RIVER TOUR
**Doc Date:** 04/04/2011 **# of Pages:** 1
**Weston Number:** 02-1901
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**480403** NEWS RELEASE: REMINDER - THIS WEEK IN LENOX, MA, EPA PUBLIC WORKSHOPS ON HOUSATONIC REST OF RIVER CLEANUP
**Doc Date:** 04/05/2011 **# of Pages:** 2
**Weston Number:** 02-2575
**Author:** -US EPA REGION 1 **Addressee:**

**518362** AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS
**Doc Date:** 04/05/2011 **# of Pages:** 1
**Weston Number:** 02-1902
**Author:** -US EPA REGION 1 **Addressee:**

**518365** ARTICLE IN YNN.COM: EPA HOLDS MINI-WORKSHOPS ON PLANS FOR PCB CLEANUP OF THE HOUSATONIC RIVER
**Doc Date:** 04/05/2011 **# of Pages:** 1
**Weston Number:** 02-1905
**Author:** BRANDON WALKER-YNN.COM **Addressee:**

**518355** ARTICLE IN BERKSHIRE EAGLE: EPA: HOUSATONIC NOT NATURAL
**Doc Date:** 04/06/2011 **# of Pages:** 1
**Weston Number:** 02-1895
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518363** AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS
**Doc Date:** 04/06/2011 **# of Pages:** 1
**Weston Number:** 02-1903
**Author:** -US EPA REGION 1 **Addressee:**

**518357** ARTICLE IN BERKSHIRE EAGLE: EPA: PCBS KEEP FLOWING, POSE RISK
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-1897
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518364** AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS
**Doc Date:** 04/07/2011 **# of Pages:** 1
**Weston Number:** 02-1904
**Author:** -US EPA REGION 1 **Addressee:**

**518358** ARTICLE IN BERKSHIRE EAGLE: STATE ARGUES EPA'S CLAIMS
**Doc Date:** 04/08/2011 **# of Pages:** 2
**Weston Number:** 02-1898
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518359** ARTICLE IN BERKSHIRE EAGLE: EPA AIRS PCB OPTIONS
**Doc Date:** 04/08/2011 **# of Pages:** 1
**Weston Number:** 02-1899
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518360** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, A MURKY RIVER CLEANUP
**Doc Date:** 04/09/2011 **# of Pages:** 1
**Weston Number:** 02-1900
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518366** ARTICLE IN BERKSHIRE EAGLE: PCB-CLEANUP WEBSITES DUEL
**Doc Date:** 04/15/2011 **# of Pages:** 2
**Weston Number:** 02-1906
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518367** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, PCB BATTLE FOES INTERNET
**Doc Date:** 04/16/2011 **# of Pages:** 1
**Weston Number:** 02-1907
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518368** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, BUSINESS LEADERS BLOCKING CLEANUP
**Doc Date:** 04/19/2011 **# of Pages:** 1
**Weston Number:** 02-1911
**Author:** CHARLES CIANFARINI-PITTSFIELD (MA) RESIDENT **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518369** ARTICLE IN ADVOCATE: EARTH DAY: CHOICES WE MAKE WILL DECIDE THE FUTURE OF OUR ENVIRONMENT IN BERKSHIRE COUNTY
**Doc Date:** 04/20/2011 **# of Pages:** 1
**Weston Number:** 02-1912
**Author:** BENJAMIN DOWNING-MA SENATE **Addressee:**

**518374** ARTICLE IN BERKSHIRE EAGLE: TOWNS HOPING TO FIND FUNDS
**Doc Date:** 04/25/2011 **# of Pages:** 2
**Weston Number:** 02-1917
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518372** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, KEEP HEAT ON EPA, GE
**Doc Date:** 04/26/2011 **# of Pages:** 1
**Weston Number:** 02-1915
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518373** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, MAKE VOICES HEARD ON RIVER CLEAN-UP
**Doc Date:** 04/26/2011 **# of Pages:** 1
**Weston Number:** 02-1916
**Author:** RICHARD EVANS-GREAT BARRINGTON (MA) RESIDENT **Addressee:**

**518375** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, VESTED INTEREST BOG DOWN HOUSATONIC CLEANUP
**Doc Date:** 04/28/2011 **# of Pages:** 1
**Weston Number:** 02-1918
**Author:** ROBERT M KELLY-LEE (MA) RESIDENT **Addressee:**

**518370** ADS IN BERKSHIRE EAGLE: HOUSATONIC RIVER PUBLIC CHARRETTE, 04/22/2011, 05/03/2011, AND 05/05/2011
**Doc Date:** 05/05/2011 **# of Pages:** 3
**Weston Number:** 02-1913
**Author:** -US EPA REGION 1 **Addressee:**

**518377** ARTICLE IN BERKSHIRE EAGLE: JOINT PCB MEET ON TAP
**Doc Date:** 05/07/2011 **# of Pages:** 1
**Weston Number:** 02-1920
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518384** TWEET REGARDING HOUSATONIC CHARRETTE
**Doc Date:** 05/07/2011 **# of Pages:** 1
**Weston Number:** 02-2217
**Author:** CURT SPALDING-US EPA REGION 1 **Addressee:**

**518378** ARTICLE IN BERKSHIRE EAGLE: LOOKING FOR SOLUTIONS, EPA URGES MEETING PARTICIPANTS TO STUDY FOUR PROPOSALS
**Doc Date:** 05/08/2011 **# of Pages:** 2
**Weston Number:** 02-1921
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518379** ARTICLE IN DREDGING TODAY: USA: EPA ADMINISTRATOR URGES MEETING PARTICIPANTS TO STUDY PROPOSALS FOR HOUSATONIC RIVER CLEANUP
**Doc Date:** 05/09/2011 **# of Pages:** 2
**Weston Number:** 02-1922
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**518380** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, MANY VOICES ON RIVER
**Doc Date:** 05/15/2011 **# of Pages:** 1
**Weston Number:** 02-1923
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518604** ARTICLE IN BERKSHIRE EAGLE: MAYOR: VOICE NEEDED IN PCBS
**Doc Date:** 06/17/2011 **# of Pages:** 1
**Weston Number:** 02-1931
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518605** ARTICLE IN BERKSHIRE EAGLE: RIFT OVER PCBS EASES
**Doc Date:** 06/18/2011 **# of Pages:** 1
**Weston Number:** 02-1932
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518606** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, A SEAT AT THE TABLE
**Doc Date:** 06/18/2011 **# of Pages:** 1
**Weston Number:** 02-1933
**Author:** -BERKSHIRE EAGLE **Addressee:**

**518607** ARTICLE IN BERKSHIRE EAGLE: EPA, STATE PLANS BOTH HAVE BACKERS
**Doc Date:** 06/21/2011 **# of Pages:** 2
**Weston Number:** 02-1934
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518608** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, CITY SQUANDERED ITS PLACE AT TABLE
**Doc Date:** 06/22/2011 **# of Pages:** 1
**Weston Number:** 02-1935
**Author:** JANE WINN-BERKSHIRE ENVIRONMENTAL ACTION TEAM **Addressee:**

**518609** ARTICLE IN WAMC.ORG: EPA TO RELEASE HOUSATONIC RIVER PCB MIGRATION RECOMMENDATIONS
**Doc Date:** 06/27/2011 **# of Pages:** 2
**Weston Number:** 02-1936
**Author:** PATRICK DONGES-WAMC PUBLIC RADIO **Addressee:**

**518610** ARTICLE IN BERKSHIRE EAGLE: EPA: NO DELAY FOR RIVER PLANS
**Doc Date:** 07/16/2011 **# of Pages:** 1
**Weston Number:** 02-1938
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**518612** ARTICLE IN BERKSHIRE EAGLE: AFTER REVIEW, PCB DECISION
**Doc Date:** 07/28/2011 **# of Pages:** 1
**Weston Number:** 02-1956
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518653** ARTICLE IN BERKSHIRE EAGLE: EPA, STATES SEEK COMMON GROUND
**Doc Date:** 09/19/2011 **# of Pages:** 1
**Weston Number:** 02-1962
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518654** ARTICLE IN BERKSHIRE EAGLE: RESTRUCTURED BRANCH INTACT AFTER BIG STORMS
**Doc Date:** 09/19/2011 **# of Pages:** 1
**Weston Number:** 02-1963
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518657** ARTICLE IN BERKSHIRE EAGLE: MEETING ON PCBS MOVED TO 10/12/2011
**Doc Date:** 09/21/2011 **# of Pages:** 1
**Weston Number:** 02-1967
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518665** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, FOLLOW EPA RIVER DATA, NOT GE'S
**Doc Date:** 10/05/2011 **# of Pages:** 1
**Weston Number:** 02-1976
**Author:** DAVID GIBBS-PITTSFIELD (MA) RESIDENT **Addressee:**

**518666** ARTICLE IN BERKSHIRE EAGLE: STATE PRESENTS PCB CLEANUP PLAN TONIGHT
**Doc Date:** 10/12/2011 **# of Pages:** 1
**Weston Number:** 02-1977
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518667** ARTICLE IN BERKSHIRE EAGLE: MIXED CLEANUP BACKED
**Doc Date:** 10/13/2011 **# of Pages:** 1
**Weston Number:** 02-1978
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518668** ARTICLE IN BERKSHIRE RECORD: WHITE HOUSE TELLS EPA TO GO EASY ON GE CLEANUP PLAN
**Doc Date:** 10/13/2011 **# of Pages:** 3
**Weston Number:** 02-1979
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**518669** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEMAND A CLEANUP, NOT A COVER-UP
**Doc Date:** 10/19/2011 **# of Pages:** 1
**Weston Number:** 02-1988
**Author:** ANDY GORDON-LENOX (MA) RESIDENT **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518670** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, COLUMNIST, DEP, PARROT GE STANCE
**Doc Date:** 10/20/2011 **# of Pages:** 1
**Weston Number:** 02-1989
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518671** ARTICLE IN BERKSHIRE RECORD: EPA OFFICIALS DENY 'POLITICAL PRESSURE' IN HOUSATONIC PLAN
**Doc Date:** 10/21/2011 **# of Pages:** 2
**Weston Number:** 02-1990
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**518672** ARTICLE IN BERKSHIRE RECORD: LETTER TO THE EDITOR, THE FISH, THE DUCKS, AND THE CLUCKS
**Doc Date:** 10/21/2011 **# of Pages:** 1
**Weston Number:** 02-1991
**Author:** MICKEY FRIEDMAN-HOUSATONIC RIVER INITIATIVE **Addressee:**

**518673** ARTICLE IN BERKSHIRE EAGLE: STATES, EPA CONVENE ON PCBS
**Doc Date:** 10/22/2011 **# of Pages:** 1
**Weston Number:** 02-1992
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518674** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, HOUSATONIC RIVER INTIATIVE (HRI) SEEKS ACCOUNTABILITY, NOT REVENGE
**Doc Date:** 10/26/2011 **# of Pages:** 1
**Weston Number:** 02-1993
**Author:** TAD AMES-BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL **Addressee:**

**518675** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, CASE MADE FOR COMPLETE REMEDIATION
**Doc Date:** 10/26/2011 **# of Pages:** 1
**Weston Number:** 02-1994
**Author:** CHARLES CIANFARINI-PITTSFIELD (MA) RESIDENT **Addressee:**

**518678** ARTICLE IN HILL COUNTRY OBSERVER: STATE PUSHES TO LIMIT HOUSATONIC CLEANUP
**Doc Date:** 11/01/2011 **# of Pages:** 6
**Weston Number:** 02-1999
**Author:** DAVID SCRIBNER-HILL COUNTRY OBSERVER **Addressee:**

**518679** ARTICLE IN HILL COUNTRY OBSERVER: EDITORIAL, A HIGH-STAKES BATTLE OVER HOUSATONIC PCBS
**Doc Date:** 11/01/2011 **# of Pages:** 2
**Weston Number:** 02-2000
**Author:** -HILL COUNTRY OBSERVER **Addressee:**

**518677** ARTICLE IN BERKSHIRE RECORD: LETTER TO THE EDITOR, EPA HAS BEST INTERESTS OF BERKSHIRE RESIDENTS AT HEART
**Doc Date:** 11/04/2011 **# of Pages:** 1
**Weston Number:** 02-1997
**Author:** CURT SPALDING-US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518680** ARTICLE IN BERKSHIRE RECORD: LEE SEEKING BROWNFIELD'S GRANT
**Doc Date:** 11/11/2011 **# of Pages:** 1
**Weston Number:** 02-2002
**Author:** JIM RUSSELL-BERKSHIRE RECORD **Addressee:**

**518682** ARTICLE IN BERKSHIRE EAGLE: OFFICIALS MUM ON CLEANUP TALKS
**Doc Date:** 12/02/2011 **# of Pages:** 1
**Weston Number:** 02-2004
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518683** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, RIVER HAZARD CAN'T WAIT FOR CLEAN-UP
**Doc Date:** 12/04/2011 **# of Pages:** 1
**Weston Number:** 02-2005
**Author:** JOE DOBOSZYNSKI-PITTSFIELD (MA) RESIDENT **Addressee:**

**518685** ARTICLE IN BERKSHIRE EAGLE: ENVIRONMENTAL AFFAIRS TO HOST BUDGET HEARING IN PITTSFIELD
**Doc Date:** 12/13/2011 **# of Pages:** 1
**Weston Number:** 02-2014
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518686** ARTICLE IN BERKSHIRE EAGLE: GE BIG DONOR IN REP. NEAL'S HOUSE CAREER
**Doc Date:** 12/29/2011 **# of Pages:** 1
**Weston Number:** 02-2015
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518689** ARTICLE IN BERKSHIRE EAGLE: EPA DELAYS CLEANUP
**Doc Date:** 01/13/2012 **# of Pages:** 1
**Weston Number:** 02-2019
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518690** ARTICLE IN BERKSHIRE EAGLE: FALLEN BRIDGE REMOVED
**Doc Date:** 01/13/2012 **# of Pages:** 1
**Weston Number:** 02-2020
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518691** ARTICLE IN ASSOCIATED PRESS: DAMAGED BRIDGE SPANNING HOUSATONIC RIVER IN PITTSFIELD REMOVED
**Doc Date:** 01/13/2012 **# of Pages:** 1
**Weston Number:** 02-2021
**Author:** -ASSOCIATED PRESS **Addressee:**

**518692** ARTICLE IN WAMC.ORG: HOUSATONIC PCB CLEANUP DELAYED
**Doc Date:** 01/13/2012 **# of Pages:** 1
**Weston Number:** 02-2022
**Author:** LUCAS WILLARD-WAMC PUBLIC RADIO **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518693** ARTICLE IN BERKSHIRE RECORD: A POEM FOR THE HOUSATONIC RIVER
**Doc Date:** 02/10/2012 **# of Pages:** 1
**Weston Number:** 02-2024
**Author:** NICOLLE PHILLIPS-NONE **Addressee:**

**518388** ARTICLE IN BERKSHIRE RECORD: GE BROUGHT A GOOD THING BACK TO LIFE
**Doc Date:** 03/09/2012 **# of Pages:** 1
**Weston Number:** 02-2111
**Author:** MICKEY FRIEDMAN-NONE **Addressee:**

**518389** ARTICLE IN BERKSHIRE EAGLE: COUNTY LEAGUE OF SPORTSMEN HONORS THREE
**Doc Date:** 03/11/2012 **# of Pages:** 2
**Weston Number:** 02-2112
**Author:** GENE CHAGUE-BERKSHIRE EAGLE **Addressee:**

**518391** ARTICLE IN WAMC.ORG: GE REPORT EASES FEARS ON DREDGING IN HOUSATONIC
**Doc Date:** 03/12/2012 **# of Pages:** 1
**Weston Number:** 02-2114
**Author:** LUCAS WILLARD-WAMC PUBLIC RADIO **Addressee:**

**518392** ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP CHALLENGE UNIQUE
**Doc Date:** 03/16/2012 **# of Pages:** 2
**Weston Number:** 02-2115
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518393** ARTICLE IN BERKSHIRE EAGLE: RIVER PANEL TO MEET
**Doc Date:** 03/16/2012 **# of Pages:** 1
**Weston Number:** 02-2116
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518397** ARTICLE IN BERKSHIRE EAGLE: EPA TO WRAP UP RIVER MEETINGS
**Doc Date:** 04/05/2012 **# of Pages:** 1
**Weston Number:** 02-2121
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518398** ARTICLE IN WAMC.ORG: PANEL FOCUSES ON HOW PCBS AFFECT WILDLIFE
**Doc Date:** 04/06/2012 **# of Pages:** 1
**Weston Number:** 02-2122
**Author:** LUCAS WILLARD-WAMC PUBLIC RADIO **Addressee:**

**518399** ARTICLE IN DREDGING TODAY: HOUSATONIC RIVER INITIATIVE (HRI) HOSTS EXPERTS PANEL
**Doc Date:** 04/09/2012 **# of Pages:** 2
**Weston Number:** 02-2123
**Author:** -DREDGING TODAY **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518694** ARTICLE IN HILL COUNTRY OBSERVER: BEAUTY ABOVE, POISON BELOW
**Doc Date:** 05/01/2012 **# of Pages:** 4
**Weston Number:** 02-2025
**Author:** DAVID SCRIBNER-HILL COUNTRY OBSERVER **Addressee:**

**518805** ARTICLE IN BERKSHIRE EAGLE: $1.56M EPA BILL DRAWS GE'S IRE
**Doc Date:** 05/02/2012 **# of Pages:** 1
**Weston Number:** 02-2125
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518806** ARTICLE IN LITCFIELD COUNTY TIMES: A FILM ON GE AND PCBS
**Doc Date:** 05/03/2012 **# of Pages:** 1
**Weston Number:** 02-2127
**Author:** -LITCHFIELD COUNTY TIMES **Addressee:**

**508661** NEWS RELEASE: EPA, MASSACHUSETTS AND CONNECTICUT HOST PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS
**Doc Date:** 05/15/2012 **# of Pages:** 2
**Weston Number:** 02-2155
**Author:** -US EPA REGION 1 **Addressee:**

**518808** ARTICLE IN IBERKSHIRES.COM: PUBLIC MEETINGS SET ON HOUSATONIC RIVER CLEANUP STATUS
**Doc Date:** 05/16/2012 **# of Pages:** 1
**Weston Number:** 02-2129
**Author:** -US EPA **Addressee:**

**518809** ARTICLE IN DREDGING TODAY: EPA HOSTS PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS
**Doc Date:** 05/17/2012 **# of Pages:** 2
**Weston Number:** 02-2130
**Author:** -DREDGING TODAY **Addressee:**

**518810** ARTICLE IN BERKSHIRE RECORD: EPA TO ADVANCE FRAMEWORK FOR CLEANUP OF HOUSATONIC
**Doc Date:** 05/18/2012 **# of Pages:** 1
**Weston Number:** 02-2132
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**518811** ARTICLE IN BERKSHIRE EAGLE: EPA CLEANUP COMES IN FOCUS
**Doc Date:** 05/19/2012 **# of Pages:** 2
**Weston Number:** 02-2133
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518842** ARTICLE IN BERKSHIRE EAGLE: MEETING ON PCBS TODAY
**Doc Date:** 05/24/2012 **# of Pages:** 1
**Weston Number:** 02-2141
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518844** ARTICLE IN YNN.COM: EPA OUTLINES STATUS REPORT FOR HOUSATONIC RIVER CLEAN-UP
**Doc Date:** 05/24/2012 **# of Pages:** 2
**Weston Number:** 02-2143
**Author:** BRANDON WALKER-YNN.COM **Addressee:**

**518843** ARTICLE IN BERKSHIRE EAGLE: TEAM EFFORT ON PCB CLEANUP
**Doc Date:** 05/25/2012 **# of Pages:** 2
**Weston Number:** 02-2142
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518847** ARTICLE IN BERKSHIRE RECORD: EPA ASSERTS IT WILL NOT COMPROMISE STANDARDS IN RIVER CLEANUP
**Doc Date:** 05/25/2012 **# of Pages:** 1
**Weston Number:** 02-2146
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**518845** ARTICLE IN IBERKSHIRES.COM: EPA OUTLINES POTENTIAL PLAN FOR HOUSATONIC CLEANUP
**Doc Date:** 05/26/2012 **# of Pages:** 5
**Weston Number:** 02-2144
**Author:** JOE DURWIN-IBERKSHIRES.COM **Addressee:**

**518846** ARTICLE IN REPUBLICAN-AMERICAN: HEARING 06/12/2012 ON PCBS IN HOUSATONIC
**Doc Date:** 05/27/2012 **# of Pages:** 1
**Weston Number:** 02-2145
**Author:** BRIGITTE RUTHMAN-REPUBLICAN-AMERICAN **Addressee:**

**518849** ARTICLE IN BERKSHIRE EAGLE: EPA TO HOLD RIVER SESSION
**Doc Date:** 06/05/2012 **# of Pages:** 1
**Weston Number:** 02-2149
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518850** ARTICLE IN BERKSHIRE EAGLE: HEALING PROCESS
**Doc Date:** 06/10/2012 **# of Pages:** 4
**Weston Number:** 02-2154
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**512726** NEWS RELEASE: EPA, MASSACHUSETTS AND CONNECTICUT HOST PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS
**Doc Date:** 06/11/2012 **# of Pages:** 2
**Weston Number:** 02-2156
**Author:** -US EPA REGION 1 **Addressee:**

**518852** ARTICLE IN REPUBLICAN-AMERICAN: EPA LISTENS TO COMMENTS FOR HOUSATONIC RIVER CLEANUP
**Doc Date:** 06/13/2012 **# of Pages:** 1
**Weston Number:** 02-2162
**Author:** RACHEL WARREN-REPUBLICAN-AMERICAN **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**518854** ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP FACES SKEPTICISM
**Doc Date:** 06/15/2012 **# of Pages:** 3
**Weston Number:** 02-2169
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**518855** ARTICLE IN NEWS-TIMES: TWO STATES FIGHT OVER RIVER CLEANUP
**Doc Date:** 06/15/2012 **# of Pages:** 2
**Weston Number:** 02-2170
**Author:** ROBERT MILLER-NEWS-TIMES **Addressee:**

**518856** ARTICLE IN BERKSHIRE EAGLE: GE AIRING ITS CONCERNS WITH PUBLIC
**Doc Date:** 06/17/2012 **# of Pages:** 1
**Weston Number:** 02-2171
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**518857** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, SHOT ACROSS EPA'S BOW
**Doc Date:** 06/19/2012 **# of Pages:** 1
**Weston Number:** 02-2176
**Author:** -BERKSHIRE EAGLE **Addressee:**

**522305** ARTICLE IN BERKSHIRE RECORD: BARRINGTON'S WEBSITE PROMOTED GE'S APPROACH TO HOUSATONIC CLEANUP
**Doc Date:** 06/22/2012 **# of Pages:** 1
**Weston Number:** 02-2214
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**519402** ARTICLE IN BERKSHIRE EAGLE: GE, EPA TO SIT DOWN
**Doc Date:** 07/29/2012 **# of Pages:** 1
**Weston Number:** 02-2230
**Author:** TREVOR JONES-BERKSHIRE EAGLE **Addressee:**

**519403** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GE TO THE TABLE
**Doc Date:** 07/30/2012 **# of Pages:** 1
**Weston Number:** 02-2231
**Author:** -BERKSHIRE EAGLE **Addressee:**

**522307** ARTICLE FROM BERKSHIRE RECORD: EPA NOW ESTIMATES HOUSATONIC RIVER CLEANUP WILL REQUIRE 13 YEARS
**Doc Date:** 08/03/2012 **# of Pages:** 1
**Weston Number:** 02-2257
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**522308** ARTICLE FROM BERKSHIRE RECORD: 6 TOWNS ON RIVER WANT MORE FUNDS FOR CLEANUP COSTS
**Doc Date:** 08/24/2012 **# of Pages:** 1
**Weston Number:** 02-2261
**Author:** EMILY KRAMER-BERKSHIRE RECORD **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**522309** ARTICLE FROM BERKSHIRE RECORD: 6 TOWNS ASK EPA TO FORCE GE TO PAY FOR RAIL UPGRADE
**Doc Date:** 08/31/2012 **# of Pages:** 1
**Weston Number:** 02-2267
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**522310** ARTICLE FROM BERKSHIRE EAGLE: COMMUNITIES UNITE, LETTER TO EPA CALLS IMPACT STUDY INADEQUATE
**Doc Date:** 09/01/2012 **# of Pages:** 3
**Weston Number:** 02-2268
**Author:** ADAM POULISSE-BERKSHIRE EAGLE **Addressee:**

**522311** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, INVOLVE CITY, TOWNS IN RIVER CLEANUP
**Doc Date:** 09/04/2012 **# of Pages:** 1
**Weston Number:** 02-2269
**Author:** -BERKSHIRE EAGLE **Addressee:**

**522313** ARTICLE FROM BERKSHIRE RECORD: EPA OFFICIALS URGE LOCAL COUNTERPARTS TO INTENSIFY CLEANUP
**Doc Date:** 09/21/2012 **# of Pages:** 1
**Weston Number:** 02-2280
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**522314** ARTICLE FROM BERKSHIRE RECORD: THE RIVER: IT AIN'T OVER
**Doc Date:** 09/21/2012 **# of Pages:** 1
**Weston Number:** 02-2281
**Author:** MICKEY FRIEDMAN-BERKSHIRE RECORD **Addressee:**

**548355** NEWS ARTICLE: PRESENTING UNITED FRONT TO EPA
**Doc Date:** 09/26/2012 **# of Pages:** 2
**Weston Number:** 02-2293
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**548359** NEWS ARTICLE: UNDER FIRE FROM ALL SIDES
**Doc Date:** 10/01/2012 **# of Pages:** 5
**Weston Number:** 02-2316
**Author:** DAVID SCRIBNER-HILL COUNTRY OBSERVER **Addressee:**

**548357** NEWS ARTICLE: BIOREMEDIATION FIRM WILL TEST LESS INVASIVE RIVER CLEANUP SYSTEM
**Doc Date:** 10/12/2012 **# of Pages:** 1
**Weston Number:** 02-2306
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548358** NEWS ARTICLE: LESS-INVASIVE PCB RIVER CLEANUP CONSIDERED
**Doc Date:** 10/14/2012 **# of Pages:** 2
**Weston Number:** 02-2307
**Author:** TONY DOBROWOLSKI-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**548360** NEWS ARTICLE: EPA OFFICIALS WANT POSITIVE TEST RESULTS FROM NEW CLEANUP
**Doc Date:** 10/26/2012 **# of Pages:** 2
**Weston Number:** 02-2317
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548361** NEWS ARTICLE: BIOREMEDIAL GROUP TESTING SAMPLES OF LOG HOME SOIL
**Doc Date:** 12/14/2012 **# of Pages:** 1
**Weston Number:** 02-2330
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548363** NEWS ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR - NATURAL RECOVERY IS NOT A SOLUTION
**Doc Date:** 02/07/2013 **# of Pages:** 1
**Weston Number:** 02-2334
**Author:** LUKE PRYJMA-GREAT BARRINGTON (MA) RESIDENT **Addressee:**

**548364** NEWS ARTICLE: OFFICIALS PROPOSE PROJECTS FOR CONNECTICUT'S SECOND ROUND OF HOUSATONIC RIVER SETTLEMENT FUNDS
**Doc Date:** 02/14/2013 **# of Pages:** 2
**Weston Number:** 02-2336
**Author:** -TARGETED NEWS SERVICE LLC **Addressee:**

**548365** NEWS ARTICLE: RIVER CLEANUP PLAN COMING SOON
**Doc Date:** 04/05/2013 **# of Pages:** 2
**Weston Number:** 02-2349
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**548367** NEWS ARTICLE: TOWN MANAGERS UNITE IN LEGAL BATTLE FOR FUNDS FOR HOUSATONIC CLEANUP
**Doc Date:** 04/12/2013 **# of Pages:** 1
**Weston Number:** 02-2354
**Author:** TOM CASEY-BERKSHIRE RECORD **Addressee:**

**548369** NEWS ARTICLE: ARE PCB DUMP SITES FOR LEE, HOUSATONIC ON THE GE HORIZON?
**Doc Date:** 05/10/2013 **# of Pages:** 1
**Weston Number:** 02-2358
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548370** NEWS ARTICLE: PCBS WON'T STAY IN COUNTY
**Doc Date:** 05/14/2013 **# of Pages:** 3
**Weston Number:** 02-2359
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**548371** NEWS ARTICLE: EDITORIAL - NO LANDFILL FOR CLEANUP
**Doc Date:** 05/14/2013 **# of Pages:** 1
**Weston Number:** 02-2360
**Author:** -BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.03**

**548373** NEWS ARTICLE: STAKEHOLDERS RAISE CONCERNS OVER PCB CLEANUP IN BERKSHIRES
**Doc Date:** 05/16/2013 **# of Pages:** 2
**Weston Number:** 02-2362
**Author:** LUCAS WILLARD-WAMC PUBLIC RADIO **Addressee:**

**548372** NEWS ARTICLE: PCB DUMP STILL POSSIBLE
**Doc Date:** 05/17/2013 **# of Pages:** 2
**Weston Number:** 02-2361
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**548374** NEWS ARTICLE: DEP NOW ASSERTS PCBS WILL NEVER BE DUMPED IN LEE OR HOUSATONIC
**Doc Date:** 05/17/2013 **# of Pages:** 1
**Weston Number:** 02-2365
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548375** NEWS ARTICLE: REST OF RIVER COMMUNITIES ALL CHIP IN FOR LEGAL FUNDS
**Doc Date:** 05/24/2013 **# of Pages:** 1
**Weston Number:** 02-2372
**Author:** TOM CASEY-BERKSHIRE RECORD **Addressee:**

**548376** NEWS ARTICLE: EPA, GE GRILLED ON PCB LANDFILLS AT HEARING
**Doc Date:** 05/24/2013 **# of Pages:** 1
**Weston Number:** 02-2373
**Author:** TOM CASEY-BERKSHIRE RECORD **Addressee:**

**548377** NEWS ARTICLE: 'REVOLUTIONARY' APPROACH TO DECONTAMINATION READY FOR FORMER LOG HOME SITE
**Doc Date:** 05/31/2013 **# of Pages:** 2
**Weston Number:** 02-2375
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548379** NEWS ARTICLE: BETTER PROTECTION URGED
**Doc Date:** 08/02/2013 **# of Pages:** 2
**Weston Number:** 02-2385
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548378** NEWS ARTICLE: REDUCED ROLE IN REST OF RIVER AGREEMENT FOR SHEFFIELD
**Doc Date:** 08/09/2013 **# of Pages:** 1
**Weston Number:** 02-2384
**Author:** ADAM SHANKS-BERKSHIRE RECORD **Addressee:**

**548380** NEWS ARTICLE: TOWNS ASKED TO HIRE CLEANUP ADVOCATE
**Doc Date:** 08/15/2013 **# of Pages:** 1
**Weston Number:** 02-2386
**Author:** JOHN SAKATA-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**548381** NEWS ARTICLE: BARRINGTON WARNED IT COULD HOST A PCB LANDFILL IN HOUSATONIC
**Doc Date:** 08/16/2013 **# of Pages:** 1
**Weston Number:** 02-2387
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548382** NEWS ARTICLE: GROUP READIES LAWSUIT PLANS
**Doc Date:** 08/23/2013 **# of Pages:** 1
**Weston Number:** 02-2389
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548383** NEWS ARTICLE: NEW DRAFT PROPOSED FOR REST OF RIVER AGREEMENT
**Doc Date:** 08/23/2013 **# of Pages:** 1
**Weston Number:** 02-2390
**Author:** ADAM SHANKS-BERKSHIRE RECORD **Addressee:**

**548384** NEWS ARTICLE: BIOREMEDIATION'S PROJECT FOR LOG HOMES SITE ON HOLD
**Doc Date:** 08/23/2013 **# of Pages:** 1
**Weston Number:** 02-2391
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548385** NEWS ARTICLE: EARLY DEAL OF REST OF RIVER SIX TOWNS
**Doc Date:** 08/30/2013 **# of Pages:** 1
**Weston Number:** 02-2392
**Author:** ADAM SHANKS-BERKSHIRE RECORD **Addressee:**

**548386** NEWS ARTICLE: IGNORE GE'S PR, CLEAN THE RIVER
**Doc Date:** 09/06/2013 **# of Pages:** 1
**Weston Number:** 02-2393
**Author:** RICHARD DELMASTO-BERKSHIRE EAGLE **Addressee:**

**548387** NEWS ARTICLE: REST OF RIVER FINALIZING INTERGOVERNMENTAL AGREEMENT
**Doc Date:** 09/06/2013 **# of Pages:** 2
**Weston Number:** 02-2394
**Author:** ANDY MCKEEVER-IBERKSHIRES.COM **Addressee:**

**548388** NEWS ARTICLE: PREPARING TO BATTLE GE OVER CLEANUP
**Doc Date:** 09/09/2013 **# of Pages:** 1
**Weston Number:** 02-2395
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548389** NEWS ARTICLE: NEW HYDROPOWER PLANT PLANNED
**Doc Date:** 09/10/2013 **# of Pages:** 1
**Weston Number:** 02-2396
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.03**

**548390** NEWS ARTICLE IN BERKSHIRE EAGLE: LETTER TO EDITOR - LOW IMPACT WAY TO TREAT PCBS
**Doc Date:** 09/11/2013 **# of Pages:** 1
**Weston Number:** 02-2397
**Author:** TIMOTHY GRAY-HOUSATONIC RIVER INITIATIVE **Addressee:**

**548391** NEWS ARTICLE: TOWNS CLOSER TO HIRING LAWYER TO DEAL WITH GE
**Doc Date:** 09/11/2013 **# of Pages:** 2
**Weston Number:** 02-2398
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548392** NEWS ARTICLE: FORUM TO EXPLORE POSSIBLE AREAS WHERE GE MAY DUMP RIVER PCBS
**Doc Date:** 09/13/2013 **# of Pages:** 1
**Weston Number:** 02-2399
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548393** NEWS ARTICLE: TOWNS REACH LEGAL PACT
**Doc Date:** 09/15/2013 **# of Pages:** 2
**Weston Number:** 02-2402
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548395** NEWS ARTICLE: PCB CLEANUP OPTION FLOATED
**Doc Date:** 09/19/2013 **# of Pages:** 2
**Weston Number:** 02-2406
**Author:** DICK LINDSAY-BERKSHIRE EAGLE **Addressee:**

**548396** NEWS ARTICLE: NO SAFE WAY TO LANDFILL PCBS, ENVIRONMENTALISTS WARNED
**Doc Date:** 09/20/2013 **# of Pages:** 1
**Weston Number:** 02-2407
**Author:** DAVID SCRIBNER-BERKSHIRE RECORD **Addressee:**

**548399** NEWS ARTICLE: AGREEMENT FOR REST OF RIVER SETTLEMENT TALKS FINALIZED
**Doc Date:** 10/11/2013 **# of Pages:** 3
**Weston Number:** 02-2411
**Author:** ANDY MCKEEVER-IBERKSHIRES.COM **Addressee:**

**548900** NEWS ARTICLE: SPEAKING AS ONE VOICE
**Doc Date:** 10/20/2013 **# of Pages:** 3
**Weston Number:** 02-2412
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**548901** NEWS ARTICLE: HOW EFFECTIVE WILL EFFORT BE?
**Doc Date:** 10/20/2013 **# of Pages:** 1
**Weston Number:** 02-2413
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**Phase 13: Community Relations**

**File Break: 13.03**

**548902** NEWS ARTICLE: LOTS AT STAKE IN DREDGING HOUSATONIC
**Doc Date:** 10/20/2013 **# of Pages:** 2
**Weston Number:** 02-2414
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**558608** NEWS ARTICLE: DREDGING UP DIFFERING OPINIONS
**Doc Date:** 05/18/2014 **# of Pages:** 1
**Weston Number:** 02-2581
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**558611** NEWS ARTICLE: CURTAIN LIFTED ON REST OF RIVER PLAN, EPA EXPECTED TO RELEASE PROPOSAL ON 06/18/2014 AFTER THREE YEARS OF STUDY AND DELAYS
**Doc Date:** 05/27/2014 **# of Pages:** 2
**Weston Number:** 02-2592
**Author:** CLARENCE FANTO-BERKSHIRE EAGLE **Addressee:**

**File Break: 13.04**

**211770** CITIZEN'S COORDINATING COUNCIL (CCC) ORGANIZING MEETING HIGHLIGHTS
**Doc Date:** 11/04/1998 **# of Pages:** 5
**Weston Number:** 00-0626
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211772** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL
**Doc Date:** 12/03/1998 **# of Pages:** 3
**Weston Number:** 00-0627
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**213151** AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITE, PITTSFIELD HIGH SCHOOL
**Doc Date:** 01/06/1999 **# of Pages:** 10
**Weston Number:** 00-0628
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**213152** AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITES, PITTSFIELD HIGH SCHOOL
**Doc Date:** 02/03/1999 **# of Pages:** 8
**Weston Number:** 00-0629
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211774** SPECIAL MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL
**Doc Date:** 02/11/1999 **# of Pages:** 6
**Weston Number:** 00-0630
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**213149** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL
**Doc Date:** 03/03/1999 **# of Pages:** 3
**Weston Number:** 00-0631
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211778** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL
**Doc Date:** 04/07/1999 **# of Pages:** 3
**Weston Number:** 00-0632
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211785** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY CENTER
**Doc Date:** 08/04/1999 **# of Pages:** 3
**Weston Number:** 00-0633
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211788** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY CENTER
**Doc Date:** 10/26/1999 **# of Pages:** 7
**Weston Number:** 00-0634
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**213163** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY CENTER
**Doc Date:** 11/17/1999 **# of Pages:** 4
**Weston Number:** 00-0635
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211791** PUBLIC INFORMATION MEETING, CONSENT DECREE (CD), KENT, CT
**Doc Date:** 01/04/2000 **# of Pages:** 13
**Weston Number:** 00-0653
**Author:** TIMOTHY CONWAY-US EPA REGION 1 **Addressee:**

**211792** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY ROOM
**Doc Date:** 01/06/2000 **# of Pages:** 96
**Weston Number:** 00-0636
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**213164** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY CENTER
**Doc Date:** 01/06/2000 **# of Pages:** 4
**Weston Number:** 00-0628
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**213170** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY ROOM
**Doc Date:** 02/02/2000 **# of Pages:** 3
**Weston Number:** 00-0637
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**213169** PROPOSED AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITES, BERKSHIRE ATHENAEUM LIBRARY AUDITORIUM
**Doc Date:** 03/01/2000 **# of Pages:** 1
**Weston Number:** 02-2536
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**249913** SUMMARY OF DRAFT ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, PRESENTATION TO THE CITIZENS COORDINATING COUNCIL
**Doc Date:** 03/01/2000 **# of Pages:** 48
**Weston Number:** 07-0333
**Author:** JOEL S LINDSAY-WESTON SOLUTIONS INC **Addressee:** CITIZENS COORDINATING COUNCIL

**211800** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY ROOM
**Doc Date:** 05/03/2000 **# of Pages:** 16
**Weston Number:** 00-0638
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211803** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), STOCKBRIDGE TOWN HALL, PROCTOR HALL
**Doc Date:** 06/07/2000 **# of Pages:** 20
**Weston Number:** 00-0639
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211806** MEETING NOTES, GE/PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), STOCKBRIDGE TOWN HALL, PROCTOR HALL
**Doc Date:** 08/17/2000 **# of Pages:** 3
**Weston Number:** 00-0640
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211810** MEETING NOTES, GE/PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 10/04/2000 **# of Pages:** 10
**Weston Number:** 00-0485
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211812** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, ORGANIZING MEETING, KENT TOWN HALL
**Doc Date:** 11/21/2000 **# of Pages:** 6
**Weston Number:** 00-0641
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211816** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 01/05/2001 **# of Pages:** 5
**Weston Number:** 00-0642
**Author:** -MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211842** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 02/06/2001 **# of Pages:** 9
**Weston Number:** 00-0620
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**211818** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 02/07/2001 **# of Pages:** 11
**Weston Number:** 00-0643
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211819** MEETING NOTES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, NORTHEAST GENERATION SERVICES CONFERENCE ROOM, NEW MILFORD, CT
**Doc Date:** 03/26/2001 **# of Pages:** 5
**Weston Number:** 00-0644
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211820** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)
**Doc Date:** 04/04/2001 **# of Pages:** 6
**Weston Number:** 00-0645
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211822** GE SITE TOUR HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)
**Doc Date:** 06/06/2001 **# of Pages:** 2
**Weston Number:** 00-0646
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211823** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 06/24/2001 **# of Pages:** 6
**Weston Number:** 00-0647
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211826** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 09/09/2001 **# of Pages:** 6
**Weston Number:** 00-0648
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211829** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 10/03/2001 **# of Pages:** 7
**Weston Number:** 00-0649
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211638** FATE AND TRANSPORT OF PCBS IN SEDIMENTS OF THE HOUSATONIC RIVER, MASSACHUSETTS, PRESENTATIONS AT THE SETAC 22ND ANNUAL MEETING, BALTIMORE, MARYLAND
**Doc Date:** 11/01/2001 **# of Pages:** 136
**Weston Number:** 02-0301
**Author:** ROBERT DEXTER-EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

**211835** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 12/05/2001 **# of Pages:** 10
**Weston Number:** 00-0650
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**211843** MEETING SUMMARIES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, NEW MILFORD SENIOR CENTER
**Doc Date:** 03/25/2002 **# of Pages:** 4
**Weston Number:** 00-0619
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211847** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 04/03/2002 **# of Pages:** 7
**Weston Number:** 00-0618
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211855** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)
**Doc Date:** 09/04/2002 **# of Pages:** 21
**Weston Number:** 00-0616
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**211856** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM
**Doc Date:** 10/02/2002 **# of Pages:** 6
**Weston Number:** 00-0617
**Author:** KIRK FALLIS-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**38328** POWERPOINT PRESENTATION: OVERVIEW OF NON-AQUEOUS PHASE LIQUID (NAPL) AND GROUNDWATER PROGRAM PRESENTATION
**Doc Date:** 11/06/2002 **# of Pages:** 44
**Weston Number:** ABIE 00-0614
**Author:** MICHAEL NALIPINSKI-US EPA REGION 1 **Addressee:**

**64979** POWERPOINT PRESENTATION: OVERVIEW OF GROUNDWATER TREATMENT FACILITY OPERATIONS
**Doc Date:** 11/06/2002 **# of Pages:** 10
**Weston Number:** 02-2542
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**211858** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY CENTER
**Doc Date:** 11/06/2002 **# of Pages:** 6
**Weston Number:** 00-0615
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**210983** 2002 SETAC ANNUAL MEETING PLATFORM PRESENTATIONS AND POSTERS
**Doc Date:** 12/11/2002 **# of Pages:** 106
**Weston Number:** ABIF
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**43039** MEETING NOTES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC) [MARGINALIA]
**Doc Date:** 01/08/2003 **# of Pages:** 4
**Weston Number:** 00-0613
**Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

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| **43040** | PROPOSED AGENDA, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC) [MARGINALIA] | **Doc Date:** 02/05/2003<br>**Weston Number:** 00-0612 | **# of Pages:** 2 |
| **Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION | **Addressee:** | | |
| **211872** | MEETING NOTES, GE - HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM | **Doc Date:** 03/05/2003<br>**Weston Number:** 00-0651 | **# of Pages:** 1 |
| **Author:** HARRY MANASEWICH-MA OFFICE OF DISPUTE RESOLUTION | **Addressee:** | | |
| **211882** | MEETING NOTES, COMMUNITY COORDINATION COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE | **Doc Date:** 05/07/2003<br>**Weston Number:** 00-0652 | **# of Pages:** 3 |
| **Author:** ROSE H HOWELL-US EPA REGION 1 | **Addressee:** | | |
| **263197** | HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - OVERVIEW OF CONSENT DECREE (CD) | **Doc Date:** 06/01/2003<br>**Weston Number:** 02-2548 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **263198** | HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - PEER REVIEW PROCESS | **Doc Date:** 06/01/2003<br>**Weston Number:** 02-2549 | **# of Pages:** 5 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211886** | MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, HUMAN HEALTH RISK ASSESSMENT (HHRA), PUBLIC MEETING | **Doc Date:** 06/18/2003<br>**Weston Number:** 02-0355 | **# of Pages:** 2 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211887** | MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, HUMAN HEALTH RISK ASSESSMENT (HHRA), PUBLIC MEETING | **Doc Date:** 06/19/2003<br>**Weston Number:** 02-0356 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211890** | MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, ECOLOGICAL RISK ASSESSMENT (ERA), PUBLIC MEETING | **Doc Date:** 07/16/2003<br>**Weston Number:** 02-0357 | **# of Pages:** 3 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |
| **211631** | PUBLIC MEETING PRESENTATIONS ON ECOLOGICAL RISK ASSESSMENT (ERA) (06/18/2003 AND 06/19/2003) AND HUMAN HEALTH RISK ASSESSMENT (HHRA) (07/16/2003 AND 07/17/2003) | **Doc Date:** 07/17/2003<br>**Weston Number:** ABSJ | **# of Pages:** 191 |
| **Author:** -US EPA REGION 1 | **Addressee:** | | |

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**211891** MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, ECOLOGICAL RISK ASSESSMENT (ERA), PUBLIC MEETING
**Doc Date:** 07/17/2003 **# of Pages:** 3
**Weston Number:** 02-0358
**Author:** -US EPA REGION 1 **Addressee:**

**201113** CT CITIZENS COORDINATING COUNCIL (CCC) MEETING HIGHLIGHTS, SEPTEMBER 29, 2003, KENT TOWN HALL
**Doc Date:** 09/29/2003 **# of Pages:** 4
**Weston Number:** 02-2528
**Author:** -US EPA REGION 1 **Addressee:**

**201105** FAX TRANSMITTAL OF CD-ROMS CONTAINING 06/182003 AND 06/19/2003, AND 07/18/2003 AND 07/19/2003 PRESENTATIONS AND PUBLIC COMMENTS
**Doc Date:** 11/26/2003 **# of Pages:** 1
**Weston Number:** 02-0379
ABXA
**Author:** AMY KIRK-WESTON SOLUTIONS INC **Addressee:** HOLLY INGLIS - US EPA REGION 1

**220100** VIDEO OF CITIZENS' COORDINATION COUNCIL (CCC) MEETING MODEL CALIBRATION PRESENTATION [WITH TRANSMITTAL 01/14/2005]
**Doc Date:** 01/05/2005 **# of Pages:** 2
**Weston Number:** ACNJ
**Author:** -US EPA REGION 1 **Addressee:**

**220659** MODELING FRAMEWORK DESIGN (MFD) PRESENTATION
**Doc Date:** 01/05/2005 **# of Pages:** 12
**Weston Number:** 02-0933
**Author:** RICHARD G DINITTO-SLEEMAN HANLEY & DINITTO INC **Addressee:**

**220660** PRESENTATION ON THE HOUSATONIC RIVER MODELING STUDY CALIBRATION REPORT, CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 01/05/2005 **# of Pages:** 15
**Weston Number:** 02-0933
**Author:** -US EPA REGION 1 **Addressee:**

**220661** HOUSATONIC RIVER CALIBRATION PUBLIC MEETING PRESENTATION
**Doc Date:** 01/05/2005 **# of Pages:** 32
**Weston Number:** 02-0933
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**220662** PCB BIOACCUMULATION MODEL CALIBRATION: FOOD CHAIN MODEL (FCM), PUBLIC MEETING PRESENTATION
**Doc Date:** 01/05/2005 **# of Pages:** 22
**Weston Number:** 02-0933
**Author:** JONATHAN CLOUGH-WARREN PINNACLE CONSULTING **Addressee:**

**237360** CITIZENS COORDINATING COUNCIL (CCC) MID-COURSE REVIEW
**Doc Date:** 09/07/2005 **# of Pages:** 16
**Weston Number:** 02-0593
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**512789** AGENDA AND MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 09/07/2005 **# of Pages:** 5
**Weston Number:** 02-1301
**Author:** -US EPA REGION 1 **Addressee:**

**512137** PRESENTATION TO THE CITIZENS COORDINATING COUNCIL (CCC) IN GREAT BARRINGTON, MA, INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL
**Doc Date:** 10/26/2005 **# of Pages:** 23
**Weston Number:** 02-0596
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:**

**512790** PROPOSED AGENDA AND MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 10/26/2005 **# of Pages:** 3
**Weston Number:** 02-1302
**Author:** -US EPA REGION 1 **Addressee:**

**244821** MEETING HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 12/14/2005 **# of Pages:** 2
**Weston Number:** 02-1303
**Author:** -US EPA REGION 1 **Addressee:**

**244867** HIGHLIGHTS, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 01/18/2006 **# of Pages:** 2
**Weston Number:** 02-1304
**Author:** -CITIZENS COORDINATING COUNCIL **Addressee:**

**512791** AGENDA FOR EPA-GE UPDATE ON REST OF RIVER PROJECT, SPONSORED BY CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 02/15/2006 **# of Pages:** 1
**Weston Number:** 02-1305
**Author:** -US EPA REGION 1 **Addressee:**

**248109** OVERVIEW OF MODEL VALIDATION REPORT, CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 02/22/2006 **# of Pages:** 15
**Weston Number:** ADBS
**Author:** -US EPA REGION 1 **Addressee:**

**248110** HOUSATONIC RIVER MODEL VALIDATION, CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 02/22/2006 **# of Pages:** 26
**Weston Number:** ADBS
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**248111** BIOACCUMULATION MODEL (FCM), CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 02/22/2006 **# of Pages:** 17
**Weston Number:** ADBS
**Author:** JONATHAN CLOUGH-WARREN PINNACLE CONSULTING **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**248112** DOWNSTREAM MODELING
**Doc Date:** 02/22/2006 **# of Pages:** 12
**Weston Number:** ADBS
**Author:** -US EPA REGION 1 **Addressee:**

**248113** HOUSATONIC RIVER EXAMPLE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) SIMULATIONS, CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 02/22/2006 **# of Pages:** 7
**Weston Number:** ADBS
**Author:** EDWARD GARLAND-HYDROQUAL INC **Addressee:**

**248114** SENSITIVITY AND UNCERTAINTY ANALYSIS, CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 02/22/2006 **# of Pages:** 18
**Weston Number:** ADBS
**Author:** DICK MCGRATH-SLEEMAN HANLEY & DINITTO, INC. **Addressee:**

**512792** PROPOSED AGENDA, CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 02/22/2006 **# of Pages:** 5
**Weston Number:** 02-1306
**Author:** -US EPA REGION 1 **Addressee:**

**252960** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 03/15/2006 **# of Pages:** 5
**Weston Number:** 02-1307
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**248153** AGENDA, CITIZEN COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 03/30/2006 **# of Pages:** 1
**Weston Number:** 02-1308
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**252961** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 03/30/2006 **# of Pages:** 9
**Weston Number:** 02-1309
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**249904** PROPOSED AGENDA, EPA-GE HOUSATONIC RIVER PROJECT CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 04/12/2006 **# of Pages:** 1
**Weston Number:** 02-1309
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**252962** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 04/12/2006 **# of Pages:** 10
**Weston Number:** 02-1309
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**252963** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 05/17/2006 **# of Pages:** 7
**Weston Number:** 02-1310
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**512770** PROPOSED AGENDA, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING
**Doc Date:** 05/17/2006 **# of Pages:** 1
**Weston Number:** 02-1310
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**517763** VIDEO OF PRESENTATION: PCB, DIOXIN, AND PCN DECHLORINATION WITH PALLADIZED MAGNESIUM AND REACTIVE CAPPING RESEARCH, HOUSATONIC RIVER INITIATIVE (HRI) SYMPOSIUM
**Doc Date:** 11/17/2006 **# of Pages:** 1
**Weston Number:** 02-0629
**Author:** KEVIN H GARDNER-UNIVERSITY OF NEW HAMPSHIRE **Addressee:**

**512145** PROPOSED AGENDA AND PRESENTATION, EPA - GE CITIZENS COORDINATING COUNCIL (CCC) MEETING ON HOUSATONIC RIVER REMEDIATION PROJECT
**Doc Date:** 03/06/2007 **# of Pages:** 9
**Weston Number:** 02-0630
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**517719** DRAFT MEETING HIGHLIGHTS, EPA-GE HOUSATONIC REMEDIATION CITIZEN COORDINATING COUNCIL (CCC) PUBLIC MEETING
**Doc Date:** 03/07/2007 **# of Pages:** 41
**Weston Number:** 02-1435
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**273513** CITIZENS COORDINATING COUNCIL (CCC) PRESENTATION, ECOLOGICAL RESTORATION FOLLOWING A SEDIMENT AND SOIL REMOVAL ACTION
**Doc Date:** 06/13/2007 **# of Pages:** 110
**Weston Number:** 02-0762
**Author:** JOHN P LORTIE-WOODLOT ALTERNATIVES INC **Addressee:**

**280199** PRESENTATION: CORRECTIVE MEASURES STUDY (CMS) PROCESS, REST OF RIVER
**Doc Date:** 11/28/2007 **# of Pages:** 18
**Weston Number:** 02-1436
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:**

**283330** MEETING HIGHLIGHTS, CITIZEN COORDINATING COUNCIL (CCC), KENT TOWN HALL
**Doc Date:** 11/28/2007 **# of Pages:** 6
**Weston Number:** 02-1436
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:** CARLA BIGELOW WEST CORNWALL (CT) RESIDENT

**517720** AGENDA, MEETING HIGHLIGHTS AND PRESENTATION SLIDES, EPA-GE CONSENT DECREE (CD) UPDATE SPONSORED BY CITIZEN COORDINATING COUNCIL (CCC)
**Doc Date:** 11/28/2007 **# of Pages:** 135
**Weston Number:** 02-1436
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**283320** PRESENTATION: CORRECTIVE MEASURES STUDY (CMS) PROCESS, REST OF RIVER (UPDATED)
**Doc Date:** 01/23/2008 **# of Pages:** 18
**Weston Number:** 02-2571
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** US EPA REGION 1

**289662** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) MEETING, LEE (MA) HIGH SCHOOL (ATTENDANCE LIST ATTACHED)
**Doc Date:** 03/26/2008 **# of Pages:** 8
**Weston Number:** 02-1439
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**517721** MEETING HIGHLIGHTS AND PRESENTATION SLIDES, CITIZEN COORDINATING COUNCIL (CCC)
**Doc Date:** 03/26/2008 **# of Pages:** 89
**Weston Number:** 02-1437
**Author:** -US EPA REGION 1 **Addressee:**

**286036** HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PRESENTATION TO THE CITIZENS COORDINATING COUNCIL
**Doc Date:** 03/27/2008 **# of Pages:** 83
**Weston Number:** 02-0965
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**287076** THANK YOU FOR BERKSHIRE EAGLE ARTICLE: GE RIVER PLANS STAY UNDER SCRUTINY
**Doc Date:** 04/14/2008 **# of Pages:** 1
**Weston Number:** 02-1032
**Author:** MARY GLOGER-PITTSFIELD (MA) RESIDENT **Addressee:** TONY DOBROWOLSKI BERKSHIRE EAGLE

**512153** HANDWRITTEN SIGN-IN SHEET FOR HOUSATONIC RIVER FORUM REGARDING CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 05/07/2008 **# of Pages:** 1
**Weston Number:** 02-1057
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**296150** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT, HERBERG MIDDLE SCHOOL, PITTSFIELD, MA
**Doc Date:** 06/23/2008 **# of Pages:** 11
**Weston Number:** 02-1440
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**517771** MEETING NOTICE: SAVE THE HOUSATONIC!
**Doc Date:** 07/01/2008 **# of Pages:** 1
**Weston Number:** 02-1357
**Author:** -BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:**

**444180** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT, 09/17/2008
**Doc Date:** 09/17/2008 **# of Pages:** 6
**Weston Number:** 02-1441
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**517461** AGENDA, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT
**Doc Date:** 09/17/2008 **# of Pages:** 1
**Weston Number:** 02-1441
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**296188** PROPOSED AGENDA, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 12/10/2008 **# of Pages:** 1
**Weston Number:** 02-1442
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**298813** UNKAMET BROOK REMOVAL ACTION AREA - STATUS REPORT, PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 12/10/2008 **# of Pages:** 21
**Weston Number:** 02-1442
**Author:** RICHARD W GATES-GENERAL ELECTRIC CO (GE) **Addressee:**

**517462** DRAFT MEETING HIGHLIGHTS, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 12/10/2008 **# of Pages:** 5
**Weston Number:** 02-1442
**Author:** SUZANNE G ORENSTEIN-NONE **Addressee:**

**453840** AGENDA, GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 04/07/2009 **# of Pages:** 1
**Weston Number:** 02-1443
**Author:** -US EPA REGION 1 **Addressee:**

**453841** MEETING SUMMARY, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 04/07/2009 **# of Pages:** 7
**Weston Number:** 02-1443
**Author:** -US EPA REGION 1 **Addressee:**

**517631** AGENDA, PUBLIC MEETING, UPPER HOUSATONIC RIVER, AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 05/28/2009 **# of Pages:** 39
**Weston Number:** 02-1176
**Author:** -US EPA REGION 1 **Addressee:**

**452577** PRESENTATION: OVERVIEW OF UPPER 2-MILE REACH RESTORATION
**Doc Date:** 06/09/2009 **# of Pages:** 33
**Weston Number:** 07-0337
**Author:** -US EPA REGION 1 **Addressee:**

**452588** DRAFT AGENDA, GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 06/17/2009
**Doc Date:** 06/17/2009 **# of Pages:** 1
**Weston Number:** 02-1444
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**458004** FINAL MEETING SUMMARY, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING, 06/17/2009
**Doc Date:** 06/17/2009 **# of Pages:** 9
**Weston Number:** 02-1444
**Author:** -US EPA REGION 1 **Addressee:**

**457790** PRESENTATION: OVERVIEW OF UPPER 2-MILE REACH - HOUSATONIC RIVER RESTORATION
**Doc Date:** 09/08/2009 **# of Pages:** 46
**Weston Number:** 07-0336
**Author:** -US EPA REGION 1 **Addressee:**

**458002** GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING AGENDA, FINAL
**Doc Date:** 09/23/2009 **# of Pages:** 1
**Weston Number:** 02-1445
**Author:** -US EPA REGION 1 **Addressee:**

**458003** PRESENTATION TO CITIZEN'S COORDINATING COUNCIL (CCC): HOUSATONIC RIVER WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES
**Doc Date:** 09/23/2009 **# of Pages:** 21
**Weston Number:** 02-1445
**Author:** -US EPA REGION 1 **Addressee:**

**517794** FINAL MEETING SUMMARY, EPA HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC)
**Doc Date:** 09/23/2009 **# of Pages:** 13
**Weston Number:** 02-1445
**Author:** -US EPA REGION 1 **Addressee:**

**458058** AGENDA, GE/HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT SUBCOMMITTEE MEETING, KENT TOWN HALL
**Doc Date:** 10/21/2009 **# of Pages:** 1
**Weston Number:** 02-1438
**Author:** -US EPA REGION 1 **Addressee:**

**458628** EPA CITIZENS COORDINATING COUNCIL (CCC), CONNECTICUT SUBCOMMITTEE MEETING SUMMARY, KENT, CT, DRAFT
**Doc Date:** 10/21/2009 **# of Pages:** 7
**Weston Number:** 02-1438
**Author:** -US EPA REGION 1 **Addressee:**

**517795** EPA/HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC) MEETING - DRAFT AGENDA, PRESENTATION, AND FINAL MEETING SUMMARY
**Doc Date:** 01/28/2010 **# of Pages:** 13
**Weston Number:** 02-1446
**Author:** -US EPA REGION 1 **Addressee:**

**465002** AGENDA, EPA/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER (AUDITORIUM), GREAT BARRINGTON, MA
**Doc Date:** 04/28/2010 **# of Pages:** 1
**Weston Number:** 02-1447
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**465035** CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION
**Doc Date:** 04/28/2010 **# of Pages:** 8
**Weston Number:** 02-1447
**Author:** -US EPA REGION 1 **Addressee:**

**474424** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER
**Doc Date:** 04/28/2010 **# of Pages:** 9
**Weston Number:** 02-1447
**Author:** -US EPA REGION 1 **Addressee:**

**469089** CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION
**Doc Date:** 09/29/2010 **# of Pages:** 7
**Weston Number:** 02-1448
**Author:** -US EPA REGION 1 **Addressee:**

**469090** 1 1/2 MILE REACH REMOVAL, VERNAL POOL, CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION
**Doc Date:** 09/29/2010 **# of Pages:** 23
**Weston Number:** 02-1448
02-1314
**Author:** -US EPA REGION 1 **Addressee:**

**474471** PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATION COUNCIL (CCC) - HOUSATONIC REST OF RIVER
**Doc Date:** 09/29/2010 **# of Pages:** 1
**Weston Number:** 02-1318
**Author:** ARAM CALHOUN-UNIVERSITY OF MAINE **Addressee:**

**480335** FINAL MEETING SUMMARY, EPA HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 09/29/2010 **# of Pages:** 11
**Weston Number:** 02-1448
**Author:** -US EPA REGION 1 **Addressee:** VALERIE ANDERSON HOUSATONIC CLEAN RIVER

**517796** AGENDA, EPA HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 09/29/2010 **# of Pages:** 1
**Weston Number:** 02-1448
**Author:** -US EPA REGION 1 **Addressee:**

**517798** EMAIL REGARDING SAVE THE DATE FOR HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 01/26/2011
**Doc Date:** 11/16/2010 **# of Pages:** 2
**Weston Number:** 02-1458
**Author:** LINDA PALMIERI-WESTON SOLUTIONS INC **Addressee:**

**518325** AGENDA, EPA HOUSATONIC ROVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 01/26/2011 (EMAIL TRANSMITTAL ATTACHED)
**Doc Date:** 01/18/2011 **# of Pages:** 2
**Weston Number:** 02-1485
**Author:** KATE HARVEY-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**518350** POSTERS FOR MINI WORKSHOPS 04/05/2011-04/07/2011 AND PUBLIC CHARRETTE 05/07/2011
**Doc Date:** 03/01/2011 **# of Pages:** 2
**Weston Number:** 02-1889
**Author:** -US EPA REGION 1 **Addressee:**

**480300** PRESENTATION: UPDATE ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS
**Doc Date:** 03/02/2011 **# of Pages:** 9
**Weston Number:** 02-2574
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:**

**518353** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP ONE: WHY WORKING WITH RIVER PROCESSES MATTERS, HISTORY, ECOLOGY, AND PCBS
**Doc Date:** 04/05/2011 **# of Pages:** 16
**Weston Number:** 02-1893
**Author:** -US EPA REGION 1 **Addressee:**

**518658** FEEDBACK CARDS FROM MINI WORKSHOP ONE
**Doc Date:** 04/05/2011 **# of Pages:** 14
**Weston Number:** 02-1969
**Author:** **Addressee:** US EPA REGION 1

**518354** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP TWO: GETTING THE FACTS ON PCBS, HUMAN HAELTH RISKS, ECOLOGICAL RISKS AND PCBS
**Doc Date:** 04/06/2011 **# of Pages:** 16
**Weston Number:** 02-1894
**Author:** -US EPA REGION 1 **Addressee:**

**518659** FEEDBACK CARDS FROM MINI WORKSHOP TWO
**Doc Date:** 04/06/2011 **# of Pages:** 6
**Weston Number:** 02-1970
**Author:** **Addressee:** US EPA REGION 1

**518356** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP THREE: EXPLORING ALTERNATIVES FOR CLEANUP, REMEDIATION, RESTORATION, ALTERNATIVES, AND ENVIRONMENTALLY SENSIBLE REMEDIATION CONCEPTS
**Doc Date:** 04/07/2011 **# of Pages:** 16
**Weston Number:** 02-1896
**Author:** -US EPA REGION 1 **Addressee:**

**518660** FEEDBACK CARDS FROM MINI WORKSHOP THREE
**Doc Date:** 04/07/2011 **# of Pages:** 21
**Weston Number:** 02-1971
**Author:** **Addressee:** US EPA REGION 1

**518813** HOUSATONIC RIVER MINI WORKSHOP # 2 SIGN-IN SHEET
**Doc Date:** 04/08/2011 **# of Pages:** 4
**Weston Number:** 02-2134
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**518814** HOUSATONIC RIVER MINI WORKSHOP # 3 SIGN-IN SHEET
**Doc Date:** 04/09/2011 **# of Pages:** 6
**Weston Number:** 02-2134
**Author:** -US EPA REGION 1 **Addressee:**

**518371** POSTER FOR PUBLIC CHARRETTE 05/07/2011
**Doc Date:** 05/01/2011 **# of Pages:** 1
**Weston Number:** 02-1914
**Author:** -US EPA REGION 1 **Addressee:**

**518376** PUBLIC CHARRETTE WORKBOOK
**Doc Date:** 05/07/2011 **# of Pages:** 28
**Weston Number:** 02-1919
**Author:** -US EPA REGION 1 **Addressee:**

**518661** FEEDBACK CARDS FROM CHARRETTE
**Doc Date:** 05/07/2011 **# of Pages:** 29
**Weston Number:** 02-1972
**Author:** **Addressee:** US EPA REGION 1

**518812** CHARRETTE REGISTRATION FORMS
**Doc Date:** 05/07/2011 **# of Pages:** 18
**Weston Number:** 02-2134
**Author:** -US EPA REGION 1 **Addressee:**

**518836** SIGN-UP SHEET AND REGISTRATION LIST FROM CHARRETTE [MARGINALIA]
**Doc Date:** 05/11/2011 **# of Pages:** 4
**Weston Number:** 02-2135
**Author:** -US EPA REGION 1 **Addressee:**

**518837** SIGN-UP SHEETS FOR CHARRETTE WORKSHOPS
**Doc Date:** 05/11/2011 **# of Pages:** 4
**Weston Number:** 02-2135
**Author:** -US EPA REGION 1 **Addressee:**

**496996** EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) DRAFT MEETING SUMMARY, BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER
**Doc Date:** 09/14/2011 **# of Pages:** 14
**Weston Number:** 02-2118
**Author:** -US EPA REGION 1 **Addressee:**

**518394** EMAIL REGARDING 04/04/2012 HOUSATONIC CITIZENS' COORDINATING COUCIL (CCC) MEETING (DRAFT MEETING SUMMARY OF 09/14/2011 MEETING AND EMAIL HISTORY ATTACHED)
**Doc Date:** 03/23/2012 **# of Pages:** 18
**Weston Number:** 02-2117
**Author:** JIM MURPHY-US EPA REGION 1 **Addressee:**

**Phase 13:** **Community Relations**
**File Break:** **13.04**

**517764** DRAFT, MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 04/04/2012 **# of Pages:** 13
**Weston Number:** 02-2213
**Author:** -US EPA REGION 1 **Addressee:**

**518395** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 04/04/2012 **# of Pages:** 1
**Weston Number:** 02-2119
**Author:** -US EPA REGION 1 **Addressee:**

**525018** FINAL, MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 04/04/2012 **# of Pages:** 13
**Weston Number:** 02-2319
**Author:** -US EPA REGION 1 **Addressee:**

**508641** REPORT ON THE 2010-2011 SITUATION ASSESSMENT, MINI WORKSHOPS, AND CHARRETTE, HOUSATONIC RIVER, REST OF RIVER
**Doc Date:** 05/01/2012 **# of Pages:** 505
**Weston Number:** 02-1908
02-1909
**Author:** -POOLE DESIGN LLC **Addressee:**

**512289** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN FALLS VILLAGE CONNECTICUT
**Doc Date:** 05/23/2012 **# of Pages:** 1
**Weston Number:** 02-2172
**Author:** -US EPA REGION 1 **Addressee:**

**512293** PRESENTATION: STATUS REPORT ON POTENTIAL REMEDIATION TO REST OF RIVER PCB CONTAMINATION IN CT AND MA
**Doc Date:** 05/23/2012 **# of Pages:** 19
**Weston Number:** 02-2150
**Author:** -US EPA REGION 1 **Addressee:**

**512290** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN LENOX MASSACHUSETTS
**Doc Date:** 05/24/2012 **# of Pages:** 1
**Weston Number:** 02-2173
**Author:** -US EPA REGION 1 **Addressee:**

**512294** AGENDA FOR HOUSATONIC RIVER STATUS REPORT PUBLIC MEETINGS 05/23/2012 AND 05/24/2012 IN FALLS VILLAGE, CT AND LENOX, MA
**Doc Date:** 05/24/2012 **# of Pages:** 1
**Weston Number:** 02-2151
**Author:** -US EPA REGION 1 **Addressee:**

**512757** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN NEW MILFORD, CONNECTICUT
**Doc Date:** 06/12/2012 **# of Pages:** 1
**Weston Number:** 02-2174
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Phase 13: Community Relations**
**File Break: 13.04**

**517675** SUMMARY OF HOUSATONIC RIVER STATUS REPORT PUBLIC MEETING, NEW MILFORD, CT
**Doc Date:** 06/12/2012 **# of Pages:** 8
**Weston Number:** 02-2529
**Author:** -US EPA REGION 1 **Addressee:**

**512758** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN LENOX, MASSACHUSETTS
**Doc Date:** 06/13/2012 **# of Pages:** 1
**Weston Number:** 02-2175
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**517676** SUMMARY OF HOUSATONIC RIVER STATUS REPORT PUBLIC MEETING, LENOX, MA
**Doc Date:** 06/13/2012 **# of Pages:** 7
**Weston Number:** 02-2530
**Author:** -US EPA REGION 1 **Addressee:**

**519488** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 09/12/2012
**Doc Date:** 08/22/2012 **# of Pages:** 1
**Weston Number:** 02-2262
**Author:** -US EPA REGION 1 **Addressee:**

**521991** PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC) MEETING, 2012 POST-REMEDIATION SEDIMENT SAMPLING, UPPER 1/2-MILE REACH AND 1 1/2 MILE REACH
**Doc Date:** 09/12/2012 **# of Pages:** 15
**Weston Number:** 07-0335
**Author:** -US EPA REGION 1 **Addressee:**

**532892** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 09/12/2012 **# of Pages:** 12
**Weston Number:** 02-2341
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**531901** PRESENTATION TO COMMUNITY COORDINATION COMMITTEE (CCC) MEETING, 2012 1 1/2-MILE REACH BENTHIC INVERTEBRATES SAMPLING
**Doc Date:** 01/01/2013 **# of Pages:** 29
**Weston Number:** 07-0334
**Author:** DICK MCGRATH-ISOSCELES GROUP **Addressee:**

**533744** PRESENTATION TO COMMUNITY COORDINATING COUNCIL (CCC), REST OF RIVER (ROR) PROCESS FLOW CHART AND REMEDY SELECTION PROCESS
**Doc Date:** 01/30/2013 **# of Pages:** 3
**Weston Number:** 02-2344
**Author:** -US EPA REGION 1 **Addressee:**

**538511** MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 01/30/2013 **# of Pages:** 14
**Weston Number:** 02-2424
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.04**

**538509** PRESENTATION ON REST OF RIVER DOWNSTREAM FLOODPLAIN PROPERTIES AT 05/15/2013 CITIZENS COORDINATION COUNCIL (CCC) MEETING
**Doc Date:** 05/15/2013 **# of Pages:** 10
**Weston Number:** 02-2368
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:**

**540477** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 05/15/2013 **# of Pages:** 15
**Weston Number:** 02-2405
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**547431** DRAFT AGENDA FOR 09/18/2013 MEETING, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 09/12/2013 **# of Pages:** 1
**Weston Number:** 02-2405
**Author:** TUSHAR KANSAL-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**547432** EMAIL TRANSMITTING DRAFT AGENDA FOR 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING AND DRAFT SUMMARY OF 05/15/2013 MEETING (09/16/2013 AND 09/17/2013 EMAIL TRANSMITTALS ATTACHED)
**Doc Date:** 09/12/2013 **# of Pages:** 2
**Weston Number:** 02-2405
**Author:** TUSHAR KANSAL-CONSENSUS BUILDING INSTITUTE INC **Addressee:** VALERIE ANDERSEN PITTSFIELD (MA) RESIDENT

**548397** PRESENTATION: THE HOUSATONIC RIVER CLEANUP, HOUSATONIC RIVER INTIATIVE (HRI) PUBLIC FORUM
**Doc Date:** 09/17/2013 **# of Pages:** 20
**Weston Number:** 02-2408
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:**

**548398** PRESENTATION: BIOTECH RESTORATIONS, HOUSATONIC RIVER INTIATIVE (HRI) PUBLIC FORUM
**Doc Date:** 09/17/2013 **# of Pages:** 78
**Weston Number:** 02-2409
**Author:** PETER DEFUR-HOUSATONIC RIVER INITIATIVE **Addressee:**

**547475** PRESENTATION TO COMMUNITY COORDINATING COMMITTEE (CCC): REST OF RIVER, DOWNSTREAM RESIDENTIAL FLOODPLAIN PROPERTIES
**Doc Date:** 09/18/2013 **# of Pages:** 9
**Weston Number:** 01-1710
**Author:** -US EPA REGION 1 **Addressee:**

**547487** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), 05/15/2013 MEETING
**Doc Date:** 09/19/2013 **# of Pages:** 15
**Weston Number:** 02-2425
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**551373** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 01/22/2014 **# of Pages:** 1
**Weston Number:** 02-2590
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**

**File Break: 13.04**

**552406** UPDATE: RESULTS OF 2012 CONNECTICUT FISH AND BENTHIC INVERTEBRATE SAMPLING / ANALYSIS, PRESENTATION TO COMMUNITY COORDINATING COUNCIL (CCC)
**Doc Date:** 01/22/2014 **# of Pages:** 11
**Weston Number:** 02-2588
**Author:** DICK MCGRATH-ISOSCELES GROUP **Addressee:**

**552407** SILVER LAKE CLEANUP, PRESENTATION TO COMMUNITY COORDINATING COUNCIL (CCC)
**Doc Date:** 01/22/2014 **# of Pages:** 16
**Weston Number:** 04-0168
**Author:** -US EPA REGION 1 **Addressee:**

**552408** MEETING SUMMARY, 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING - FINAL VERSION
**Doc Date:** 01/22/2014 **# of Pages:** 17
**Weston Number:** 02-2476
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**554337** MEETING SUMMARY - DRAFT VERSION, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 01/22/2014 **# of Pages:** 14
**Weston Number:** 02-2504
**Author:** PATRICK FIELD-CONSENSUS BUILDING INSTITUTE INC **Addressee:**

**557036** PRESENTATION REGARDING REST OF RIVER TO CITIZENS COORDINATING COUNCIL (CCC)
**Doc Date:** 05/07/2014 **# of Pages:** 23
**Weston Number:** 02-2519
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 13.05**

**211727** PCBS IN THE HOUSATONIC RIVER FISH
**Doc Date:** 04/14/1981 **# of Pages:** 1
**Weston Number:** 02-0222
**Author:** -CT DEPT OF HEALTH SERVICES **Addressee:**

**212388** PCBS AND THE HOUSATONIC RIVER, A PROGRESS REPORT
**Doc Date:** 12/08/1981 **# of Pages:** 9
**Weston Number:** 02-0187
**Author:** -BERKSHIRE COUNTY REGIONAL PLANNING COMMISION **Addressee:**

**211731** PCBS AND THE HOUSATONIC RIVER, A PROGRESS REPORT
**Doc Date:** 11/01/1982 **# of Pages:** 4
**Weston Number:** 00-0605
**Author:** -BERKSHIRE COUNTY REGIONAL PLANNING COMMISION **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.05**

**211735** PCB CONTAMINATION IN THE HOUSATONIC RIVER
**Doc Date:** 10/01/1987 **# of Pages:** 2
**Weston Number:** 02-0175
**Author:** -BERKSHIRE COUNTY REGIONAL PLANNING COMMISION **Addressee:**

**213416** POLYCHLORINATED BIPHENYLS (PCBS), A FACT SHEET
**Doc Date:** 08/01/1997 **# of Pages:** 8
**Weston Number:** 00-0367
**Author:** -MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**212373** AN ACTION AGENDA FOR ECONOMIC AND ENVIRONMENTAL RECOVERY IN PITTSFIELD AND BERKSHIRE COUNTY
**Doc Date:** 04/06/1998 **# of Pages:** 5
**Weston Number:** 00-0606
**Author:** -US EPA REGION 1 **Addressee:**

**212377** HUMAN HEALTH RISK EVALUATION AND ECOLOGICAL RISK ASSESSMENT (ERA) REGARDING PCB CONTAMINATION IN PITTSFIELD
**Doc Date:** 06/01/1998 **# of Pages:** 3
**Weston Number:** 00-0368
**Author:** -US EPA REGION 1 **Addressee:**

**211765** GE PITTSFIELD FACT SHEET
**Doc Date:** 06/04/1998 **# of Pages:** 2
**Weston Number:** 08-0141
**Author:** -US EPA REGION 1 **Addressee:**

**211784** STATEWIDE PROVISIONAL WATERFOWL CONSUMPTION ADVISORY
**Doc Date:** 08/01/1999 **# of Pages:** 2
**Weston Number:** 99-1048
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**557097** QUESTIONS AND ANSWERS - RESIDENTIAL PROPERTIES WHICH MAY CONTAIN CONTAMINATED FILL FROM THE GENERAL ELECTRIC COMPANY (GE) (CONTACT INFORMATION UPDATED 08/16/1999) [CAPTURED FROM WEB ON 05/21/2014]
**Doc Date:** 08/16/1999 **# of Pages:** 4
**Weston Number:** 02-2586
**Author:** -MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER **Addressee:**

**536726** UPPER REACH OF THE HOUSATONIC RIVER ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) FACT SHEET
**Doc Date:** 07/13/2000 **# of Pages:** 6
**Weston Number:** 07-0115
**Author:** -US EPA REGION 1 **Addressee:**

**212368** IF I CATCH IT, CAN I EAT IT? A GUIDE TO SAFE EATING OF FISH CAUGHT IN CONNECTICUT
**Doc Date:** 01/01/2001 **# of Pages:** 4
**Weston Number:** 99-2647
**Author:** -CT DEPT OF PUBLIC HEALTH **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.05**

**518382** FACT SHEET: POLYCHLORINATED BIPHENYLS (PCB)
**Doc Date:** 02/01/2001 **# of Pages:** 2
**Weston Number:** 02-2215
**Author:** -AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR) **Addressee:**

**37812** FACT SHEET: HOUSATONIC RIVER SAMPLER, VOLUME 1, NO. 1, WINTER/SPRING 2002
**Doc Date:** 01/01/2002 **# of Pages:** 7
**Weston Number:** AAXN
**Author:** -US EPA REGION 1 **Addressee:**

**211838** MASSWILDLIFE MIGRATORY BIRD REGULATIONS FOR 2001 - 02
**Doc Date:** 01/01/2002 **# of Pages:** 2
**Weston Number:** 99-1046
**Author:** -MA DIVISION OF FISHERIES **Addressee:**

**211839** MASSWILDLIFE ABSTRACTS OF THE 2002 MASSACHUSETTS FISH AND WILDLIFE LAWS
**Doc Date:** 01/01/2002 **# of Pages:** 16
**Weston Number:** 99-1045
**Author:** -MA DIVISION OF FISHERIES **Addressee:**

**211840** 2002 CONNECTICUT ANGLER'S GUIDE
**Doc Date:** 01/01/2002 **# of Pages:** 5
**Weston Number:** 99-1024
**Author:** -CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**211895** THE HOUSATONIC RIVER WATERSHED
**Doc Date:** 08/18/2003 **# of Pages:** 6
**Weston Number:** 02-0345
**Author:** -HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:**

**211920** GE/HOUSATONIC RIVER SITE: INTRODUCTION [WEB SITE]
**Doc Date:** 01/13/2004 **# of Pages:** 2
**Weston Number:** 99-1071
**Author:** -US EPA REGION 1 **Addressee:**

**275772** FACT SHEET, DRAFT PERMIT UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) AS AMENDED
**Doc Date:** 09/17/2007 **# of Pages:** 4
**Weston Number:** 02-2179
**Author:** -US EPA REGION 1 **Addressee:**

**280161** CORRECTIVE MEASURES STUDY (CMS) PROCESS FACT SHEET
**Doc Date:** 10/01/2007 **# of Pages:** 8
**Weston Number:** 02-2523
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 13: Community Relations**
**File Break: 13.05**

**285796** CORRECTIVE MEASURES STUDY (CMS) FACT SHEET, HOUSATONIC RIVER REST OF RIVER
**Doc Date:** 03/01/2008 **# of Pages:** 8
**Weston Number:** ADUR 02-0963
**Author:** -US EPA REGION 1 **Addressee:**

**285798** THE FACTS: GE'S HOUSATONIC RIVER STUDY
**Doc Date:** 03/01/2008 **# of Pages:** 5
**Weston Number:** 02-0962
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**293438** FACT SHEET: EPA REQUIRES GE TO REVISE ITS CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER REST OF RIVER
**Doc Date:** 09/01/2008 **# of Pages:** 2
**Weston Number:** 02-1106
**Author:** -US EPA REGION 1 **Addressee:**

**517679** HOUSTONIC RIVER AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)
**Doc Date:** 12/05/2008 **# of Pages:** 2
**Weston Number:** 02-1374
**Author:** RICHARD ALLEN-EGREMONT (MA) TOWN OF **Addressee:**

**456069** GE/HOUSATONIC RIVER SITE COMMUNITY UPDATE
**Doc Date:** 08/01/2009 **# of Pages:** 4
**Weston Number:** 02-2185
**Author:** -US EPA REGION 1 **Addressee:**

**518684** CONSERVATION OF THE HOUSATONIC RIVER ECOSYSTEM: CHOOSING THE BEST APPROACH, HANDOUT FROM CITIZENS COORDINATING COUNCIL (CCC) MEETING
**Doc Date:** 09/29/2010 **# of Pages:** 16
**Weston Number:** 02-2013
**Author:** -GENERAL ELECTRIC CO (GE) **Addressee:**

**477424** FACT SHEET: SITE UPDATE, GE/HOUSATONIC RIVER SITE, MA/CT
**Doc Date:** 01/01/2011 **# of Pages:** 6
**Weston Number:** 02-1489
**Author:** -US EPA REGION 1 **Addressee:**

**480399** HOUSATONIC RIVER INFORMATION SHEET, EPA'S CLEANUP DECISION PROCESS
**Doc Date:** 04/01/2011 **# of Pages:** 2
**Weston Number:** 02-2193
**Author:** -US EPA REGION 1 **Addressee:**

**480401** HOUSATONIC RIVER INFORMATION SHEET, CLEANUP ALTERNATIVES IN THE REVISED CORRECTIVE MEASURES STUDY (CMS)
**Doc Date:** 04/01/2011 **# of Pages:** 4
**Weston Number:** 02-2194
**Author:** -US EPA REGION 1 **Addressee:**

## Phase 13: Community Relations
**File Break:** 13.05

**508662** HOUSATONIC RIVER STATUS REPORT, POTENTIAL REMEDIATION APPROACHES TO THE GE-PITTSFIELD - HOUSATONIC RIVER SITE REST OF RIVER PCB CONTAMINATION
**Doc Date:** 05/16/2012 **# of Pages:** 10
**Weston Number:** 02-2254
**Author:** -US EPA REGION 1 **Addressee:**

**558601** HOUSATONIC RIVER UPDATE: EPA TO CONTINUE MEETINGS WITH GE AND STAKEHOLDERS PRIOR TO FINALIZING A PROPOSED CLEANUP PLAN FOR THE GE/HOUSATONIC RIVER SITE
**Doc Date:** 07/01/2012 **# of Pages:** 3
**Weston Number:** 02-2591
**Author:** -US EPA REGION 1 **Addressee:**

**518383** U.S. EPA - HOUSATONIC RIVER FACEBOOK PAGE, 03/31/2011 - 07/05/2012
**Doc Date:** 07/05/2012 **# of Pages:** 12
**Weston Number:** 02-2216
**Author:** -US EPA REGION 1 **Addressee:**

**519407** HOUSATONIC RIVER STATUS REPORT, EPA TO CONTINUE MEETINGS WITH GE AND THE PUBLIC PRIOR TO FINALIZING A PROPOSED CLEANUP PLAN FOR THE GE/HOUSATONIC RIVER SITE
**Doc Date:** 08/01/2012 **# of Pages:** 2
**Weston Number:** 02-2256
**Author:** -US EPA REGION 1 **Addressee:**

**540478** FACT SHEET: INVESTIGATION OF FLOODPLAIN RESIDENTIAL PROPERTIES
**Doc Date:** 07/01/2013 **# of Pages:** 1
**Weston Number:** 01-1786
**Author:** -US EPA REGION 1 **Addressee:**

## Phase 16: State and Federal Resource Trustees
**File Break:** 16.01

**158776** FINAL LICENSE APPLICATION FOR FEDERAL ENERGY REGULARORY COMMISSION (FERC) PROJECT NOS. 2597 AND 2576 - DETAILED COMMENTS
**Doc Date:** 11/30/1999 **# of Pages:** 6
**Weston Number:** 02-2272
**Author:** -US EPA REGION 1 **Addressee:** FEDERAL ENERGY REGULATORY COMMISSION

**158777** LETTER REGARDING FINAL LICENSE APPLICATION FOR FEDERAL ENERGY REGULARORY COMMISSION (FERC) PROJECT NOS. 2597 AND 2576
**Doc Date:** 11/30/1999 **# of Pages:** 2
**Weston Number:** 02-2271
**Author:** JOHN P DEVILLARS-US EPA REGION 1 **Addressee:** DAVID P BOERGERS FEDERAL ENERGY REGULATORY

**211814** RARE SPECIES AND NATURAL COMMUNITY REQUEST FOR HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 12/14/2000 **# of Pages:** 12
**Weston Number:** AAFL
**Author:** ARTHUR HAINES-WOODLOT ALTERNATIVES INC **Addressee:** JESSICA VEYSEY MA NATURAL HERITAGE & ENDANGERED

## Phase 16: State and Federal Resource Trustees

**File Break:** 16.01

**211815** RARE SPECIES AND NATURAL COMMUNITY REQUEST FOR HOUSATONIC RIVER FLOODPLAIN
**Doc Date:** 12/14/2000 **# of Pages:** 21
**Weston Number:** AAFM
**Author:** ARTHUR HAINES-WOODLOT ALTERNATIVES INC **Addressee:** DAWN MCKAY CT DEPT OF ENVIRONMENTAL PROTECTION

**251735** LETTER REGARDING RESPONSE TO TRUSTEE COMMENTS REGARDING 2005 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION
**Doc Date:** 04/21/2006 **# of Pages:** 5
**Weston Number:** 01-0927
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** DALE YOUNG MA DEPT OF ENVIRONMENTAL PROTECTION

**274225** DISCUSSION OF PCBS IN SEDIMENTS IN THE HOUSATONIC RIVER AND FLOODPLAIN IN THE VICINITY OF THE SCHAGHTOKE RESERVATION IN KENT, CONNECTICUT
**Doc Date:** 03/07/2007 **# of Pages:** 2
**Weston Number:** 02-0766
**Author:** EDWARD C PARKER-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:** JOSEPH VELKY SCHAGHTICOKE INDIAN TRIBE

**517638** PROJECT PROPOSAL FORM, HOUSATONIC RIVER NATURAL RESOURCE DAMAGES FUND - COLUMBIA MILL DAM REMOVAL
**Doc Date:** 05/06/2009 **# of Pages:** 43
**Weston Number:** 02-1265
**Author:** LYNN WERNER-HOUSATONIC VALLEY ASSOCIATION (HVA) **Addressee:**

**File Break:** 16.05

**554361** RARE SPECIES AND NATURAL COMMUNITY SURVEYS IN THE HOUSATONIC RIVER WATERSHED OF WESTERN MASSACHUSETTS
**Doc Date:** 07/01/2010 **# of Pages:** 38
**Weston Number:** 99-3691
**Author:** -MA DIVISION OF FISHERIES **Addressee:** MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL

**557095** FINAL AMENDMENT TO THE HOUSATONIC RIVER BASIN FINAL NATURAL RESOURCES RESTORATION PLAN, ENVIRONMENTAL ASSESSMENT, AND ENVIRONMENTAL IMPACT EVALUATION FOR CONNECTICUT
**Doc Date:** 06/01/2013 **# of Pages:** 61
**Weston Number:** 02-2589
**Author:** -CT DEPT OF ENERGY AND ENVIRONMENTAL PROTECTION **Addressee:**

## Phase 17: Site Management Records

**File Break:** 10.08

**10681** A GUIDE TO PRINCIPAL THREAT AND LOW LEVEL THREAT WASTES, EXHIBIT 16 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)
**Doc Date:** 11/01/1991 **# of Pages:** 4
**Weston Number:** 02-2602
**Author:** -US EPA - OFFICE OF SOLID WASTE & EMERGENCY RESPONSE **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.04**

**211722** A PLAN OF BERKSHIRE COUNTY IN 1776
**Doc Date:** 01/01/1776 **# of Pages:** 1
**Weston Number:** 99-0663
**Author:** KINGSLEY R FALL-NONE **Addressee:**

**517457** PLAN OF THE TOWN OF LENOX FROM ACTUAL SURVEY
**Doc Date:** 01/01/1864 **# of Pages:** 2
**Weston Number:** 02-1143
**Author:** SOLOMON COLE SURGEON-NONE **Addressee:**

**213576** HOUSATONIC RIVER: HINSDALE TO SHEFFIELD, COPIED FROM THE BERKSHIRE ATLAS, 1876
**Doc Date:** 01/01/1876 **# of Pages:** 21
**Weston Number:** 99-0662
**Author:** -BERKSHIRE ATHENAEUM **Addressee:**

**554304** NORTHWEST PORTION OF TOPOGRAPHICAL MAP, BECKET QUADRANGLE
**Doc Date:** 01/01/1893 **# of Pages:** 1
**Weston Number:** 99-3661
**Author:** -US GEOLOGICAL SURVEY **Addressee:**

**517456** MAP OF PITTSFIELD FOR THE PITTSFIELD DIRECTORY
**Doc Date:** 01/01/1894 **# of Pages:** 2
**Weston Number:** 02-1142
**Author:** J P BARNES-NONE **Addressee:** PRICE & LEE CO

**512765** MAP OF THE CITY OF PITTSFIELD, ADDITIONAL WATER PIPE LINES, LOCATION PLAN
**Doc Date:** 04/01/1912 **# of Pages:** 1
**Weston Number:** 02-1145
**Author:** -PITTSFIELD (MA) CITY OF **Addressee:**

**512764** MAP OF THE CITY OF PITTSFIELD, PLAN SHOWING SOURCES OF WATER SUPPLY
**Doc Date:** 01/01/1917 **# of Pages:** 1
**Weston Number:** 02-1144
**Author:** -PITTSFIELD (MA) CITY OF **Addressee:**

**518841** AERIAL PHOTOGRAPHS OF REACHES 5 AND 6 OF THE HOUSATONIC RIVER
**Doc Date:** 06/25/1941 **# of Pages:** 8
**Weston Number:** 02-2140
**Author:** -NATIONAL AERIAL RESOURCES LLC **Addressee:**

**554305** NORTHWEST PORTION OF TOPOGRAPHICAL MAP, EAST LEE QUADRANGLE
**Doc Date:** 01/01/1948 **# of Pages:** 1
**Weston Number:** 99-3662
**Author:** -US GEOLOGICAL SURVEY **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.04**

**554306** SOUTHWEST PORTION OF TOPOGRAPHICAL MAP, PITTSFIELD EAST QUADRANGLE
**Doc Date:** 01/01/1948 **# of Pages:** 1
**Weston Number:** 99-3663
**Author:** -US GEOLOGICAL SURVEY **Addressee:**

**517458** MAP OF HOUSATONIC RIVER (REACH 5A AND 5B)
**Doc Date:** 11/08/1964 **# of Pages:** 2
**Weston Number:** 02-1146
**Author:** -COL-EAST **Addressee:** BRUCE CAMPBELL & ASSOCIATES

**219192** HYDROLOGY AND WATER RESOURCES OF THE HOUSATONIC RIVER BASIN, MASSACHUSETTS
**Doc Date:** 01/01/1968 **# of Pages:** 4
**Weston Number:** 02-0086
**Author:** DONALD F FARRELL-US DEPT OF INTERIOR - GEOLOGICAL SURVEY **Addressee:**

**211723** SURFICIAL GEOLOGIC MAP OF THE ASHLEY FALLS QUADRANGLE, MASSACHUSETTS - CONNECTICUT
**Doc Date:** 01/01/1971 **# of Pages:** 2
**Weston Number:** 99-0731
**Author:** G WILLIAM HOLMES-USGS **Addressee:**

**213544** AERIAL PHOTOGRAPHS OF THE HOUSATONIC RIVER
**Doc Date:** 04/01/1990 **# of Pages:** 186
**Weston Number:** 00-0548
**Author:** **Addressee:**

**211633** VIDEO OF INTERVIEWS WITH GENERAL ELECTRIC PERSONNEL - ED BATES AND CHARLES FESSENDEN ON PCB HANDLING AT THE GE FACILITY BY GE EMPLOYEES
**Doc Date:** 09/12/1990 **# of Pages:** 1
**Weston Number:** 00-0418
**Author:** ED BATES-GENERAL ELECTRIC CO (GE) **Addressee:**

**211744** TOPOGRAPHIC MAPPING, IDENTIFICATION OF, AND LAND USE AND PROPERTY OWNERSHIP WITHIN, POTENTIALLY AFFECTED AREA OF HOUSATONIC RIVER FLOODPLAIN [MARGINALIA]
**Doc Date:** 08/01/1992 **# of Pages:** 13
**Weston Number:** 02-0041
02-0103
**Author:** -BLASLAND & BOUCK ENGINEERS, P.C. **Addressee:** GENERAL ELECTRIC CO (GE)

**211644** SERIES OF AERIAL PHOTOS, HOUSATONIC RIVER FROM PITTSFIELD, MA TO SHEFFIELD, MA AND MA-CT BORDER (LIST OF PHOTO LOCATIONS ATTACHED)
**Doc Date:** 01/23/2000 **# of Pages:** 27
**Weston Number:** 99-0617
**Author:** -COL-EAST **Addressee:**

**211634** SSERC 1 1/2 MILE 10-YEAR FLOOD VIDEO
**Doc Date:** 06/07/2000 **# of Pages:** 1
**Weston Number:** 00-0539
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.04**

**205008** ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) REACH (1 1/2 MILE REACH) 10-YEAR STORM EVENT, HOUSATONIC RIVER, PHOTOGRAPHS DATED 06/07/2000 THROUGH 06/08/2000 (07/14/2000 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 06/08/2000 **# of Pages:** 29
**Weston Number:** AFWA
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**210981** HISTORIC DIGITAL ORTHOREFERENCED PHOTOS AND SHAPE FILES FOR 1952 AND 1972
**Doc Date:** 09/30/2002 **# of Pages:** 1
**Weston Number:** ABFT
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**200681** STACK BAR MAPS, FALL 2002, TOTAL ORGANIC CARBON AND GRAIN SIZE RESULTS, REACHES 5 AND 6
**Doc Date:** 12/01/2002 **# of Pages:** 21
**Weston Number:** ABHQ
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**200682** STACK BAR MAPS, FALL 2002, TOTAL PCB RESULTS, REACHES 7, 8, AND 9
**Doc Date:** 12/01/2002 **# of Pages:** 10
**Weston Number:** ABIX
**Author:** -WESTON SOLUTIONS INC **Addressee:** US EPA REGION 1

**204923** STACK BAR MAPS, FALL 2002, TOTAL PCB RESULTS, REACHES 5 AND 6
**Doc Date:** 12/01/2002 **# of Pages:** 21
**Weston Number:** ABGT
**Author:** -WESTON SOLUTIONS INC **Addressee:** US ARMY CORPS OF ENGINEERS

**512748** THREE PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS
**Doc Date:** 01/13/2003 **# of Pages:** 3
**Weston Number:** 02-2157
**Author:** -US EPA REGION 1 **Addressee:**

**512749** THREE PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS
**Doc Date:** 01/20/2003 **# of Pages:** 3
**Weston Number:** 02-2158
**Author:** -US EPA REGION 1 **Addressee:**

**211629** ASCII RASTER FILE CONTAINING IDW GRID DATA FOR THE HOUSATONIC RIVER PROJECT
**Doc Date:** 05/14/2003 **# of Pages:** 1
**Weston Number:** ABPS
**Author:** -WESTON SOLUTIONS INC **Addressee:**

**211635** HOUSATONIC RIVER IN CONNECTICUT, REACHES 10-17 VIDEO
**Doc Date:** 08/18/2003 **# of Pages:** 1
**Weston Number:** 00-0623
**Author:** **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.04**

**211641** 10/29/2003 AND 10/30/2003 STORM AND RIVER MONITORING PHOTOS AND SUMMARY
**Doc Date:** 10/30/2003 **# of Pages:** 80
**Weston Number:** 02-0384
**Author:** THOMAS R CZELUSNIAK-ROY F WESTON INC **Addressee:**

**211640** OCTOBER 2003 FLOOD VIDEO: CANOE MEADOWS, NEW LENOX ROAD BRIDGE AREA, FRED DECKER CANOE LAUNCH, SELECT VERNAL POOL AND BACKWATER AREAS, CANOE LAUNCH AREAS, WOODS POND, AND WOODS POND DAM
**Doc Date:** 10/31/2003 **# of Pages:** 1
**Weston Number:** 02-0383
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**211637** OCTOBER 2003 STORM EVENT PHOTOS OF THE HOUSATONIC RIVER IN THE PRIMARY STUDY AREA (PSA)
**Doc Date:** 11/03/2003 **# of Pages:** 143
**Weston Number:** 00-0657
**Author:** **Addressee:**

**517759** PHOTOGRAPHS TAKEN OF SELECTED LOCATIONS IN REACH 7
**Doc Date:** 04/14/2006 **# of Pages:** 19
**Weston Number:** 02-0601
**Author:** SCOTT CAMPBELL-WESTON SOLUTIONS INC **Addressee:**

**517615** PICTURES OF THE HOUSATONIC RIVER AT SELECTED LOCATIONS (REACHES 2, 3, 4, 5, AND 6) TAKEN DURING 12/12/2008 STORM
**Doc Date:** 12/12/2008 **# of Pages:** 24
**Weston Number:** 02-1117
**Author:** -US EPA REGION 1 **Addressee:**

**512750** FOUR PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS
**Doc Date:** 02/11/2009 **# of Pages:** 4
**Weston Number:** 02-2159
**Author:** -US EPA REGION 1 **Addressee:**

**517404** PHOTOGRAPHS OF BEAVER ACTIVITY AND UNDERCUT BANK IN THE 1.5 MILE REACH
**Doc Date:** 11/11/2010 **# of Pages:** 41
**Weston Number:** 02-1456
**Author:** -US EPA REGION 1 **Addressee:**

**512715** BEFORE AND AFTER PHOTOS OF 1.5 MILE REACH FACING DOWNSTREAM FROM LYMAN STREET BRIDGE, 06/26/2003 AND 06/06/2012
**Doc Date:** 06/06/2012 **# of Pages:** 3
**Weston Number:** 02-2152
**Author:** -US EPA REGION 1 **Addressee:**

**538568** PHOTOGRAPH, VIEW OF 1.5 MILE REACH, SOUTH OF LYMAN STREET
**Doc Date:** 05/31/2013 **# of Pages:** 2
**Weston Number:** 01-1708
**Author:** -US EPA REGION 1 **Addressee:**

**Phase 17: Site Management Records**

**File Break: 17.04**

**538570** PHOTOGRAPH, VIEW OF HALF MILE REACH, NORTH OF LYMAN STREET
**Doc Date:** 05/31/2013 **# of Pages:** 2
**Weston Number:** 01-1709
**Author:** -US EPA REGION 1 **Addressee:**

**File Break: 17.07**

**554346** DU PONT FARMER'S HANDBOOK: INSTRUCTIONS IN THE USE OF DYNAMITE FOR CLEARING LAND, PLANTING AND CULTIVATING TREES, DRAINAGE, DITCHING AND SUBSOILING
**Doc Date:** 01/01/1912 **# of Pages:** 173
**Weston Number:** 99-3676
**Author:** -E I DU PONT DE NEMOURS POWDER CO **Addressee:**

**552486** RIVER MEANDERS - THEORY OF MINIMUM VARIANCE, GEOLOGICAL SURVEY PROFESSIONAL PAPER 422-H
**Doc Date:** 01/01/1966 **# of Pages:** 20
**Weston Number:** 99-3643
**Author:** WALTER B LANGBEIN-US DEPT OF INTERIOR - GEOLOGICAL SURVEY **Addressee:**

**512237** ARTICLE IN POULTRY SCIENCE: DIFFERENCES IN RESPONSE OF CAGED WHITE LEGHORN LAYERS TO VARIOUS POLYCHLORINATED BIPHENYLS (PCBS) IN THE DIET, VOL. 53, NO. 2 (01/12/2006 TRANSMITTAL EMAIL ATTACHED)
**Doc Date:** 03/01/1974 **# of Pages:** 10
**Weston Number:** 02-0838
**Author:** JOEL BITMAN-US DEPT OF AGRICULTURE **Addressee:**

**512238** ARTICLE IN POULTRY SCIENCE: TOXICITY OF CERTAIN POLYCHLORINATED AND POLYBROMINATED BIPHENYLS ON REPRODUCTIVE EFFICIENCY OF CAGED CHICKENS, VOL. 54, NO. 5 (01/12/2006 TRANSMITTAL EMAIL ATTACHED)
**Doc Date:** 09/01/1975 **# of Pages:** 9
**Weston Number:** 02-0838
**Author:** JOEL BITMAN-US DEPT OF AGRICULTURE **Addressee:**

**211721** THE LATE QUATERNARY GEOLOGY OF THE HOUSATONIC RIVER BASIN IN SOUTHWESTERN MASSACHUSETTS AND ADJACENT CONNECTICUT
**Doc Date:** 10/12/1975 **# of Pages:** 12
**Weston Number:** 99-0730
**Author:** JOSEPH H HARTSHORN-UNIVERSITY OF MASSACHUSETTS, AMHERST **Addressee:**

**554362** EVAPORATION ATLAS FOR THE CONTIGUOUS 48 UNITED STATES, NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION (NOAA) TECHNICAL REPORT NWS 33
**Doc Date:** 06/01/1982 **# of Pages:** 41
**Weston Number:** 99-3692
**Author:** RICHARD K FARNSWORTH-NATIONAL WEATHER SERVICE (NWS) **Addressee:**

**554363** MEAN MONTHLY, SEASONAL, AND ANNUAL PAN EVAPORATION FOR THE UNITED STATES, NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION (NOAA) TECHNICAL REPORT NWS 34
**Doc Date:** 12/01/1982 **# of Pages:** 91
**Weston Number:** 99-3693
**Author:** RICHARD K FARNSWORTH-NATIONAL WEATHER SERVICE (NWS) **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.07**

**554353** ASSESSING BIOLOGICAL INTEGRITY IN RUNNING WATERS, A METHOD AND ITS RATIONALE
**Doc Date:** 09/01/1986 **# of Pages:** 31
**Weston Number:** 99-3683
**Author:** PAUL L ANGERMEIER-ILLINOIS NATURAL HISTORY SURVEY **Addressee:**

**211736** THE BERKSHIRES, PITTSFIELD, MASSACHUSETTS STANDARD METROPOLITAN STATISTICAL AREA
**Doc Date:** 01/01/1988 **# of Pages:** 23
**Weston Number:** 01-0182
**Author:** -CENTRAL BERKSHIRE CHAMBER OF COMMERCE **Addressee:**

**211742** REDUCTIVE ORTHO AND META DECHLORINATION OF A POLYCHLORINATED BIPHENYL (PCB) CONGENER BY ANAEROBIC MICROORGANISMS
**Doc Date:** 02/25/1991 **# of Pages:** 3
**Weston Number:** 00-0505
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:** APPLIED AND ENVIRONMENTAL MICROBIOLOGY

**10681** A GUIDE TO PRINCIPAL THREAT AND LOW LEVEL THREAT WASTES, EXHIBIT 16 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)
**Doc Date:** 11/01/1991 **# of Pages:** 4
**Weston Number:** 02-2602
**Author:** -US EPA - OFFICE OF SOLID WASTE & EMERGENCY RESPONSE **Addressee:**

**211746** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: COMPARISON OF POINT AND NONPOINT SOURCES OF POLYCHLORINATED DIBENZO-P-DIOXINS (PCDD) AND POLYCHLORINATED DIBENZOFURANS (PCDF) TO SEDIMENTS OF THE HOUSATONIC RIVER
**Doc Date:** 01/01/1993 **# of Pages:** 6
**Weston Number:** 99-0462
**Author:** BRIAN D ELTZER-CONNECTICUT AGRICULTURAL EXPERIMENT STATION **Addressee:** ENVIRONMENTAL SCIENCE & TECHNOLOGY

**211750** WATER RESOURCES DATA, MASSACHUSETTS AND RHODE ISLAND, WATER YEAR 1994
**Doc Date:** 01/01/1994 **# of Pages:** 333
**Weston Number:** 02-0089
**Author:** -USGS **Addressee:**

**554343** POPULATION OF MASSACHUSETTS COUNTIES BY DECENNIAL CENSUS: 1900 TO 1990 (ACCESSED ON 03/11/2014)
**Doc Date:** 03/27/1995 **# of Pages:** 2
**Weston Number:** 99-3673
**Author:** -US CENSUS BUREAU **Addressee:**

**211754** SUSPENDED-SEDIMENT CHARACTERISTICS IN THE HOUSATONIC RIVER BASIN, WESTERN MASSACHUSETTS AND PARTS OF EASTERN NEW YORK AND NORTHWESTERN CONNECTICUT, 1994-96
**Doc Date:** 01/01/1996 **# of Pages:** 37
**Weston Number:** 99-0586
**Author:** GARDNER C BENT-US GEOLOGICAL SURVEY **Addressee:**

**211756** ORGANOCHLORINE COMPOUNDS AND TRACE ELEMENTS IN FISH TISSUE AND ANCILLARY DATA FOR THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94
**Doc Date:** 01/01/1996 **# of Pages:** 28
**Weston Number:** 02-0210
**Author:** JAMES F COLES-USGS **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.07**

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|---|---|---|---|
| **211758** | INORGANIC AND ORGANIC CONSTITUENTS AND GRAIN-SIZE DISTRIBUTION IN STREAMBED SEDIMENT AND ANCILLARY DATA FOR THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94 | **Doc Date:** 01/01/1997<br>**Weston Number:** 02-0212 | **# of Pages:** 49 |
| **Author:** SANDRA L HARRIS-USGS | **Addressee:** | | |
| **211766** | POLYCHLORINATED BIPHENYL (PCB) CONTAMINATED SEDIMENT IN THE LOWER FOX RIVER: MODELING ANALYSIS OF SELECTIVE SEDIMENT REMEDIATION | **Doc Date:** 02/01/1997<br>**Weston Number:** 02-0135 | **# of Pages:** 91 |
| **Author:** -WI DEP OF NATURAL RESOURCES | **Addressee:** | | |
| **211759** | WATER QUALITY IN THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS, CONNECTICUT, MASSACHUSETTS, NEW HAMPSHIRE, NEW YORK, AND VERMONT, 1992-95 | **Doc Date:** 01/01/1998<br>**Weston Number:** 02-0213 | **# of Pages:** 37 |
| **Author:** JAMES F COLES-USGS | **Addressee:** | | |
| **211760** | INVENTORY AND VEGETATION CLASSIFICATION OF FLOODPLAIN FOREST COMMUNITIES IN MASSACHUSETTS | **Doc Date:** 01/01/1998<br>**Weston Number:** 02-0246 | **# of Pages:** 272 |
| **Author:** JENNIFER KEARSLEY-MA DIVISION OF FISHERIES | **Addressee:** | | |
| **211761** | HOUSATONIC RIVER FLYFISHING GUIDE | **Doc Date:** 01/01/1998<br>**Weston Number:** 99-0553 | **# of Pages:** 28 |
| **Author:** JEFF PASSANTE-NONE | **Addressee:** | | |
| **211762** | EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY | **Doc Date:** 01/01/1998<br>**Weston Number:** 00-0471 | **# of Pages:** 132 |
| **Author:** -US EPA - OFFICE OF WATER PROGRAMS | **Addressee:** | | |
| **157899** | STREAMFLOW, BASE FLOW, AND GROUND-WATER RECHARGE IN THE HOUSATONIC RIVER BASIN, WESTERN MASSACHUSETTS AND PARTS OF EASTERN NEW YORK AND NORTHWESTERN CONNECTICUT | **Doc Date:** 01/01/1999<br>**Weston Number:** 02-0554 | **# of Pages:** 66 |
| **Author:** GARDNER C BENT-US GEOLOGICAL SURVEY | **Addressee:** | | |
| **512298** | ARTICLE FROM NORTHEASTERN NATURALIST: LENGTH-AGE RELATIONS AND PCB CONTENT OF MATURE WHITE SUCKERS FROM THE CONNECTICUT AND HOUSATONIC RIVER BASINS | **Doc Date:** 01/01/1999<br>**Weston Number:** 02-0255<br>02-0284 | **# of Pages:** 7 |
| **Author:** JAMES COLES-US GEOLOGICAL SURVEY | **Addressee:** | | |
| **554348** | ARTICLE IN ECOSYSTEM MANAGEMENT AND RESTORATION RESEARCH PROGRAM (EMRRP) TECHNICAL NOTES: DETERMINING DRAG COEFFICIENTS AND AREA FOR VEGETATION | **Doc Date:** 02/01/2000<br>**Weston Number:** 99-3678 | **# of Pages:** 14 |
| **Author:** SYNDI DUDLEY-LOUIS BERGER & ASSOCIATES INC | **Addressee:** | | |

**Phase 17: Site Management Records**
**File Break: 17.07**

**6824** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 1 OF 3: SEDIMENT / WATER SAMPLING SUMMARY
**Doc Date:** 06/07/2000 **# of Pages:** 615
**Weston Number:** AFQD
**Author:** -ROY F WESTON INC **Addressee:** US EPA REGION 1

**9031** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 2 OF 3: FISH SAMPLING SUMMARY AND USGS REPORTS SUMMARY
**Doc Date:** 06/07/2000 **# of Pages:** 544
**Weston Number:** AFQD
**Author:** -ROY F WESTON INC **Addressee:** US EPA REGION 1

**9032** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 3 OF 3: ACADEMY OF NATURAL SCIENCES REPORTS SUMMARY AND STORM EVENTS SUMMARY [BEST AVAILABLE COPY] [MARGINALIA]
**Doc Date:** 06/07/2000 **# of Pages:** 484
**Weston Number:** AFQD
**Author:** -ROY F WESTON INC **Addressee:** US EPA REGION 1

**554301** DRAFT, CLASSIFICATION OF THE NATURAL COMMUNITIES OF MASSACHUSETTS
**Doc Date:** 07/01/2000 **# of Pages:** 248
**Weston Number:** 99-3658
**Author:** JENNIFER KEARSLEY-MA DIVISION OF FISHERIES **Addressee:**

**211809** AGE DETERMINATION OF WHITE SUCKER (CATOSTOMUS COMMERSONI) FROM THE HOUSATONIC RIVER, PITTSFIELD AND LENOX, MASSACHUSETTS, AUGUST / OCTOBER, 2000
**Doc Date:** 10/01/2000 **# of Pages:** 11
**Weston Number:** 99-0622
**Author:** JOSEPH F MCKEON-US FISH AND WILD LIFE SERVICE **Addressee:**

**554369** THE REFERENCE REACH - A BLUEPRINT FOR NATURAL CHANNEL DESIGN
**Doc Date:** 01/01/2001 **# of Pages:** 8
**Weston Number:** 99-3699
**Author:** DAVID L ROSGEN-WILDLAND HYDROLOGY **Addressee:**

**554370** A PRACTICAL METHOD OF COMPUTING STREAMBANK EROSION RATE
**Doc Date:** 01/01/2001 **# of Pages:** 10
**Weston Number:** 99-3700
**Author:** DAVID L ROSGEN-WILDLAND HYDROLOGY **Addressee:**

**213174** MEETING SUMMARY, EXPERT PANEL ON THE HEALTH EFFECTS OF POLYCHLORINATED BIPHENYLS (PCBS)
**Doc Date:** 06/25/2001 **# of Pages:** 61
**Weston Number:** 99-0496
99-3009
**Author:** -MA DEPT OF PUBLIC HEALTH **Addressee:**

**554364** STREAM CORRIDOR RESTORATION, PRICIPLES, PROCESSES, AND PRACTICES
**Doc Date:** 08/01/2001 **# of Pages:** 637
**Weston Number:** 99-3694
**Author:** -FEDERAL INTERAGENCY STREAM RESTORATION WORKING GROUP **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.07**

**36348** ARTICLE FROM ENVIRONMETRICS: BOOTSTRAP UPPER BOUNDS FOR ARITHMETIC MEAN OF RIGHT-SKEWED DATA, AND USE OF CENSORED DATA, ENVIRONMETRICS
**Doc Date:** 01/01/2002 **# of Pages:** 12
**Weston Number:** ABHA
**Author:** MICHAEL E GINEVAN-M. E. GINEVAN & ASSOCIATES **Addressee:**

**512751** VIDEO: GOOD THINGS TO LIFE: GE, PCBS, AND OUR TOWN [COPYRIGHTED MATERIAL]
**Doc Date:** 01/01/2002 **# of Pages:** 1
**Weston Number:** 99-2169
**Author:** MICKEY FRIEDMAN-BLUE HILL FILMS **Addressee:**

**39415** DEMOGRAPHY OF SHORT-TAILED SHREW POPULATIONS LIVING ON PCB CONTAMINATED SITES
**Doc Date:** 06/01/2002 **# of Pages:** 37
**Weston Number:** 99-1011
**Author:** RUDY BOONSTRA-UNIVERSITY OF TORONTO/DIVISION OF LIFE SCIENCES **Addressee:**

**44059** DEMOGRAPHY OF SHORT-TAILED SHREW POPULATIONS LIVING ON POLYCHLORINATED BIPHENYL (PCB) - CONTAMINATED SITES
**Doc Date:** 11/18/2002 **# of Pages:** 10
**Weston Number:** 99-1011
**Author:** RUDY BOONSTRA-UNIVERSITY OF TORONTO/DIVISION OF LIFE SCIENCES **Addressee:** ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY

**554360** STREAM RESTORATION, A NATURAL CHANNEL DESIGN HANDBOOK
**Doc Date:** 01/01/2004 **# of Pages:** 82
**Weston Number:** 99-3690
**Author:** BARBARA A DOLL-NORTH CAROLINA STREAM RESTORATION INSTITUTE **Addressee:**

**554371** THE SOCIETY FOR ECOLOGICAL RESTORATION (SER) INTERNATIONAL PRIMER OF ECOLOGICAL RESTORATION
**Doc Date:** 10/01/2004 **# of Pages:** 15
**Weston Number:** 99-3701
**Author:** -SOCIETY FOR ECOLOGICAL RESTORATION **Addressee:**

**512704** HOUSATONIC RIVER WATERSHED 2002 WATER QUALITY ASSESSMENT REPORT
**Doc Date:** 09/01/2007 **# of Pages:** 112
**Weston Number:** 02-1233
**Author:** JAMIE W CARR-MA DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**557062** BANK EROSION PREDICTION, EXCERPT FROM RIVER STABILITY FIELD GUIDE
**Doc Date:** 01/01/2008 **# of Pages:** 6
**Weston Number:** 02-2570
**Author:** **Addressee:** DAVID L ROSGEN WILDLAND HYDROLOGY

**293471** NOMINATION OF THE UPPER HOUSATONIC RIVER AS AN AREA OF CRITICAL ENVIRONMENTAL CONCERN
**Doc Date:** 08/29/2008 **# of Pages:** 175
**Weston Number:** 02-1109
**Author:** -CONCERNED CITIZENS AND NOMINATORS OF THE UPPER HOUSATONIC RIVER AS AN **Addressee:** IAN BOWLES MA EXECUTIVE OFFICE OF ENERGY AND

**Phase 17: Site Management Records**
**File Break: 17.07**

**552472** PRESENTATION ON FIELD TESTING OF THIN LAYER CAPPING WITH ACTIVATED CARBON (AC) AND PASSIVE MATERIALS IN NORWAY
**Doc Date:** 01/29/2012 **# of Pages:** 33
**Weston Number:** 99-3629
**Author:** BJORNAR A BEYLICH-NORWEGIAN INSTITUTE FOR WATER RESEARCH **Addressee:**

**552469** PRESENTATION ON CARBON AMENDMENT AT SLIP 4 EARLY ACTION SITE: EPA REGION 10 WORKSHOP - USE OF ACTIVATED CARBON AMENDMENT FOR IN-SITU SEDIMENT REMEDY AT THE LOWER DUWAMISH WATERWAY
**Doc Date:** 02/08/2012 **# of Pages:** 20
**Weston Number:** 99-3626
**Author:** REID CARSCADDEN-INTEGRAL CONSULTING INC **Addressee:**

**552492** PRESENTATION ON EVALUATING THE POTENTIAL FOR ADVERSE EFFECTS OF ACTIVATED CARBON ON AQUATIC AND MARINE ANIMALS
**Doc Date:** 02/10/2012 **# of Pages:** 17
**Weston Number:** 99-3649
**Author:** CHARLES A MENZIE-EXPONENT **Addressee:**

**552496** PRESENTATION ON CONTAMINATION PARTIONING AND BIOAVAILIBILITY
**Doc Date:** 02/13/2012 **# of Pages:** 19
**Weston Number:** 99-3653
**Author:** DANNY REIBLE-UNIVERSITY OF TEXAS AUSTIN **Addressee:**

**552470** PRESENTATION ON HUNTERS POINT PILOT STUDY EXPERIENCES (1 OF 2): LONG-TERM EFFECTIVENESS
**Doc Date:** 02/14/2012 **# of Pages:** 16
**Weston Number:** 99-3627
**Author:** YEO-MYOUNG CHO-STANFORD UNIVERSITY **Addressee:**

**552471** PRESENTATION ON HUNTERS POINT PILOT STUDY EXPERIENCES (2 OF 2): ECOLOGICAL EFFECT
**Doc Date:** 02/14/2012 **# of Pages:** 9
**Weston Number:** 99-3628
**Author:** YEO-MYOUNG CHO-STANFORD UNIVERSITY **Addressee:**

**552473** PRESENTATION ON NEW ADVANCES IN CONTAMINATED SEDIMENT REMEDIATION BY CONTROLLING BIOAVAILABILITY
**Doc Date:** 02/14/2012 **# of Pages:** 16
**Weston Number:** 99-3630
**Author:** UPAL GHOSH-UNIVERSITY OF MARYLAND **Addressee:**

**552474** PRESENTATION ON POTENTIAL EFFECTS OF ACTIVATED CARBON ON BENTHIC ANIMALS AND PLANTS: GRASSE RIVER STUDY
**Doc Date:** 02/14/2012 **# of Pages:** 13
**Weston Number:** 99-3631
**Author:** UPAL GHOSH-UNIVERSITY OF MARYLAND **Addressee:**

**552475** PRESENTATION ON GRASSE RIVER, NY, ACTIVATED CARBON PILOT STUDY
**Doc Date:** 02/14/2012 **# of Pages:** 20
**Weston Number:** 99-3632
**Author:** MARC GREENBERG-US EPA **Addressee:**

**Phase 17: Site Management Records**

**File Break: 17.07**

**552476** PRESENTATION ON ECOLOGICAL EFFECTS CONSIDERATIONS, USE OF CARBON AMENDMENT AS AN IN-SITU SEDIMENT REMEDY AT THE LOWER DUWAMISH WATERWAY
**Doc Date:** 02/14/2012 **# of Pages:** 19
**Weston Number:** 99-3633
**Author:** MARC GREENBERG-US EPA **Addressee:**

**552491** PRESENTATION ON ENGINEERING CONSIDERATIONS FOR ACTIVATED CARBON PLACEMENT AND STABILITY
**Doc Date:** 02/14/2012 **# of Pages:** 14
**Weston Number:** 99-3648
**Author:** JEFF MELTON-AECOM **Addressee:**

**538504** USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES, OSWER DIRECTIVE 9200.2-128FS
**Doc Date:** 04/01/2013 **# of Pages:** 61
**Weston Number:** 02-2363
**Author:** -US EPA **Addressee:**

**538503** MEMO REGARDING NEW FACT SHEET - USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES
**Doc Date:** 05/09/2013 **# of Pages:** 2
**Weston Number:** 02-2363
**Author:** BECKI CLARK-US EPA **Addressee:** US EPA

**554340** BERKSHIRE COUNTY QUICK FACTS FROM THE US CENSUS BUREAU (ACCESSED 03/11/2014)
**Doc Date:** 01/06/2014 **# of Pages:** 2
**Weston Number:** 99-3670
**Author:** -US CENSUS BUREAU **Addressee:**

**File Break: 17.08**

**512767** PHOTOS, MAP, AND DESCRIPTION OF EAST BRANCH IMPROVEMENT CHANNEL STRAIGHTENING FROM CITY OF PITTSFIELD ANNUANL REPORT OF THE COMMISSIONER OF PUBLIC WORKS
**Doc Date:** 12/31/1940 **# of Pages:** 18
**Weston Number:** 02-1179
**Author:** COMMISSIONER-CITY OF PITTSFIELD (MA) PUBLIC WORKS AND UTILITIES **Addressee:**

**554357** THE HYDRAULIC GEOMETRY OF STREAM CHANNELS AND SOME PHYSIOGRAPHIC IMPLICATIONS, GEOLOGICAL SURVEY PROFESSIONAL PAPER 252
**Doc Date:** 01/01/1953 **# of Pages:** 63
**Weston Number:** 99-3687
**Author:** LUNA B LEOPOLD-US DEPT OF INTERIOR - GEOLOGICAL SURVEY **Addressee:**

**554355** THE IMPORTANCE OF FLUVIAL MORPHOLOGY IN HYDRAULIC ENGINEERING, HYDRAULIC LABORATORY REPORT NO. 372
**Doc Date:** 12/01/1954 **# of Pages:** 21
**Weston Number:** 99-3685
**Author:** E W LANE-US DEPT OF INTERIOR **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.08**

**554309** THE NATURAL CHANNEL OF BRANDYWINE CREEK, PENNSYLVANIA, GEOLOGICAL SURVEY PROFESSIONAL PAPER 271
**Doc Date:** 01/01/1955 **# of Pages:** 63
**Weston Number:** 99-3666
**Author:** M GORDON WOLMAN-US DEPT OF INTERIOR - GEOLOGICAL SURVEY **Addressee:**

**554310** RIVER FLOOD PLAINS: SOME OBSERVATIONS ON THEIR FORMATION, GEOLOGICAL SURVEY PROFESSIONAL PAPER 282-C
**Doc Date:** 01/01/1957 **# of Pages:** 28
**Weston Number:** 99-3667
**Author:** LUNA B LEOPOLD-US DEPT OF INTERIOR - GEOLOGICAL SURVEY **Addressee:**

**211725** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, HOUSATONIC RIVER BASIN, STOCKBRIDGE, MASSACHUSETTS, GLENDALE DAM, MA 00021
**Doc Date:** 07/01/1979 **# of Pages:** 114
**Weston Number:** 00-0381
**Author:** -US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

**213563** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, RISING PAPER CO. DAM
**Doc Date:** 09/09/1979 **# of Pages:** 77
**Weston Number:** 00-0380
**Author:** -US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

**554349** CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES
**Doc Date:** 12/01/1979 **# of Pages:** 142
**Weston Number:** 99-3679
**Author:** VIRGINIA CARTER-US GEOLOGICAL SURVEY **Addressee:** US FISH & WILDLIFE SERVICE

**211726** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, HOUSATONIC RIVER BASIN, PITTSFIELD, MASSACHUSETTS, GOVERNMENT MILL DAM, MA 00845
**Doc Date:** 03/01/1980 **# of Pages:** 68
**Weston Number:** 00-0379
**Author:** -US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

**212425** BERKSHIRE COUNTY INTERIM SOIL SURVEY REPORT
**Doc Date:** 07/01/1983 **# of Pages:** 148
**Weston Number:** 02-0055
**Author:** -US DEPT OF AGRICULTURE **Addressee:**

**212392** DISTRIBUTION OF POLYCHLORINATED BIPHENYLS (PCBS) IN THE HOUSATONIC RIVER AND ADJACENT AQUIFER, MASSACHUSETTS
**Doc Date:** 01/01/1985 **# of Pages:** 32
**Weston Number:** 02-0025
**Author:** MICHAEL H FRIMPTER-US GEOLOGICAL SURVEY **Addressee:** GENERAL ELECTRIC CO (GE)

**508665** INSPECTION AND CONDITION ASSESSMENT REPORT, RISING PAPER COMPANY DAM (04/12/1989 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 04/01/1989 **# of Pages:** 26
**Weston Number:** 02-0910
**Author:** -HARZA ENGINEERING COMPANY **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 17: Site Management Records**
**File Break: 17.08**

**508664** LETTER REGARDING ASSESSMENT OF PLANNED BREACHING OF DAM, RISING POND DAM (SELECTED PAGES FROM 02/01/1987 RULES FOR CONSTRUCTION AND MAINTENANCE OF DAMS ATTACHED)
**Doc Date:** 04/12/1989 **# of Pages:** 5
**Weston Number:** 02-0908
**Author:** DAVID R BAIER-HARZA ENGINEERING COMPANY **Addressee:** ROSS D CLARK GENERAL ELECTRIC CO (GE)

**508666** REPORT ON SIX HOUSATONIC RIVER DAMS (01/29/1991 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 01/01/1991 **# of Pages:** 20
**Weston Number:** 02-0598
**Author:** -HARZA ENGINEERING COMPANY **Addressee:** GENERAL ELECTRIC CO (GE)

**212370** GEOGRAPHICAL DISTRIBUTION AND POTENTIAL FOR ADVERSE BIOLOGICAL EFFECTS OF SELECTED TRACE ELEMENTS AND ORGANIC COMPOUNDS IN STREAMBED SEDIMENT IN THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS, 1992-94
**Doc Date:** 01/01/1997 **# of Pages:** 31
**Weston Number:** 02-0209
**Author:** ROBERT F BREAULT-US GEOLOGICAL SURVEY **Addressee:**

**212393** ORGANOCHLORINE COMPOUNDS IN FISH TISSUE FROM THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94
**Doc Date:** 01/01/1998 **# of Pages:** 30
**Weston Number:** 02-0211
**Author:** JAMES F COLES-USGS **Addressee:** GENERAL ELECTRIC CO (GE)

**211777** TOWN OF LENOX COMPREHENSIVE MASTER PLAN
**Doc Date:** 04/01/1999 **# of Pages:** 167
**Weston Number:** 02-0350
**Author:** -LENOX (MA) MASTER AND OPEN SPACE/RECREATION TASK FORCE **Addressee:**

**211781** AGE DETERMINATION OF LARGEMOUTH BAS (MICROPTERUS SALMOIDES) FROM THE HOUSATONIC RIVER WATERSHED, SEPTEMBER / OCTOBER 1998
**Doc Date:** 05/01/1999 **# of Pages:** 20
**Weston Number:** 99-0552
**Author:** DOUGLAS A SMITHWOOD-US FISH AND WILD LIFE SERVICE **Addressee:**

**211805** COMPREHENSIVE MASTER PLAN, LEE, MASSACHUSETTS
**Doc Date:** 08/01/2000 **# of Pages:** 129
**Weston Number:** 02-0351
**Author:** -LEE (MA) PLANNING TASK FORCE **Addressee:**

**211867** ENSURING QUALITY OF INFORMATION DISSEMINATED TO THE PUBLIC BY THE DEPARTMENT OF DEFENSE
**Doc Date:** 02/10/2003 **# of Pages:** 15
**Weston Number:** 00-0596
**Author:** PAUL WOLFOWITZ-US DEPT OF DEFENSE **Addressee:** US DEPT OF DEFENSE

**554350** 2001 NATIONAL SURVEY OF FISHING, HUNTING, AND WILDLIFE-ASSOCIATED RECREATION, MASSACHUSETTS (REVISED MARCH 2003)
**Doc Date:** 03/01/2003 **# of Pages:** 86
**Weston Number:** 99-3680
**Author:** -US CENSUS BUREAU **Addressee:**

**Phase 17: Site Management Records**
**File Break: 17.08**

**554373** STREAM MITIGATION GUIDELINES
**Doc Date:** 04/01/2003 **# of Pages:** 27
**Weston Number:** 99-3703
**Author:** -NATURAL RESOURCES CONSERVATION SERVICE (NRCS) **Addressee:**

**287029** CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES, EPA-540-R-05-012
**Doc Date:** 12/01/2005 **# of Pages:** 236
**Weston Number:** 02-2521
**Author:** -US EPA OFFICE OF SOLID WASTE AND EMERGENCY RESPONSE **Addressee:**

**557060** ROSGEN GEOMORPHIC CHANNEL DESIGN, CHAPTER 11, PART 654, STREAM RESTORATION DESIGN, NATIONAL ENGINEERING HANDBOOK
**Doc Date:** 08/01/2007 **# of Pages:** 82
**Weston Number:** 02-2569
**Author:** **Addressee:** US DEPT OF AGRICULTURE

**287028** THE FOUR RS OF ENVIRONMENTAL DREDGING: RESUSUPENSION, RELEASE, RESIDUAL, AND RISK, DREDGING OPERATIONS AND ENVIRONMENTAL RESEARCH PROGRAM, ERDC/EL TR-08-4
**Doc Date:** 01/01/2008 **# of Pages:** 63
**Weston Number:** 02-2522
**Author:** TODD S BRIDGES-US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER **Addressee:** US ARMY CORPS ENGINEERS

**554351** NATURAL CHANNEL DESIGN REVIEW CHECKLIST
**Doc Date:** 01/01/2008 **# of Pages:** 51
**Weston Number:** 99-3681
**Author:** -BAKER ENGINEERING **Addressee:**

**554358** SUMMARY OF 2008 SETTLEMENT OF CLARK FORK RIVER REMEDIATION AND NATURAL RESOURCE DAMAGES CLAIMS AND RELATED RESTORATION PLANS
**Doc Date:** 02/07/2008 **# of Pages:** 16
**Weston Number:** 99-3688
**Author:** -MT DEPT OF JUSTICE **Addressee:**

**554359** GEOMORPHIC MONITORING OF THE KISSIMMEE RIVER RESTORATION: 2006-2009
**Doc Date:** 09/01/2009 **# of Pages:** 195
**Weston Number:** 99-3689
**Author:** URSULA GARFIELD-UNIVERSITY OF FLORIDA **Addressee:** SOUTH FLORIDA WATER MANAGEMENT DISTRICT

**554344** CLARK FORK RIVER CLEANUP WORK SLATED FOR 2011
**Doc Date:** 12/10/2010 **# of Pages:** 2
**Weston Number:** 99-3674
**Author:** -CLARK FORK RIVER TECHNICAL ASSISTANCE COMMITTEE **Addressee:**

**557061** NATURAL CHANNEL DESIGN REVIEW CHECKLIST
**Doc Date:** 11/01/2011 **# of Pages:** 96
**Weston Number:** 02-2577
**Author:** **Addressee:** US EPA

**Phase 17: Site Management Records**
**File Break: 17.08**

**518860** ORDER MODIFYING AND ACCEPTING APPLICATION FOR SURRENDER OF LICENSE, ONYX SPECIALTY PAPERS LICENSEE FOR WILLOW MILL HYDROELECTROC PROJECT

**Doc Date:** 06/29/2012 **# of Pages:** 8
**Weston Number:** 02-2182

**Author:** -FEDERAL ENERGY REGULATORY COMMISSION **Addressee:** ONYX SPECIALTY PAPERS INC

**Number of Documents in Administrative Record: 3,270**

## Phase 17: Site Management Records

**File Break:** 17.07

**554342** ARTICLE IN TRANSACTIONS, AMERICAN GEOPHYSICAL UNION: TRAP EFFICIENCY OF RESERVOIRS
**Doc Date:** 06/01/1953 **# of Pages:** 12
**Weston Number:** 99-3672
**Author:** GUNNAR M BRUNE-SOIL CONSERVATION SERVICE **Addressee:**

**552466** ARTICLE IN PROCEEDINGS OF THE OKLAHOMA ACADAMY OF SCIENCE FOR 1960: SECTION B, GEOLOGY, WHY STREAMS MEANDER
**Doc Date:** 01/01/1960 **# of Pages:** 4
**Weston Number:** 99-3623
**Author:** GLADYS E BRADEN-NONE **Addressee:**

**554345** ARTICLE IN TRANSACTIONS OF THE AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS (ASAE): SEDIMENT TRAP EFFICIENCY OF SMALL RESERVOIRS
**Doc Date:** 01/01/1974 **# of Pages:** 5
**Weston Number:** 99-3675
**Author:** F E DENDY-AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS **Addressee:**

**554366** ARTICLE IN TRANSACTIONS OF THE AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS (ASAE): CONTROLLING RESERVOIR TRAP EFFICIENCY
**Doc Date:** 09/01/1975 **# of Pages:** 5
**Weston Number:** 99-3696
**Author:** H G HEINEMANN-AGRICULTURAL RESEARCH SERVICE **Addressee:**

**552483** ARTICLE IN JOURNAL OF FLUID MECHANICS: SECONDARY CURRENT AND RIVER-MEANDER FORMATION
**Doc Date:** 01/01/1984 **# of Pages:** 13
**Weston Number:** 99-3640
**Author:** JOHN F KENNEDY-UNIVERSITY OF IOWA **Addressee:**

**554352** RESERVOIR TRAP EFFICIENCY, CHAPTER 8 IN EROSION AND SEDIMENT YIELD: SOME METHODS OF MEASUREMENT AND MODELING
**Doc Date:** 01/01/1984 **# of Pages:** 21
**Weston Number:** 99-3682
**Author:** H G HEINEMANN-AGRICULTURAL RESEARCH SERVICE **Addressee:**

**552494** ARTICLE IN GEOLOGICAL SOCIETY OF AMERICA BULLETIN: A STATISTICAL ANALYSIS OF BANK EROSION AND CHANNEL MIGRATION IN WESTERN CANADA
**Doc Date:** 04/01/1986 **# of Pages:** 8
**Weston Number:** 99-3651
**Author:** EDWARD J HICKIN-SIMON FRASER UNIVERSITY **Addressee:**

**552467** ARTICLE IN QUATERNARY RESEARCH: FLUVIAL SEDIMENTATION IN RESPONSE TO POSTGLACIAL UPLIFT AND ENVIRONMENTAL CHANGE, MISSISQUOI RIVER, VERMONT
**Doc Date:** 01/01/1988 **# of Pages:** 14
**Weston Number:** 99-3624
**Author:** G ROBERT BRAKENRIDGE-WRIGHT STATE UNIVERSITY **Addressee:**

**554367** ARTICLE IN CATENA: A CLASSIFICATION OF NATURAL RIVERS
**Doc Date:** 01/01/1994 **# of Pages:** 31
**Weston Number:** 99-3697
**Author:** DAVID L ROSGEN-WILDLAND HYDROLOGY **Addressee:**

## Phase 17: Site Management Records

**File Break:** 17.07

**552480** ARTICLE IN GEOMORPHOLOGY: RIPARIAN VEGETATION AND FLUVIAL GEOMORPHIC PROCESSES
**Doc Date:** 11/29/1994 **# of Pages:** 19
**Weston Number:** 99-3637
**Author:** CLIFF R HUPP-US GEOLOGICAL SURVEY **Addressee:**

**517752** ARTICLE IN ORGANOHALOGEN COMPOUNDS: CHEMICAL ACTIVATION OF MICROBIALLY-MEDIATED PCB DECHLORINATION: A FIELD STUDY
**Doc Date:** 01/01/1995 **# of Pages:** 6
**Weston Number:** 02-0269
**Author:** KIM A DEWEERD-GENERAL ELECTRIC CO (GE) **Addressee:**

**552477** ARTICLE IN GEOMORPHOLOGY: RIVER CHANNEL ADJUSTMENT TO MEANDER CUTOFFS ON THE RIVER BOLLIN AND RIVER DANE, NORTHWEST ENGLAND
**Doc Date:** 05/08/1995 **# of Pages:** 19
**Weston Number:** 99-3634
**Author:** J M HOOKE-UNIVERSITY OF PORTSMOUTH **Addressee:**

**512708** ARTICLE FROM NORTH AMERICAN JOURNAL OF FISHERIES MANAGEMENT: ESTIMATED RATES OF FISH CONSUMPTION BY ANGLERS PARTICIPATING IN THE CONNECTICUT HOUSATONIC RIVER CREEL SURVEY
**Doc Date:** 01/01/1996 **# of Pages:** 9
**Weston Number:** 99-1030
**Author:** TIMOTHY J BARRY-CT DEPT OF ENVIRONMENTAL PROTECTION **Addressee:**

**552497** ARTICLE IN SCIENCE: RIVER MEANDERING AS A SELF-ORGANIZING PROCESS
**Doc Date:** 03/22/1996 **# of Pages:** 4
**Weston Number:** 99-3654
**Author:** HANS-HENRIK STOLUM-UNIVERSITY OF CAMBRIDGE **Addressee:**

**517749** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: PRIMING MICROBIAL META-DECHLORINATION OF POLYCHLORINATED BIPHENYLS (PCB) THAT HAVE PERSISTED IN HOUSATONIC RIVER SEDIMENTS FOR DECADES
**Doc Date:** 01/01/1997 **# of Pages:** 17
**Weston Number:** 02-0262
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**517750** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ENRICHMENT OF MICROORGANISMS THAT SEQUENTIALLY META, PARA-DECHLORINATE THE RESIDUE OF AROCLOR 1260 IN HOUSATONIC RIVER SEDIMENT
**Doc Date:** 01/01/1997 **# of Pages:** 6
**Weston Number:** 02-0263
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**554368** ARTICLE IN PROCEEDINGS OF THE CONFERENCE ON MANAGMENT OF LANDSCAPES DISTURBED BY CHANNEL INCISION: A GEOMORPHOLOGICAL APPROACH TO RESTORATION OF INCISED RIVERS
**Doc Date:** 01/01/1997 **# of Pages:** 11
**Weston Number:** 99-3698
**Author:** DAVID L ROSGEN-WILDLAND HYDROLOGY **Addressee:**

**552464** ARTICLE IN GSA TODAY: POSTGLACIAL PONDS AND ALLUVIAL FANS: RECORDERS OF HOLOCENE LANDSCAPE HISTORY
**Doc Date:** 10/01/1997 **# of Pages:** 8
**Weston Number:** 99-3621
**Author:** LYN BALDWIN-UNIVERSITY OF VERMONT **Addressee:**

## Phase 17: Site Management Records

**File Break:** 17.07

**517748** ARTICLE IN APPLIED AND ENVIRONMENTAL MICROBIOLOGY: TEMPERATURE DETERMINES THE PATTERN OF ANAEROBIC MICROBIAL DECHLORINATION OF AROCHLOR 1260 PRIMED BY 2,3,4,6-TETRACHLOROBIPHENYL IN WOODS POND SEDIMENT
**Doc Date:** 12/01/1997 **# of Pages:** 8
**Weston Number:** 02-0260
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**517751** ARTICLE IN APPLIED AND ENVIRONMENTAL MICROBIOLOGY: BROMINATED BIPHENYLS PRIME EXTENSIVE MICROBIAL REDUCTIVE DEHALOGENATION OF AROCLOR 1260 IN HOUSATONIC RIVER SEDIMENT
**Doc Date:** 05/01/1998 **# of Pages:** 10
**Weston Number:** 02-0268
**Author:** DONNA L BEDARD-GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**539466** ARTICLE IN ENVIRONMENTAL HEALTH PERSPECTIVES: TOXIC EQUIVALENCY FACTORS (TEFS) FOR PCBS, PCDDS, PCDFS FOR HUMANS AND WILDLIFE
**Doc Date:** 12/01/1998 **# of Pages:** 18
**Weston Number:** 99-3669
**Author:** LINDA BIRNBAUM-US EPA **Addressee:**

**554374** ARTICLE IN PROGRESS IN PHYSICAL GEOGRAPHY: ESTIMATING TRAP EFFICIENCY OF SMALL RESERVOIRS AND PONDS: METHODS AND IMPLICATIONS FOR THE ASSESSMENT OF SEDIMENT YIELD
**Doc Date:** 01/01/2000 **# of Pages:** 34
**Weston Number:** 99-3704
**Author:** JEAN POESEN-FLANDERS LABORATORY FOR EXPERIMENTAL GEOMORPHOLOGY **Addressee:**

**554308** ARTICLE IN FRESHWATER BIOLOGY: RIVERINE LANDSCAPE DIVERSITY
**Doc Date:** 01/01/2002 **# of Pages:** 23
**Weston Number:** 99-3665
**Author:** D B ARSCOTT-EAWAG/ETH **Addressee:**

**554302** ARTICLE IN ENVIRONMENTAL MANAGEMENT: A GEOMORPHIC EXPLANATION FOR A MEANDER CUTOFF FOLLOWING CHANNEL RELOCATION OF A COARSE-BEDDED RIVER
**Doc Date:** 01/01/2003 **# of Pages:** 16
**Weston Number:** 99-3659
**Author:** DOUGLAS M THOMPSON-CONNECTICUT COLLEGE **Addressee:**

**554372** ARTICLE IN JOURNAL OF HYDRAULIC ENGINEERING: DESIGN FOR STREAM RESTORATION
**Doc Date:** 08/01/2003 **# of Pages:** 10
**Weston Number:** 99-3702
**Author:** RONALD R COPELAND-MOBILE BOUNDARY HYDRAULICS **Addressee:**

**552485** HANDBOOK FOR PREDICTING STREAM MEANDER MIGRATION, NATIONAL COOPERATIVE HIGHWAY RESEARCH PROGRAM (NCHRP) REPORT 533
**Doc Date:** 01/01/2004 **# of Pages:** 107
**Weston Number:** 99-3642
**Author:** P F LAGASSE-OWEN AYRES AND ASSOCIATES INC **Addressee:**

**552478** ARTICLE IN GEOMORPHOLOGY: CUTOFFS GALORE!: OCCURRENCE AND CAUSES OF MULTIPLE CUTOFFS ON A MEANDERING RIVER
**Doc Date:** 02/13/2004 **# of Pages:** 14
**Weston Number:** 99-3635
**Author:** J M HOOKE-UNIVERSITY OF PORTSMOUTH **Addressee:**

## Phase 17: Site Management Records

**File Break:** 17.07

**552489** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: EFFECTS OF PARTICULATE CARBONACEOUS MATTER ON THE BIOAVAILABILITY OF BENZO[A]PYRENE AND 2,2',5,5'-TETRACHLOROBIPHENYL TO THE CLAM, MACOMA BALTHICA
**Doc Date:** 07/24/2004 **# of Pages:** 8
**Weston Number:** 99-3646
**Author:** RICHELLE M ALLEN-KING-STATE UNIVERSITY OF NEW YORK AT BUFFALO **Addressee:**

**554365** ARTICLE IN JOURNAL OF APPLIED ECOLOGY: STANDARDS FOR ECOLOGICALLY SUCCESSFUL RIVER RESTORATION
**Doc Date:** 01/01/2005 **# of Pages:** 10
**Weston Number:** 99-3695
**Author:** G ALEXANDER-UNIVERSITY OF MICHIGAN **Addressee:**

**552493** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ADDITION OF ACTIVATED CARBON TO SEDIMENTS TO REDUCE PCB BIOACCUMULATION BY A POLYCHAETE (NEANTHES ARENACEODENTATA) AND AN AMPHIPOD (LEPTOCHEIRUS PLUMULOSUS)
**Doc Date:** 03/05/2005 **# of Pages:** 8
**Weston Number:** 99-3650
**Author:** TODD S BRIDGES-US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER **Addressee:**

**552465** ARTICLE IN GSA TODAY: OLD IMAGES RECORD LANDSCAPE CHANGE THROUGH TIME
**Doc Date:** 04/01/2005 **# of Pages:** 7
**Weston Number:** 99-3622
**Author:** PAUL BIERMAN-UNIVERSITY OF VERMONT **Addressee:**

**554341** ARTICLE IN SCIENCE: SYNTHESIZING US RIVER RESTORATION EFFORTS (INCLUDING SUPPORTING ONLINE MATERIAL)
**Doc Date:** 04/29/2005 **# of Pages:** 13
**Weston Number:** 99-3671
**Author:** G ALEXANDER-UNIVERSITY OF MICHIGAN **Addressee:**

**554354** ARTICLE IN ECOLOGY AND SOCIETY: RIVER RESTORATION AND MEANDERS
**Doc Date:** 01/01/2006 **# of Pages:** 18
**Weston Number:** 99-3684
**Author:** G MATHIAS KONDOLF-UNIVERSITY OF CALIFORNIA BERKELEY **Addressee:**

**552488** ARTICLE IN SOIL AND SEDIMENT CONTAMINATION: DEVELOPMENT AND PLACEMENT OF A SORBENT-AMENDED THIN LAYER SEDIMENT CAP IN THE ANACOSTIA RIVER
**Doc Date:** 01/01/2007 **# of Pages:** 12
**Weston Number:** 99-3645
**Author:** GREGORY V LOWRY-CARNEGIE MELLON UNIVERSITY **Addressee:**

**552498** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: PCB BIOAVAILABILITY CONTROL IN LUMBRICULUS VARIEGATUS THROUGH DIFFERENT MODES OF ACTIVATED CARBON ADDITION TO SEDIMENTS
**Doc Date:** 02/25/2007 **# of Pages:** 7
**Weston Number:** 99-3655
**Author:** UPAL GHOSH-UNIVERSITY OF MARYLAND **Addressee:**

**554347** ABSTRACT OF PRESENTATION TO GEOLOGICAL SOCIETY OF AMERICA (GSA) ANNUAL MEETING: THE RECREATION OF MEANDERS ALONG ARTIFICIALLY STRAIGHTENED STREAM CHANNELS IN NEW ENGLAND
**Doc Date:** 10/29/2007 **# of Pages:** 1
**Weston Number:** 99-3677
**Author:** JOHN J FIELD-FIELD GEOLOGY SERVICES **Addressee:**

## Phase 17: Site Management Records

**File Break:** 17.07

**552490** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: BIODYNAMIC MODELING OF PCB UPTAKE BY MACOMA BALTHICA AND CORBICULA FLUMINEA FROM SEDIMENT AMENDED WITH ACTIVATED CARBON
**Doc Date:** 12/12/2007 **# of Pages:** 7
**Weston Number:** 99-3647
**Author:** SAMUEL N LUOMA-US GEOLOGICAL SURVEY **Addressee:**

**552468** ARTICLE IN JOURNAL OF GEOPHYSICAL RESEARCH: SIGNIFICANCE OF CUTOFF IN MEANDERING RIVER DYNAMICS
**Doc Date:** 01/01/2008 **# of Pages:** 11
**Weston Number:** 99-3625
**Author:** C CAMPOREALE-POLITECNICO DI TORINO **Addressee:**

**554307** ARTICLE IN SCIENCE: NATURAL STREAMS AND THE LEGACY OF WATER-POWERED MILLS
**Doc Date:** 01/18/2008 **# of Pages:** 7
**Weston Number:** 99-3664
**Author:** DOROTHY J MERRITTS-FRANKLIN AND MARSHALL COLLEGE **Addressee:**

**552499** ARTICLE IN ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY: THE EFFECT OF ACTIVATED CARBON ON PARTITIONING, DESORPTION, AND BIOUPTAKE OF NATIVE POLYCHLORINATED BIPHENYLS IN FOUR FRESHWATER SEDIMENTS
**Doc Date:** 06/02/2008 **# of Pages:** 9
**Weston Number:** 99-3656
**Author:** UPAL GHOSH-UNIVERSITY OF MARYLAND **Addressee:**

**554303** ARTICLE IN WATER RESEARCH: MEASURING AND MODELING REDUCTION OF DDT AVAILABILITY TO THE WATER COLUMN AND MUSSELS FOLLOWING ACTIVATED CARBON AMENDMENT OF CONTAMINATED SEDIMENT
**Doc Date:** 07/19/2008 **# of Pages:** 9
**Weston Number:** 99-3660
**Author:** RICHARD G LUTHY-STANFORD UNIVERSITY **Addressee:**

**554300** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: MODELING PCB MASS TRANSFER AND BIOACCUMULATION IN A FRESHWATER OLIOCHAETE BEFORE AND AFTER AMENDMENT OF SEDIMENT WITH ACTIVATED CARBON
**Doc Date:** 01/23/2009 **# of Pages:** 7
**Weston Number:** 99-3657
**Author:** UPAL GHOSH-UNIVERSITY OF MARYLAND **Addressee:**

**552495** ARTICLE IN GEOMORPHOLOGY: CHANNEL CHANGES AND FLOODPLAIN MANAGEMENT IN THE MEANDERING MIDDLE EBRO RIVER, SPAIN
**Doc Date:** 06/22/2009 **# of Pages:** 14
**Weston Number:** 99-3652
**Author:** ALFREDO OLLERO-UNIVERSITY OF ZARAGOZA **Addressee:**

**552482** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ECOTOXICOLOGICAL EFFECTS OF ACTIVATED CARBON ADDITION TO SEDIMENTS
**Doc Date:** 07/08/2009 **# of Pages:** 8
**Weston Number:** 99-3639
**Author:** MICHIEL T O JONKER-UTRECHT UNIVERSITY **Addressee:**

**552481** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: MEASUREMENT AND MODELING OF POLYCHLORINATED BIPHENYL BIOACCUMULATION FROM SEDIMENT FOR THE MARINE POLYCHAETE NEANTHES ARENACEODENTATA AND RESPONSE TO SORBENT AMENDMENT
**Doc Date:** 09/01/2009 **# of Pages:** 7
**Weston Number:** 99-3638
**Author:** MARIE-NOELE CROTEAU-US GEOLOGICAL SURVEY **Addressee:**

## Phase 17: Site Management Records

**File Break:** 17.07

| | | | |
|---|---|---|---|
| **552479** | ARTICLE IN PROCEEDINGS OF THE NATIONAL ACADEMY OF SCIENCES (PNAS): HOW TO MAKE A MEANDERING RIVER | **Doc Date:** 10/13/2009<br>**Weston Number:** 99-3636 | **# of Pages:** 2 |
| **Author:** ALAN D HOWARD-UNIVERSITY OF VIRGINIA | **Addressee:** | | |
| **554356** | ARTICLE IN JOURNAL OF THE AMERICAN WATER RESOURCES ASSOCIATION: THE CONTROVERSY OVER NATURAL CHANNEL DESIGN: SUBSTANTIVE EXPLANATIONS AND POTENTIAL AVENUES FOR RESOLUTION | **Doc Date:** 12/01/2009<br>**Weston Number:** 99-3686 | **# of Pages:** 14 |
| **Author:** REBECCA LAVE-INDIANA UNIVERSITY | **Addressee:** | | |
| **552487** | ARTICLE IN GEOMORPHOLOGY: MEANDER DYNAMICS IN A CHANGING RIVER CORRIDOR | **Doc Date:** 04/02/2011<br>**Weston Number:** 99-3644 | **# of Pages:** 11 |
| **Author:** JOSE A FERNANDEZ-YUSTE-POLYTECHNIC UNIVERSITY OF MADRID | **Addressee:** | | |
| **554311** | ARTICLE IN GEOMORPHOLOGY: NUMERICAL INVESTIGATION OF LONG-TERM PLANFORM DYNAMICS AND STABILITY OF RIVER MEANDERING ON FLUVIAL FLOODPLAINS | **Doc Date:** 05/20/2011<br>**Weston Number:** 99-3668 | **# of Pages:** 13 |
| **Author:** YUCHUAN BAI-TIANJIN UNIVERSITY | **Addressee:** | | |
| **552484** | ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ECOTOXICOLOGICAL EFFECTS OF ACTIVATED CARBON AMENDMENTS ON MACROINVERTEBRATES IN NONPOLLUTED AND POLLUTED SEDIMENTS | **Doc Date:** 08/16/2011<br>**Weston Number:** 99-3641 | **# of Pages:** 8 |
| **Author:** J T C GROTENHUIS-WAGENINGEN UNIVERSITY | **Addressee:** | | |

**Number of Documents in Administrative Record:** 50

## Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discuss

**File Break:** 04.01

**558602** EMAIL REGARDING ACTION ITEMS FROM 07/18/2013 MEETING (EMAIL HISTORY, GE POSITION ON RIVERBANKS - ECOLOGICAL ASSESSMENT AND MESA, BACKWATERS, MAP OF CORE AREA 1 HABITATS, AND DOWNSTREAM INSTITUTIONAL CONTROLS FOR SEDIMENTS / DAMS ATTACHED)
**Doc Date:** 08/09/2013 **# of Pages:** 7
**Weston Number:** 02-2598
**Author:** ANDREW T SILFER-GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT G CIANCIARULO US EPA REGION 1

**File Break:** 04.06

**285799** INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER PROJECT
**Doc Date:** 03/13/2008 **# of Pages:** 105
**Weston Number:** 02-0960
**Author:** -URS CORPORATION **Addressee:** GENERAL ELECTRIC CO (GE)

**289623** STAGING AREA AND ACCESS ROAD FIGURES, CORRECTIVE MEASURES STUDY (CMS), DRAFT
**Doc Date:** 06/01/2008 **# of Pages:** 12
**Weston Number:** 02-1092
**Author:** -ARCADIS US INC **Addressee:**

**447153** RESPONSES TO EPA'S COMMENTS ON INTIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR REST OF RIVER - CONFIDENTIAL REPORT (TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/05/2009 **# of Pages:** 7
**Weston Number:** 02-1126
**Author:** KEVIN G MOONEY-GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY US EPA REGION 1

**File Break:** 04.08

**287708** SED 2 AND SED 3 COST PACKAGES, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 99
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287709** SED 4 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 135
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287710** SED 5 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 155
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287711** SED 6 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 176
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**Phase 04: Corrective Measures Study (CMS), State, and GE Technical Discuss**

**File Break:** **04.08**

**287712** SED 7 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 190
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287713** SED 8 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 192
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287714** FP 2 AND FP 3 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 232
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287715** FP 4 AND FP 5 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 217
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287716** FP 6 AND FP 7 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 208
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**287717** TD COST PACKAGES, TRANSPORTATION AND DISPOSAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER
**Doc Date:** 04/01/2008 **# of Pages:** 143
**Weston Number:** 02-2531
**Author:** -ARCADIS US INC **Addressee:** GENERAL ELECTRIC CO (GE)

**293439** EPA COMMENTS ON SUPPLEMENTAL COST AND PRICING INFORMATION SUBMITTED IN CONJUNCTION WITH CORRECTIVE MEASURES STUDY (CMS) REPORT
**Doc Date:** 09/09/2008 **# of Pages:** 8
**Weston Number:** 02-1110
**Author:** SUSAN SVIRSKY-US EPA REGION 1 **Addressee:** ANDREW T SILFER GENERAL ELECTRIC CO (GE)

**448047** REVISED SUPPLEMENTAL COST AND PRICING INFORMATION, HOUSATONIC RIVER - REST OF RIVER, RESPONSE TO EPA'S COMMENTS (3/6/2009 TRANSMITTAL LETTER ATTACHED)
**Doc Date:** 03/01/2009 **# of Pages:** 20
**Weston Number:** 02-1130
**Author:** NONE-ARCADIS **Addressee:** GENERAL ELECTRIC CO (GE)

## Phase 11: Potentially Responsible Parties (PRPs)

**File Break:** **11.09**

**212372** 104 RESPONSE - GENERAL ELECTRIC COMPANY, EPA / MADEP SEPTEMBER, 1997 REQUESTS FOR INFORMATION **Doc Date:** 02/23/1998 **# of Pages:** 98

**Weston Number:** 00-0511

**Author:** JANE MAGEE-GENERAL ELECTRIC CO (GE) **Addressee:** BRYAN OLSON US EPA REGION 1

**Number of Documents in Administrative Record:** **17**

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C450 | 01-Jan-65 | ENVIRONMENT AND DISEASE: ASSOCIATION OR CAUSATION | |
| C467 | 01-Apr-72 | POLYCHLORINATED BIPHENYLS: THEIR EFFECTS ON PENNED PHEASANTS | |
| C406 | 01-Nov-72 | MORPHOLOGICAL CHANGES IN LIVERS OF RATS FED POLYCHLORINATED BIPHENYLS | |
| C650 | 01-Mar-73 | ECOLOGICAL RESEARCH SERIES: WATER QUALITY CRITERIA, 1972 | |
| C415 | 01-Oct-73 | DIETARY EFFECTS OF POLYCHLORINATED BIPHENYLS ON MINK | |
| C390 | 01-Jan-74 | EFFECT OF PCB INGESTION ON SLEEPING TIMES, ORGAN WEIGHTS, FOOD CONSUMPTION, SERUM CORTICOSTERONE, AND SURVIVAL OF ALBINO MICE | |
| C417 | 01-Jan-74 | EFFECT OF POLYCHLORINATED BIPHENYLS ON RAT REPRODUCTION | |
| C381 | 01-Jan-77 | CURRENT STATUS OF PCB TOXCITY TO MINK, AND EFFECT ON THEIR REPRODUCTION | |
| C458 | 01-Jan-77 | TRANSFER OF THE CHLORINATED HYDROCARBON PCB IN A LABORATORY MARINE FOOD CHAIN | |
| 2203 | 01-Aug-78 | GUIDANCE MANUAL FOR MINIMIZING POLLUTION FROM WASTE DISPOSAL SITES | EPA-600/2-78-142 |
| C072 | 31-May-79 | POLYCHLORINATED BIPHENYLS, CRITERIA MODIFICATION, HEARINGS. | |
| C057 | 03-Aug-79 | APPLICABILITY OF PCB REGULATIONS TO SPILLS WHICH OCCURRED PRIOR TO THE EFFECTIVE DATE OF THE 1978 REGULATION. | |
| C016 | 01-Sep-79 | CLASSIFICATION OF SURFACE WATERS. | |
| C007 | 01-Oct-79 | BIODEGRADATION AND TREATABILITY OF SPECIFIC POLLUTANTS. | EPA 600/9-79-034 |
| C233 | 01-Dec-79 | CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES. | FWS/OBS-79/31 |
| C395 | 01-Dec-79 | WATER-RELATED ENVIRONMENTAL FATE OF 129 PRIORITY POLLUTANTS (VOLUME I) (EPA-440/4-79-029A) | |
| C382 | 01-Jan-80 | POLYCHLORINATED BIPHENYLS (AROCLORS 1016 AND 1242): EFFECTS ON SURVIVAL AND REPRODUCTION IN MINK AND FERRETS | |
| C413 | 01-Jan-80 | PERINATAL PCB EXPOSURE AND ITS EFFECT ON THE IMMUNE SYSTEM OF YOUNG RABBITS | |
| 2301 | 01-Apr-80 | CARBON ABSORPTION ISOTHERMS FOR TOXIC ORGANICS | EPA/600/8-80-023 |
| C132 | 01-Oct-80 | AMBIENT WATER QUALITY CRITERIA FOR POLYCHLORINATED BIPHENYLS. | EPA 440/5-80-068 |
| C234 | 29-Dec-80 | INTERIM GUIDELINES AND SPECIFICATIONS FOR PREPARING QUALITY ASSURANCE PROJECT PLANS. | QAMS-005/80 |
| 1001 | 01-Jan-81 | COSTS OF REMEDIAL RESPONSE ACTIONS AT UNCONTROLLED HAZARDOUS WASTE SITES | |
| C439 | 01-Jan-81 | PATTERNS OF ACCUMULATION BY FRY OF LAKE TROUT | |

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C393 | 01-Jan-82 | ASSESSMENT OF THE REPRODUCTIVE TOXIC POTENTIAL AROCLOR 1254 IN FEMALE SPRAGUE-DAWLEY RATS | |
| C442 | 01-Jan-82 | PCBS AS AHH INDUCERS | |
| C443 | 01-Jan-82 | 2,3,7,8 TETRACHLORODIBENZO-P-DIOXIN AND RELATED HALOGENATED AROMATIC HYDROCARBONS: EXAMINATION OF THE MECHANISM OF TOXCITY | |
| C212 | 01-Jun-82 | REMEDIAL ACTION AT WASTE DISPOSAL SITES. HANDBOOK. | EPA 625/6-82-006 |
| 2202 | 01-Sep-82 | EVALUATING COVER SYSTEMS FOR SOLID AND HAZARDOUS WASTE | OSWER #9476.00-1 |
| 1002 | 01-Jan-83 | EMERGENCY RESPONSE PROCEDURES FOR CONTROL OF HAZARDOUS SUBSTANCE RELEASES | EPA-600/D-84-023 |
| C289 | 01-Jan-83 | POLYCHLORINATED BIPHENYLS (PCBS): DERMAL ABSORPTION, SYSTEMIC ELIMINATION, AND DERMAL WASH EFFICIENCY | |
| C430 | 01-Jan-83 | BIOLOGICAL AND TOXICOLOGICAL EFFECTS OF ENVIRONMENTAL CONTAMINANTS IN FISH AND THEIR EGGS | |
| C461 | 01-Jan-83 | REPRODUCTION DECLINE OF HARBOUR SEALS: PCBS IN THE FOOD AND THEIR EFFECT ON MINK | |
| C466 | 01-Jan-83 | ENVIRONMENTAL TRANSPORT AND TRANSFORMATION OF POLYCHLORINATED BIPHENYLS | |
| 2206 | 01-Mar-83 | LINING OF WASTE IMPOUNDMENT AND DISPOSAL FACILITIES | OSWER #9480.00-4 |
| C402 | 01-Apr-83 | GREAT LAKES WATER QUALITY INITIATIVE CRITERIA DOCUMENTS FOR THE PROOTECTION OF WILDLIFE (PROPOSED) DDT MERCURY 2,3,7,8 - TCDD PCBS | |
| C904 | 04-Apr-83 | HAZARDOUS WASTE MANAGEMENT SYSTEM: IDENTIFICATION AND LISTING OF HAZARDOUS WASTE;STANDARDS FOR OWNERS AND OPERATORS OF HAZARDOUS WASTE TREATMENT, STORAGE, AND DISPOSAL FACILITIES; INTERIM STATUS STANDARDS FOR OWNERS AND OPERATORS FOR HAZARDOUS WASTE TREATMENT, STORAGE AND DISPOSAL FACILITIES; AND STORAGE AND DISPOSAL OF WASTE MATERIAL; PROHIBITION OF DISPOSAL OF TETRACHLORODIBENZO-P-DIOXIN | |
| 2003 | 24-Jun-83 | JOINT CORPS/EPA GUIDANCE | OSWER #9295.2-02 |
| C737 | 01-Nov-83 | DIOXIN WHAT WE KNOW, WHAT WE DON'T KNOW | |
| C403 | 01-Jan-84 | AROCLOR 1254 RESIDUES IN BIRDS: LETHAL LEVELS AND LOSS RATES | |
| C409 | 01-Jan-84 | DIETARY ACCUMULATION OF PCBS FROM A CONTAMINATED SEDIMENT SOURCE BY A DERMERSAL FISH (LEIOSTOMUS XANTHURUS) | |

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| 2000 | 01-Mar-84 | CASE STUDIES 1-23: REMEDIAL RESPONSE AT HAZARDOUS WASTE SITES | EPA 540/2-84/002B |
| 2006 | 01-Mar-84 | REMEDIAL RESPONSE AT HAZARDOUS WASTE SITES: SUMMARY REPORT | EPA 540/2-84/002A |
| C225 | 01-Apr-84 | COMPENDIUM OF METHODS FOR THE DETERMINATION OF TOXIC ORGANIC COMPOUNDS IN AMBIENT AIR. INCLUDES SEPT. 1986 SUPPLEMENT EPA/600/4-87/006. | EPA 600/4-84-041 |
| C748 | 10-Apr-84 | MEMO: RUN-OFF FROM ACTIVE PORTIONS OF HAZARDOUS WASTE MANAGEMENT UNITS | |
| C073 | 10-Jul-84 | POLYCHLORINATED BIPHENYLS (PCBS): FINAL RULES AND NOTICE OF REQUEST FOR ADDITIONAL COMMENTS ON CERTAIN INDIVIDUAL AND CLASS PETITIONS FOR EXEMPTION. | |
| 5008 | 01-Sep-84 | HEALTH EFFECTS ASSESSMENT DOCUMENTS (58 CHEMICAL PROFILES) | EPA/540/1-86/001-058 |
| 2316 | 19-Sep-84 | REVIEW OF IN-PLACE TREATMENT TECHNIQUES FOR CONTAMINATED SURFACE SOILS-VOL. 1: TECHNICAL EVALUATION | EPA/540/2-84-003a |
| C036 | 26-Oct-84 | GUIDELINES ESTABLISHING TEST PROCEDURES FOR THE ANALYSIS OF POLLUTANTS UNDER THE CLEAN WATER ACT; FINAL, INTERIM FINAL & PROPOSED RULE. | |
| 2315 | 01-Nov-84 | REVIEW OF IN-PLACE TREATMENT TECHNIQUES FOR CONTAMINATED SURFACE SOILS-VOL. 2: BACKGROUND INFORMAITON FOR IN-SITU TREATMENT | EPA-540/2-84-003b |
| C082 | 01-Nov-84 | STANDARD OPERATING SAFETY GUIDES. | |
| C750 | 14-Nov-84 | LEACHATE AND PRECIPITATION RUN-OFF AT LFs, WASTE PILES, AND LT UNITS | 9411.1984(37) |
| C067 | 01-Jan-85 | PCB DESTRUCTION: A NOVEL DEHALOGENATION REAGENT (TAKEN FROM JOURNAL OF HAZARDOUS MATERIALS, 12 (1985) 161-176). | PB86-212610 |
| C290 | 01-Jan-85 | EFFECT OF INTRAUTERINE PCB EXPOSURE ON VISUAL RECOGNITION MEMORY | |
| C291 | 01-Jan-85 | STUDY OF HUMAN LACTATION FOR EFFECTS OF ENVIRONMENTAL CONTAMINANTS: THE NORTH CAROLINA BREAST MILK AND FORMULA PROJECT AND SOME OTHER IDEAS | |
| C292 | 01-Jan-85 | POTENTIAL REPRODUCTIVE AND POSTNATAL MORBIDITY FROM EXPOSURE TO POLYCHLORINATED BIPHENYLS: EPIDEMIOLOGIC CONSIDERATIONS | |
| C412 | 01-Jan-85 | PCBS: STRUCTURE-FUNCTION RELATIONSHIPS AND MECHANISM OF ACTION | |
| C448 | 01-Jan-85 | POLYCHLORINATED BIPHENYLS (PCBS) AND POLYBROMINATED BIPHENYLS (PBBS) : BIOCHEMISTRY, TOXICOLOGY, AND MECHANISM IN ACTION | |
| C449 | 01-Jan-85 | GUIDELINES FOR DERIVING NUMERICAL NATIONAL WATER QUALITY FOR THE PROTECTION OF AQUATIC ORGANISMS AND THEIR USES | TD370 G946 |

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C747 | 08-Jan-85 | LISTING BACKGROUND DOCUMENT | |
| C902 | 14-Jan-85 | HAZARDOUS WASTE MANAGEMENT SYSTEM, DIOXIN-CONTAINING WASTES | |
| C020 | 01-Mar-85 | DEVELOPMENT OF STATISTICAL DISTRIBUTION OR RANGES STANDARD FACTORS USED IN EXPOSURE ASSESSMENTS. | EPA 600/8-85-010 |
| 2004 | 01-Apr-85 | MODELING REMEDIAL ACTIONS AT UNCONTROLLED HAZARDOUS WASTE SITES (VOL. I-IV) | OSWER #9355.0-08 |
| 2107 | 01-Apr-85 | FIELD STANDARD OPERATING PROCEDURES MANUAL #6-WORK ZONES | OSWER #9285.2-04 |
| 2109 | 01-Apr-85 | FIELD STANDARD OPERATING PROCEDURES MANUAL #9-SITE SAFETY PLAN | OSWER #9285.2-05 |
| 3000 | 01-Apr-85 | APPLICABILITY OF THE HSWA MINIMUM TECHNICAL REQUIREMENTS RESPECTING LINERS AND LEACHATE COLLECTION SYSTEMS | OSWER #9480.01(85) |
| 2001 | 01-Jun-85 | EPA GUIDE FOR MINIMIZING ADVERSE ENVIRONMENTAL EFFECTS OF CLEANUP OF UNCONTROLLED HAZARDOUS-WASTE SITES | EPA/600/8-85/008 |
| C034 | 01-Jun-85 | GUIDANCE ON FEASIBILITY STUDIES UNDER CERCLA. | EPA 540/G-85-003 |
| C035 | 01-Jun-85 | GUIDANCE ON REMEDIAL INVESTIGATIONS UNDER CERCLA. | EPA 540/G-85/002 |
| 9001 | 24-Jun-85 | RCRA/CERCLA DECISIONS MADE ON REMEDY SELECTION | |
| 2116 | 01-Jul-85 | SEDIMENT SAMPLING QUALITY ASSURANCE USER'S GUIDE | EPA/600/4-85/048 |
| 2005 | 01-Aug-85 | POLICY ON FLOOD PLAINS AND WETLAND ASSESSMENTS FOR CERCLA ACTIONS | OSWER #9280.0-02 |
| 5015 | 01-Aug-85 | TOXICOLOGY HANDBOOK | OSWER #9850.2 |
| C025 | 01-Aug-85 | ENDANGERMENT ASSESSMENT HANDBOOK. | OSWER 9850.1 |
| 2200 | 01-Sep-85 | COVERS FOR UNCONTROLLED HAZARDOUS WASTE SITES | EPA/540/2-85/002 |
| 5001 | 27-Sep-85 | CHEMICAL, PHYSICAL & BIOLOGICAL PROPERTIES OF COMPOUNDS PRESENT AT HAZARDOUS WASTE SITES | OSWER #9850.3 |
| 2309 | 01-Oct-85 | HANDBOOK REMEDIAL ACTION AT WASTE DISPOSAL SITES (REVISED) | EPA/625/6-85/006 |
| C065 | 01-Oct-85 | OCCUPATIONAL SAFETY AND HEALTH GUIDANCE MANUAL FOR HAZARDOUS WASTE SITE ACTIVITIES. | 01A0006857 |
| 3001 | 02-Oct-85 | CERCLA COMPLIANCE WITH OTHER ENVIRONMENTAL STATUTES | OSWER #9234.0-2 |
| 2310 | 01-Nov-85 | LEACHATE PLUME MANAGEMENT | EPA/540/2-85/004 |
| 8000 | 22-Nov-85 | ENDANGERMENT ASSESSMENT GUIDANCE | OSWER #9850.0-1 |
| C404 | 01-Jan-86 | CHARACTERIZATION OF COMMERCIAL AROCLORS BY AUTOMATED MASS SPECTROMETRIC DETERMINATION OF POLYCHLORINATED BIPHENYLS BY LEVEL OF CHLORINATION | |

**Selected Key Guidance Documents**

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C407 | 01-Jan-86 | LETHAL DIETARY TOXCITIES OF ENVIRONMENTAL CONTAMINANTS AND PESTICIDES TO COTURNIX- FISH AND WILDLIFE TECHICAL REPORT 2 | |
| C607 | 01-Jan-86 | UPDATE NUMBER 1 TO QUALITY CRITERIA FOR WATER | |
| C836 | 01-Jan-86 | USER'S MANUAL FOR ECOLOGICAL RISK ASSESSMENT | |
| C889 | 01-Jan-86 | INTERPRETING LONG-TERM CHANGES IN BENTHIC COMMUNITY STRUCTURE: A NEW PROTOCOL | |
| C899 | 01-Jan-86 | WASTES COVERED UNDER THE DIOXIN LISTING 9444.1986 (23) | |
| C260 | 01-Mar-86 | COMMUNITY RELATIONS IN SUPERFUND: A HANDBOOK. | OSWER 9230.0-3A |
| 3005 | 27-Mar-86 | INTERIM RCRA/CERCLA GUIDANCE ON NON-CONTIGUOUS SITES AND ON-SITE MANAGEMENT OF WASTE AND TREATMENT RESIDUE | OSWER #9347.0-1 |
| C388 | 01-Apr-86 | POLYCHLORINATED BIPHENYL HAZARDS TO FISH, WILDLIFE, AND INVERTEBRATES: A SYNOPTIC REVIEW | |
| 2104 | 02-Apr-86 | FIELD SCREENING FOR ORGANIC CONTAMINANTS IN SAMPLES FROM HAZARDOUS WASTE SITES | |
| C094 | 15-Apr-86 | DISCHARGE OF WASTEWATER FROM CERCLA SITES INTO POTWS. | OSWER 9330.2-4 |
| C019 | 01-May-86 | DEVELOPMENT OF ADVISORY LEVELS FOR POLYCHLORINATED BIPHENYLS (PCBS) CLEANUP. | EPA 600/6-86/002 |
| 2011 | 01-Jun-86 | SUPERFUND REMEDIAL DESIGN AND REMEDIAL ACTION GUIDANCE | OSWER #9355.0-4A |
| 2314 | 11-Jun-86 | PROHIBITION ON THE PLACEMENT OF BULK LIQUID HAZARDOUS WASTE IN LANDFILLS-STATUTORY INTERPRETIVE GUIDANCE | OSWER #9487.00-2A |
| 2320 | 01-Jul-86 | TREATMENT TECHNOLOGY BRIEFS: ALTERNATIVES TO HAZARDOUS WASTE LANDFILLS | EPA/600/8-86/017 |
| 2210 | 07-Aug-86 | SUPPLEMENTARY GUIDANCE ON DETERMINING LINER/LEACHATE COLLECTION SYSTEM COMPATIBILITY | OSWER #9480.00-13 |
| C100 | 15-Sep-86 | PCB SEDIMENT DECONTAMINATION-TECHNICAL/ECONOMIC ASSESSMENT OF SELECTED ALTERNATIVE TREATMENTS. | EPA 600/2-86-112 |
| 5003 | 24-Sep-86 | GUIDELINES FOR CARCINOGEN RISK ASSESSMENT (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 33992) | |
| 5004 | 24-Sep-86 | GUIDELINES FOR EXPOSURE ASSESSMENT (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34042) | |
| 5005 | 24-Sep-86 | GUIDELINES FOR HEALTH ASSESSMENT OF SUSPECT DEVELOPMENTAL TOXICANTS (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34028) | |

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|---|---|---|---|
| 5006 | 24-Sep-86 | GUIDELINES FOR MUTAGENICITY RISK ASSESSMENT (FEDERAL REGISTER, SEPTEMBER, 24, p. 34006) | |
| 5007 | 24-Sep-86 | GUIDELINES FOR THE HEALTH RISK ASSESSMENT OF CHEMICAL MIXTURES (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34014) | |
| 2211 | 01-Oct-86 | TECHNICAL GUIDANCE DOCUMENT: CONSTRUCTION QUALITY ASSURANCE FOR HAZARDOUS WASTE LAND DISPOSAL FACILITIES | OSWER #9472.003 |
| 5014 | 01-Oct-86 | SUPERFUND PUBLIC HEALTH EVALUATION MANUAL | OSWER #9285.4-1 |
| 2118 | 01-Nov-86 | TEST METHODS FOR EVALUATING SOLID WASTE, LABORATORY MANUAL PHYSICAL/CHEMICAL METHODS, THIRD EDITION (VOLUMES IA, IB, IC, AND II) | |
| C103 | 07-Nov-86 | HAZARDOUS WASTE MANAGEMENT SYSTEM, LAND DISPOSAL RESTRICTIONS, FINAL RULE. | |
| 9000 | 24-Dec-86 | INTERIM GUIDANCE ON SUPERFUND SELECTION OF REMEDY | OSWER #9355.0-19 |
| C088 | 01-Jan-87 | TECHNOLOGY BRIEFS: DATA REQUIREMENTS FOR SELECTING REMEDIAL ACTION TECHNOLOGY. | EPA 600/2-87/001 |
| C293 | 01-Jan-87 | IN VIVO IN VITRO ABSORPTION AND BINDING TO POWDERED STRATUM CORNEUM AS METHODS TO EVALUATE SKIN ABSORPTION OF ENVIRONMENTAL CHEMICAL CONTAMINANTS ... | |
| C294 | 01-Jan-87 | STATISTICAL METHODS FOR ENVIRONMENTAL POLLUTION MONITORING | TD193 G55 |
| C408 | 01-Jan-87 | ENDPOINTS FOR RESPONSES OF FISH TO CHRONIC TOXIC EXPOSURES - (HAZARD ASSESSMENT) | |
| C447 | 01-Jan-87 | FIELD METABOLIC RATE AND FOOD REQUIREMENT SCALING IN MAMMALS AND BIRDS | |
| C608 | 01-Jan-87 | UPDATE NUMBER 2 TO QUALITY CRITERIA FOR WATER | |
| C026 | 08-Jan-87 | ESTIMATED SOIL INGESTION RATES FOR USE IN RISK ASSESSMENT. TAKEN FROM RISK ANALYSIS, VOL. 7, NO. 3, 1987. | |
| 2101 | 01-Mar-87 | DATA QUALITY OBJECTIVES FOR REMEDIAL RESPONSE ACTIVITIES: DEVELOPMENT PROCESS | EPA/540/G-87/003 |
| C077 | 01-Mar-87 | PCB SEDIMENT DECONTAMINATION - TECHNICAL/ECONOMIC ASSESSMENT OF SELECTED ALTERNATIVE TREATMENTS. PROJECT SUMMARY. | EPA 600/S2-86/112 |
| C195 | 11-Mar-87 | FINAL GUIDANCE FOR COORDINATING ATSDR HEALTH ASSESSMENT ACTIVITIES WITH THE SUPERFUND REMEDIAL PROCESS. | OSWER 9285.4-02 |
| C069 | 02-Apr-87 | PCB SPILL CLEANUP POLICY. | |

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|---|---|---|---|
| 4003 | 01-May-87 | QUALITY CRITERIA FOR WATER 1986 | EPA/440/5-86-001 |
| C024 | 01-May-87 | DRINKING WATER CRITERIA DOCUMENT FOR POLYCHLORINATED BIPHENYLS (PCBS). SUPERSEDED BY C107. | PB89-192256 |
| 5002 | 14-May-87 | FINAL GUIDANCE FOR THE COORDINATION OF ATSDR HEALTH ASSESSMENT ACTIVITIES WITH THE SUPERFUND REMEDIAL PROCESS | OSWER #9285.4-02 |
| 3003 | 21-May-87 | EPA'S IMPLEMENTATION OF THE SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986 | |
| 2112 | 01-Jun-87 | GUIDELINES AND SPECIFICATIONS FOR PREPARING QUALITY ASSURANCE PROGRAM DOCUMENTATION | |
| C074 | 01-Jul-87 | POLYCHLORINATED BIPHENYLS (PCBS) MANUFACTURING, PROCESSING, DISTRIBUTION IN COMMERCE, AND USE PROHIBITIONS. | |
| C105 | 08-Jul-87 | LAND DISPOSAL RESTRICTIONS FOR CERTAIN "CALIFORNIA LIST" HAZARDOUS WASTES AND MODIFICATIONS TO THE FRAMEWORK. FINAL RULE. | |
| C055 | 09-Jul-87 | INTERIM GUIDANCE ON COMPLIANCE WITH APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS. | OSWER 9234.0-05 |
| 2008 | 23-Jul-87 | RI/FS IMPROVEMENTS | OSWER #9355.0-20 |
| 5012 | 01-Aug-87 | ROLE OF ACUTE TOXICITY BIOASSAYS IN THE REMEDIAL ACTION PROCESS AT HAZARDOUS WASTE SITES | EPA/600/8-87/044 |
| 2204 | 11-Aug-87 | LAND DISPOSAL RESTRICTIONS | |
| 2300 | 01-Sep-87 | COMPENDIUM OF TECHNOLOGIES USED IN THE TREATMENT OF HAZARDOUS WASTES | EPA/625/8-87/014 |
| 6000 | 01-Oct-87 | REMEDIAL ACTION COSTING PROCEDURES MANUAL | |
| C050 | 14-Oct-87 | COMMENTS ON THE PCB CONTAMINATION-REGULATORY AND POLICY BACKGROUND MEMO. | |
| 2007 | 13-Nov-87 | REVISED PROCEDURES FOR IMPLEMENTING OFF-SITE RESPONSE ACTIONS | OSWER #9834.11 |
| 2100 | 01-Dec-87 | COMPENDIUM OF SUPERFUND FIELD OPERATIONS METHODS | OSWER #9355.0-14 |
| C037 | 01-Jan-88 | GUIDELINES FOR PCB LEVELS IN THE ENVIRONMENT. | |
| C068 | 01-Jan-88 | PCB SEDIMENT DECONTAMINATION PROCESSES SELECTION FOR TEST AND EVALUATION (TAKEN FROM HAZARDOUS WASTE & HAZARDOUS MATERIALS, VOL. 5, NUMBER, 3, 1988). | |
| C175 | 01-Jan-88 | HYDROLOGIC EVALUATION OF LANDFILL PERFORMANCE MODEL - VERSION 2.05. | |

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|---|---|---|---|
| C296 | 01-Jan-88 | CONGENITAL POISIONING BY POLYCHLORINATED BIPHENYLS AND THEIR CONTAMINANTS IN TAIWAN | |
| C416 | 01-Jan-88 | DETERMINATION OF CRITICAL POLLUTANT LEVELS IN WILD POPULATIONS, WITH EXAMPLES FROM ORGANOCHLORINE INSECTICIDES IN BIRDS OF PREY | |
| C462 | 01-Jan-88 | HEPATIC MONOOXYGENASE INDUCTION AND PROMUTAGEN ACTIVATION IN CHANNEL CATFISH FROM A CONTAMINATED RIVER BASIN | |
| 1006 | 01-Feb-88 | SUPERFUND REMOVAL PROCEDURES, REVISION #3 | OSWER #9360.0-03B |
| C085 | 01-Feb-88 | SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION PROGRAM: PROGRESS AND ACCOMPLISHMENTS. A REPORT TO CONGRESS. | EPA 540/5-88/001 |
| 5013 | 01-Apr-88 | SUPERFUND EXPOSURE ASSESSMENT MANUAL | OSWER #9285.5-1 |
| C107 | 01-Apr-88 | DRINKING WATER CRITERIA FOR POLYCHLORINATED BIPHENYLS (PCBS). FINAL. RESEARCH AND DEVELOPMENT. | ECAO-CIN-414 |
| C116 | 01-May-88 | INTERIM SEDIMENT CRITERIA VALUES FOR NONPOLAR HYDROPHOBIC ORGANIC CONTAMINANTS. | SCD# 17 |
| C056 | 13-May-88 | 17TH REMEDY DELEGATION REPORT. PART 1. | |
| C891 | 15-Jun-88 | EVIDENCE FOR PREY LIMITATION OF COMMON AND ROSEATE TERN REPRODUCTION | |
| C012 | 01-Jul-88 | CATALOG OF SUPERFUND PROGRAM DIRECTIVES. INTERIM EDITION. | OSWER 9200.7-01 |
| 3002 | 08-Aug-88 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL (DRAFT) | OSWER #9234.1-01 |
| 2105 | 01-Sep-88 | FIELD SCREENING METHODS CATALOG: USER'S GUIDE | EPA/540/2-88/005 |
| 2205 | 01-Sep-88 | LINING OF WASTE CONTAINMENT AND OTHER IMPOUNDMENT FACILITIES | EPA/600/2-88/052 |
| 2319 | 01-Sep-88 | TECHNOLOGY SCREENING GUIDE FOR TREATMENT OF CERCLA SOILS AND SLUDGES | EPA 540/2-88/004 |
| 5011 | 16-Sep-88 | PUBLIC HEALTH RISK EVAUATION DATABASE (PHRED) [USER'S MANUAL AND TWO DISKETTES CONTAINING THE DBASEIII PLUS SYSTEM ARE INCLUDED] | |
| 2002 | 01-Oct-88 | INTERIM FINAL GUIDANCE FOR CONDUCTING REMEDIAL INVESTIGATIONS AND FEASIBILITY STUDIES UNDER CERCLA. | OSWER #9355.3-01 |
| 5022 | 04-Oct-88 | OPTIONS FOR INTERIM POLICY FOR SOIL INGESTION ASSUMPTIONS | |
| 2119 | 01-Dec-88 | USER'S GUIDE TO THE CONTRACT LABORATORY PROGRAM | OSWER #9240.0-1 |
| 5016 | 01-Dec-88 | AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME I - APPLICATION OF AIR PATHWAY ANALYSES FOR SUPERFUND ACTIVITIES | |

**Selected Key Guidance Documents**

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|---|---|---|---|
| 5019 | 01-Dec-88 | AIR/SUPERFUND NAT'L TECHNICAL GUIDANCE STUDY SERIES - VOLUME IV PROCEDURES FOR DISPERSION MODELING AND AIR MONITORING FOR AIR PATHWAY ANALYSES (DRAFT) | |
| C038 | 01-Dec-88 | HIGH TEMPERATURE THERMAL TREATMENT FOR CERCLA WASTE. EVALUATION AND SELECTION OF ONSITE AND OFFSITE SYSTEMS. | EPA 540/X-88/006 |
| C060 | 06-Dec-88 | UPDATE PCB CLEANUP-LEVEL DOCUMENT. | |
| C030 | 20-Dec-88 | FINAL REPORT: LABORATORY TESTING RESULTS: KPEG TREATMENT OF NEW BEDFORD SOIL. | |
| 2017 | 01-Jan-89 | RI/FS IMPROVEMENTS PHASE II, STREAMLINING RECOMMENDATIONS | OSWER #9355.3-06 |
| 5017 | 01-Jan-89 | AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME II - ESTIMATION OF BASELINE AIR EMISSIONS AT SUPERFUND SITES | EPA/450/1-89/002 |
| 5018 | 01-Jan-89 | AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME III - ESTIMATION OF AIR EMISSIONS FROM CLEANUP ACTIVITIES AT SUPERFUND SITES | EPA/450/1-89/003 |
| C444 | 01-Jan-89 | INFLUENCE OF SYMMETRICAL POLYCHLORINATED BIPHENYL ISOMERS ON EMBRYO AND FETAL DEVELOPMENT IN MICE | |
| C118 | 10-Jan-89 | FEDERAL MANUAL FOR IDENTIFYING AND DELINEATING JURISDICTIONAL WETLANDS. | |
| 5021 | 27-Jan-89 | GUIDANCE FOR SOIL INGESTION RATES | OSWER #9850.4 |
| C656 | 01-Feb-89 | METHODS FOR EVALUATING THE ATTAINMENT OF CLEANUP STANDARDS, VOLUME 1: SOILS AND SOLID MEDIA | EPA 230/02-89-042 |
| C099 | 09-Feb-89 | INTERIM FINAL GUIDANCE ON SOIL INGESTION RATES. | OSWER 9850.4 |
| 2321 | 21-Feb-89 | ADVANCING THE USE OF TREATMENT TECHNOLOGIES FOR SUPERFUND REMEDIES | OSWER #9355.0-26 |
| C101 | 24-Feb-89 | B.E.S.T. PROCESS-EFFECTIVE TREATMENT OF SLUDGES, SOILS, AND SEDIMENTS CONTAMINATED WITH PCBS, SEMI-VOLATILE ORGANICS (PAHS), VOCS, PCP, CREOSOTES... | |
| 2322 | 01-Mar-89 | GUIDE TO TREATMENT TECHNOLOGIES FOR HAZARDOUS WASTES AT SUPERFUND SITES | EPA/540/2-89/052 |
| 5024 | 01-Mar-89 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME II, ENVIRONMENTAL EVALUATION MANUAL | EPA/540/1-89/001 |
| C091 | 01-Mar-89 | SOIL SAMPLING QUALITY ASSURANCE USER'S GUIDE. SECOND EDITION. | EPA 600/8-89/046 |
| C251 | 01-Mar-89 | ECOLOGICAL ASSESSMENT OF HAZARDOUS WASTE SITES: A FIELD AND LABORATORY REFERENCE. | EPA 600/3-89/013 |

**Selected Key Guidance Documents**

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|---|---|---|---|
| C578 | 01-Mar-89 | FINAL GUIDANCE ON ADMINISTRATIVE RECORDS FOR SELECTING CERCLA RESPONSE ACTIONS | OSWER NO. 9833.3A-1 |
| C171 | 01-Apr-89 | REQUIREMENTS FOR HAZARDOUS WASTE LANDFILL DESIGN, CONSTRUCTION, AND CLOSURE. | EPA 625/4-89/022 |
| C048 | 07-Apr-89 | PCB CONTAMINATION AT SUPERFUND SITES. | |
| C058 | 17-Apr-89 | POLICY FOR SUPERFUND COMPLIANCE WITH THE RCRA LAND DISPOSAL RESTRICTIONS. | OSWER 9347.1-02 |
| 0000 | 01-May-89 | INDEX TO COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS | |
| 3006 | 01-May-89 | ARARs Q'S & A'S [QUICK REFERENCE FACT SHEET] | OSWER #9234.2-01FS |
| C198 | 01-May-89 | STABILIZATION/SOLIDIFICATION OF CERCLA AND RCRA WASTES. PHYSICAL TESTS, CHEMICAL TESTING PROCEDURES, TECHNOLOGY SCREENING, AND FIELD ACTIVITIES. | EPA 625/6-89/022 |
| C253 | 01-May-89 | RAPID BIOASSESSMENT PROTOCOLS FOR USE IN STREAMS AND RIVERS. BENTHIC MACROINVERTEBRATES AND FISH. | EPA 444/4-89-001 |
| 5027 | 01-Jun-89 | TOXICOLOGICAL PROFILE FOR 2, 3, 7, 8 - TETRACHLORO-DIBENZO-P-DIOXIN | |
| 5039 | 01-Jun-89 | TOXICOLOGICAL PROFILE FOR SELECTED PCBs (AROCLOR-1260, -1254, -1248, -1242, -1232, -1221, AND -1016) | |
| C123 | 01-Jun-89 | LAND DISPOSAL RESTRICTIONS. SUMMARY OF REQUIREMENTS. | OS-520 |
| C249 | 01-Jun-89 | INTERIM FINAL GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: PROPOSED PLAN, RECORD OF DECISION, ESD'S, RECORD OF DECISION AMENDMENT. | OSWER 9355.3-02 |
| 3016 | 05-Jun-89 | LAND DISPOSAL RESTRICTIONS AS RELEVANT AND APPROPRIATE REQUIREMENTS FOR CERCLA CONTAMINATED SOIL AND DEBRIS | OSWER #9347.2-01 |
| C062 | 09-Jun-89 | NCP WORKGROUP MEETINGS. | |
| 2214 | 01-Jul-89 | SUPERFUND LDR GUIDE #1 OVERVIEW OF RCRA LAND DISPOSAL RESTRICTIONS (LDRs) | OSWER #9347.3-O1FS |
| 2215 | 01-Jul-89 | SUPERFUND LDR GUIDE #2 COMPLYING WITH THE CALIFORNIA LIST RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRs) | OSWER #9347.3-O2FS |
| 2216 | 01-Jul-89 | SUPERFUND LDR GUIDE #3 TREATMENT STANDARDS AND MINIMUM TECHNOLOGY REQUIREMENTS UNDER LAND DISPOSAL RESTRICTIONS (LDRs) | OSWER #9347.3-O3FS |
| 2217 | 01-Jul-89 | SUPERFUND LDR GUIDE #4 COMPLYING WITH THE HAMMER RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRs) | OSWER #9347.3-O4FS |
| 2218 | 01-Jul-89 | SUPERFUND LDR GUIDE #5 DETERMINING WHEN LAND DISPOSAL RESTRICTIONS (LDRs) ARE APPLICABLE TO CERCLA RESPONSE ACTIONS | OSWER #9347.3-O5FS |

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|---|---|---|---|
| 2219 | 01-Jul-89 | SUPERFUND LDR GUIDE #6A OBTAINING A SOIL AND DEBRIS TREATABILITY VARIANCE FOR REMEDIAL ACTIONS | OSWER #9347.3-O6FS |
| 3018 | 01-Jul-89 | TREATMENT STANDARDS AND MINIMUM TECHNOLOGY REQUIREMENTS UNDER LAND DISPOSAL RESTRICTIONS (LDR) | OSWER #9347.3-03FS |
| 5020 | 01-Jul-89 | EXPOSURE FACTORS HANDBOOK | EPA/600/8-89/043 |
| C096 | 01-Jul-89 | EVALUATION OF THE APPARENT EFFECTS THRESHOLD (AET) APPROACH FOR ASSESSING SEDIMENT QUALITY. REPORT OF THE SEDIMENT CRITERIA SUBCOMMITTEE. | SAB-EETFC-89-027 |
| C172 | 01-Jul-89 | FINAL COVERS ON HAZARDOUS WASTE LANDFILLS AND SURFACE IMPOUNDMENTS. TECHNICAL GUIDANCE DOCUMENT. | EPA 530-SW-89-047 |
| C179 | 01-Jul-89 | GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: THE PROPOSED PLAN, THE RECORD OF DECISION, E.S.D.'S, R.O.D. AMENDMENT. INTERIM FINAL. | OSWER 9355.3-02 |
| C180 | 01-Jul-89 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. HUMAN HEALTH EVALUATION MANUAL PART A. | OSWER 9285.7-01A |
| C667 | 01-Jul-89 | SUPERFUND LDR GUIDE #2 - COMPLYING WITH THE CALIFORNIA LIST RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRS) | OSWER 9347.3-02FS |
| 3013 | 01-Aug-89 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL PART II: CLEAN AIR ACT AND OTHER ENVIRONMENTAL STATUTES AND STATE REQUIREMENTS | OSWER #9234.1-02 |
| C102 | 14-Aug-89 | B.E.S.T. PROCESS-EFFECTIVE TREATMENT OF SLUDGES, SEDIMENTS AND SOILS CONTAMINATED WITH PCBS, POLYNUCLEAR AROMATICS (PNAS), VOCS, PCP, CREOSOTE... | |
| 3015 | 01-Sep-89 | INTERIM GUIDANCE ON ESTABLISHING SOIL LEAD CLEANUP LEVELS AT SUPERFUND SITES | OSWER #9355.4-02 |
| C252 | 01-Sep-89 | TRANSPORT AND FATE OF CONTAMINANTS IN THE SUBSURFACE. SEMINAR PUBLICATION. | EPA 625/4-89/019 |
| 5023 | 29-Sep-89 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME I, HUMAN HEALTH EVALUATION MANUAL | OSWER #9285.7-01a |
| 3017 | 01-Oct-89 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL. RCRA ARARS: FOCUS ON CLOSURE REQUIREMENTS. | OSWER #9234.2-04FS |
| C882 | 01-Oct-89 | RCRA ARARS: FOCUS ON CLOSURE REQUIREMENTS | |
| C913 | 01-Oct-89 | INTERIM FINAL GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: PROPOSED PLAN, RECORD OF DECISION, ESD'S, RECORD OF DECISION AMENDMENT. | OSWER 9355.3-02 |

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|---|---|---|---|
| 2018 | 01-Nov-89 | FEASIBILITY STUDY - DEVELOPMENT AND SCREENING OF REMEDIAL ACTION ALTERNATIVES [QUICK REFERENCE FACT SHEET] | OSWER #9355.3-01FS3 |
| 5025 | 01-Nov-89 | REMEDIAL INVESTIGATION - SITE CHARACTERIZATION AND TREATABILITY STUDIES [QUICK REFERENCE FACT SHEET] | OSWER #9355.3-01FS2 |
| C137 | 01-Nov-89 | SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION PROGRAM: TECHNOLOGY PROFILES. | EPA 540/5-89/013 |
| C138 | 30-Nov-89 | ANALYSIS OF TREATABILITY DATA FOR SOIL & DEBRIS: EVALUATION OF LAND BAN IMPACT ON USE OF SUPERFUND TREATMENT TECHNOLOGIES: SF MGMT. REVIEW: REC. 34A. | OSWER 9380.3-04 |
| 2015 | 01-Dec-89 | GUIDE FOR CONDUCTING TREATABILITY STUDIES UNDER CERCLA; INTERIM FINAL; | EPA/540/2-89/058 |
| 2020 | 01-Dec-89 | TREATABILITY STUDIES UNDER CERCLA:  AN OVERVIEW [QUICK REFERENCE FACT SHEET] | OSWER #9380.3-02FS |
| 2220 | 01-Dec-89 | SUPERFUND LDR GUIDE #7 DETERMINING WHEN LAND DISPOSAL RESTRICTIONS (LDRs) ARE RELEVANT AND APPROPRIATE TO CERCLA RESPONSE ACTIONS | OSWER #9347.3-O8FS |
| 3007 | 01-Dec-89 | ARARs SHORT GUIDANCE QUARTERLY REPORT [QUICK REFERENCE FACT SHEET] | OSWER #9234.3-00I |
| 3009 | 01-Dec-89 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - CERCLA COMPLIANCE WITH STATE REQUIREMENTS [QUICK REFERENCE FACT SHEET] | OSWER #9234.2-05FS |
| 3011 | 01-Dec-89 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - OVERVIEW OF ARARs - FOCUS ON ARAR WAIVERS [QUICK REFERENCE FACT SHEET] | OSWER #9234.2-03FS |
| C174 | 01-Dec-89 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOLUME I. HUMAN HEALTH EVALUATION MANUAL (PART A). INTERIM FINAL. | EPA 540/1-89/002 |
| 2213 | 27-Dec-89 | APPLICABILITY OF LAND DISPOSAL RESTRICTIONS TO RCRA AND CERCLA GROUND WATER TREATMENT REINJECTION SUPERFUND MANAGEMENT REVIEW:  RECOMMENDATION NO.26 | OSWER #9234.1-06 |
| C111 | 01-Jan-90 | IN SITU TREATMENT OF HAZARDOUS WASTE-CONTAMINATED SOILS. HANDBOOK. | EPA 540/2-90/002 |
| C299 | 01-Jan-90 | PERCUTANEOUS ABSORPTION AND SKIN DECONTAMINATION OF PCBS: IN VITRO STUDIES WITH HUMAN SKIN AND IN VIVO STUDIES IN THE RHESUS MONKEY | |
| C300 | 01-Jan-90 | EFFECTS OF EXPOSURE OF TO PCBS AND RELATED COMPOUNDS ON GROWTH AND ACTIVITY IN CHILDREN | |
| C301 | 01-Jan-90 | POLYCHLORINATED BIPHENYLS AND THE DEVELOPING NERVOUS SYSTEM: CROSS-SPECIES COMPARISIONS | |

**Selected Key Guidance Documents**

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C302 | 01-Jan-90 | EFFECTS OF IN UTERO EXPOSURE TO POLYCHLORINATED BIPHENYLS AND RELATED CONTAMINANTS ON COGNITIVE FUNCTIONING IN YOUNG CHILDREN | |
| 3010 | 01-Feb-90 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - CERCLA COMPLIANCE WITH THE CWA AND SDWA [QUICK REFERENCE FACT SHEET] | OSWER #9234.2-06FS |
| C732 | 06-Feb-90 | MEMORANDUM OF AGREEMENT BETWEEN THE DEPARTMENT OF THE ARMY AND THE ENVIRONMENTAL PROTECTION AGENCY, THE DETERMINATION OF MITIGATION UNDER THE CLEAN WATER ACT, SECTION 404(B)(1) GUIDELINES | |
| 2019 | 01-Mar-90 | FEASIBILITY STUDY: DETAILED ANALYSIS OF REMEDIAL ACTION ALTERNATIVES [QUICK REFERENCE FACT SHEET] | OSWER #9355.3-01FS4 |
| 3008 | 01-Mar-90 | ARARs SHORT GUIDANCE QUARTERLY REPORT [QUICK REFERENCE FACT SHEET] | OSWER #9234.3-00I |
| C835 | 01-Mar-90 | POTENTIAL FOR BIOLOGICAL EFFECTS OF SEDIMENT-SORBED CONTAMINANTS TESTED IN THE NATIONAL STATUS AND TRENDS PROGRAM | |
| 3012 | 01-Apr-90 | CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - SUMMARY OF PART II - CAA, TSCA, AND OTHER STATUTES [QUICK REFERENCE FACT SHEET] | OSWER #9234.2-07FS |
| 9002 | 01-Apr-90 | GUIDE TO SELECTING SUPERFUND REMEDIAL ACTIONS | OSWER #9355.0-27FS |
| C153 | 01-Apr-90 | ROD ANNUAL REPORT: FY 1989. | OSWER 9355.6-03 |
| C551 | 01-Apr-90 | QUALITY ASSURANCE/QUALITY CONTROL GUIDANCE FOR REMOVAL ACTIVITIES, SAMPLING QA/QC PLAN AND DATA VALIDATION PROCEDURES, INTERIM FINAL | OSWER 9360.4-01 |
| C930 | 01-Apr-90 | GUIDANCE ON EPA OVERSIGHT OF REMEDIAL DESIGNS AND REMEDIAL ACTIONS PERFORMED BY POTENTIALLY RESPONSIBLE PARTIES | EPA/540/G-90/001 |
| C193 | 01-May-90 | ARARs Q's & A's. COMPLIANCE WITH THE TOXICITY CHARACTERISTICS RULE: PART I. | OSWER 9234.2-08/FS |
| C671 | 01-May-90 | ARARs Q's & A's - COMPLIANCE WITH THE TOXICITY CHARACTERISTICS RULE: PART 1 | OSWER/P9234.2-08/FS |
| C192 | 01-Jun-90 | ARARs Q's & A's: COMPLIANCE WITH FEDERAL WATER QUALITY CRITERIA. | OSWER 9234.2-09/FS |
| C205 | 07-Jun-90 | SUPERFUND RESPONSIVENESS SUMMARIES. (SUPERFUND MANAGEMENT REVIEW: RECOMMENDATION #43E). | OSWER 9203.0-06 |
| 2014 | 01-Aug-90 | GUIDANCE ON REMEDIAL ACTIONS FOR SUPERFUND SITES WITH PCB CONTAMINATION | OSWER #9355.4-01 |
| C167 | 01-Aug-90 | CERCLA SITE DISCHARGES TO POTWS GUIDANCE MANUAL. | EPA 540/G-90/005 |
| C203 | 01-Aug-90 | SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION. INTERNATIONAL WASTE TECHNOLOGIES/GEO-CON IN SITU STABILIZATION/SOLIDIFICATION. APPLICATIONS ANALYSIS. | EPA 540/A5-89/004 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C222 | 01-Aug-90 | SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION. CF SYSTEMS ORGANICS EXTRACTION PROCESS. NEW BEDFORD HARBOR, MA. APPLICATIONS ANALYSIS REPORT. | EPA 540/A5-90/002 |
| C254 | 01-Aug-90 | GUIDE ON REMEDIAL ACTIONS AT SUPERFUND SITES WITH PCB CONTAMINATION. QUICK REFERENCE FACT SHEET. | OSWER 9355.4-01FS |
| C927 | 01-Aug-90 | GUIDANCE ON EXPEDITING REMEDIAL DESIGN AND REMEDIAL ACTIONS | EPA/540/G-90/006 |
| C559 | 17-Aug-90 | SEMINARS- DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS, PRESENTATIONS | CERI 90-50 |
| C221 | 01-Sep-90 | REDUCING RISK: SETTING PRIORITIES AND STRATEGIES FOR ENVIRONMENTAL PROTECTION. | SAB-EC-90-021 |
| C263 | 01-Sep-90 | SUPERFUND REMOVAL PROCEDURES ACTION MEMORANDUM GUIDANCE | OSWER 9360.3-01 |
| C190 | 01-Oct-90 | CERCLA COMPLIANCE WITH THE RCRA TOXICITY CHARACTERISTICS (TC) RULE: PART II. | OSWER 9347.3-11FS |
| C724 | 27-Oct-90 | ISSUANCE OF FINAL GUIDANCE:ECOLOGICAL RISK ASSESMENT AND RISK MANAGEMENT | 9285.7-28 P |
| C872 | 03-Dec-90 | FINAL GUIDANCE ON ADMINISTRATIVE RECORDS FOR SELECTING CERCLA RESPONSE ACTIONS | OSWER 9833.3A-1 |
| C397 | 01-Jan-91 | TECHNICAL BASIS FOR ESTABLISHING SEDIMENT QUALITY CRITERIA FOR NONIONIC ORGANIC CHEMICALS USING EQUILIBRIUM PARTITIONING | |
| C468 | 01-Jan-91 | CANADIAN WATER QUALITY GUIDELINES FOR POLYCHLORINATED BIPHENYLS IN COASTAL AND ESTUARINE WATERS | |
| C666 | 01-Jan-91 | COMPLYING WITH LAND DISPOSAL RESTRICTIONS (LDR) FOR CERCLA REMEDIAL ACTIONS INVOLVING CONTAMINATED SOIL AND DEBRIS | EH-231002/0191A |
| C800 | 01-Jan-91 | A HANDBOOK OF INDIAN ARTIFACTS FROM SOUTHERN NEW ENGLAND | |
| C842 | 01-Mar-91 | TECHNICAL SUPPORT DOCUMENT FOR WATER QUALITY-BASED TOXICS CONTROL | |
| C219 | 25-Mar-91 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOL 1. HUMAN HEALTH EVALUATION MANUAL SUPPLEMENTAL GUIDANCE: STANDARD DEFAULT EXPOSURE FACTORS. INTERIM FINAL. | OSWER 9285.6-03 |
| C900 | 26-Mar-91 | CONTAINED IN POLICY 9441.1991 (04) | |
| C235 | 01-Apr-91 | RISK ASSESSMENT IN SUPERFUND: A PRIMER. FIRST EDITION. SEPTEMBER 1990. | EPA 540/X-91/002 |
| C259 | 01-Apr-91 | GUIDE TO ADDRESSING PRE-ROD AND POST-ROD CHANGES. | OSWER 9355.02FS-4 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C275 | 01-Apr-91 | GUIDE TO DEVELOPING SUPERFUND NO ACTION, INTERIM ACTION, AND CONTINGENCY REMEDY RODS | OSWER 9355.3-02FS-3 |
| C276 | 22-Apr-91 | ROLE OF THE BASELINE RISK ASSESSMENT IN SUPERFUND REMEDY SELECTION DECISIONS | OSWER 9355.0-30 |
| C189 | 01-May-91 | MANAGEMENT OF INVESTIGATION-DERIVED WASTES DURING SITE INSPECTIONS. | EPA 540/G-91/009 |
| C247 | 01-May-91 | DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS. | EPA 625/4-91/025 |
| C255 | 23-May-91 | STRUCTURE AND COMPONENTS OF FIVE YEAR REVIEWS. | OSWER 9355.7-02 |
| C250 | 10-Jun-91 | FURTHERING THE USE OF INNOVATIVE TREATMENT TECHNOLOGIES IN OSWER PROGRAMS. MISSING PGS. 15 & i. | OSWER 9380.0-17 |
| C695 | 01-Jul-91 | ARARS Q'S & A'S: GENERAL POLICY, RCRA, CWA, SDWA, POST-ROD INFORMATION AND CONTINGENT WAIVERS | 9234.2-01/FS-A |
| C512 | 01-Aug-91 | POTENTIAL FOR BIOLOGICAL EFFECTS OF SEDIMENT-SORBED CONTAMINATS TESTED IN THE NATIONAL STATUS AND TRENDS PROGRAM | GC57 N6 |
| C418 | 01-Sep-91 | ROLE OF BTAG'S IN ECOLOGICAL ASSESSMENT -ECO UPDATE - VOL. 1, NO. 1 | OSWER 9345.0-05I |
| C236 | 01-Oct-91 | INNOVATIVE TREATMENT TECHNOLOGIES: OVERVIEW AND GUIDE TO INFORMATION SOURCES. | EPA 540/9-91/002 |
| C224 | 01-Nov-91 | SITE CHARACTERIZATION FOR SUBSURFACE REMEDIATION. SEMINAR PUBLICATION. | EPA 625/4-91/026 |
| C624 | 01-Nov-91 | A GUIDE TO PRINCIPLE THREAT AND LOW LEVEL THREAT WASTES | 9380.3-06FS |
| C646 | 01-Dec-91 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOL 1. HUMAN HEALTH EVALUATION MANUAL (PART B, DEVELOPMENT OF RISK-BASED PRELIMINARY REMEDIATION GOALS) INTERIM | OSWER 9285.6-03 |
| C218 | 01-Jan-92 | ESTIMATING POTENTIAL FOR OCCURRENCE OF DNAPL AT SUPERFUND SITES. | OSWER 9355.4-07FS |
| C227 | 01-Jan-92 | DERMAL EXPOSURE ASSESSMENT: PRINCIPLES AND APPLICATIONS. INTERIM REPORT. | EPA 600/8-91/011B |
| C394 | 01-Jan-92 | MICROBIAL DEGRADATION OF POLYCHLORINATED BIPHENYLS IN AQUATIC ENVIRONMENTS | |
| C471 | 01-Jan-92 | DERMAL EXPOSURE ASSESSMENT: PRINCIPLES AND APPLICATIONS | EPA 600/8-91-011B |
| C490 | 01-Jan-92 | COMMUNITY RELATIONS IN SUPERFUND: A HANDBOOK | EPA 540/R-92/009 |
| C609 | 01-Jan-92 | WATER QUALITY STANDARDS: ESTABLISHMENT OF NUMERIC CRITERIA FOR PRIORITY TOXIC POLLUTANTS STATES COMPLIANCE | |
| C215 | 01-Feb-92 | DENSE NONAQUEOUS PHASE LIQUIDS. A WORKSHOP SUMMARY. DALLAS, TX APRIL 16-18, 1991. | EPA 600/R-92/030 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C366 | 01-Feb-92 | FRAMEWORK FOR ECOLOGICAL RISK ASSESSMENT (EPA/630/R-92/001) | EPA 630/R-92-001 |
| C843 | 01-Feb-92 | PEER REVIEW WORKSHOP REPORT ON A FRAMEWORK FOR ECOLOGICAL RISK ASSESSMENT | EPA/625/3-91/022 |
| C694 | 19-Feb-92 | PERMITS AND PERMIT EQUIVALENCY PROCESSES FOR CERCLA ON-SITE RESPONSE ACTIONS | OSWER 9355.7-03 |
| C856 | 01-Apr-92 | FINAL GUIDANCE DATA USABILITY IN RISK ASSESSMENT (PART A) (PUBLICATION 9285.7-09A | PB92-963356 |
| C375 | 01-May-92 | SUPPLEMENTAL GUIDANCE TO RAGS: CALCULATING THE CONCENTRATION TERM (PUBLICATION 9285 7-081 VOL. I, NUMBER 1) | |
| C589 | 01-May-92 | SUPPLEMENTAL GUIDANCE TO RAGS: CALCULATIING THE CONCENTRATION TERM | |
| C610 | 01-May-92 | SUPPLEMENTAL GUIDANCE TO RAGS CALCULATING THE CONCENTRATION TERM | |
| C857 | 01-May-92 | GUIDANCE FOR DATA USABILITY IN RISK ASSESSMENT (PART B). (PUBLICATION 9285.7-09B | PB92-963362 |
| C220 | 29-May-92 | FINAL GUIDELINES FOR EXPOSURE ASSESSMENT. PGS. 22888 - 22938. | 57 FR 22888 |
| C791 | 29-Jul-92 | ARARS EXPLAINED IN TWELEVE PAGES | |
| C284 | 06-Aug-92 | TRANSMITTAL OF SUPERFUND REMOVAL PROCEDURES--REMOVAL ENFORCEMENT GUIDANCE FOR ON-SCENE COORDINATORS | OSWER 9360.3-06 |
| C256 | 01-Sep-92 | COMPLIANCE WITH THE CLEAN AIR ACT AND ASSOCIATED AIR QUALITY REQUIREMENTS. ARARS FACT SHEET. | OSWER 9234.2-22FS |
| C472 | 01-Oct-92 | DOCUMENTATION FOR THE RISK ASSESSMENT SHORTFORM RESIDENTIAL SCENARIO(POLICY #WCS/ORS-142-92) | |
| C582 | 01-Oct-92 | A SUPERFUND GUIDE TO RCRA HAZARDOUS WASTES | OSWER9345.3-03FS |
| C670 | 01-Oct-92 | A SUPERFUND GUIDE TO RCRA HAZARDOUS WASTES | OSWER/P9345.3-04FS |
| C924 | 01-Oct-92 | CONSTRUCTION QUALITY MANAGEMENT FOR REMEDIAL ACTION AND REMEDIAL DESIGN WASTE CONTAINMENT SYSTEMS | EPA/540/R 92/073 |
| C374 | 01-Nov-92 | SAB REPORT: REVIEW OF SEDIMENT CRITERIA DEVELOPMENT METHODOLOGY FOR NON-IONIC ORGANIC CONTAMINANTS (EPA-SAB-EPEC-92-002) | |
| C888 | 23-Dec-92 | BIOACCUMULATION OF PCB CONGENERS BY BLUE MUSSELS | |
| C903 | 24-Dec-92 | CLARIFICATION ON WHAT CONSTITUTES DIOXIN RELATED MATERIALS, PPC 9444.1992 (09) | |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C303 | 01-Jan-93 | PERCUTANEOUS ABSORPTION OF PCBS FROM SOIL: IN VIVO RHESUS MONKEY,IN VITRO HUMAN SKIN, AND BINDING TO POWDERED HUMAN STRATUM CORNEUM | |
| C308 | 01-Jan-93 | ESTIMATING CONSUMPTION OF FRESHWATER FISH AMONG MAINE ANGLERS | |
| C380 | 01-Jan-93 | UPTAKE OF PLANAR POLYCHLORINATED BIPHENYLS AND 2,3,7,8 - SUBSTITUTED POLYCHLORINATED DIBENZOFURANS BY BIRDS NESTING IN THE LOWER FOX RIVER ... | |
| C419 | 01-Jan-93 | EFFECT OF POLYCHLORINATED BIPHENYLS (AROCLOR 1260) ON HISTOLOGY OF ADRENAL OF RATS | |
| C424 | 01-Jan-93 | BIOACCUMULATION OF POLYCHLORINATED ORGANIC CONTAMINANTS FROM SEDIMENT BY THREE MENTHIC MARINE SPECIES | |
| C428 | 01-Jan-93 | BIOACCUMULATION PATTERNS OF HYDROCARBONS AND POLYCHLORINATED BIPHENYLS IN BIVALVES, CRUSTACEANS AND FISHES | |
| C446 | 01-Jan-93 | BELTED KINGFISHERS AS ECOLOGICAL MONTIORS OF CONTAMINATION: A REVIEW | |
| C550 | 01-Feb-93 | QUALITY ASSURANCE FOR SUPERFUND ENVIRONMENTAL DATA COLLECTION ACTIVITIES, QUICK REFERENCE FACT SHEET | OSWER 9200.2-16FS |
| C312 | 01-May-93 | WORKSHOP REPORT ON DEVELOPMENTAL NEUROTOXIC EFFECTS ASSOCIATED WITH EXPOSURE TO PCBS- SEPTEMBER 14-15, 1992 | EPA 600/R-92-004 |
| C365 | 01-May-93 | REVIEW OF ECOLOGICAL ASSESSMENT CASE STUDIES FROM A RISK ASSESSMENT PERSPECTIVE | EPA 630/R-92-005 |
| C552 | 01-May-93 | SEMINAR ON REGIONAL CONSIDERATIONS FOR DENSE NONAQUEOUS PHASE LIQUIDS AT HAZARDOUS WASTE SITES: IMPLEMENTATION AND ENFORCEMENT ISSUES, PRESENTATION SLIDE HARDCOPY | EPA 600/K-93/004 |
| C553 | 01-May-93 | SEMINAR ON CHARACTERIZING AND REMEDIATING DENSE NONAQUEOUS PHASE LIQUIDS AT HAZARDOUS WASTE SITES, PRESENTATION OUTLINES AND SLIDE COPY | EPA 600/K-93/003 |
| C785 | 01-Jun-93 | SELECTING REMEDIATION TECHNIQUES FOR CONTAMINATED SEDIMENT | EPA/823/B-93/001 |
| C494 | 01-Jul-93 | GASTROINTESTINAL ABSORPTION OF SELECTED CHEMICALS: REVIEW OF EVIDENCE FOR DERIVING RELATIVE ABSORPTION FACTORS | CONTRACT 68-WO-0032 |
| C544 | 01-Aug-93 | GUIDE FOR CONDUCTING TREATABILITY STUDIES UNDER CERCLA, BIODEGRADATION REMEDY SELECTION, INTERIM GUIDANCE | EPA 540/R-93/519A |
| C143 | 01-Sep-93 | PRESUMPTIVE REMEDIES: POLICY AND PROCEDURES. | OSWER 9355.0-47FS |
| C168 | 01-Sep-93 | QUALITY ASSURANCE AND QUALITY CONTROL FOR WASTE CONTAINMENT FACILITIES. TECHNICAL GUIDANCE DOCUMENT. | PB94-159100 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C274 | 01-Sep-93 | INNOVATIVE TREATMENT TECHNOLOGIES: ANNUAL STATUS REPORT (FIFTH EDITION) | EPA 542-R-93-003 |
| C400 | 01-Sep-93 | GUIDELINES FOR DERIVING SITE-SPECIFIC SEDIMENT QUALITY CRITERIA FOR THE PROTECTION OF BENTHIC ORGANISMS (EPA-822-R-93-017) | |
| C401 | 01-Sep-93 | TECHNICAL BASIS FOR DERIVING SEDIMENT QUALITY CRITERIA FOR NONIONIC ORGANIC CONTAMINANTS FOR THE PROTECTION OF BENTHIC ORGANISMS BY | EPA 822-R-93-011 |
| C555 | 01-Sep-93 | EVALUATION OF THE LIKELIHOOD OF DNAPL PRESENCE AT NPL SITES, NATIONAL RESULTS | OSWER 9355.4-13 |
| C162 | 27-Sep-93 | OFF-SITE RULE IMPLEMENTATION. | OSWER 9834.11FSa |
| C484 | 01-Nov-93 | INNOVATIVE SITE REMEDIATION TECHNOLOGY: THERMAL DESORPTION, VOL. 6 | EPA 542-B-93-011 |
| C568 | 01-Dec-93 | WILDLIFE EXPOSURE FACTORS HANDBOOK, VOLUME 1 OF 2 | EPA 600/R-93/187 |
| C569 | 01-Dec-93 | WILDLIFE EXPOSURE FACTORS HANDBOOK, VOLUME 2 OF 2 | EPA 600/R-93/187 |
| | 01-Jan-94 | METHODS FOR MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOICATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES | 823-R-09-002 |
| C369 | 01-Jan-94 | REVIEW OF ECOLOGICAL ASSESSMENT CASE STUDIES FROM A RISK ASSESSMENT PERSPECTIVE - VOLUME II (EPA/630/R-94/003) | EPA 630/R-94-003 |
| C445 | 01-Jan-94 | POLYCHLORINATED BIPHENYLS (PCBS): ENVIRONMENTAL IMPACT , BIOCHEMICAL AND TOXIC RESPONSES, AND IMPLICATIONS FOR RISK ASSESSMENT | |
| C585 | 01-Jan-94 | METHODS FOR MEASURING THE MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOCIATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES | |
| C829 | 01-Jan-94 | ASSESSMENT AND REMEDIATION OF CONTAMINATED SEDIMENTS (ARCS) PROGRAM - REMEDIATION GUIDANCE DOCUMENT | EPA 905-B94-003 |
| C839 | 01-Jan-94 | SPECIFICATIONS AND GUIDELINES FOR QUALITY SYSTEMS FOR ENVIRONMENTAL DATA COLLECTION AND ENVIRONMENTAL TECHNOLOGY PROGRAMS | |
| C228 | 01-Mar-94 | HEALTH EFFECTS ASSESSMENT SUMMARY TABLES (HEAST). FY-1994 ANNUAL. | PB94-921100 |
| C884 | 01-May-94 | CONSIDERING WETLANDS AT CERCLA SITES | |
| C378 | 01-Jul-94 | TOXICOLOGICAL BENCHMARKS FOR SCREENING POTENTIAL CONTAMINANTS OF CONCERN FOR EFFECTS ON AQUATIC BIOTA: 1994 REVISION | |
| C277 | 11-Jul-94 | RISK-BASED CONCENTRATION TABLE, THIRD QUARTER 1994 | |
| C288 | 01-Aug-94 | RISK UPDATE ISSUE NO. 2 | |
| C376 | 01-Sep-94 | ECO UPDATE: FIELD STUDIES FOR ECOLOGICAL RISK ASSESMENT (VOL. 2, NUMBER 2) | |
| C387 | 01-Sep-94 | ESTIMATING EXPOSURE OF TERRESTRIAL WILDLIFE TO CONTAMINANTS | 01A0008399 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C429 | 01-Sep-94 | ENDOCRINE BIOMARKERS, ORGANOCHLORINE AND CONGENER SPECIFIC POLYCHLORINATED BIPHENYLS (PCBS) IN LARGEMOUTH BASS (MICROPTERUS SALMOIDES) FROM WOODS POND | |
| C480 | 01-Sep-94 | INNOVATIVE SITE REMEDIATION TECHNOLOGY: CHEMICAL TREATMENT, VOL. 2 | EPA 542-B-94-004 |
| C635 | 01-Sep-94 | DNAPL SITE CHARACTERIZATION | EPA/540/F-94/049 |
| C485 | 01-Oct-94 | INNOVATIVE SITE REMEDIATION TECHNOLOGY: THERMAL DESTRUCTION, VOL. 7 | EPA 542-B-94-003 |
| C371 | 01-Nov-94 | ECOLOGICAL RISK ASSESSMENT ISSUE PAPERS (EPA/630/R-94/009) | EPA 630/R-94-009 |
| C317 | 01-Jan-95 | LAND USE IN THE CERCLA REMEDY SELECTION PROCESS | OSWER 9355.7-04 |
| C318 | 01-Jan-95 | TOXICOLOGICAL CONSEQUENCES OF AROCLOR 1254 INGESTION BY FEMALE RHESUS (MACACA MULATTA) MONKEYS. PART 2. REPRODUCTION AND INFANT FINDINGS | |
| C420 | 01-Jan-95 | INCIDENCE OF ADVERSE BIOLOGICAL EFFECTS WITHIN RANGES OF CHEMICAL CONCENTRATIONS IN MARINE AND ESTUARINE SEDIMENTS | |
| C511 | 01-Jan-95 | INCIDENCE OF ADVERSE BIOLOGICAL EFFECTS WITHIN RANGES OF CHEMICAL CONCENTRATIONS IN MARINE AND ESTUARINE SEDIMENTS, ENVIRONMENTAL MANAGEMENT, V. 19, 1 | |
| C933 | 01-Mar-95 | SCOPING THE REMEDIAL DESIGN | OSWER 9355.5-21/FS, EPA 540/F-95/008 |
| C931 | 01-Jun-95 | REMEDIAL DESIGN/REMEDIAL ACTION HANDBOOK | OSWER 9355.0-04B, EPA/540/R-95/059 |
| C320 | 28-Jul-95 | GUIDANCE FOR DISPOSAL SITE RISK CHARACTERIZATION IN SUPORT OF THE MASSACHUSETTS CONTINGENCY PLAN | |
| C593 | 01-Aug-95 | RISK UPDATES NO 3 | |
| C755 | 15-Sep-95 | MEMO: CONTAINED-IN POLICY, AREAS OF CONTAMINATION (AOCs) AND REMEDIATION WASTE (FB 11948, RPPC 9441.1995(32), SOC 1995-23.5) | 9441.1995(32) |
| C266 | 01-Dec-95 | EFFECT OF SUPERFUND ON INVOLUNTARY ACQUISITIONS OF CONTAMINATED PROPERTY BY GOVERNMENT ENTITIES QUICK REFERENCE FACT SHEET | PB96-185434 |
| C627 | 01-Dec-95 | DETERMINATION OF BACKGROUND CONCENTRATIONS OF INORGANICS IN SOILS AND SEDIMENTS AT HAZARDOUS WASTE SITES | EPA/540/S-96/500 |
| C268 | 01-Jan-96 | ECO UPDATE. ECOLOGICAL SIGNIFICANCE AND SELECTION OF CANDIDATE ASSESSMENT ENDPOINTS. INTERMITTENT BULLETIN VOLUME 3, NUMBER 1 | OSWER 9345.0-11FSI |
| C269 | 01-Jan-96 | ECO UPDATE. ECOTOX THRESHOLDS. INTERMITTENT BULLETIN VOLUME 3, NUMBER 2 | OSWER 9345.0-12FSI |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C489 | 13-Mar-96 | USE OF THE AREA OF CONTAMINATION (AOC) CONCEPT DURING RCRA CLEANUPS | |
| C379 | 22-Mar-96 | EVALUATION OF BIOMARKERS IN BROWN BULLHEAD | |
| C756 | 25-Mar-96 | LETTER: USE OF THE AREA OF CONTAMINATION (AOC) CONCEPT (FB 11970, RPPC 9502.1996(02), SOC 1996-2b) | 9502.1996(02) |
| C347 | 01-Apr-96 | LESSONS FOR NEUROTOXICOLOGY FROM SELECTED MODEL COMPOUNDS: SGOMSEC JOINT REPORT | |
| C370 | 01-Jun-96 | TOXICOLOGICAL BENCHMARKS FOR WILDLIFE: 1996 REVISION | |
| C515 | 01-Jun-96 | TOXICOLOGICAL BENCHMARKS FOR SCREENING POTENTIAL CONTAMINANTS OF CONCERN FOR EFFECTS ON AQUATIC BIOTA: 1996 REVISION | |
| C579 | 01-Jul-96 | SOIL SCREENING GUIDANCE: USER'S GUIDE | OSWER NO. 9355.4-23 |
| C389 | 01-Aug-96 | PLANAR PCB HAZARDS TO FISH, WILDLIFE, AND INVERTEBRATES: A SYNOPTIC REVIEW | |
| C350 | 01-Sep-96 | PCBS: CANCER DOSE-RESPONSE ASSESSMENT AND APPLICATION TO ENVIRONMENTAL MIXTURES | EPA 600/P-96-001 |
| C665 | 01-Sep-96 | ROLE OF COST IN THE SUPERFUND REMEDY SELECTION PROCESS | EPA-540/F-96/018 |
| C573 | 24-Sep-96 | COORDINATION BETWEEN RCRA CORRECTIVE ACTION AND CLOSURE AND CERCLA SITE ACTIVITIES | |
| C261 | 27-Sep-96 | SUPERFUND REFORMS: UPDATING REMEDY DECISIONS MEMORANDUM | EPA 540/F-96/026 |
| C763 | 15-Oct-96 | NATIONAL HISTORIC PRESERVATION ACT OF 1996, AS AMENDED THROUGH 2000 WITH ANNOTATIONS | |
| C594 | 01-Nov-96 | RISK UPDATES NO 4 | |
| C340 | 01-Dec-96 | PUBLIC HEALTH IMPLICATIONS OF PCB EXPOSURES | |
| C586 | 01-Dec-96 | REGION I, EPA-NE DATA VALIDATION FUNCTIONAL GUIDELINES FOR EVALUATING ENVIRONMENTAL ANALYSES | |
| C435 | 01-Jan-97 | PCB LITERATURE SEARCH (VARIOUS ARTICLES) | |
| C436 | 01-Jan-97 | EFFECTS OF POSTNATAL EXPOSURE TO A PCB MIXTURE IN MONKEYS ON NONSPATIAL REVERSAL AND DELAYED ALTERNATION PERFORMANCE | |
| C536 | 01-Jan-97 | Dioxin and Dioxin-Like Compounds in Soil, Part 1: ATSDR Interim Policy Guideline. | |
| C720 | 01-Jan-97 | ECOLOGICAL RISK ASSESSMENT GUIDANCE FOR SUPERFUND | |

**Selected Key Guidance Documents**

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C757 | 08-Jan-97 | MEMO: USE OF SITE-SPECIFIC LAND DISPOSAL RESTRICTION TREATABILITY VARIANCES UNDER 40 CFR 268.44(H) DURING CLEANUPS | |
| C469 | 01-Jun-97 | IRIS SUBSTANCE FILE: POLYCHLORINATED BIPHENYLS (PCBS) | |
| C363 | 02-Jun-97 | ECOLOGICAL RISK ASSESSMENT GUIDANCE FOR SUPERFUND PROCESS FOR DESIGNING AND CONDUCTING ECOLOGICAL RISK ASSESSMENTS (EPA 540-R-97-006) | |
| C364 | 29-Jun-97 | SPECIAL REPORT ON ENVIRONMENTAL ENDOCRINE DISRUPTION: AN EFFECTS ASSESSMENT AND ANALYSIS | PB97-137772 |
| C470 | 01-Jul-97 | HEALTH EFFECTS ASSESSMENT SUMMARY TABLES - FY 1997 UPDATE | EPA 540/R-97-036 |
| C362 | 01-Aug-97 | EXPOSURE FACTORS HANDBOOK; GENERAL FACTORS, VOLUME I | EPA 600/P-95/002FA |
| C475 | 01-Aug-97 | RULES OF THUMB FOR SUPERFUND REMEDY SELECTION (EPA 540-R-97-013) | OSWER 9355.0-69 |
| C503 | 01-Aug-97 | EXPOSURE FACTORS HANDBOOK; FOOD INGESTION FACTORS, VOLUME II | EPA/600/P-95/002FB |
| C504 | 01-Aug-97 | EXPOSURE FACTORS HANDBOOK; ACTIVITY FACTORS, VOLUME III | EPA/600/P-95/002FC |
| C693 | 01-Aug-97 | CLARIFICATION OF THE ROLE OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS IN ESTABLISHING PRELIMINARY REMEDIATION GOALS UNDER CERCLA | OSWER 9200.4-23 |
| C286 | 01-Sep-97 | TOXICOLOGICAL PROFILE FOR POLYCHLORINATED BIPHENYLS (UPDATE) | |
| C386 | 01-Nov-97 | EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY | |
| C477 | 01-Nov-97 | USE OF MONITORED NATURAL ATTENUATION AT SUPERFUND, RCRA CORRECTIVE ACTION, AND UNDERGROUND STORAGE TANK SITES | OSWER 9200.4-17 |
| C456 | 09-Nov-97 | SUMMARY OF EPA SEDIMENT POLICY GOALS | |
| C457 | 26-Nov-97 | INITIATION OF FINAL AGENCY REVIEW FOR CONTAMINATED SEDIMENT MANAGEMENT STRATEGY | |
| C649 | 01-Dec-97 | SOIL INGESTION: A CONCERN FOR ACUTE TOXICITY IN CHILDREN | |
| C751 | 05-Dec-97 | CLARIFICATION OF STANDARDS FOR HAZARDOUS WASTE LAND DISPOSAL RESTRICATION TREATMENT VARIANCES (FEDERAL REGISTER: VOL 62, NO. 234) | |
| C433 | 01-Jan-98 | POSSIBLE EFFECTS OF POLYCHLORINATED BIPHENYLS ON SEX DETERMINATION IN RAINBOW TROUT | |
| C465 | 01-Jan-98 | POSSIBLE EFFECTS OF POLYCHLORINATED BIPHENYLS ON SEX DETERMINATION IN RAINBOW TROUT | |
| C495 | 01-Jan-98 | INVESTIGATION OF DERMAL CONTACT WITH SOIL IN CONTROLLED TRIALS | |
| C532 | 01-Jan-98 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME 1, HUMAN HEALTH EVALUATION MANUAL, INTERIM | OSWER 9285.7-01D |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C361 | 27-Jan-98 | DERMAL WORKGROUP RESPONSE TO GE'S CHALLENGE TO THE SOIL DERMAL ABSORPTION VALUE FOR PCBS OF 14% | |
| C575 | 16-Mar-98 | RISK-BASED CLEAN CLOSURE | |
| C367 | 31-Mar-98 | REPORT FROM THE WORKSHOP ON THE APPLICATION OF 2,3,7,8 -TCDD TOXCITY EQUIVALENCY FACTORS TO FISH AND WILDLIFE | |
| C464 | 01-Apr-98 | EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY | |
| C506 | 13-Apr-98 | APPROACH FOR ADDRESSING DIOXIN IN SOIL AT CERCLA AND RCRA SITES | OSWER 9200.4-26 |
| C618 | 29-Apr-98 | AQUIRE - AQUATIC TOXICITY INFORMATION RETRIEVAL DATABASE | |
| C722 | 08-May-98 | CONTAMINATED SEDIMENT MANAGEMENT STRATEGY | |
| C901 | 26-May-98 | PREAMBLE TO AMENDED RCRA REGULATIONS - LDR TREATMENT STANDARDS FOR SOIL | |
| C574 | 01-Oct-98 | ENVIRONMENTAL FACT SHEET, POST-CLOSURE PERMIT AMENDMENT ADDRESSES CORRECTIVE ACTION | EPA530-F-98-031 |
| C488 | 14-Oct-98 | MANAGEMENT OF REMEDIATION WASTE UNDER RCRA | EPA 530-F-98-026 |
| C537 | 01-Dec-98 | TOXIC EQUIVALENCY FACTORS (TEFs) FOR PCBs, PCDDs, PSDFs FOR HUMANS AND WILDLIFE. | |
| C772 | 01-Dec-98 | TOXICOLOGICAL PROFILE FOR CHLORINATED DIBENZO-P-DIOXINS | |
| C617 | 10-Dec-98 | NATIONAL RECOMMENDED WATER QUALITY CRITERIA | |
| C865 | 01-Jan-99 | COMPENDIUM OF METHODS FOR THE DETERMINATION OF TOXIC ORGANIC COMPOUNDS IN AMBIENT AIR. SECOND EDITION, COMPENDIUM METHOD TO-15 | EPA/625/R-96/010b |
| C514 | 21-Apr-99 | FINAL OSWER DIRECTIVE "USE OF MONITORED NATURAL ATTENUATION AT SUPERFUND, RCRA CORRECTIVE ACTION, AND UNDERGROUND STORAGE TANK SITES" | OSWER 9200.4-17P |
| C779 | 01-May-99 | NEW BEDFORD HARBOR SUPERFUND PILOT STUDY, EVALUATION OF DREDGING AND DREDGED MATERIAL DISPOSAL | |
| C807 | 01-Jun-99 | ARTICLE FROM CHEMOSPHERE - UPTAKE RATES OF SEMIPERMEABLE MEMBRANE DEVICES (SPMDS) FOR PCDDS, PCDFS, AND PCBS IN WATER AND SEDIMENT | |
| C526 | 01-Jul-99 | GUIDE TO PREPARING SUPERFUND PROPOSED PLANS RECORDS OF DECISION AND OTHER REMEDY SELECTION DECISION DOCUMENTS | |
| C744 | 01-Jul-99 | A GUIDE TO PREPARING SUPERFUND PROPOSED PLANS, RECORDS OF DECISION AND OTHER REMEDY SELECTION DECISION DOCUMENTS | OSWER 9200.1-23P |
| C764 | 01-Sep-99 | RISK UPDATES | |

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|---|---|---|---|
| C565 | 07-Oct-99 | ECOLOGICAL RISK ASSESSMENT AND RISK MANAGEMENT PRINCIPLES FOR SUPERFUND SITES | OSWER 9285.7-28 P |
| C648 | 07-Oct-99 | ISSUANCE OF FINAL GUIDANCE: ECOLOGICAL RISK ASSESSMENT AND RISK MANAGEMENT PRINCIPLES FOR SUPERFUND SITES | OSWER 9285.7-28 P |
| C760 | 01-Dec-99 | LAND DISPOSAL RESTRICTIONS FOR HAZARDOUD WASTES | EPA530-99-043 |
| C620 | 01-Jan-00 | METHODS FOR MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOCIATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES | |
| C719 | 01-Jan-00 | U.S. EPA OFFICE OF WATER: METHODS FOR SAMPLING AND ANALYZING CONTAMINANTS IN FISH AND SHELLFISH TISSUE | |
| C860 | 01-Jan-00 | GUIDANCE FOR THE DATA QUALITY OBJECTIVES PROCESS FOR HAZARDOUS WASTE, QA/G-4HW | EPA/600/R-00/007 |
| C523 | 19-Jan-00 | IMPLEMENTING FY2000 APPROPRIATIONS REPORT LANGUAGE ON SEDIMENT DREDGING | |
| C584 | 01-Jul-00 | A GUIDE TO DEVELOPING AND DOCUMENTING COST ESTIMATES DURING THE FEASIBILITY STUDY | OSWER 9355.0-75 |
| C862 | 01-Jul-00 | GUIDANCE FOR DATA QUALITY ASSESSMENT: PRACTICAL METHODS FOR DATA ANALYSIS, QA/G-9 (QA00 VERSION | EPA/600/R-96/084 |
| C854 | 01-Aug-00 | GUIDANCE FOR THE DATA QUALITY OBJECTIVES PROCESS, EPA QA/G-4 | EPA/600/R-96/055 |
| C533 | 01-Sep-00 | INSTITUTIONAL CONTROLS: A SITE MANAGER'S GUIDE TO IDENTIFYING, EVALUATING AND SELECTING INSTITUTIONAL CONTROLS AT SUPERFUND AND RCRA CORRECTIVE ACTION CLEANUPS. | OSWER 9355.0-74 FS-P |
| C765 | 01-Sep-00 | EXPOSURE AND HUMAN HEALTH REASSESSMENT OF 2,3,7,8-TETRACHLORODIBENZO-P-DIOXIN (TCDD) AND RELATED COMPOUNDS, DRAFT | EPA/600/P-00/001Bb |
| C715 | 01-Nov-00 | GUIDANCE FOR ASSESSING CHEMICAL CONTAMINANT DATA FOR USE IN FISH ADVISORIES | |
| C773 | 01-Nov-00 | TOXICOLOGICAL PROFILE FOR POLYCHLORINATED BIPHENYLS (PCBS | |
| C668 | 26-Dec-00 | TEMPORARY DEFERRAL OF TREATMENT OF PCBs AS AN UNDERLYING HAZARDOUS CONSTITUENT IN SOIL EXHIBITING A HAZARDOUS CHARACTERISTIC FOR METAL | |
| C669 | 26-Dec-00 | DEFERRAL OF PHASE IV STANDARDS FOR PCBs AS A CONSTITUENT SUBJECT TO TREATMENT IN SOIL | |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C808 | 01-Jan-01 | SUMMARY OF ARTICLE ABSTRACTS FROM 1972-2003 RELATING TO ECOLOGICAL ASSESSMENT OF BATS | |
| C831 | 01-Mar-01 | REUSING SUPERFUND SITES: RECREATIONAL USE OF LAND ABOVE HAZARDOUS WASTE CONTAINMENT AREAS | EPA 540-K-01-002, OSWER 9230.0-93 |
| C849 | 01-Mar-01 | EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS (QA/R-2) | EPA/240/B-01/002 |
| C850 | 01-Mar-01 | EPA REQUIREMENTS FOR QUALITY ASSURANCE PROJECT PLANS (QA/R5) | EPA/240/B-01/003 |
| C861 | 01-Mar-01 | GUIDANCE FOR PREPARING STANDARD OPERATING PROCEDURES (SOPS), QA/G-6 | EPA/240/B-01/004 |
| C863 | 01-Mar-01 | EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS, QA/R-2 | EPA/240/B-01/004 |
| C531 | 22-Mar-01 | FISCAL YEAR 2001 APPROPRIATIONS CONFERENCE REPORT LANGUAGE ON CONTAMINATED SEDIMENTS | OSWER 9200.0-36 |
| C625 | 01-May-01 | OPERATION AND MAINTENANCE IN THE SUPERFUND PROGRAM | OSWER 9200.1-37FS |
| C769 | 31-May-01 | DIOXIN REASSESSMENT - AN SAB REVIEW OF THE OFFICE OF RESEARCH AND DEVELOPMENT'S REASSESSMENT OF DIOXIN, REVIEW OF THE REVISED SECTIONS (DOSE RESPONSE MODELING, INTEGRATED SUMMARY, RISK CHARACTERIZATION, AND TOXICITY EQUIVALENCY FACTORS) OF THE EPA'S REASSESSMENT OF DIOXIN BY THE DIOXIN REASSESSMENT REVIEW SUBCOMMITTEE OF THE EPA SCIENCE ADVISORY BOARD (SAB | EPA-SAB-EC-01-006 |
| C629 | 01-Jun-01 | ECO UPDATE: THE ROLE OF SCREENING-LEVEL RISK ASSESSMENTS AND REFINING CONTAMINANTS OF CONCERN IN BASELINE RISK ASSESSMENTS | EPA 540/F-01/014 |
| C778 | 01-Aug-01 | SUBAQUEOUS CAP DESIGN: SELECTION OF BIOTURBATION PROFILES, DEPTHS, AND PROCESS RATES | |
| C855 | 01-Sep-01 | DATA QUALITY OBJECTIVES DECISION ERRORS FEASIBILITY TRIALS (DEFT) SOFTWARE QA/G-4D | EPA/240/B-01/007 |
| C595 | 01-Dec-01 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND VOLUME I: HUMAN HEALTH EVALUATION MANUAL. PART D. STANDARDIZED PLANNING, REPORTING, AND REVIEW OF SUPERFUND RISK ASSESSMENTS. FINAL | |
| C717 | 01-Jan-02 | GUIDANCE MANUALS TO SUPPORT THE ASSESSMENT OF CONTAMINATED SEDIMENTS IN FRESHWATER<br>IMPLEMENTATION GUIDE FOR ASSESSING AND MANAGING CONTAMINATED SEDIMENT AT NAVY FACILITIES (MARCH 2003) (PDF) | |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C718 | 01-Jan-02 | U.S. EPA OFFICE OF WATER: METHODS FOR COLLECTION, STORAGE AND MANIPULATION OF SEDIMENTS | |
| C567 | 12-Feb-02 | PRINCIPLES FOR MANAGING CONTAMINATED SEDIMENT RISKS AT HAZARDOUS WASTE SITES | OSWER 9285.6-08 |
| C691 | 12-Feb-02 | RESPONSE TO REGIONAL REQUEST REGARDING SEDIMENT CLEANUP AT MAY 2008 SUPERFUND DIVISION DIRECTORS MEETING | 9285.6-08, 9200.1-90 |
| C723 | 26-Apr-02 | ROLE OF BACKGROUND IN THE CERCLA CLEANUP PROGRAM | 9285.6-07P |
| C787 | 01-Jun-02 | 2002 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES | EPA 822-R-02-038 |
| C545 | 01-Jul-02 | GUIDANCE FOR MONITORING AT HAZARDOUS WASTE SITES: FRAMEWORK FOR MONITORING PLAN DEVELOPMENT AND IMPLEMENTATION | OSWER 9355.4-28 |
| C761 | 01-Jul-02 | GUIDANCE ON DEMONSTRATING XOMPLIANCE WITH THE LAND DISPOSAL RESTRICTIONS (LDR) ALTERNATIVE SOIL TREATMENT STANDARDS | EPA530-R-02-003 |
| C663 | 01-Sep-02 | GUIDANCE FOR COMPARING BACKGROUND AND CHEMICAL CONCENTRATIONS IN SOIL FOR CERCLA SITES | EPA-540-R-01-003 |
| C596 | 01-Oct-02 | PRELIMINARY REMEDIATION GOALS TABLE REGION 9 TECHNICAL SUPPORT TEAM | |
| C830 | 01-Oct-02 | RISK BASED CONCENTRATION TABLE | |
| C598 | 01-Dec-02 | CALCULATING UPPER CONFIDENCE LIMITS FOR EXPOSURE POINT CONCENTRATIONS AT HAZARDOUS WASTE SITES | |
| C657 | 01-Dec-02 | SUPPLEMENTAL GUIDANCE FOR DEVELOPING SOIL SCREENING LEVELS FOR SUPERFUND SITES | OSWER 9355.4-24 |
| C851 | 01-Dec-02 | GUIDANCE FOR QUALITY ASSURANCE PROJECT PLANS (QA/G-5) | EPA/240/R-02/009 |
| C599 | 27-Dec-02 | NATIONAL RECOMMENDED WATER QUALITY CRITERIA | |
| C777 | 01-Jan-03 | EVALUATION OF DREDGED MATERIAL PROPOSED FOR DISPOSAL AT ISLAND, NEARSHORE, OR UPLAND CONFINED DISPOSAL FACILITIES - TESTING MANUAL | |
| C716 | 01-Mar-03 | IMPLEMENTATION GUIDE FOR ASSESSING AND MANAGING CONTAMINATED SEDIMENT AT NAVY FACILITIES | |
| C780 | 25-Mar-03 | DREDGING AND DREDGED MATERIAL DISPOSAL | EM 1110-2-5025 |
| C626 | 01-Apr-03 | TRANSFER OF LONG-TERM RESPONSE ACTION (LTRA) PROJECTS TO STATES | OSWER 9355.0-81FS |
| C541 | 01-Jun-03 | COMPREHENSIVE FIVE-YEAR REVIEW GUIDANCE | OSWER 9355.7-03B-P |
| C588 | 01-Jun-03 | DRINKING WATER STANDARS | |
| C601 | 01-Jun-03 | DRINKING WATER STANDARDS | |

**Selected Key Guidance Documents**

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|---|---|---|---|
| C652 | 01-Jun-03 | EPA NATIONAL PRIMARY DRINKING WATER STANDARDS | |
| C540 | 02-Jul-03 | TRANSFER OF LONG-TERM RESPONSE ACTION (LTRA) PROJECTS TO STATES | OSWER 9355.0-81FS-A |
| C630 | 22-Aug-03 | REGION 5 RCRA CORRECTIVE ACTION ECOLOGICAL SCREENING LEVELS | |
| C583 | 01-Dec-03 | THE DNAPL REMEDIATION CHALLENGE: IS THERE A CASE FOR SOURCE DEPLETION? | EPA/600/R-03/143 |
| C766 | 05-Dec-03 | HUMAN HEALTH TOXICITY VALUES IN SUPERFUND RISK ASSESSMENTS | OSWER No. 9285.7-53 |
| C563 | 01-Jan-04 | GUIDANCE FOR MONITORING AT HAZARDOUS WASTE SITES: FRAMEWORK FOR MONITORING PLAN DEVELOPMENT AND IMPLEMENTATION | OSWER 9355.4-28 |
| C816 | 01-Jan-04 | ITRC WHITE PAPER AND CASE STUDY - MAKING THE CASE FOR ECOLOGICAL ENHANCEMENTS | |
| C810 | 04-Feb-04 | MODIFIED POLYTOPIC VECTOR ANALYSIS TO IDENTIFY AND QUANTIFY A DIOXIN DECHLORINATION SIGNATURE IN SEDIMENTS. 1. THEORY | |
| C707 | 01-Mar-04 | GUIDELINES FOR THE OSRTI REVIEW OF CONSIDERATION MEMOS ON TIER 1 SEDIMENT SITES | |
| C708 | 05-Mar-04 | OSRTI SEDIMENT TEAM AND NRRB COORDINATION AT LARGE SEDIMENT SITES | |
| C812 | 05-Mar-04 | GUIDANCE THAT PROVIDES ADDITIONAL INFORMATION ON THE OFFICE OF SUPERFUND REMEDIATION AND TECHNOLOGY INNOVATION (OSRTI) SEDIMENT TEAM AND NATIONAL REMEDY REVIEW BOARD (NRRB) COORDINATION AT LARGE SEDIMENTS SITES | |
| C602 | 14-Apr-04 | RISK-BASED CONCENTRATION TABLE REGION III TECHNICAL GUIDANCE MANUAL RISK ASSESSMENT | |
| C786 | 01-May-04 | EVALUATING ENVIRONMENTAL EFFECTS OF DREDGED MATERIAL MANAGEMENT ALTERNATIVES - A TECHNICAL FRAMEWORK, | EPA842-B-92-008 |
| C697 | 10-May-04 | ENGINEERED PASSIVE BIOREACTIVE BARRIERS: RISK MANAGING THE LEGACY OF INDUSTRIAL SOIL AND GROUNDWATER POLLUTION | |
| C604 | 01-Jul-04 | RISK ASSESSMENT GUIDANCE FOR SUPERFUND VOLUME I: HUMAN HEALTH EVALUATION MANUAL (PART E SUPPLEMENTAL GUIDANCE FOR DERMAL RISK ASSESSMENT) FINAL | |
| C577 | 01-Sep-04 | STRATEGY TO ENSURE INSTITUTIONAL CONTROL IMPLEMENTATION AT SUPERFUND SITES | OSWER NO. 9355.0-106 |

**Selected Key Guidance Documents**

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|---|---|---|---|
| C622 | 01-Oct-04 | EPA REGION 9 PRELIMINARY REMEDIATION GOALS TABLE | |
| C866 | 01-Oct-04 | USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR INORGANIC DATA REVIEW | OSWER 9240.1-45 /EPA 540-R-04-004 |
| C639 | 01-Dec-04 | 2004 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES | EPA-822-R-04-005 |
| C673 | 01-Jan-05 | PROCEDURES FOR THE DERIVATION OF EQUILIBRIUM PARTITIONING SEDIMENT BENCHMARKS FOR THE PROTECTION OF BENTHIC ORGANISMS | EPA-600-R-02-011 |
| C632 | 01-Feb-05 | GUIDANCE FOR DEVELOPING ECOLOGICAL SOIL SCREENING LEVELS | OSWER 9285.7.5-55 |
| C689 | 01-Feb-05 | GUIDANCE FOR DEVELOPING ECOLOGICAL SOIL SCREENING LEVELS | OSWER 9285.7-55 |
| C767 | 01-Mar-05 | GUIDELINES FOR CARCINOGEN RISK ASSESSMENT, RISK ASSESSMENT FORUM | EPA/630/P-03/001F |
| C640 | 05-Mar-05 | SUPPLEMENTAL GUIDANCE FOR ASSESSING SUSCEPTIBILITY FROM EARLY-LIFE EXPOSURE TO CARCINOGENS | EPA/630/R-03/003F |
| C859 | 01-Apr-05 | REGION I, EPA-NEW ENGLAND QUALITY ASSURANCE PROJECT PLAN PROGRAM GUIDANCE | |
| C925 | 01-Apr-05 | SUPERFUND COMMUNITY INVOLVEMENT HANDBOOK | EPA/540/K-05/003 |
| C844 | 06-Jun-05 | NIOSH POCKET GUIDE TO CHEMICAL HAZARDS | |
| C840 | 11-Jun-05 | EFFECTS OF ENVIRONMENTAL STRESS ON SPECIES RICH ASSEMBLAGES | |
| C848 | 11-Jun-05 | TWO-DIMENSIONAL NUMERICAL MODELING FOR LONG TERM SEDIMENTATION | |
| C837 | 12-Jun-05 | SEDIMENTS: CHEMISTRY AND TOXICITY OF IN-PLACE POLLUTANTS - CHAPTER 8, BIOAVAILABILITY OF SEDIMENT-ASSOCIATED CONTAMINANTS TO BENTHIC INVERTEBRATES | |
| C845 | 14-Jun-05 | ECOLOGICAL RISK ESTIMATION | |
| C847 | 14-Jun-05 | RANGES IN CHEMICAL CONCENTRATIONS IN SEDIMENTS ASSOCIATES WITH ADVERSE BIOLOGICAL EFFECTS | |
| C841 | 18-Jun-05 | FIELD MEASUREMENT OF DERMAL SOIL LOADING ATTRIBUTAL TO VARIOUS ACTIVITIES: IMPLICATIONS FOR EXPOSURE ASSESSMENT | |
| C817 | 26-Jul-05 | EPA NCEA - DATABASE OF SOURCES OF ENVIRONMENTAL RELEASES OF DIOXIN-LIKE COMPOUNDS IN THE UNITED STATES | |
| C759 | 01-Sep-05 | INTRODUCTION TO LAND DISPOSAL RESTRICTIONS (40 CFR PART 268) | EPA530-K-05-013 |
| C881 | 01-Sep-05 | HUMAN HEALTH RISK ASSESSMENT PROTOCOL FOR HAZARDOUS WASTE COMBUSTION FACILITIES, FINAL | EPA 530-R-05-006 |

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|---|---|---|---|
| C915 | 01-Nov-05 | POLYCHLORINATED BIPHENYL (PCB) SITE REVITALIZATION GUIDANCE UNDER THE TOXIC SUBSTANCES CONTROL ACT (TSCA) | OPPT-2004-0123 |
| C631 | 01-Dec-05 | CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES | OSWER 9355.0-85 /EPA-540-R-05-012 |
| C631 | 01-Dec-05 | CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES | OSWER 9355.0-85 /EPA-540-R-05-012 |
| C690 | 01-Jan-06 | NATIONAL RECOMMENDED WATER QUALITY CRITERIA | |
| C928 | 01-Feb-06 | EPA GUIDANCE ON SYSTEMATIC PLANNING USING THE DATA QUALITY OBJECTIVES PROCESS | QA/G-4, EPA/240/B-06/001 |
| C945 | 01-Mar-06 | MASSACHUSETTS WILDLIFE HABITAT PROTECTION GUIDANCE FOR INLAND WETLANDS | |
| C815 | 01-Jul-06 | ITRC TECHNICAL AND REGULATORY GUIDANCE - PLANNING AND PROMOTING ECOLOGICAL LAND REUSE OF REMEDIATED SITES | |
| C771 | 07-Jul-06 | REVIEW, THE 2005 WORLD HEALTH ORGANIZATION REEVALUATION OF HUMAN AND MAMMALIAN TOXIC EQUIVALENCY FACTORS FOR DIOXIN AND DIOXIN-LIKE COMPOUNDS, TOXICOLOGICAL SCIENCES | |
| C811 | 07-Jul-06 | REVIEW 2005 WORLD HEALTH ORGANIZATION (WHO) REEVALUATION OF HUMAN AND MAMMALIAN TOXIC EQUIVALENCY FACTORS FOR DIOXINS AND DIOXIN-LIKE COMPOUNDS | |
| C818 | 09-Oct-06 | DESORPTION AND RELEASE OF DISSOLVED AND BIOAVAILABLE SEDIMENT CONTAMINANTS DURING RESUSPENSION EVENTS: AN OVERVIEW OF PRINCIPLES, OBSERVATIONS AND MODELS | |
| C713 | 01-Jan-07 | SEDIMENT DREDGING AT SUPERFUND MEGASITES - ASSESSING THE EFFECTIVENESS | |
| C714 | 01-Jan-07 | MOU BETWEEN EPA, ARMY CORPS OF ENGINEERS, AND NAVY FOR COLLABORATION ON CONTAMINATED SEDIMENTS RESEARCH (2007) | |
| C886 | 01-Jan-07 | ARTICLE IN AVIAN CONSERVATION AND ECOLOGY: FORAGING HABITAT AND CHICK DIETS OF ROSEATE TERN, STERNA DOUGALLII, BREEDING ON COUNTRY ISLAND, NOVA SCOTIA | |
| C940 | 11-Apr-07 | USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR MULTI-MEDIA MULTI-CONCENTRATION ORGANIC ANALYSIS, SOM01.2 | |
| C947 | 01-Aug-07 | STREAM RESTORATION DESIGN, PART 654 NATIONAL ENGINEERING HANDBOOK | |

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|---|---|---|---|
| C709 | 01-Aug-07 | INTEGRATING WATER AND WASTE PROGRAMS TO RESTORE WATERSHEDS: A GUIDE FOR FEDERAL AND STATE PROJECT MANAGERS | |
| C919 | 01-Sep-07 | SUMMARY TABLE FOR THE NUTRIENT CRITERIA DOCUMENTS | |
| C952 | 01-Sep-07 | TECHNICAL REPORT 1960: USER'S GUIDE FOR ASSESSING SEDIMENT TRANSPORT AT NAVY FACILITIES | |
| C906 | 01-Oct-07 | MONITORED NATURAL ATTENUATION OF INORGANIC CONTAMINANTS IN GROUND WATER, VOLUME 1, TECHNICAL BASIS FOR ASSESSMENT | EPA/600/R-07/139 |
| C944 | 01-Dec-07 | DAM REMOVAL IN MASSACHUSETTS, A BASIC GUIDE FOR PROJECT PROPONENTS | |
| C949 | 01-Jan-08 | RIVER STABILITY FIELD GUIDE | ISBN 0-9791308-1-6 |
| C823 | 01-Feb-08 | JOURNAL ARTICLE: AN ENZYME-LINKED IMMUNOSORBENT ESSAY FOR THE DETERMINATION OF DIOXINS IN CONTAMINATED SEDIMENT AND SOIL SAMPLE | |
| C824 | 01-Mar-08 | JOURNAL ARTICLE: DOWN WITH THE DAMS: UNCHAINING U.S. RIVERS | |
| C822 | 18-Mar-08 | JOURNAL ARTICLE: RAPID DECHLORINATION OF POLYCHLORINATED DIBENZO-P-DIOXINS BY BIMETALLIC AND NANOSIZED ZEROVALENT IRON (ENVIRONMENTAL SCIENCE & TECHNOLOGY, VOL. 42, NO. 11, 2008) | |
| C932 | 01-Jun-08 | USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR SUPERFUND ORGANIC METHODS DATA REVIEW | EPA/540/R-08/01 |
| C939 | 01-Jun-08 | USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR LOW CONCENTRATION ORGANIC DATA REVIEW WITH ENVIRONMENTAL DATA REVIEW SUPPLEMENT DATED APRIL 22, 2013 | OSWER 9240.1-48, EPA/540/R-08-01 |
| C705 | 01-Jul-08 | USING FISH TISSUE DATA TO MONITOR REMEDY EFFECTIVENESS - SEDIMENT ASSESSMENT AND MONITORING SHEET (SAMS) #1 | |
| C909 | 01-Jul-08 | ECO UPDATE /GW FORUM ISSUE PAPER: EVALUATING GROUND-WATER/SURFACE-WATER TRANSITIONS ZONES IN ECOLOGICAL RISK ASSESSMENTS | EPA-540-R-06-072 |
| C821 | 03-Jul-08 | RESPONSE TO REGIONAL REQUEST REGARDING SEDIMENT CLEANUP AT 05/2008 SUPERFUND DIVISION DIRECTORS MEETING, OSWER DIRECTIVE 9200.1-90 (SUPPORTING DOCUMENTATION ATTACHED) | |
| C711 | 01-Sep-08 | TECHNICAL GUIDELINES FOR ENVIRONMENTAL DREDGING OF CONTAMINATED SEDIMENTS | |
| C951 | 01-Sep-08 | TECHNICAL REPORT 1970: RAPID SEDIMENT CHARACTERIZATION TOOLS | |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C736 | 12-Sep-08 | CERCLA DELEGATION OF AUTHORITY 14-17 NPL DETERMINANTS, HQ CONFERENCE ON NOID | OSWER-08-001-1164 |
| C908 | 01-Dec-08 | GREEN REMEDIATION: BEST MANAGEMENT PRACTICES FOR EXCAVATION AND SURFACE RESTORATION | EPA 542-F-08-012 |
| C699 | 13-Dec-08 | BIOCLOGGING IN POROUS MEDIA: MODEL DEVELOPMENT AND SENSITIVITY TO INITIAL CONDITIONS | |
| C696 | 30-Dec-08 | COMPARISON OF BIOCLOGGING EFFECTS IN SATURATED POROUS MEDIA WITHIN ONE- AND TWO- DIMENSIONAL FLOW SYSTEMS | |
| C731 | 01-Jan-09 | MASSGIS OLIVER DATA VIEWER | |
| C825 | 01-Jan-09 | FRAMEWORK FOR LONG-TERM MONITORING OF HAZARDOUS SUBSTANCES AT SEDIMENT SITES | |
| C770 | 28-Jan-09 | PART F, SUPPLEMENTAL GUIDANCE FOR INHALATION RISK ASSESSMENT | EPA-540-R-070-002, OSWER 9285.7-82 |
| C946 | 01-Mar-09 | NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM'S GUIDELINES FOR THE CERTIFICATION OF VERNAL POOL HABITAT | |
| C883 | 01-Apr-09 | CURRENT METHODOLOGIES IN PREPARING MOBILE SOURCE PORT-RELATED EMISSION INVENTORIES | |
| C710 | 01-May-09 | TECHNICAL GUIDE: MONITORED NATURAL RECOVERY AT CONTAMINATED SEDIMENT SITES, ESTCP PROJECT ER-0622, MAY 2009 | |
| C725 | 01-May-09 | TECHNICAL GUIDE: MONITORED NATURAL RECOVERY AT CONTAMINATED SEDIMENT SITES | |
| C726 | 01-Jun-09 | UNDERSTANDING THE USE OF MODELS IN PREDICTING RISK RECUTION OF PROPOSED REMEDIAL ACTIONS AT SUPERFUND SEDIMENT SITES (SEDIMENT ASSESSMENT & MONITORING SHEET #2) | 9200.1-96FS |
| C704 | 09-Sep-09 | CHANGES TO THE ROLES AND RESPONSIBILITIES OF THE CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) | |
| C703 | 01-Nov-09 | UNDERSTANDING THE USE OF MODELS IN PREDICTING THE EFFECTIVENESS OF PROPOSED REMEDIAL ACTIONS AT SUPERFUND SITES | |
| C790 | 31-Dec-09 | EPA SEEKS PUBLIC INPUT ON INTERIM GUIDANCE FOR DIOXINS IN SOIL CLEANUP GOALS | |

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|---|---|---|---|
| C735 | 01-Jan-10 | SUGGESTED WATER QUALITY TESTING FOR PRIVATE WELLS, ENVIRONMENTAL FACT SHEET | WD-DWGB-2-1 |
| C929 | 01-Jan-10 | USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR INORGANIC SUPERFUND METHODS (MULTI-MEDIA, MULTI-CONCENTRATION) | ISM01.2 |
| C721 | 24-Feb-10 | ADDITIONAL TOOLS FOR ECOLOGICAL RISK ASSESSMENT | |
| C916 | 17-Mar-10 | CONSIDERING REASONABLY ANTICIPATED FUTURE LAND USE AND REDUCING BARRIERS TO REUSE AT EPA-LEAD SUPERFUND REMEDIAL SITES | OSWER 9355.7-19 |
| C794 | 01-May-10 | SOFTWARE FOR CALCULATING UPPER CONFIDENCE LIMITS. PROUCL VERSION 4.1.00. TECHNICAL SUPPORT CENTER FOR MONITORING AND SITE CHARACTERIZATION | EPA/600/R-07/041 |
| C875 | 20-Sep-10 | REVISED GUIDANCE ON COMPILING ADMINISTRATIVE RECORDS FOR CERCLA RESPONSE | |
| C875 | 20-Sep-10 | REVISED GUIDANCE ON COMPILING ADMINISTRATIVE RECORDS FOR CERCLA RESPONSE | |
| C897 | 28-Sep-10 | THE BIOLOGICAL PATHWAY AND EFFECT OF PCBS ON COMMON TERNS IN LAKE MICHIGAN | |
| C804 | 01-Nov-10 | REGIONAL SCREENING LEVELS FOR CHEMICAL CONTAMINANTS AT SUPERFUND SITES | |
| C828 | 01-Nov-10 | REGIONAL SCREENING LEVELS FOR CHEMICAL CONTAMINANTS AT SUPERFUND SITES, EPA OFFICE OF SUPERFUND. NOVEMBER | |
| C868 | 01-Nov-10 | INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES, INTERIM FINAL | OSWER 9355.0-89 /EPA-540-R-09-001 |
| C827 | 30-Nov-10 | FINAL REPORT, BIOAVAILABILITY OF DIOXINS AND DIOXIN-LIKE COMPOUNDS IN SOIL | |
| C768 | 01-Dec-10 | RECOMMENDED TOXICITY EQUIVALENCE FACTORS (TEFS) FOR HUMAN HEALTH RISK ASSESSMENTS OF 2,3,7,8-TETRACHLORODIBENZO-P-DIOXIN AND DIOXIN-LIKE COMPOUNDS | EPA/100/R/ 10/005 |
| C910 | 01-Feb-11 | TECHNICAL/REGULATORY GUIDANCE: INCORPORATING BIOAVAILABILITY CONSIDERATIONS INTO THE EVALUATION OF CONTAMINATED SEDIMENT SITES | |
| C954 | 01-Mar-11 | ENVIRONMENTAL LABORATORY: MASS BALANCE, BENEFICIAL USE PRODUCTS, AND COST COMPARISONS OF FOUR SEDIMENT TREATMENT TECHNOLOGIESNEAR COMMERCIALIZATION | ERDC/EL TR-11-1 |
| C826 | 02-Mar-11 | RESEARCH BRIEF 195: MECHANISM OF RESISTANCE TO PCB TOXICITY IN FISH | |
| C762 | 09-May-11 | FACT SHEET ON THE MANAGEMENT OF DIOXIN CONTAMINATED SOILS | |
| C852 | 09-Aug-11 | USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR INORGANIC ANALYSIS, ILM05.4 | |

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|---|---|---|---|
| C877 | 01-Sep-11 | EPA'S ACTION DEVELOPMENT PROCESS - ADMINISTRATIVE RECORD GUIDANCE | |
| C870 | 01-Sep-11 | USER GUIDE - UNIFORM FEDERAL POLICY QUALITY ASSURANCE PROJECT PLAN TEMPLATE FOR SOILS ASSESSMENT OF DIOXIN SITES | |
| C877 | 01-Sep-11 | EPA'S ACTION DEVELOPMENT PROCESS - ADMINISTRATIVE RECORD GUIDANCE | |
| C793 | 13-Sep-11 | RECOMMENDED EVALUATION OF INSTITUTIONAL CONTROLS: SUPPLEMENT TO COMPREHENSIVE FIVE-YEAR REVIEW GUIDANCE | OSWER 9355.7-18 |
| C923 | 19-Sep-11 | CLARIFICATION OF OSWER'S 1995 TECHNICAL IMPRACTICABILITY WAIVER POLICY | OSWER 9355.5-32 |
| C876 | 01-Oct-11 | RCRA ORIENTATION MANUAL 2011 | EPA/530/F-11/003 |
| C996 | 01-Nov-11 | NATURAL CHANNEL DESIGN REVIEW CHECKLIST | EPA 843-B-12-005 |
| C853 | 02-Feb-12 | USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR ORGANIC ANALYSIS, SOM01.2 | |
| C938 | 01-Mar-12 | UNIFORM FEDERAL POLICY FOR QUALITY ASSURANCE PROJECT PLANS, PARTS 1-2 | EPA/505/B-04/900A though 900C |
| C873 | 30-Mar-12 | RCRA PUBLIC PARTICIPATION MANUAL | |
| C873 | 30-Mar-12 | RCRA PUBLIC PARTICIPATION MANUAL | |
| C920 | 01-Apr-12 | 2012 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES | EPA 822-S-12-001 |
| C936 | 01-Dec-12 | INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES | OSWER 9355.0-89, EPA/540/R-09/001 |
| C937 | 01-Dec-12 | INSTITUTIONAL CONTROLS: A GUIDE TO PREPARING INSTITUTIONAL CONTROLS IMPLEMENTATION AND ASSURANCE PLANS AT CONTAMINATED SITES | OSWER 9200.0-77, EPA/540/R-09/02 |
| C953 | 01-Dec-12 | GUIDELINES FOR USING PASSIVE SAMPLERS TO MONITOR ORGANIC CONTAMINANTS AT SUPERFUND SEDIMENT SITES | OSWER 9200.1-110-FS |
| C995 | 01-Apr-13 | USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES | OSWER 9200.2-128FS |
| C943 | 09-May-13 | MEMORANDUM CONCERNING FACT SHEET ON USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES | |
| C917 | 30-Jul-13 | FRESHWATER SCREENING BENCHMARKS: MID-ATLANTIC RISK ASSESSMENT | |
| C918 | 05-Aug-13 | NATIONAL RECOMMENDED WATER QUALITY CRITERIA: CURRENT WATER QUALITY CRITERIA | |
| C950 | 01-Dec-13 | SEDIMENT ASSESSMENT AND MONITORING SHEET (SAMS) #4: A PRIMER FOR REMEDIAL PROJECT MANAGERS ON WATER QUALITY STANDARDS AND THE REGULATION OF COMBINED SEWAGE OVERFLOWS UNDER THE CLEAN WATER ACT | OSWER 9200.1-116-FS |

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|---|---|---|---|
| C941 | 06-Feb-14 | HUMAN HEALTH EVALUATION MANUAL: SUPPLEMENTAL GUIDANCE - UPDATE OF STANDARD EXPOSURE FACTORS | OSWER DIRECTIVE 9200.1-120 |
| C948 | | MANAGING HAZARDOUS WASTE - RCRA SUBTITLE C, PERMITING OF TREATMENT, STORAGE AND DISPOSAL FACILITIES | |
| C758 | | VARIANCE ASSISTANCE DOCUMENT: LAND DISPOSAL RESTRICTIONS TREATABILITY VARIANCES & DETERMINATIONS OF EQUIVALENT TREATMENT | |
| C871 | | TEMPLATE - UNIFORM FEDERAL POLICY QUALITY ASSURANCE PROJECT PLAN TEMPLATE FOR SOILS ASSESSMENT OF DIOXIN SITES | |
| C013 | | CHEMICAL DESTRUCTION OF CHLORINATED DIOXINS AND FURANS. | |
| C015 | | CHEMICAL REACTION OF POLYCHLORINATED BIPHENYLS ON SOILS WITH POLY(ETHYLENE GLYCOL)/KOH. TAKEN FROM "CHEMOSPHERE", VOL. 14, NO. 2, 1985. | |
| C023 | | DRAFT STANDARD REVIEW PLAN INFORMATION REQUIREMENTS. | |
| C039 | | IMPACT OF THE RCRA LAND DISPOSAL RESTRICTIONS ON SUPERFUND RESPONSE ACTIONS IN SUPERFUND. | |
| C059 | | PROCEDURES FOR IMPLEMENTING CERCLA DELEGATIONS FOR OFF-SITE RESPONSE ACTIONS. | |
| C071 | | PERSONNEL PROTECTION AND SAFETY. | |
| C081 | | RISK ANALYSIS OF TCDD CONTAMINATED SOIL. | EPA 600/8-84-031 |
| C083 | | SUMMARY OF BIOASSAY TESTS ON APEG BYPRODUCTS. | |
| C084 | | SUMMARY OF THE REQUIREMENTS: LAND DISPOSAL RESTRICTIONS RULE. | |
| C093 | | APPLICATION OF LOW-TEMPERATURE THERMAL TREATMENT TECHNOLOGY TO CERCLA SOILS. | |
| C112 | | SUPERFUND GLOSSARY. WINTER 1986. | EPA HQ Library only |
| C113 | | PUBLIC INVOLVEMENT IN THE SUPERFUND PROGRAM. FALL 1987. | WH/FS-87-004R |
| C114 | | SUPERFUND. FALL 1987. | WH/FS-87-001R |
| C115 | | SUPERFUND REMEDIAL PROGRAM. FALL 1987. | WH/FS-87-002R |
| C130 | | STATE AND LOCAL INVOLVEMENT IN THE SUPERFUND PROGRAM. FALL 1989. | OSWER 9375.5-01/FS |
| C150 | | ATSDR FACT SHEET. | |
| C200 | | GUIDANCE ON KEY TERMS USED IN SUPERFUND. | OSWER 9200.5-220 |

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| DOCNUMBER | DOCDATE | TITLE | OSWEREPAID |
|---|---|---|---|
| C509 | | REUSE AND DISPOSAL OF CONTAMINATED SOIL AT MASS. LANDFILLS, DEPARTMENT OF ENVIRONMENTAL PROTECTION POLICY #COMM-97-001 (SUPERSEDES POLICY #BWP-94-037) | |