



# PCB Soils Investigation Report

Operable Unit (OU) 2  
Former Frenchtown Mill  
Missoula County, Montana

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Version 2  
February 2017  
Project 350.0065  
Docket No. CERCLA-08-2016-0001



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## 1.0 INTRODUCTION

NewFields Companies, LLC (NewFields) prepared this Soils Investigation Report to present the findings of a Polychlorinated Biphenyl (PCB) soils investigation completed in OU2 at the former Smurfit Stone/Frenchtown Mill, hereafter referred to as the “Site”. The Site is located north of Fairbanks Lane and west of Mullan Road, Missoula County, Montana (**Figure 1**), and has the physical address of 14377 Pulp Mill Road, Missoula, Montana. The PCB soils investigation was completed in accordance with *Addendum No. 2 to the Remedial Investigation Work Plan, Additional Soil Sampling for PCBs at the High Density Pulp Tank Foundation and Transformer Storage Building Foundation Areas, Smurfit Stone/Frenchtown Mill, Missoula County, Montana* (NewFields, 2016a) on behalf of International Paper Company, M2Green Redevelopment, LLC, and WestRock CP, LLC, collectively referred to as Potential Responsible Parties (PRPs).

### 1.1 PURPOSE OF INVESTIGATION

An initial soils investigation was completed in December 2015 in Operable Unit 2 (OU2). The initial investigation detected PCBs (Aroclors 1254 and 1260) in surface soils at elevated concentrations in two areas: High Density Pulp Tank Foundation (HDPT) and Transformer Storage Building (TSB) Area. The purpose of the subsequent soil investigation was to evaluate the extent of PCB soil impacts in each of the areas as shown on **Figure 2**.



## 2.0 FIELD INVESTIGATION

### 2.1 SOIL SAMPLING APPROACH

Soil samples during the PCB investigation in OU2 were collected in general accordance with the approved Remedial Investigation Work Plan Addendum 2 and the Quality Assurance Project Plan (NewFields 2016a; 2015b). The soils investigation was overseen by Ms. Heather Grotbo, an environmental scientist with NewFields Missoula office on August 22-23, 2016, and Ms. Sara Sparks of the Environmental Protection Agency (EPA) was on site on August 22, 2016 to oversee the investigation.

Soil samples were collected by Northern Lights Drilling of Post Falls, Idaho using direct-push drilling techniques (e.g., Geoprobe®) to total depths of 4 feet below ground surface (bgs) in the TSB Foundation Area and 10 feet bgs in the HDPT area. The rig was equipped with a four-foot sample sleeve, capable of continuous sampling over a four-foot soil interval. Prior to sampling and between each borehole location, all field equipment was decontaminated to reduce the potential for introduction of contaminants to the site and cross contamination between soil borehole locations. Equipment rinse blank and field duplicate samples were collected to evaluate decontamination procedures and laboratory accuracy, respectively. All samples collected for analytical testing were immediately placed in coolers containing ice and were shipped under chain-of custody to Pace Analytical Laboratories (Pace) in Minneapolis, Minnesota, for PCB analysis using EPA Methods SW-846 Method 8082A. The soil stratigraphy and percent recovery from the retrieved sample sleeve were recorded on field/boring log forms (**Appendix A**). Upon completion of sample collection, each borehole was filled with hydrated bentonite.

#### 2.1.1 HDPT Foundation Area

**Figure 3** shows the locations of the surface and subsurface soil samples collected within and outside the ring foundation in HDPT area. The approach in this area involved advancing a borehole at the location of the previous elevated detection of PCBs in samples SB-18 and SB-19 collected during the 2015 investigation to evaluate the vertical extent of PCB impacts. Additional boreholes were also advanced to evaluate the lateral extent of PCB impacts. Borehole locations were initially determined during a site visit with NewFields, EPA, and MDEQ on August 2, 2016, with locations selected to avoid areas of visible concrete surfaces.

Borehole (HDPT SB-38) was advanced at the previous location of SB-18 and SB-19 to depths greater than two feet to evaluate the vertical extent of PCBs in soil. To evaluate the lateral extent of PCB impacts, two boreholes (HDPT SB-39 and HDPT SB-40) were drilled inside the ring and three boreholes (HDPT SB-41 to HDPT SB-43) were drilled outside the ring. As discussed in Section 2.1.2 of this report and as shown on **Figure 3**, HDPT SB-42 had to be moved from west of SB-18 and SB-19 to north of these samples due to the presence of a buried concrete slab encountered below grade. In accordance with the approved Addendum No. 2 (NewFields, 2016a), a subset of the soil samples was analyzed first, followed by a second round of sample analysis based on the initial sample results, to evaluate the extent of PCBs detected in soils. **Table 1** identifies the samples that were initially analyzed for PCBs and the samples analyzed subsequently. In total, twenty-two (22) soil samples were collected in the HDPT ring foundation area from six boring locations and 14 samples were analyzed to evaluate the extent of PCB soils contamination.



## 2.1.2 Deviation from Work Plan Addendum 2 in HDPT Area

Addendum 2 to the remedial investigation work plan proposed collection of samples from depths of 1 to 4 feet bgs within and outside of the HDPT ring. Due to the unconsolidated nature of the fill material in and around the HDPT ring, and the presence of buried concrete below grade, changes to the investigation approach were necessary, including:

- The proposed location for borehole HDPT42 outside the ring had to be moved from west of the HDPT ring to north of SB-18 and SB-19 (**Figure 3**) due to the presence of buried concrete.
- In some instances, cobbles prevented penetration of soils and movement into the sample sleeve, therefore requiring borehole depths greater than four feet bgs to recover a sufficient sample volume for analysis (see field notes and borehole logs in **Appendix A**). Soils in the HDPT area were generally unconsolidated fill materials with numerous cobbles. The field scientist assigned sample depths based upon professional judgment and in consult with the driller. Due to drilling difficulties and the nature of materials in this area, the sample depth and resultant concentration of PCBs at any borehole location should be considered relevant to a given sampling interval, rather than at a specific grab sample depth.

## 2.2 TSB FOUNDATION AREA

Soil samples in the TSB Foundation Area were also collected in general accordance with the approved Remedial Investigation Work Plan Addendum 2 and the Quality Assurance Project Plan (NewFields 2016a; 2015b). In this area, soil samples were collected from seven boreholes by Northern Lights Drilling using Geoprobe® to the prescribed depths proposed in Addendum 2. Except for soils from approximately 0-4 inches bgs, soils in this area were native and there were no sample recovery difficulties. Procedures to collect and describe sample lithology, decontamination, sample handling, and borehole backfilling were identical to those used for the HDPT investigation described above. Field notes and boring logs for this area are included in **Appendix A**.

**Figure 4** shows the locations of the seven borings completed during the soils investigation in the TSB Foundation Area. Samples were collected in an arc pattern to the north and east at distances of 5 and 10 feet from the 2015 sample which contained elevated PCBs (SS-28). Similar to the sampling approach in the HDPT area, and in accordance with the approved Addendum No. 2, a subset of the soil samples was first analyzed followed by a second round of analysis based on the initial sample results, as necessary to evaluate the extent of PCB detected at concentrations above the EPA industrial direct-contact regional screening level (**Table 2**). In total, 21 samples were collected and five soil samples were analyzed from the TSB foundation area to evaluate the extent of PCB soils contamination.

Samples were not collected to the south and west under the concrete slab during the investigation of the TSB Foundation Area. It is unlikely that PCBs penetrated the slab. The slab is in good condition, there is no oil staining on the slab, and the sump in the floor of the slab is a closed sump (i.e. has no outlet). Sidewall confirmation samples can be collected below the slab on the southern and western boundaries of the excavation, as necessary, to evaluate any migration under the slab.



## **QUALITY ASSURANCE/QUALITY CONTROL SAMPLES**

Three types of quality control (QC) samples were collected during the PCB soils investigation. A field duplicate (FD) sample and equipment rinse blank (ERB) sample were collected, and a deionized rinse water field blank (DFB) was collected. Each of the QC samples was submitted to Pace along with natural samples and analyzed for PCBs per EPA SW-846 Method 8082A.



## 3.0 INVESTIGATION RESULTS

### 3.1 HDPT FOUNDATION AREA

**Tables 1** and **2** and **Figure 3** present the results of the PCB soil investigation in the HDPT Foundation Area. **Appendix B** includes the laboratory analytical reports for all samples, and data validation summaries are included in **Appendix C**.

The PCBs detected in this area are limited to those associated with Aroclor 1260. At this location, concentrations of Aroclor 1260 were detected in soil above the EPA residential and industrial direct-contact regional screening levels (RSLs) of 240 and 990 micrograms per kilogram ( $\mu\text{g}/\text{kg}$ ), respectively. For purposes of this investigation results are compared to direct-contact RSLs for residential and industrial use; however, it should be noted that future cleanup levels selected for soils in OU2 2 feet bgs will likely be based on a construction worker exposure scenario.

Of the 14 samples analyzed, three had PCB Aroclor 1260 concentrations above the EPA industrial direct-contact RSL (HDPT38-SB-3 and HDPT39 SB-4 and SB-6). The samples collected in the HDPT foundation area did not fully define the extent of PCBs in soils above the industrial direct contact RSL, although the extent was defined at some locations. The sample collected in borehole 38 (HPDT38 SB-4) at 4 feet bgs defined the vertical extent of PCBs detected above the industrial direct-contact RSL in SB-18 and SB-19 in 2015 (see **Figure 3**). The PCB concentration of the deepest sample in borehole 39 (HDPT39-SB-6), located approximately 4 feet from the inside of the southeast corner of the foundation ring, collected at approximately 6 feet bgs, had a concentration of 1,470  $\mu\text{g}/\text{kg}$ , above the EPA industrial direct-contact RSL of 990  $\mu\text{g}/\text{kg}$  (**Table 1** and **2**). The vertical extent of PCBs above the industrial direct-contact RSL below this sample at 6 feet bgs was not defined. The later extent to the northeast and south of SB-39 was also not defined due to borehole refusal (SB-41) at 5 feet bgs and poor sample recovery in SB-43. The sample collected from SB-40 inside the ring and west of borehole SB-39 at approximately 7 feet bgs, did however, define the lateral extent of PCBs to the west of borehole SB-39 (see **Figure 3** and **Tables 1** and **2**).

### 3.2 TSB FOUNDATION AREA

**Tables 1** and **2** and **Figure 4** present the results of the PCB soil investigation in the TSB Foundation Area. Laboratory analytical reports are included in **Appendix B**. Data validation summaries are included in **Appendix C**.

The PCBs detected in this area were associated with Aroclors 1254 and 1260. The investigation in this area was completed to evaluate the extent of PCBs detected in SS-28 from a depth of 0-2 inches during the 2015 remedial investigation. Soil borehole SB-44 was drilled at the same location of SS-28 to evaluate the vertical extent of PCB impacts. Other boreholes (SB45 to SB-50) were drilled to evaluate the lateral extent of impacts surrounding SS-28. Five samples were submitted for PCB analysis in the TSB area. The samples from SB-44 at one and two feet bgs defined the vertical extent of PCBs detected in SS-28 above the industrial direct-contact RSL. The other three samples from SB-45, 46, and 47) at one foot bgs defined the lateral extent of PCBs above the industrial direct-contact RSLs in SS-28. Only one sample from SB-46 at one foot bgs contained PCBs (aroclor 1254) above the residential direct-contact RSL.



### 3.3 DATA VALIDATION AND MANAGEMENT

**Appendix C** includes a summary of data validation and evaluation of data quality. The FSP and QAPP, (Appendices D, and E respectively, in the RIWP) were used as guidance documents for verification and validation of data collected during this investigation.

All data collected during the soils investigation are usable for characterizing the extent of PCBs in OU2. No data were rejected based on results of the data review and validation process. Some data has been qualified, as depicted in **Table 2**. Data qualified with a J-flag in the table indicates that the data or concentrations are estimated values. Measurements that are reported below the laboratory reporting limit are qualified with a U-flag.

All data collected during this RI is being managed consistent with the Data Management Memorandum (NewFields, 2016b). Consistent with the RIWP, the data has been uploaded to the site-specific SCRIBE database.



## 4.0 RECOMMENDATIONS

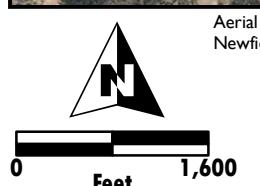
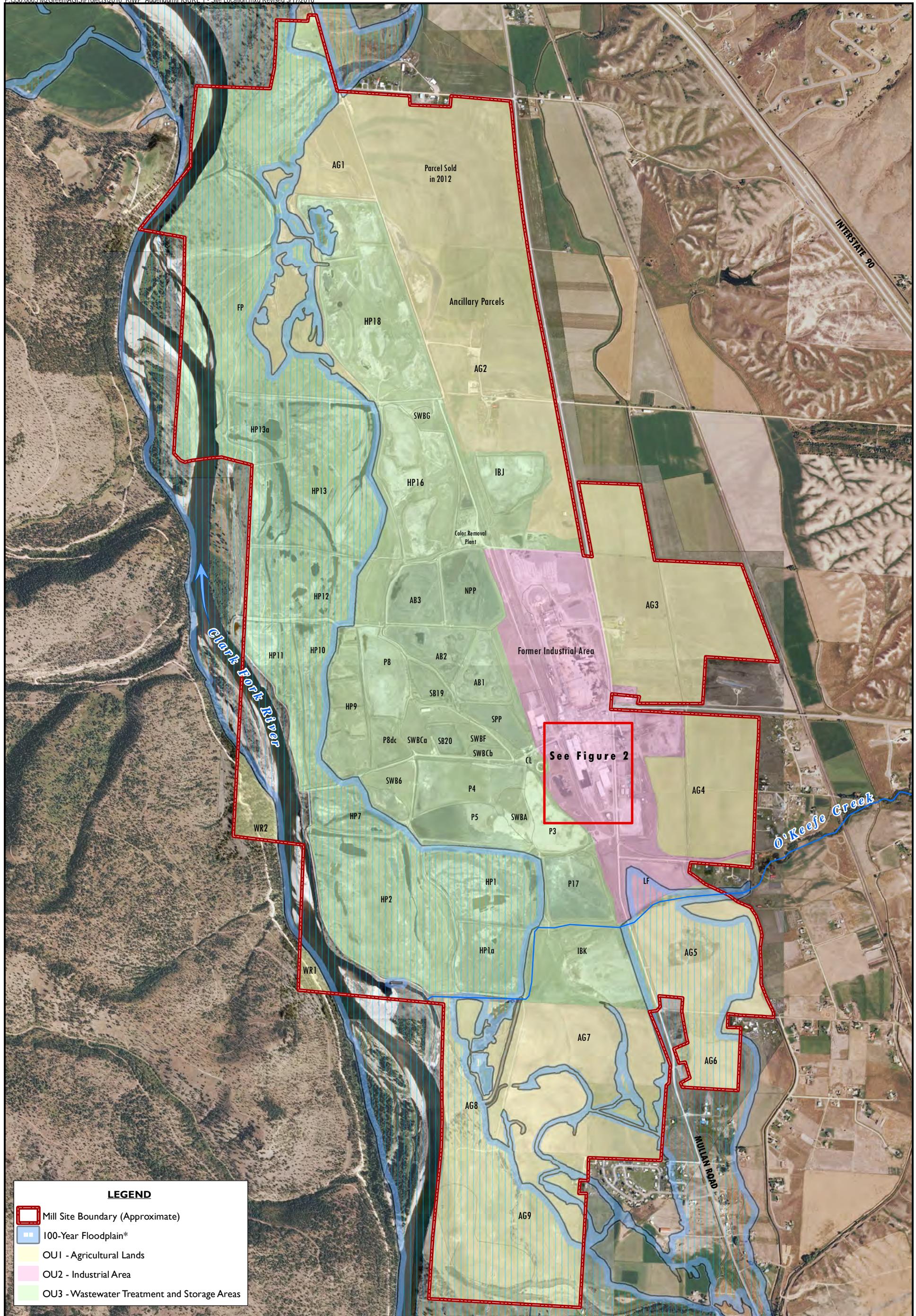
The extent of PCBs in surface soils in the TSB foundation area above the industrial direct-contact RSLs for Aroclors 1254 and 1260 was defined. While the additional investigation of PCBs in soil in the HDPT foundation area did not fully define the extent of impacts in soil above the EPA industrial direct-contact RSL, the investigation did provide sufficient information to move forward with a soil removal response action. A response action is proposed for both areas knowing that confirmation samples will be collected to demonstrate that soils containing PCBs above applicable soil cleanup levels in OU2 are removed. At this time, the PRPs propose to develop a plan for the removal of PCB-impacted soils in both the HDPT and TSB foundation areas. This plan would define depths of excavation, propose site-specific cleanup levels for surface and subsurface soils, describe the number of confirmation samples to be collected, and the disposal location for the PCB-impacted soils.



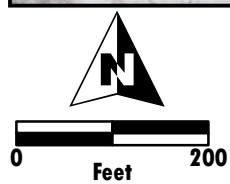
## 5.0 REFERENCES

- EPA, 2016.** *National Priority Drinking Water Regulations.* <https://www.epa.gov/ground-water-and-drinking-water/table-regulated-drinking-water-contaminants>. 2016
- MDEQ, 2012.** *Circular DEQ-7, Montana Numeric Water Quality Standards.* August 2012.
- NewFields, 2016a.** *Addendum No. 2 to the Remedial Investigation Work Plan, Additional Soil Sampling for PCBs at the High Density Pulp Tank Foundation and Transformer Storage Building Foundation Areas, Smurfit Stone/Frenchtown Mill, Missoula County, Montana.* August 2016.
- NewFields, 2016b.** *Data Management Process Memorandum, Former Smurfit Stone/Frenchtown Mill Project, Missoula County, Montana.* May 2016.
- NewFields, 2016c.** *Draft Groundwater Data Summary Report, June 2016, Seasonally High Groundwater Monitoring Event.* September 2016.
- NewFields. 2015a.** *Field Sampling Plan for the Smurfit Stone / Frenchtown Mill Site, Missoula County, Montana.* Version 2, 11/09/2015. Included as Appendix D of the Remedial Investigation Work Plan.
- NewFields. 2015b.** *Quality Assurance Project Plan for the Smurfit Stone / Frenchtown Mill Site, Missoula County, Montana.* Version 2, 11/05/2015. Included as Appendix E of the Remedial Investigation Work Plan.

## FIGURES

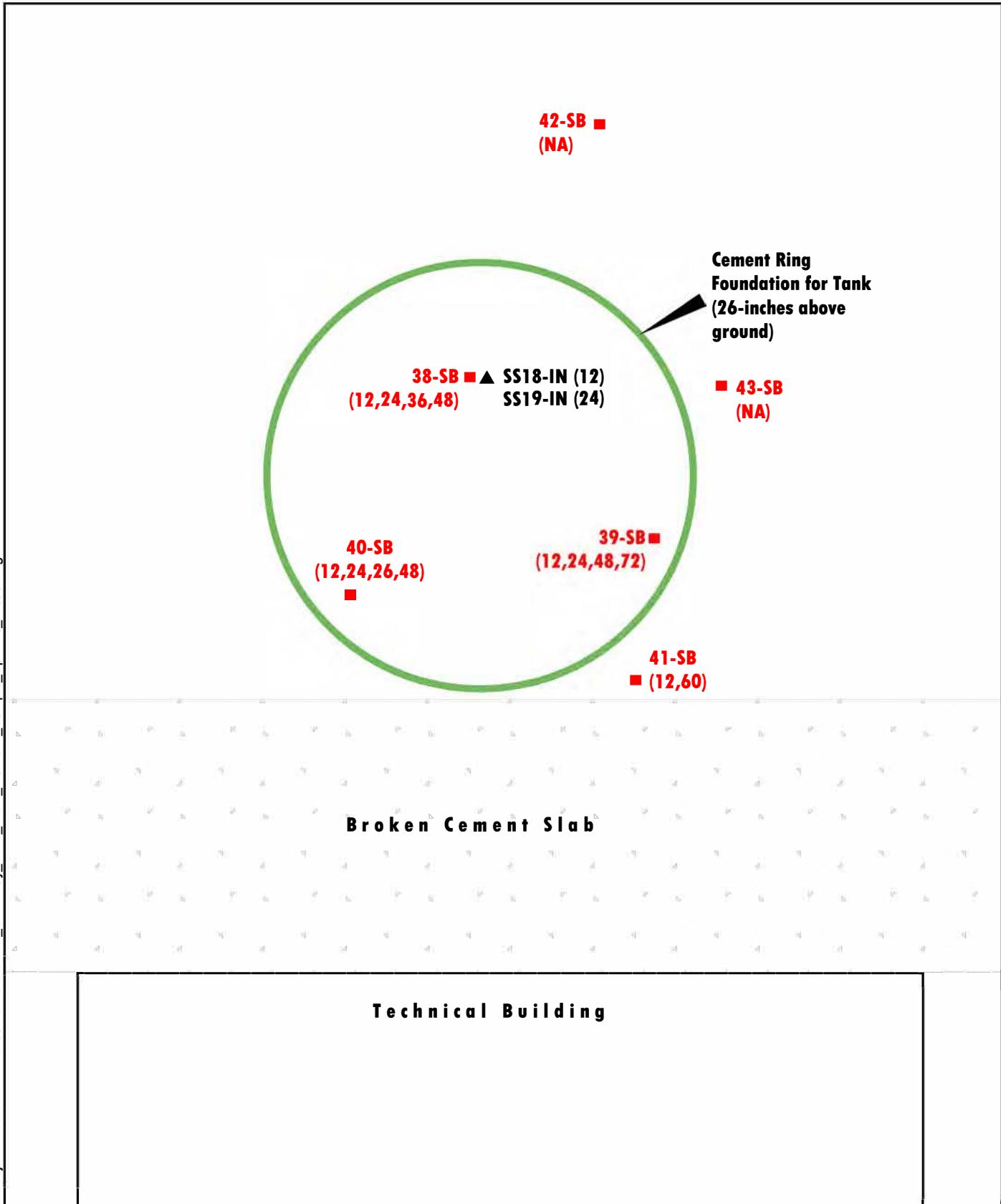


**Site Location**  
**Former Frenchtown Mill Site**  
**Missoula County, Montana**  
**FIGURE 1**



OU2 - Industrial Area Boundary

**Soil Sample Areas (OU2)**  
Former Frenchtown Mill Site  
Missoula County, Montana  
FIGURE 2



■ Soil Sample Locations (inches below grade)

▲ Previous Soil Sample Location  
(2015 Soils Investigation) with PCBs >EPA RSL

Note:

Samples will be identified as shown in Table I

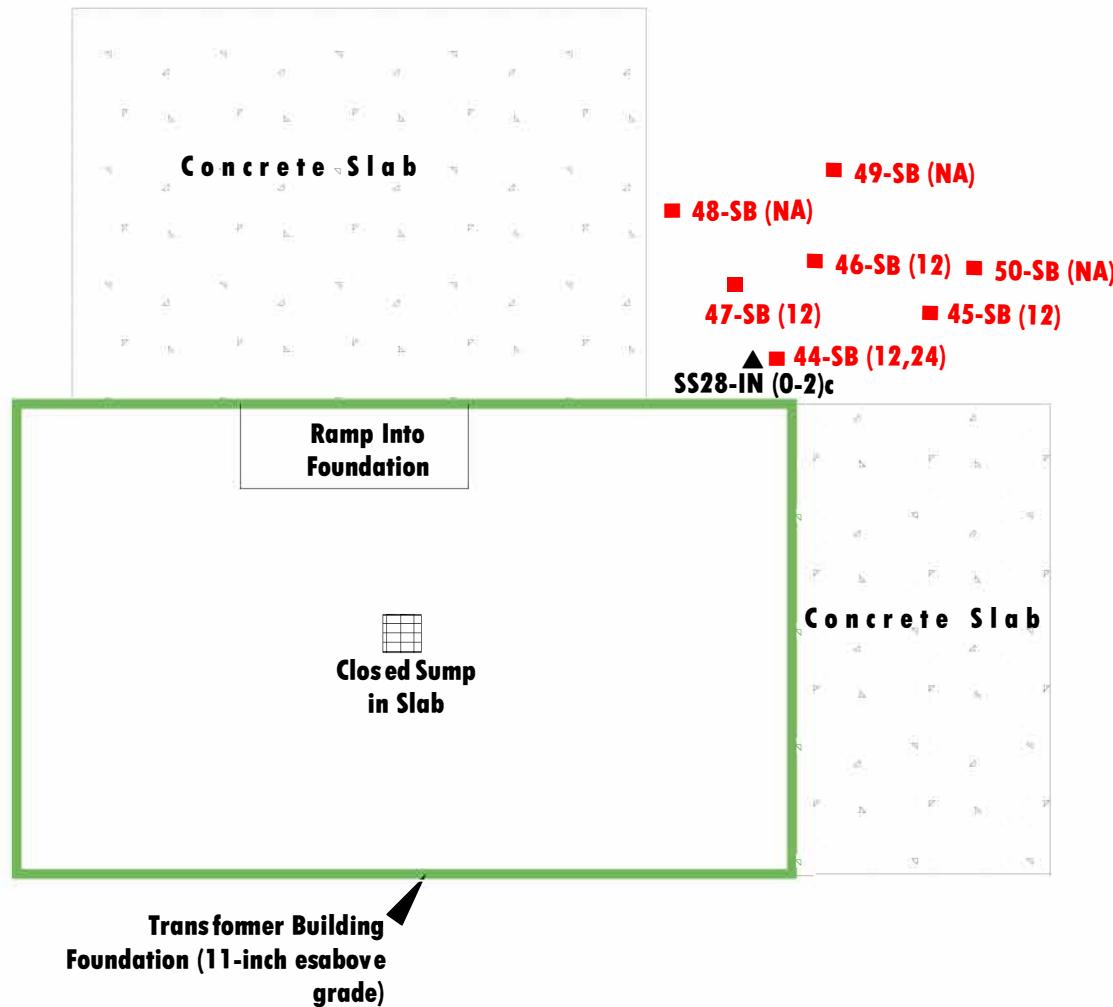
(i.e., IN-HDPT38-SB1)

NA - Not Analyzed

(12,60) = ie: samples were analyzed from depths of 12 and 60 inches below ground surface.

**Soil Sample Locations**  
**High Density Pulp Tank Foundation**  
**Former Frenchtown Mill**  
**Missoula County, Montana**

**FIGURE 3**



■ Soil Sample Locations (inches below grade)

▲ Soils Previous Soil Investigation  
(Sample with Location PCBs > EPA (2015 RSL))

Note:

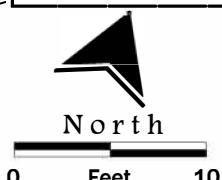
Samples will be identified as shown in Table I  
(ie, IN-HDPT38-SB1)

NA - Not Analyzed

(12, 24) = ie: samples were analyzed from  
depths of 12 and 24 inches below ground  
surface

**Soil Sample Locations Transformer  
Storage Building Foundation Former  
Frenchtown Mill  
Missoula County, Montana**

**FIGURE 4**



## TABLES

**TABLE 1**  
**Summary of Soil Sample Results By Depth**  
**PCB Soil Investigation (OU2)**  
**Former Frenchtown Mill, Missoula County, Montana**

| SAMPLE ID                          | High Density Pulp Tank Foundation Area <sup>f</sup> |                      |                      |                                   |                    |                      |                      |                     | Transformer Storage Building Foundation Area <sup>f</sup> |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|------------------------------------|---|----------------------|----------------------|-----------------------------------|--------------------|----------------------|----------------------|---------------------|---|---------|---------|----------------|--------------------|----------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------|------|
|                                    | Soil Sample   |                      |                      |                                   | Field QA/QC Sample |                      |                      |                     | Soil Sample   |         |         |                | Field QA/QC Sample |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | SS18-IN-(12)<br>SS19-IN-(24)                        | IN-HDPT38-SB-1,2,3,4 | IN-HDPT39-SB-1,2,4,6 | IN-HDPT40-SB-1,2,3,4 <sup>a</sup> | IN-HDPT41-SB-1,4   | IN-HDPT42-SB-1,2,4,5 | IN-HDPT43-SB-1,2,5,6 | FD1-SO <sup>b</sup> | FD3-SO <sup>d</sup>                                       | ERB1-SO | ERB3-SO | SS28-IN-(0-2)c | SS29-IN-(0-2)c     | SS30-IN-(0-2)c | SS31-IN-(0-2)c | IN-TSB44-SB-1,2,3 | IN-TSB45-SB-1,2,3 | IN-TSB46-SB-1,2,3 | IN-TSB47-SB-1,2,3 | IN-TSB48-SB-1,2,3 | IN-TSB49-SB-1,2,3 | IN-TSB50-SB-1,2,3 | FD2-SO <sup>c</sup> | ERB2-SO | DFB1 |
| SAMPLING DEPTH (feet) <sup>e</sup> | Inside Ring   |                      |                      |                                   | Outside Ring       |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 1   | 1440<br>ND           | 614                  | 42.9                              | 70.7               | H                    | H                    | 91.6                |   | ND      | H       | 7490 J         | 154 J              | 37.7 U         | 88.1 J         | 15.2              | ND                | 66.7<br>156       | ND<br>893         | H                 | H                 | H                 | H                   | H       | ND   |
|                                    | 2   | 1740<br>ND           | 126                  | ND                                | 747                | 65.8                 | H                    | H                   |   |         |         |                |                    |                |                | 14.8              | H                 |                   |                   | H                 | H                 |                   |                     |         |      |
|                                    | 3   | 1020                 |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 4   | 17.1J                |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 5   |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 6   |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 7   |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 8   |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 9   |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |
|                                    | 10  |                      |                      |                                   |                    |                      |                      |                     |   |         |         |                |                    |                |                |                   |                   |                   |                   |                   |                   |                   |                     |         |      |

**Notes:**

156 - Blue font; Aroclor 1254 concentration in ug/kg, ND (Approx. 34.5U) if not shown.

1020 - Black font; Aroclor 1260 concentration in ug/kg

H - extracted and held. PCB analysis was based on results of analyzed samples

DFB - Deionized water field blank

ERB-SO - soil sample equipment rinse blank

FD-SO - soil sample field duplicate

HDPT HDPT = High Density Pulp Tank

TSB TSB = Transformer Storage Building

<sup>a</sup> - For sample IN-HDPT40-SB use the "dup" boring as the NM and use the NM for the dup sample.

<sup>b</sup> - FD1-SO = IN-HDPT40-SB1

<sup>c</sup> - FD2-SO = IN-TSB47-SB2

<sup>d</sup> - FD3-SO = IN-HDPT43-SB2

<sup>e</sup> - Sample depths are based on professional judgment due to poor sample recovery in sampling sleeve.

<sup>f</sup> - Sample locations are shown on Figure 3 (HDPT) and Figure 4 (TSB)

ID - identification

J - Concentration is considered estimated.

ND - result is below reporting limits

QA/QC - Quality Assurance/Quality Control

ug/kg - micrograms per kilogram or parts per billion

OU - Operable Unit

 - initial soil samples collected during 2015 soils investigation of OU2

 - not investigated

614 - analyzed by the laboratory (first round)

1470 - Aroclor 1260 analyzed by the laboratory based on the results of first round of analyses

**Bold** - exceeds the industrial direct contact screening level of 990 ug/kg (Aroclor 1260) or 970

..... depth driven by sample sleeve

— total depth of borehole

**TABLE 2**  
**PCB Concentrations in Soil Samples**  
**PCB Soil Investigation (OU2)**  
**Former Frenchtown Mill Site, Missoula County, Montana**

| Sample ID                                    | Sample Date | Sample Type                                 | PCB-1016<br>(Aroclor 1016)<br>(ug/kg) | PCB-1221<br>(Aroclor 1221)<br>(ug/kg) | PCB-1232<br>(Aroclor 1232)<br>(ug/kg) | PCB-1242<br>(Aroclor 1242)<br>(ug/kg) | PCB-1248<br>(Aroclor 1248)<br>(ug/kg) | PCB-1254<br>(Aroclor 1254)<br>(ug/kg) | PCB-1260<br>(Aroclor 1260)<br>(ug/kg) | PCB-1262<br>(Aroclor 1262)<br>(ug/kg) | PCB-1268<br>(Aroclor 1268)<br>(ug/kg) | Percent Moisture<br>(%) |
|--|-------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------|
|  |             | Residential Direct-Contact RSL <sup>1</sup> | 410                                   | 200                                   | 170                                   | 230                                   | 230                                   | 120                                   | 240                                   | ---                                   | ---                                   | ---                     |
|  |             | Industrial Direct-Contact RSL <sup>2</sup>  | 5100                                  | 830                                   | 720                                   | 950                                   | 950                                   | 970                                   | 990                                   | ---                                   | ---                                   | ---                     |
| High Density Pulp Tank Foundation Area       |             |   |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                         |
| SS18-IN-(12)                                 | 12/15/2015  | NM  | 34.5 U                                | 1440                                  | 34.5 U                                | 34.5 U                                | 4.7                     |
| SS19-IN-(24)                                 | 12/15/2015  | NM  | 35.5 U                                | 1740                                  | 35.5 U                                | 35.5 U                                | 7.2                     |
| IN-HDPT38-SB1                                | 8/22/2016   | NM  | 38.8 U                                | 614                                   | 38.8 U                                | 38.8 U                                | 15.2                    |
| IN-HDPT38-SB2                                | 8/22/2016   | NM  | 34.6 U                                | 126                                   | 34.6 U                                | 34.6 U                                | 4.5                     |
| IN-HDPT38-SB3                                | 8/22/2016   | NM  | 34.7 U                                | 1070                                  | 34.7 U                                | 34.7 U                                | 5.3                     |
| IN-HDPT38-SB4                                | 8/22/2016   | NM  | 34.8 U                                | 17.1 J                                | 34.8 U                                | 34.8 U                                | 5.2                     |
| IN-HDPT39-SB1                                | 8/22/2016   | NM  | 34.8 U                                | 42.9                                  | 34.8 U                                | 34.8 U                                | 5.2                     |
| IN-HDPT39-SB2                                | 8/22/2016   | NM  | 35.3 U                                | 6.5                     |
| IN-HDPT39-SB4                                | 8/22/2016   | NM  | 34.8 U                                | 2840                                  | 34.8 U                                | 34.8 U                                | 5.6                     |
| IN-HDPT39-SB6                                | 8/22/2016   | NM  | 36.6 U                                | 1470                                  | 36.6 U                                | 36.6 U                                | 9.9                     |
| IN-HDPT40-SB1                                | 8/22/2016   | NM  | 36.4 U                                | 70.7                                  | 36.4 U                                | 36.4 U                                | 9.4                     |
| IN-HDPT40-SB2                                | 8/22/2016   | NM  | 34.1 U                                | 747                                   | 34.1 U                                | 34.1 U                                | 3.6                     |
| IN-HDPT40-SB3                                | 8/22/2016   | NM  | 35.5 U                                | 125                                   | 35.5 U                                | 35.5 U                                | 7.4                     |
| IN-HDPT40-SB4                                | 8/22/2016   | NM  | 34.6 U                                | 50.3                                  | 34.6 U                                | 34.6 U                                | 4.5                     |
| FD1-SO (IN-HDPT40-SB1)                       | 8/22/2016   | DUP (NM)                                    | 37.6 U                                | 91.6                                  | 37.6 U                                | 37.6 U                                | 12.2                    |
| IN-HDPT41-SB1                                | 8/23/2016   | NM  | 34.5 U                                | 65.8                                  | 34.5 U                                | 34.5 U                                | 4.4                     |
| IN-HDPT41-SB5                                | 8/23/2016   | NM  | 37.6 U                                | 172                                   | 37.6 U                                | 37.6 U                                | 12.3                    |
| Transformer Storage Building Foundation Area |             |   |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                         |
| SS28-IN-(0-2)c                               | 12/4/2015   | NM  | 38.2 U                                | 7490 J                                | 38.2 U                                | 38.2 U                                | 13.6                    |
| SS29-IN-(0-2)c                               | 12/4/2015   | NM  | 36.3 U                                | 154 J                                 | 36.3 U                                | 36.3 U                                | 9                       |
| SS30-IN-(0-2)c                               | 12/4/2015   | NM  | 37.7 U                                | 12.5                    |
| SS31-IN-(0-2)c                               | 12/4/2015   | NM  | 38.3 U                                | 88.1 J                                | 38.3 U                                | 38.3 U                                | 13.9                    |
| IN-TSB44-SB1                                 | 8/22/2016   | NM  | 33.9 U                                | 15.2 J                                | 33.9 U                                | 33.9 U                                | 3                       |
| IN-TSB44-SB2                                 | 8/22/2016   | NM  | 35.7 U                                | 14.8 J                                | 35.7 U                                | 35.7 U                                | 7.7                     |
| IN-TSB45-SB1                                 | 8/22/2016   | NM  | 33.7 U                                | 2                       |
| IN-TSB46-SB1                                 | 8/22/2016   | NM  | 34.2 U                                | 156                                   | 66.7                                  | 34.2 U                                | 34.2 U                                | 3.6                     |
| IN-TSB47-SB1                                 | 8/22/2016   | NM  | 35.5 U                                | 893                                   | 35.5 U                                | 35.5 U                                | 35.5 U                                | 7.2                     |
| QC Samples                                   |             |   |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                         |
| DFB <sup>1</sup>                             | 8/22/2016   | FB  | 0.11 U                                | ---                     |
| ERB1-SO <sup>2</sup>                         | 8/22/2016   | ERB   | 0.11 U                                | ---                     |

**Notes:** PCBs analyzed by EPA Method 8082A; Percent Moisture by ASTM D2974.

J - Concentration is considered estimated.

U - Concentration is below the reporting limit, reporting limit shown.

<sup>a</sup> - PCB results reported in ug/L (micrograms per Liter)

<sup>1</sup> - EPA residential direct-contact regional screening level (HQ=0.1) (May 2016)

<sup>2</sup> - EPA industrial direct-contact regional screening level (HQ=0.1) (May 2016)

**Acronyms:**

--- - not analyzed, or not available

DFB - Deionized Water Field Blank

DUP - Duplicate Sample

ERB - Equipment Rinse Blank

PCBs - polychlorinated biphenyls

QC - Quality Control

ug/kg - micrograms per kilogram (parts per billion)

NM - natural material

OU - Operable Unit

- concentration exceeds EPA industrial direct-contact regional screening level

- concentration exceeds EPA residential direct-contact screening level

## **APPENDIX A**

### **FIELD NOTES, FORMS, AND EXPLORATORY BORING LOGS**

## DAILY FIELD RECORD

Page 1 of 4



| Project and Task Number: | 350.0065.001             | Date:           | August 22, 2016                  |  |  |
|--------------------------|--------------------------|-----------------|----------------------------------|--|--|
| Project Name:            | Frenchtown Mill Site     | Field Activity: | PCB Soil Sampling                |  |  |
| Location:                | FRENCHTOWN, MT           | Weather:        | 75°F; Smoke; Windy; Partly sunny |  |  |
| Personnel: Name          | Company                  | Time in         | Time Out                         |  |  |
| H.Grotbo (HG)            | NewFields                | 0830            | 1715                             |  |  |
| JR Cantrell (JRC)        | Northern Lights Drilling | 0800            | 1715                             |  |  |
| D.Lucier (DL)            | Lucier Construction      | 0800            | 1000                             |  |  |
|                          |                          |                 |                                  |  |  |
|                          |                          |                 |                                  |  |  |
|                          |                          |                 |                                  |  |  |
|                          |                          |                 |                                  |  |  |

### PERSONAL SAFETY CHECKLIST

|                                     |                  |                                     |                |                                     |                |
|-------------------------------------|------------------|-------------------------------------|----------------|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Steel-toed boots | <input checked="" type="checkbox"/> | Hard Hat       | <input type="checkbox"/>            | Traffic Vest   |
| <input checked="" type="checkbox"/> | Gloves           | <input checked="" type="checkbox"/> | Safety Goggles | <input checked="" type="checkbox"/> | Ear Protection |

| TIME | DESCRIPTION OF WORK PERFORMED  |
|------|--|
| 0700 | HG at office; Loads equipment into truck; gets HASP & Safety book for office check in  |
| 0800 | HG mobs to the site from the office<br>→ JRC on site   |
|      | → DL on site; begins building ramp to pulp tank foundation   |
| 0830 | HG on site; checks in w/ DL. On ramp building; finds JRC at Transformer Building foundation. (TB)  |
| 0840 | HG sets up Sample Station & collects measurements of Stakes for accuracy (1st arc ~5' away from center location [-44-SB] 2nd arc ~10" away from center location) |
| 0900 | HG/JRC Set drill rig up on -44-SB.<br>→ Review HASP & check in forms.  |
| 0915 | DL retrieves HG/JRC to look at ramp to pulp tank foundation. to make sure it will be adequate before DL is off site  |
| 0925 | DL/HG/JRC confirm the ramp will be solid; HG & JRC mob back to (TBf)   |
| 0945 | JRC Begins drilling IN-TSB44-SB (1-3)  |
| 1000 | Sample time IN-TSB44-SB-1 * photo collected.   |
| 1005 | Sample time IN-TSB44-SB-2  |
| 1010 | Sample time IN-TSB44-SB-3  |
|      | → JRC Decons cutting shoe & first drill rod. Using Distilled Water, Alconox, 10% nitric, 10% methanol.   |

**DAILY FIELD RECORD**

 Page 2 of 4


Date: Aug 22, 2016

| TIME | DESCRIPTION OF WORK PERFORMED   |
|------|---|
| 1025 | Begin drilling IN-TSB45-SB-(1-3) * photo collected  |
| 1035 | Sample time - IN-TSB45-SB-1   |
| 1038 | Sample time - IN-TSB45-SB-2   |
| 1040 | Sample time - IN-TSB45-SB-3<br>→ JRC decons all reusable drilling equipmt (same as before)  |
| 1050 | Begin drilling IN-TSB46-SB-(1-3)  |
| 1058 | Sample time: IN-TSB46-SB-1 * photo collected  |
| 1103 | Sample time: IN-TSB46-SB-2  |
| 1107 | Sample time: IN-TSB46-SB-3<br>→ JRC decons all reusable drilling equipmt.   |
| 1109 | Begin drilling IN-TSB47-SB-(1-3)  |
| 1115 | Sample time: IN-TSB47-SB-1 * photo collected  |
| 1118 | Sample time: IN-TSB47-SB-2  |
| 1120 | Sample time: IN-TSB47-SB-3<br>→ JRC decons all reusable drilling equipmt.   |
| 1132 | Begin drilling IN-TSB48-SB-(1-3)  |
| 1135 | Sara Sparks on site (from EPA).   |
| 1138 | Sample time: IN-TSB48-SB-1 * photo collected  |
| 1142 | Sample time: IN-TSB48-SB-2  |
| 1145 | Sample time: IN-TSB48-SB-3<br>→ JRC decons all reusable field equipmt.  |
| 1150 | Begin drilling IN-TSB49-SB-(1-3)  |
| 1156 | Per Sara Sparks: Drill deeper to see if we don't get out of the dark gray soil staining; go ahead to 5' bgs.  |
| 1205 | Sample time: IN-TSB49-SB-1 * photo collected  |
| 1208 | Sample time: IN-TSB49-SB-2  |
| 1208 | Sample time: IN-TSB49-SB-3<br>→ JRC decons all reusable drilling equipmt<br>* at 3.5 feet color changed from dark gray to dark brown<br>see field Logging form. |
| 1220 | Begin drilling IN-TSB50-SB-(1-3) down to 5' bgs (Per. S. Sparks)  |
| 1230 | Sample time: IN-TSB50-SB-1 * photo collected.   |
| 1234 | Sample time: IN-TSB50-SB-2  |
| 1238 | Sample time: IN-TSB50-SB-3<br>→ JRC decons all reusable equipmt.  |
| 1247 | Begin drilling FD250-(1-3)<br>Duplicate Collected at IN-TSB47-SB(1-3)   |

DWP

# DAILY FIELD RECORD

Page 3 of 4



Date: Aug 22, 2016

| TIME | DESCRIPTION OF WORK PERFORMED  |
|------|--|
| 1254 | Sample time at FD2-SO-1 * photo collected.   |
| 1256 | Sample time @ FD2-SO-2   |
| 1258 | Sample time @ FD2-SO-3<br>→ JRC decons all reusable drilling equipment.  |
| 1315 | Collect Rinse Blank "ERB2-SO"<br>→ Collected off drill rod & cutting shoe using Culligan DI water  |
| 1330 | Collect Field Blank "DFB1"<br>→ Collected using Culligan DI Water  |
| 1345 | mob to prep tank foundation; Set up off ramp onto HDPTH2-SB  |
| 1409 | Begin drilling HDPTH2-SB (1-4)<br>→ JR notes: difficulty achieving recovery in Sampler;<br>Very cobbly subsurface conditions.<br>Attempt 1: Drove to 4' bgs; recovered 2.5' in PVC Liner<br>Attempt 2: Drove from 4-8.5' bgs; recovered 1.5' in Liner<br>* hit refusal at 8.5' bgs.<br><br>* According to JRC: Subsurface conditions aren't compact<br>and are loose, with added cobbles; materials are being<br>pushed out of the way rather than up the liner into the<br>drill rod. |
| 1437 | Sample time: HDPTH2-SB-1 * Collect photos.   |
| 1440 | " " : HDPTH2-SB-2  |
| 1443 | " " : HDPTH2-SB-3  |
| 1450 | " " : HDPTH2-SB-4<br>→ JRC decons all reusable field/drilling equipment.   |
| 1455 | Begin drilling: IN-HDPT38-SB(1-4)<br>• Attempt 1: Drove drill rods to 6' bgs; recovered 2' in Liner.<br>• Attempt 2: Drove rods from 2-7' bgs; recovered ~2' in Liner.   |
| 1520 | Sample time: HDPT38-SB-1 * Collect photo.  |
| 1523 | " " : HDPT38-SB-2  |
| 1525 | " " : HDPT38-SB-3  |
| 1530 | " " : HDPT38-SB-4<br>→ JRC decons all drilling equipment.  |
| 1533 | Begin drilling: IN-HDPT40-SB-(1-4)<br>• Attempt 1: Drove drill rod to 4' bgs; recovered 2'<br>• Attempt 2: Drove from 4-10 bgs; recovered ~1'  |

## DAILY FIELD RECORD

Page 4 of 4



Date: August 22, 2016

| TIME | DESCRIPTION OF WORK PERFORMED  |
|------|--|
| 1548 | Sample time : HDPT40-SB-1 * Collected photo  |
| 1550 | ↓ : HDPT40-SB-2 → NOW "FD1-SO" per. D. Tooke Jig   |
| 1553 | ↓ : HDPT40-SB-3  |
|      | → JRC decons all downhole drilling equipment   |
|      | Drill duplicate Sample right next to HDPT40 borehole.  |
| 1600 | Begin drilling FD1-SO (Duplicate); Sara Sparks off Site.<br>◦ Attempt 1: Drove to 4' bgs; recovered 2'<br>◦ Attempt 2: Drove from 4' bgs; recovered 2' |
| 1610 | Sample time : FD1-SO-1 * Switch natural Sample & Duplicate   |
| 1613 | NOW "IN-HDPT40 → : FD1-SO-2 Sample to submit to the lab b/c  |
| 1616 | IN-HDPT40 → : FD1-SO-3 duplicate drove recovered more  |
| 1620 | IN-HDPT40 → : FD1-SO-4 material. Jig   |
|      | → JRC decons all reusable Drilling equipment   |
| 1630 | Begin drilling : IN-HDPT39-SB-(1-4)<br>◦ Attempt 1: Drove to 4' bgs; recovered 2'<br>◦ Attempt 2: drove from 4-8' bgs; recovered 2'                    |
| 1645 | Sample time : HDPT39-SB-1 * Photo collected  |
| 1648 | ↓ : HDPT39-SB-2  |
| 1653 | ↓ : HDPT39-SB-3 4  |
| 1655 | ↓ : HDPT39-SB-4 6  |
|      | → JRC decons all drilling equipment.   |
| 1700 | Collect Second Equipment Rinse Blank "ERB-SO-1"<br>→ collected off drill rods & cutting shoe using Culligan DI Water.                                  |
| 1715 | mob to pour decon water in evaporation buckets<br>by transformer building Slump.   |
| 1730 | Sign out; demob (Hb back to office).   |
| 1750 | Back at office; Hb begins labeling sample jars &<br>completing Daily field Record notes.   |
| 1945 | Hb done for the day.   |
|      | <i>Lead by Example</i>   |

## DAILY FIELD RECORD



Page 1 of 2

|                          |                         |         |                 |                                   |  |
|--------------------------|-------------------------|---------|-----------------|-----------------------------------|--|
| Project and Task Number: | 350.0065.001            | Date:   | August 23, 2016 |                                   |  |
| Project Name:            | Frenchtown Mill Site    |         |                 | Field Activity: PCB Soil Sampling |  |
| Location:                | Frenchtown, MT          |         |                 | Weather: 75°F; sunny; smoky       |  |
| Personnel: Name          |                         | Company | Time in         | Time Out                          |  |
| H.Grofbo (Hg)            | NewFields               | 0715    | 1250            |                                   |  |
| JR Cantrall (JRC)        | Northern Light Drilling | 0800    | 1250            |                                   |  |
|                          |                         |         |                 |                                   |  |
|                          |                         |         |                 |                                   |  |
|                          |                         |         |                 |                                   |  |
|                          |                         |         |                 |                                   |  |

### PERSONAL SAFETY CHECKLIST

|                                     |                  |                                     |                |                                     |                |
|-------------------------------------|------------------|-------------------------------------|----------------|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Steel-toed boots | <input checked="" type="checkbox"/> | Hard Hat       | -                                   | Traffic Vest   |
| <input checked="" type="checkbox"/> | Gloves           | <input checked="" type="checkbox"/> | Safety Goggles | <input checked="" type="checkbox"/> | Ear Protection |

| TIME | DESCRIPTION OF WORK PERFORMED  |
|------|--|
| 0715 | Hg picks up ice & loads truck w/ sampling equip.   |
| 0740 | Hg moves to the site   |
| 0800 | JRC/Hg On Site   |
| 0815 | Hg sets up logging table & supplies for sampling<br>→ JRC sets up on IN-HDPT43-SB-(1-4).   |
| 0825 | Hg/JRC review HASP via tailgate Safety meeting & sign in on site access sheet.   |
| 0835 | Begin drilling HDPT43 -SB on the east side of the foundation.<br>◦ Attempt 1: drove to 5' bgs; recovered 2.5' in liner<br>◦ Attempt 2: drove from 5-9' bgs; recovered 1.5' in liner                            |
| 0902 | Sample Time: HDPT43-SB-1 * Collect photos  |
| 0905 | : HDPT43-SB-2 → Adjusted based on recovery   |
| 0908 | : HDPT43-SB-3 5' in PVC Liner & drilling depth. 1.5' bgs   |
| 0910 | : HDPT43-SB-4 6'   |
|      | → JRC Decons all reusable drilling equip.  |
| 0912 | Begin drilling Duplicate Borehole "FD3-SO-(1-4); Duplicate Borehole adjacent to HDPT43<br>◦ Attempt 1: Drove from 0-3'; recovered 1 ft of material<br>◦ Attempt 2: Drove from 3-9'; recovered 3 ft of material |
| 0945 | Sample time: FD3-SO-1  |
| 0948 | : FD3-SO-2 * Photo Collected.  |
| 0951 | : FD3-SO-3   |
| 0955 | : FD3-SO-4   |

## DAILY FIELD RECORD

Page 2 of 2



Date: Aug 23, 2016

| TIME | DESCRIPTION OF WORK PERFORMED  |
|------|--|
|      | → JRC decons reusable drilling equip.  |
| 1003 | Begin drilling IN-HDPT41 -SB-(1-4) on West side of foundation.<br>• Attempt 1: Drove 0-3' bgs; recovered 1' of material; at 3' bgs hit refusal. Concrete Slab; unable to penetrate through.<br>• Attempt 2: Drove 0-3' bgs; no recovery; hit refusal at 3' bgs.<br>→ move borehole location to fractured concrete on the South side of the foundation. |
| 1100 | Begin drilling 3rd attempt at HDPT41 on South Side.<br>• Attempt 1: drove from 0-4' bgs; recovered 1' in liner<br>• Attempt 2: drove from 4-5' bgs; recovered 1' in liner<br>→ hit refusal at 5' bgs. (Secondary Concrete Slab?)<br>→ gray staining observed around 4' bgs. Collect 2 samples one from 1' interval & one from the stained 4' interval  |
| 1130 | Sample time: HDPT41-SB-1 *photo collected.   |
| 1135 | ↓ : HDPT41-SB-4  |
|      | → JRC decons all reusable drilling equip.  |
| 1215 | Collect Equipment Rinse Blank "ERB3-SO"<br>→ Collected off the drill rods & cutting shoe using Culligan DI water.  |
| 1230 | Collect Second Field Blank (if necessary) "DFB2"<br>using Culligan DI water.   |
| 1235 | HG GPS out borehole locations., JRC packs up equipment   |
| 1248 | Demob from site  |
| 1310 | HG back at office; fills out sample bottle labels & daily field notes.   |
| 1700 | Done for the day   |
|      | <i>JRC field notes</i>   |

| PROJECT: Frenchtown Mill Site |               |            |                                     |              |                     |                | PROJECT NO.: 350.00065.001            |               | SHT 1 OF 1 |  |  |  |  |
|-------------------------------|---------------|------------|-------------------------------------|--------------|---------------------|----------------|---------------------------------------|---------------|------------|--|--|--|--|
| LOCATION OF BORING            |               |            | DRILLING METHOD: Direct Push        |              |                     |                | BORING NO.                            |               |            |  |  |  |  |
|                               |               |            | GeoProbe                            |              |                     |                | IN- HDPT 38-SB                        |               |            |  |  |  |  |
|                               |               |            | HAMMER WEIGHT: 40# DROP: —          |              |                     |                | LOGGED BY: HCG                        |               |            |  |  |  |  |
|                               |               |            | SAMPLER(S): 2" Macro Core PVC Liner |              |                     |                | DRILLING                              |               |            |  |  |  |  |
|                               |               |            | BACKFILL MATERIAL:                  |              |                     |                | START                                 | FINISH        |            |  |  |  |  |
|                               |               |            | WATER LEVEL NA                      |              |                     |                | TIME                                  | TIME          |            |  |  |  |  |
|                               |               |            | TIME                                |              |                     |                | 1455                                  | 1458          |            |  |  |  |  |
|                               |               |            | DATE                                |              |                     |                | DATE                                  | DATE          |            |  |  |  |  |
|                               |               |            | CASING DEPTH                        |              |                     |                | 8/22/16                               |               |            |  |  |  |  |
| DATUM                         | ELEVATION     |            |                                     |              |                     |                | SURFACE CONDITIONS: Weeds/gravel/dirt |               |            |  |  |  |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO. | INCHES RECOVERED                    | SAMPLE DEPTH | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE                           | DEPTH IN FEET | LITHOLOGY  | (6m) Silty Sandy gravel; Light gray; dry; Slightly damp; no stains/odors; gravel & sand is fine to coarse, rounded to sub-rounded; Some large cobbles present. Loose |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 0             | Gm         |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 1             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 2             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 3             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 4             |            | Recovery:  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 5             |            | Attempt 1: Drove drill rods to b'ggs; recovered ~2'  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 6             |            | Attempt 2: Drove drill rods to from 2-7'ggs. recovered ~2'   |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 7             |            | Attempt 1: Collect 1' & 2'   |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 8             |            | Attempt 2: Collect 3' & 4'   |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 9             |            | 1520 IN-HDPT 38-SB1  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 0             |            | 1523 IN-HDPT 38-SB2  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 1             |            | 1525 IN-HDPT 38-SB3  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 2             |            | 1530 IN-HDPT 38-SB4  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 3             |            | Sample times   |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 4             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 5             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 6             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 7             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 8             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 9             |            |  |  |  |  |
|                               |               | NA         | NA                                  |              |                     |                |                                       | 0             |            |  |  |  |  |

| PROJECT: Frenchtown Mill Site |               |                     |   |             |               | PROJECT NO.: 350.0065.001  |        | SHT 1 OF 1 |  |
|-------------------------------|---------------|---------------------|---|-------------|---------------|--|--------|------------|--|
| LOCATION OF BORING            |               |                     | DRILLING METHOD: Direct Push - GeoProbe       |             |               | BORING NO. IN - HDPT 39 - SB   |        |            |  |
|                               |               |                     | HAMMER WEIGHT: 40#                            |             |               | DROP: -  |        |            |  |
|                               |               |                     | SAMPLER(S): 2" Macro core PVC Liners          |             |               | LOGGED BY: HCG DRILLING  |        |            |  |
|                               |               |                     | BACKFILL MATERIAL: Collapsing borehole        |             |               | START  | FINISH |            |  |
|                               |               |                     | WATER LEVEL NA                                |             |               | TIME   | TIME   |            |  |
|                               |               |                     | TIME  |             |               | 1630   | 1640   |            |  |
|                               |               |                     | DATE  |             |               | DATE   | DATE   |            |  |
|                               |               |                     | CASING DEPTH                                  |             |               | 8/22/16  |        |            |  |
| DATUM                         | ELEVATION     |                     | SURFACE CONDITIONS: Weeds; gravel; loose dirt |             |               |  |        |            |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO.          | DEPTH   | LITHOLOGY   |               |  |        |            |  |
| INCHES RECOVERED              | SAMPLE NO.    | OVM/PID/FID READING | BLOW CT PER 6"                                | SPT N-VALUE | DEPTH IN FEET |  |        |            |  |
|                               |               |                     |   |             | 0             | (Gm) Silty Sandy gravel; Light brown - medium brown; dry until damp conditions at ~2' bgs; no stains /odor; Sand/gravel fine to coarse grained; angular (broken cobbles) to subrounded; cobble pieces throughout |        |            |  |
|                               |               |                     |   |             | 1             |  |        |            |  |
|                               |               |                     |   |             | 2             |  |        |            |  |
|                               |               |                     |   |             | 3             |  |        |            |  |
|                               |               |                     |   |             | 4             | Slight Staining (medium gray material) around bottom around 6' bgs; no odors.  |        |            |  |
|                               |               |                     |   |             | 5             |  |        |            |  |
|                               |               |                     |   |             | 6             | Recovery:  |        |            |  |
|                               |               |                     |   |             | 7             | Attempt 1: Drove drill rods to 4' bgs recovered: ~2'   |        |            |  |
|                               |               |                     |   |             | 8             | Attempt 2: Drove drill rods from 4-8' bgs recovered ~2'  |        |            |  |
|                               |               |                     |   |             | 9             | 1645 - IN - HDPT 39 - SB1<br>1648 - IN - HDPT 39 - SB2<br>1653 IN - HDPT 39 - SB4<br>1655 IN - HDPT 39 - SB6   |        |            |  |
|                               |               |                     |   |             | 0             |  |        |            |  |
|                               |               |                     |   |             | 1             |  |        |            |  |
|                               |               |                     |   |             | 2             |  |        |            |  |
|                               |               |                     |   |             | 3             |  |        |            |  |
|                               |               |                     |   |             | 4             |  |        |            |  |
|                               |               |                     |   |             | 5             |  |        |            |  |
|                               |               |                     |   |             | 6             |  |        |            |  |
|                               |               |                     |   |             | 7             |  |        |            |  |
|                               |               |                     |   |             | 8             |  |        |            |  |
|                               |               |                     |   |             | 9             |  |        |            |  |
|                               |               |                     |   |             | 0             |  |        |            |  |

| PROJECT: Frenchtown Mill Site |                  |            |                     |                | PROJECT NO.: 350.0065.001                       | SHT L OF 1     |   |
|-------------------------------|------------------|------------|---------------------|----------------|---|----------------|---|
| LOCATION OF BORING            |                  |            |                     |                | DRILLING METHOD: Direct Push                    | BORING NO.     |   |
|                               |                  |            |                     |                | GelProbe  | IN-HDPT 40-SB  |   |
|                               |                  |            |                     |                | HAMMER WEIGHT: 40#                              | DROP:          |   |
|                               |                  |            |                     |                | SAMPLER(S): 2" Macro Core PVC                   | LOGGED BY: HCG |   |
|                               |                  |            |                     |                | Liners  | DRILLING       |   |
|                               |                  |            |                     |                | BACKFILL MATERIAL: Collapsing conditions        | START          |   |
|                               |                  |            |                     |                | WATER LEVEL: NA                                 | TIME           |   |
|                               |                  |            |                     |                | TIME: 1533                                      | TIME: 1605     |   |
|                               |                  |            |                     |                | DATE:   | DATE           |   |
|                               |                  |            |                     |                | CASING DEPTH:                                   | 8/22/16        |   |
| DATUM                         | ELEVATION        |            |                     |                | SURFACE CONDITIONS: Weeds / gravel / loose dirt |                |   |
| SAMPLER TYPE                  | INCHES DRIVEN    | SAMPLE NO. | DEPTH               | LITHOLOGY      |   |                |   |
|                               | INCHES RECOVERED | SAMPLE NO. | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE                                     | DEPTH IN FEET  |   |
|                               |                  |            |                     |                |   | 0              |   |
|                               |                  |            |                     |                |   | 1m             | (0m) Silty Sandy gravel; medium brown; dry-damp around 2' bgs; no stains / odors; gravel / sand is fine to coarse grained; Subrounded; broken cobbles in Sampler; Loose |
|                               |                  |            |                     |                |   | 2              |   |
|                               |                  |            |                     |                |   | 3              |   |
|                               |                  |            |                     |                |   | 4              |   |
|                               |                  |            |                     |                |   | 5              | 1600 Drill Duplicate<br>Recovery: (Duplicate). "FD1-SO"   |
|                               |                  |            |                     |                |   | 6              | Attempt 1: Drove drill rods to 6' bgs<br>recovered ~ 2.5'   |
|                               |                  |            |                     |                |   | 7              | Attempt 2: Drove drill rods from 6-10' bgs<br>recovered 1'  |
|                               |                  |            |                     |                |   | 8              |   |
|                               |                  |            |                     |                |   | 9              | Attempt 1: Collect 1', 2' bgs   |
|                               |                  |            |                     |                |   | 10             | Attempt 2: Collect 6' bgs<br>1548: FD1-SO - Sample time from 1'   |
|                               |                  |            |                     |                |   | 11             | Natural Sample Recovery:  |
|                               |                  |            |                     |                |   | 12             | Attempt 1: Drove drill rods to 4' bgs<br>recovered 2'   |
|                               |                  |            |                     |                |   | 13             | Attempt 2: Drove drill rods from 4-10'<br>recovered 2'  |
|                               |                  |            |                     |                |   | 14             | Attempt 1 - Collect 1', 2' bgs  |
|                               |                  |            |                     |                |   | 15             | Attempt 2 - Collect 3', 4' bgs  |
|                               |                  |            |                     |                |   | 16             | 1610 - IN - HDPT 40 - SB1   |
|                               |                  |            |                     |                |   | 17             | 1613 - IN - HDPT 40 - SB2   |
|                               |                  |            |                     |                |   | 18             | 1616 - IN - HDPT 40 - SB3   |
|                               |                  |            |                     |                |   | 19             | 1620 - IN - HDPT 40 - SB4   |
|                               |                  |            |                     |                |   | 20             | Sample times  |

| PROJECT: Frenchtown Mill Site |               |            |        |                     |                | PROJECT NO.: 350.0065.001               |               |                              | SHT 1 OF 1  |  |
|-------------------------------|---------------|------------|--------|---------------------|----------------|---|---------------|------------------------------|---|--|
| LOCATION OF BORING            |               |            |        |                     |                | DRILLING METHOD: Direct push - Geoprobe |               | BORING NO. IN-HDPT41-SB(1-4) |   |  |
|                               |               |            |        |                     |                | HAMMER WEIGHT: 40#                      |               | LOGGED BY: HCG               |   |  |
|                               |               |            |        |                     |                | SAMPLER(S): 2" Macro Core PVC Liner     |               | DRILLING                     |   |  |
|                               |               |            |        |                     |                | BACKFILL MATERIAL: Collapsing Borehole  |               | START                        | FINISH  |  |
|                               |               |            |        |                     |                | WATER LEVEL                             | NA            | TIME                         | TIME  |  |
|                               |               |            |        |                     |                | TIME                                    |               | 1003                         | 1130  |  |
|                               |               |            |        |                     |                | DATE                                    | X             | DATE                         | DATE  |  |
|                               |               |            |        |                     |                | CASING DEPTH                            |               | 8/23                         | 16  |  |
| DATUM                         |               |            |        |                     |                | ELEVATION                               |               |                              |   |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO. | ID FID | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE                             | DEPTH IN FEET | LITHOLOGY                    | SURFACE CONDITIONS:   |  |
|                               |               |            |        |                     |                |   |               | Gm                           | Debris / rubble / concrete  |  |
|                               |               |            |        |                     |                |   | 0             |                              | Attempt 1: Drove 0-3'; recovered 1.0' material hit a Second Slab of concrete at 3' bgs; unable to penetrate past.                           |  |
|                               |               |            |        |                     |                |   | 1             |                              |   |  |
|                               |               |            |        |                     |                |   | 2             |                              | Silty gravel w/ concrete (Gm); light gray concrete, medium brown Gm; damp, no stains/odors  |  |
|                               |               |            |        |                     |                |   | 3             |                              | gravel & sand fine - coarse grained, rounded to subrounded; broken Cobble rocks throughout  |  |
|                               |               |            |        |                     |                |   | 4             |                              |   |  |
|                               |               |            |        |                     |                |   | 5             |                              |   |  |
|                               |               |            |        |                     |                |   | 6             |                              |   |  |
|                               |               |            |        |                     |                |   | 7             |                              |   |  |
|                               |               |            |        |                     |                |   | 8             |                              | • 1' collected  |  |
|                               |               |            |        |                     |                |   | 9             |                              | 1100am 2nd attempt - switch holes   |  |
|                               |               |            |        |                     |                |   | 0             |                              | First Sample sleeve; drove 0-4' bgs; recovered 1'   |  |
|                               |               |            |        |                     |                |   | 1             |                              | Second Sample: 4-5' bgs, recovered ~1.0' hit refusal at 5' bgs. (more concrete) • 4' collected  |  |
|                               |               |            |        |                     |                |   | 2             |                              | Concrete from 0-2.5"  |  |
|                               |               |            |        |                     |                |   | 3             |                              | Sample Sleeve 1 (Gm) Silty gravel w/sand; medium brown; damp; no staining or odors; gravel & sand is fine to coarse; rounded to subrounded. |  |
|                               |               |            |        |                     |                |   | 4             |                              | Sample Sleeve 2 -   |  |
|                               |               |            |        |                     |                |   | 5             |                              | (Gm) Silty gravel w/sand; same as above at 4' bgs staining; gray-dark gray  |  |
|                               |               |            |        |                     |                |   | 6             |                              | stains, moderate chemical odor; moist   |  |
|                               |               |            |        |                     |                |   | 7             |                              | Some silt present, tacky and low plasticity, concrete bits above and below stained zone.  |  |
|                               |               |            |        |                     |                |   | 8             |                              | refusal at 5' bgs.  |  |
|                               |               |            |        |                     |                |   | 9             |                              | 1130 - IN-HDPT41-SB1 3 sample times   |  |
|                               |               |            |        |                     |                |   | 0             |                              | 1135 - IN-HDPT41-SB4 3 sample times   |  |

| PROJECT: Frenchtown Mill Site           |               |            |                  |              | PROJECT NO.: 350.0065.001                             | SHT 1 OF 1     |             |               |           |  |  |
|---|---------------|------------|------------------|--------------|---|----------------|-------------|---------------|-----------|--|--|
| LOCATION OF BORING 42-SB-p              |               |            |                  |              | DRILLING METHOD: Direct Push - Geoprobe IN+HDPT 42-SB |                |             |               |           |  |  |
|   |               |            |                  |              | HAMMER WEIGHT: 40# DROP: - LOGGED BY: HCG             |                |             |               |           |  |  |
| SAMPLER(S): 2" Macro Core PVC Liners    |               |            |                  |              | DRILLING  |                |             |               |           |  |  |
| BACKFILL MATERIAL: Collapsing material. |               |            |                  |              | START   | FINISH         |             |               |           |  |  |
| WATER LEVEL NA                          |               |            |                  |              | TIME  | TIME           |             |               |           |  |  |
| TIME                                    |               |            |                  |              | 1409  | 1440           |             |               |           |  |  |
| DATE                                    |               |            |                  |              | DATE  | DATE           |             |               |           |  |  |
| CASING DEPTH                            |               |            |                  |              | - 8/22/16 -   |                |             |               |           |  |  |
| DATUM                                   | ELEVATION     |            |                  |              | SURFACE CONDITIONS: Concrete, debris; rubble.         |                |             |               |           |  |  |
| SAMPLER TYPE                            | INCHES DRIVEN | SAMPLE NO. | INCHES RECOVERED | SAMPLE DEPTH | OVM/PID/FID READING                                   | BLOW CT PER 6" | SPT N-VALUE | DEPTH IN FEET | LITHOLOGY | (6m) Silty sandy gravel; Light gray; dry; no stains/odors; gravel/sand fine - coarse grained; broken angular cobble clasts; gravel/sand is subrounded. |  |
|   |               | NA         | NA               |              |   |                |             | 0             | Gm        |  |  |
|   |               |            |                  |              |   |                |             | 1             |           | → staining observed at 2.5' bgs; damp; dark gray, heavily stained; slight chemical odor.   |  |
|   |               |            |                  |              |   |                |             | 2             |           | → Staining dissipates back to dark brown; damp (Same lithology as above).  |  |
|   |               |            |                  |              |   |                |             | 3             |           |  |  |
|   |               |            |                  |              |   |                |             | 4             |           |  |  |
|   |               |            |                  |              |   |                |             | 5             |           |  |  |
|   |               |            |                  |              |   |                |             | 6             |           |  |  |
|   |               |            |                  |              |   |                |             | 7             |           | Recovery: Hit refusal at 8.5' bgs  |  |
|   |               |            |                  |              |   |                |             | 8             |           | Attempt 1: Drove drill rods to 4' bgs recovered 2.5'   |  |
|   |               |            |                  |              |   |                |             | 9             |           | Attempt 2: Drove drill rods from 4-8.5' bgs recovered 1.5'   |  |
|   |               |            |                  |              |   |                |             | 0             |           | Collected: 1', 2', 4', 5'  |  |
|   |               |            |                  |              |   |                |             | 1             |           | 1437-HDPT 42-SB1   |  |
|   |               |            |                  |              |   |                |             | 2             |           | 1440- -SB2   |  |
|   |               |            |                  |              |   |                |             | 3             |           | 1443- -SB4   |  |
|   |               |            |                  |              |   |                |             | 4             |           | 1450- -SB5   |  |
|   |               |            |                  |              |   |                |             | 5             |           | Sample times   |  |
|   |               |            |                  |              |   |                |             | 6             |           |  |  |
|   |               |            |                  |              |   |                |             | 7             |           |  |  |
|   |               |            |                  |              |   |                |             | 8             |           |  |  |
|   |               |            |                  |              |   |                |             | 9             |           |  |  |
|   |               |            |                  |              |   |                |             | 0             |           |  |  |

| PROJECT: Frenchtown Mill Site |               |   |                  | PROJECT NO.: 350.C065.001          | SHT 1 OF 1         |             |               |           |  |  |  |  |
|-------------------------------|---------------|---|------------------|------------------------------------|--------------------|-------------|---------------|-----------|--|--|--|--|
| LOCATION OF BORING            |               |   |                  | DRILLING METHOD: Direct Push       | BORING NO.         |             |               |           |  |  |  |  |
|                               |               |   |                  | GeoProbe                           | IN-HDPT43-SB (L-4) |             |               |           |  |  |  |  |
|                               |               |   |                  | HAMMER WEIGHT: 40#                 | DROP:              |             |               |           |  |  |  |  |
|                               |               |   |                  | SAMPLER(S): 2" Macro Core Liner    | LOGGED BY: HG      |             |               |           |  |  |  |  |
|                               |               |   |                  | DRILLING                           |                    |             |               |           |  |  |  |  |
|                               |               |   |                  | BACKFILL MATERIAL: Collapsing Hole | START FINISH       |             |               |           |  |  |  |  |
|                               |               |   |                  | WATER LEVEL NA                     | TIME TIME          |             |               |           |  |  |  |  |
|                               |               |   |                  | TIME 835                           | 910                |             |               |           |  |  |  |  |
|                               |               |   |                  | DATE                               | DATE DATE          |             |               |           |  |  |  |  |
|                               |               |   |                  | CASING DEPTH                       | 8/23/16            |             |               |           |  |  |  |  |
| DATUM                         | ELEVATION     | SURFACE CONDITIONS:<br>rubble/debris  |                  |                                    |                    |             |               |           |  |  |  |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO.  | INCHES RECOVERED | OVM/PID/FID READING                | BLOW CT PER 6"     | SPT N-VALUE | DEPTH IN FEET | LITHOLOGY | 0 (Gm) Silty Gravel; Light gray (pulverized concrete) → medium brown; dry from 0-1'. damp at 1.0' bgs; no staining or odor from 0-2' bgs; Gravel is rounded; fine to med. coarse; sand is fine to coarse. well rounded.<br>1 Sm at 2' bgs; Same lithology as above; black staining; strong chemical odor; moist<br>2 Gm at 3' bgs; Same as above for staining + odor; Silty Sand; black staining; damp → moist; heavy chem odor; med - coarse grained; sub-rounded clasts; med dense to dense<br>3 Sm at 4' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>4 Sm at 5' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>5 Sm at 6' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>6 Sm at 7' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>7 Sm at 8' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>8 Sm at 9' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>9 Sm at 10' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>10 Sm at 11' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>11 Sm at 12' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>12 Sm at 13' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>13 Sm at 14' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>14 Sm at 15' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>15 Sm at 16' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>16 Sm at 17' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>17 Sm at 18' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>18 Sm at 19' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>19 Sm at 20' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>20 Sm at 21' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>21 Sm at 22' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>22 Sm at 23' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>23 Sm at 24' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>24 Sm at 25' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>25 Sm at 26' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>26 Sm at 27' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>27 Sm at 28' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>28 Sm at 29' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>29 Sm at 30' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>30 Sm at 31' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>31 Sm at 32' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>32 Sm at 33' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>33 Sm at 34' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>34 Sm at 35' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>35 Sm at 36' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>36 Sm at 37' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>37 Sm at 38' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>38 Sm at 39' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>39 Sm at 40' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>40 Sm at 41' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>41 Sm at 42' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense<br>42 Sm at 43' bgs; Same as above for staining + odor; Sub-rounded clasts; med dense to dense |  |  |  |
|                               |               | Attempt 1: drove to 5' bgs, recovered 2.5'<br>Attempt 2: drove to 5-9' bgs, recovered 1.5'  |                  |                                    |                    |             |               |           |  |  |  |  |
|                               |               | Collect Duplicate Sample adjacent to original. (See FD3-50 Field Form).<br>*Driller notes Sandy conditions around 6-7' bgs, drilling was softer/lesser & sand conditions were too soft to push up into the macro core sampler & stay. |                  |                                    |                    |             |               |           |  |  |  |  |
|                               |               | 1, IN-HDPT43-SB1 @ 902<br>2, IN-HDPT43-SB2 @ 905<br>5, IN-HDPT43-SB5 @ 908<br>6, IN-HDPT43-SB6 @ 910.   |                  |                                    |                    |             |               |           |  |  |  |  |
|                               |               | } Sample times  |                  |                                    |                    |             |               |           |  |  |  |  |

| PROJECT: Frenchtown Mill Site |               |            |                    | PROJECT NO.: 350.0065.001                 |             |               |           | SHT 1 OF 1   |  |
|-------------------------------|---------------|------------|--------------------|---|-------------|---------------|-----------|--|--|
| LOCATION OF BORING            |               |            |                    | DRILLING METHOD: Direct Push              |             |               |           | BORING NO.   |  |
|                               |               |            |                    | Geoprobe                                  |             |               |           | JN - TSB44-SB1,2   |  |
|                               |               |            |                    | HAMMER WEIGHT: 40# DROP:                  |             |               |           | LOGGED BY:   |  |
|                               |               |            |                    | SAMPLER(S): 2" Macro Core PVC Liner       |             |               |           | HCG DRILLING   |  |
|                               |               |            |                    | BACKFILL MATERIAL: Bentonite              |             |               |           | START FINISH   |  |
|                               |               |            |                    | WATER LEVEL NA Collapsing ↓               |             |               |           | TIME TIME  |  |
|                               |               |            |                    | TIME Conditions                           |             |               |           | 945 1000   |  |
|                               |               |            |                    | DATE                                      |             |               |           | DATE DATE  |  |
|                               |               |            |                    | CASING DEPTH                              |             |               |           | 8/22/16 —  |  |
| DATUM                         | ELEVATION     |            |                    | SURFACE CONDITIONS:<br>Grass/gravel/weeds |             |               |           |  |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO. | OM/PID/FID READING | BLOW CT PER 6"                            | SPT N-VALUE | DEPTH IN FEET | LITHOLOGY | (Sm) Silty Sands; Light gray; tan; dry; no stains/odors; rock/gravel present well rounded - subrounded; coarse to fine grained sand (well rounded to subrounded).  |  |
|                               |               | NA         | NA                 |   |             | 0             |           |  |  |
|                               |               | NA         |                    |   |             | 1             |           |  |  |
|                               |               | NA         |                    |   |             | 2             | .....     | (Gm) Silty gravel; Light gray - tan; dry - damp; no stains/odors. Broken gravel clasts fine to coarse gravel; rounded to subrounded; sand is fine to coarse grained. At 2.5' more silt is present and a color change to dark charcoal colored. |  |
|                               |               |            |                    |   |             | 3             | .....     |  |  |
|                               |               |            |                    |   |             | 4             | .....     |  |  |
|                               |               |            |                    |   |             | 5             | .....     |  |  |
|                               |               |            |                    |   |             | 6             | .....     |  |  |
|                               |               |            |                    |   |             | 7             | .....     |  |  |
|                               |               |            |                    |   |             | 8             | .....     |  |  |
|                               |               |            |                    |   |             | 9             | .....     |  |  |
|                               |               |            |                    |   |             | 0             | .....     |  |  |
|                               |               |            |                    |   |             | 1             | .....     |  |  |
|                               |               |            |                    |   |             | 2             | .....     |  |  |
|                               |               |            |                    |   |             | 3             | .....     |  |  |
|                               |               |            |                    |   |             | 4             | .....     |  |  |
|                               |               |            |                    |   |             | 5             | .....     |  |  |
|                               |               |            |                    |   |             | 6             | .....     |  |  |
|                               |               |            |                    |   |             | 7             | .....     |  |  |
|                               |               |            |                    |   |             | 8             | .....     |  |  |
|                               |               |            |                    |   |             | 9             | .....     |  |  |
|                               |               |            |                    |   |             | 0             | .....     |  |  |

Note: Attempted 2 boreholes. First borehole down to 3' w/ 2ft recovery; 2nd borehole down to 3.5-4' with 2.5' recovery

Lots of broken gravel clasts throughout sample sleeve. Some silty fine lenses present.

IN-TSB44-SB-1 @ 1000  
 IN-TSB44-SB-2 @ 1005  
 IN-TSB44-SB-3 @ 1010

| PROJECT: Frenchtown MillSite |               |            |                     |                |             | PROJECT NO.: 350.0005.001               |           |   | SHT 1 OF 1 |
|------------------------------|---------------|------------|---------------------|----------------|-------------|---|-----------|---|------------|
| LOCATION OF BORING           |               |            |                     |                |             | DRILLING METHOD: Direct Push - GeoProbe |           |   | BORING NO. |
|                              |               |            |                     |                |             | HAMMER WEIGHT: 40#                      |           |   | LOGGED BY: |
|                              |               |            |                     |                |             | SAMPLER(S): 2" MacroCore PVC Liner      |           |   | HCG        |
|                              |               |            |                     |                |             | BACKFILL MATERIAL: Bentonite.           |           |   | DRILLING   |
|                              |               |            |                     |                |             | WATER LEVEL                             | NA        | collapsing ↑  | START      |
|                              |               |            |                     |                |             | TIME                                    |           | conditions  | TIME       |
|                              |               |            |                     |                |             | DATE                                    | X         |   | DATE       |
|                              |               |            |                     |                |             | CASING DEPTH                            |           |   | 8/22/16 -  |
| DATUM                        | ELEVATION     |            |                     |                |             | SURFACE CONDITIONS: Gravel/weeds.       |           |   |            |
| SAMPLER TYPE                 | INCHES DRIVEN | SAMPLE NO. | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE | DEPTH IN FEET                           | LITHOLOGY |   |            |
|                              |               | NA         | NA                  |                |             | 0                                       | Gm        | (Gm) Silty gravels ; Light gray - tan; dry; no stains or odors; gravel is fine to coarse; rounded-sub-rounded; sand is fine to coarse; rounded-subrounded.    |            |
|                              |               | NA         | NA                  |                |             | 1                                       | Sm        | (Sm) gravelly / sandy silt; dark gray - charcoal; damp; no odors; dark stained; gravel fine & rounded; sand fine to medium; low plasticity;                   |            |
|                              |               | NA         | NA                  |                |             | 2                                       | ML        | (ML) Silt & very fine grained Sand; dark brown-dark gray; damp; sand is very fine grained. Low plasticity; sparse fine gravel; no odors Some slight staining. |            |
|                              |               |            |                     |                |             | 3                                       |           |   |            |
|                              |               |            |                     |                |             | 4                                       |           |   |            |
|                              |               |            |                     |                |             | 5                                       |           |   |            |
|                              |               |            |                     |                |             | 6                                       |           |   |            |
|                              |               |            |                     |                |             | 7                                       |           |   |            |
|                              |               |            |                     |                |             | 8                                       |           |   |            |
|                              |               |            |                     |                |             | 9                                       |           |   |            |
|                              |               |            |                     |                |             | 0                                       |           |   |            |
|                              |               |            |                     |                |             | 1                                       |           |   |            |
|                              |               |            |                     |                |             | 2                                       |           |   |            |
|                              |               |            |                     |                |             | 3                                       |           |   |            |
|                              |               |            |                     |                |             | 4                                       |           |   |            |
|                              |               |            |                     |                |             | 5                                       |           |   |            |
|                              |               |            |                     |                |             | 6                                       |           |   |            |
|                              |               |            |                     |                |             | 7                                       |           |   |            |
|                              |               |            |                     |                |             | 8                                       |           |   |            |
|                              |               |            |                     |                |             | 9                                       |           |   |            |
|                              |               |            |                     |                |             | 0                                       |           |   |            |

44° 47° 48°  
45°-SB 46° 49°  
50°

(Gm) Silty gravels ; Light gray - tan; dry; no stains or odors; gravel is fine to coarse; rounded-sub-rounded; sand is fine to coarse; rounded-subrounded.  
 (Sm) gravelly / sandy silt; dark gray - charcoal; damp; no odors; dark stained; gravel fine & rounded; sand fine to medium; low plasticity;  
 (ML) Silt & very fine grained Sand; dark brown-dark gray; damp; sand is very fine grained. Low plasticity; sparse fine gravel; no odors Some slight staining.

Note: Lots of broken gravel pieces through out

IN-TSB45-SB-1 @ 1035  
 IN-TSB45-SB-2 @ 1038  
 IN-TSB45-SB-3 @ 1040

|   |                     |   |            |                     |                |             |  |
|---|---------------------|---|------------|---------------------|----------------|-------------|--|
| PROJECT: Frenchtown Mill Site                     |                     | PROJECT NO.: 350.0065.001               |            | SHT 1 OF 1          |                |             |  |
| LOCATION OF BORING                                |                     | DRILLING METHOD: Direct Push - GeoProbe |            | BORING NO.          |                |             |  |
|   |                     |   |            | IN-TSB46-SB-1-3     |                |             |  |
| 49      47      48<br>45      46-SB      49<br>50 |                     | HAMMER WEIGHT: 40#                      |            | LOGGED BY:          |                |             |  |
|   |                     | SAMPLER(S): 2" Macro Core PVC Sampler   |            | HCG DRILLING        |                |             |  |
|   |                     | BACKFILL MATERIAL: Bentonite / Backfill |            | START FINISH        |                |             |  |
| DATUM _____                                       |                     | WATER LEVEL NA                          |            | TIME                |                |             |  |
|   |                     | TIME                                    |            | 1050 1100           |                |             |  |
|   |                     | DATE                                    |            | DATE                |                |             |  |
|   |                     | CASING DEPTH                            |            | 8/22/16             |                |             |  |
| SAMPLER TYPE                                      | SURFACE CONDITIONS: |   |            |                     |                |             |  |
|   | INCHES DRIVEN       | INCHES RECOVERED                        | SAMPLE NO. | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE | LITHOLOGY  |
| 48  | 36                  | NA                                      |            |                     |                | 0           | (Gm) Silty Gravel; Light gray - tan; dry; no stains/odors; Gravel is fine to coarse grained; rounded - broken clasts; Sand is fine to coarse; well rounded.                  |
|   |                     | NA                                      |            |                     |                | 1           | 6m   |
|   |                     | NA                                      |            |                     |                | 2           | (Sm) Gravely Sandy Silt; dark gray - dark gray brown; damp; no odors; slightly - moderately stained; gravel is medium - fine; rounded; sand is fine grained; Low plasticity. |
|   |                     |   |            |                     |                | 3           | ML   |
|   |                     |   |            |                     |                | 4           | (ML) Sandy Silt; dark gray - brown; damp; slight chem odor; moderate staining; sparse fine gravel; fine grained sand; low plasticity   |
|   |                     |   |            |                     |                | 5           |  |
|   |                     |   |            |                     |                | 6           | 1058: IN-TSB46-SB-1  |
|   |                     |   |            |                     |                | 7           | 1103: IN-TSB46-SB-2  |
|   |                     |   |            |                     |                | 8           | 1107: IN-TSB46-SB-3  |
|   |                     |   |            |                     |                | 9           |  |
|   |                     |   |            |                     |                | 0           |  |
|   |                     |   |            |                     |                | 1           |  |
|   |                     |   |            |                     |                | 2           |  |
|   |                     |   |            |                     |                | 3           |  |
|   |                     |   |            |                     |                | 4           |  |
|   |                     |   |            |                     |                | 5           |  |
|   |                     |   |            |                     |                | 6           |  |
|   |                     |   |            |                     |                | 7           |  |
|   |                     |   |            |                     |                | 8           |  |
|   |                     |   |            |                     |                | 9           |  |
|   |                     |   |            |                     |                | 0           |  |

|                               |               |            |                     |                |             |               |   |   |                         |                            |      |
|-------------------------------|---------------|------------|---------------------|----------------|-------------|---------------|---|---|-------------------------|----------------------------|------|
| PROJECT: Frenchtown Mill Site |               |            |                     |                |             |               | PROJECT NO.: 350.0065.001               |   |                         | SHT 1 OF 1                 |      |
| LOCATION OF BORING            |               |            |                     |                |             |               | DRILLING METHOD: Direct Push - Geoprobe |   |                         | BORING NO.                 |      |
|                               |               |            |                     |                |             |               | HAMMER WEIGHT: 40#                      |   |                         | LOGGED BY: IN-TSB47-SB-1-3 |      |
|                               |               |            |                     |                |             |               | SAMPLER(S): 2" Macro Core PVC Liner     |   |                         | HCT                        |      |
|                               |               |            |                     |                |             |               | BACKFILL MATERIAL: Bentenite            |   |                         | DRILLING                   |      |
|                               |               |            |                     |                |             |               | WATER LEVEL                             | NA  | collapsing ↑ conditions | TIME                       | TIME |
|                               |               |            |                     |                |             |               | TIME                                    |   |                         | 1109                       | 1115 |
|                               |               |            |                     |                |             |               | DATE                                    |   |                         | DATE                       | DATE |
|                               |               |            |                     |                |             |               | CASING DEPTH                            |   |                         | 8/22/16 -                  |      |
| DATUM                         | ELEVATION     |            |                     |                |             |               | SURFACE CONDITIONS:                     |   |                         |                            |      |
|                               |               |            |                     |                |             |               | Weeds/Gravel                            |   |                         |                            |      |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO. | OVM/PID/FID READING | BLOW CT PER 6" | SPT N-VALUE | DEPTH IN FEET | LITHOLOGY                               | (Gm) Silty gravel; Light gray - tan; dry; no stains/odors; Gravel is fine to coarse; rounded. Sub rounded; Sand is medium to coarse; well rounded - subrounded. |                         |                            |      |
|                               |               |            |                     |                |             | 0             | Gm                                      |   |                         |                            |      |
|                               |               |            |                     |                |             | 1             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 2             | Sm                                      | (Sm) Sandy gravelly Silt; dark gray-brown; damp; moderate staining; Some slight chemical odor; gravel is sparse & fine grained; rounded; Low plasticity         |                         |                            |      |
|                               |               |            |                     |                |             | 3             | ml                                      |   |                         |                            |      |
|                               |               |            |                     |                |             | 4             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 5             | ml                                      | (ml) Silt; dark gray-brown; damp; moderate staining; Slight chemical odor; Sand is fine grained; Low plasticity.  |                         |                            |      |
|                               |               |            |                     |                |             | 6             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 7             |   | 1115 - ST - 47-SB-1   |                         |                            |      |
|                               |               |            |                     |                |             | 8             |   | 1118 - ST - 47-SB-2   |                         |                            |      |
|                               |               |            |                     |                |             | 9             |   | 1120 - ST - 47-SB-3   |                         |                            |      |
|                               |               |            |                     |                |             | 0             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 1             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 2             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 3             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 4             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 5             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 6             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 7             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 8             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 9             |   |   |                         |                            |      |
|                               |               |            |                     |                |             | 0             |   | * ST = Sample time  |                         |                            |      |

|                               |                  |              |                    |                |             |  |           |  |                     |        |
|-------------------------------|------------------|--------------|--------------------|----------------|-------------|--|-----------|--|---------------------|--------|
| PROJECT: Frenchtown Mill Site |                  |              |                    |                |             | PROJECT NO.: 350,0065,001              |           |  | SHT 1 OF 1          |        |
| LOCATION OF BORING            |                  |              |                    |                |             | DRILLING METHOD: Direct Push- BedProbe |           |  | BORING NO.          |        |
|                               |                  |              |                    |                |             | HAMMER WEIGHT: 40# DROP: ✓             |           |  | IN - TSB48 - SB 1-3 |        |
|                               |                  |              |                    |                |             | SAMPLER(S): 2" Macro Core PVC Liner    |           |  | LOGGED BY: HCG      |        |
|                               |                  |              |                    |                |             | BACKFILL MATERIAL: Bentonite           |           |  | DRILLING            |        |
|                               |                  |              |                    |                |             | WATER LEVEL                            | NA        | collapsing ↑ conditions  | START               | FINISH |
|                               |                  |              |                    |                |             | TIME                                   |           |  | TIME                | TIME   |
|                               |                  |              |                    |                |             | DATE                                   |           |  | DATE                | DATE   |
|                               |                  |              |                    |                |             | CASING DEPTH                           |           |  | \$122116 --         |        |
| DATUM                         | ELEVATION        |              |                    |                |             | SURFACE CONDITIONS:                    |           |  |                     |        |
| SAMPLER TYPE                  | INCHES DRIVEN    | SAMPLE NO.   | OV/DID/FID READING | BLOW CT PER 6" | SPT N-VALUE | DEPTH IN FEET                          | LITHOLOGY | Weeds / gravel.  |                     |        |
|                               | INCHES RECOVERED | SAMPLE DEPTH |                    |                |             | 0                                      | 6m        | (Gm) Silty Gravel; Light gray - pink gray; damp - dry; no stains / odors; gravel is rounded - sub-rounded; fine - coarse grained; sand is fine to coarse grained, rounded. |                     |        |
|                               |                  |              | NA                 | NA             |             | 1                                      |           |  |                     |        |
|                               |                  |              | NA                 |                |             | 2                                      | sm        | (Sm) Silty Sand; dark gray - brown; damp; moderate staining; slight chemical odor; gravel more sparse, rounded to broken shards; sand is fine to medium; low plasticity.   |                     |        |
|                               |                  |              | NA                 | ↓              |             | 3                                      | ml        |  |                     |        |
|                               |                  |              |                    |                |             | 4                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 5                                      |           | (ml) Silt; dark gray - brown; damp; moderate staining / slight chem odor; sparse gravel - no gravel clasts; low - no plasticity; sand is fine grained                      |                     |        |
|                               |                  |              |                    |                |             | 6                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 7                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 8                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 9                                      |           | 1138 - IN - TSB48 - SB - 1<br>1142 - IN - TSB48 - SB - 2<br>1145 - IN - TSB48 - SB - 3   |                     |        |
|                               |                  |              |                    |                |             | 0                                      |           | Z Sample times   |                     |        |
|                               |                  |              |                    |                |             | 1                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 2                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 3                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 4                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 5                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 6                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 7                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 8                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 9                                      |           |  |                     |        |
|                               |                  |              |                    |                |             | 0                                      |           |  |                     |        |

|                               |               |            |                   |                |             |  |  |
|-------------------------------|---------------|------------|-------------------|----------------|-------------|--|--|
| PROJECT: Frenchtown Mill Site |               |            |                   |                |             | PROJECT NO.: 350.0065.001                | SHT L OF 1   |
| LOCATION OF BORING            |               |            |                   |                |             | DRILLING METHOD: Direct Push             | BORING NO.   |
|                               |               |            |                   |                |             | Geoprobe                                 | IN - TSB49 - SB1-3   |
|                               |               |            |                   |                |             | HAMMER WEIGHT: 40lb                      | LOGGED BY:   |
|                               |               |            |                   |                |             | SAMPLER(S): 2" Macro Core PVC Liner      | HCG DRILLING   |
|                               |               |            |                   |                |             | BACKFILL MATERIAL: Collapsing conditions | START TIME   |
|                               |               |            |                   |                |             | WATER LEVEL NA                           | TIME   |
|                               |               |            |                   |                |             | TIME                                     | 1150 1205  |
|                               |               |            |                   |                |             | DATE                                     | DATE   |
|                               |               |            |                   |                |             | CASING DEPTH                             | 8/22/16  |
| DATUM                         | ELEVATION     |            |                   |                |             | SURFACE CONDITIONS:                      |  |
| SAMPLER TYPE                  | INCHES DRIVEN | SAMPLE NO. | OM/PI/FID READING | BLOW CT PER 6" | SPT N-VALUE | DEPTH IN FEET                            | LITHOLOGY  |
|                               |               |            |                   |                |             | 0  | Gm   |
|                               |               | NA         | NA                |                |             | 1  |  |
|                               |               | NA         |                   |                |             | 2  | Sm   |
|                               |               | NA         |                   |                |             | 3  | ml   |
|                               |               |            |                   |                |             | 4  |  |
|                               |               |            |                   |                |             | 5  | (ml) Silt w/sand; dark gray-brown; damp; moderate staining; no chemical odor; low-no plasticity; dense to very stiff sand. |
|                               |               |            |                   |                |             | 6  |  |
|                               |               |            |                   |                |             | 7  | below 3.5' color change to dark brown; less staining; no odors.  |
|                               |               |            |                   |                |             | 8  |  |
|                               |               |            |                   |                |             | 9  | 1205 - IN - TSB49 - SB - 1   |
|                               |               |            |                   |                |             | 0  | 1208 - IN - TSB49 - SB - 2   |
|                               |               |            |                   |                |             | 1  | 1210 - IN - TSB49 - SB - 3   |
|                               |               |            |                   |                |             | 2  |  |
|                               |               |            |                   |                |             | 3  |  |
|                               |               |            |                   |                |             | 4  |  |
|                               |               |            |                   |                |             | 5  |  |
|                               |               |            |                   |                |             | 6  |  |
|                               |               |            |                   |                |             | 7  |  |
|                               |               |            |                   |                |             | 8  |  |
|                               |               |            |                   |                |             | 9  |  |
|                               |               |            |                   |                |             | 0  |  |

Weeds/gravel.

(Gm) Silty gravel; Light gray-tan; dry; no stains/odors. Gravel fine-coarse grained; rounded-subrounded; sand is fine to coarse

0-1' Silty sand/gravel; dark gray-brown; damp; moderate staining; chemical odor; gravel med-fine grained; rounded-subrounded; sand (same as above).

2-3' Silt w/sand; dark gray-brown; damp; moderate staining; no chemical odor; low-no plasticity; dense to very stiff sand.

3.5'-7' below 3.5' color change to dark brown; less staining; no odors.

1205 - IN - TSB49 - SB - 1  
 1208 - IN - TSB49 - SB - 2  
 1210 - IN - TSB49 - SB - 3 } sample times



**APPENDIX B**  
**ANALYTICAL LABORATORY REPORTS**

September 01, 2016

David Tooke  
Newfields  
1120 Cedar Street  
Missoula, MT 59802

RE: Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360345

Dear David Tooke:

Enclosed are the analytical results for sample(s) received by the laboratory on August 25, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Anderson  
jennifer.anderson@pacelabs.com  
Project Manager

Enclosures

cc: Chris Cerquone, Newfields  
Katie Sitler, Newfields



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: 350.0065.001 4D FrenchtownMill  
 Pace Project No.: 10360345

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### Minnesota Certification IDs

|   |   |
|---|---|
| 1700 Elm Street SE Suite 200, Minneapolis, MN 55414 | Minnesota Certification #: 027-053-137      |
| 525 N 8th Street, Salina, KS 67401                  | Mississippi Certification #: Pace           |
| A2LA Certification #: 2926.01                       | Montana Certification #: MT0092             |
| Alaska Certification #: UST-078                     | Nevada Certification #: MN_00064            |
| Alaska Certification #MN00064                       | Nebraska Certification #: Pace              |
| Alabama Certification #40770                        | New Jersey Certification #: MN-002          |
| Arizona Certification #: AZ-0014                    | New York Certification #: 11647             |
| Arkansas Certification #: 88-0680                   | North Carolina Certification #: 530         |
| California Certification #: 01155CA                 | North Carolina State Public Health #: 27700 |
| Colorado Certification #Pace                        | North Dakota Certification #: R-036         |
| Connecticut Certification #: PH-0256                | Ohio EPA #: 4150                            |
| EPA Region 8 Certification #: 8TMS-L                | Ohio VAP Certification #: CL101             |
| Florida/NELAP Certification #: E87605               | Oklahoma Certification #: 9507              |
| Guam Certification #:14-008r                        | Oregon Certification #: MN200001            |
| Georgia Certification #: 959                        | Oregon Certification #: MN300001            |
| Georgia EPD #: Pace                                 | Pennsylvania Certification #: 68-00563      |
| Idaho Certification #: MN00064                      | Puerto Rico Certification                   |
| Hawaii Certification #MN00064                       | Saipan (CNMI) #.MP0003                      |
| Illinois Certification #: 200011                    | South Carolina #:74003001                   |
| Indiana Certification#C-MN-01                       | Texas Certification #: T104704192           |
| Iowa Certification #: 368                           | Tennessee Certification #: 02818            |
| Kansas Certification #: E-10167                     | Utah Certification #: MN000642013-4         |
| Kentucky Dept of Envi. Protection - DW #90062       | Virginia DGS Certification #: 251           |
| Kentucky Dept of Envi. Protection - WW #:90062      | Virginia/VELAP Certification #: Pace        |
| Louisiana DEQ Certification #: 3086                 | Washington Certification #: C486            |
| Louisiana DHH #: LA140001                           | West Virginia Certification #: 382          |
| Maine Certification #: 2013011                      | West Virginia DHHR #:9952C                  |
| Maryland Certification #: 322                       | Wisconsin Certification #: 999407970        |
| Michigan DEPH Certification #: 9909                 |   |

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360345

| Lab ID      | Sample ID     | Matrix | Date Collected | Date Received  |
|-------------|---------------|--------|----------------|----------------|
| 10360345001 | IN-HDPT38-SB1 | Solid  | 08/22/16 15:20 | 08/25/16 10:00 |
| 10360345002 | IN-HDPT38-SB2 | Solid  | 08/22/16 15:23 | 08/25/16 10:00 |
| 10360345003 | IN-HDPT38-SB3 | Solid  | 08/22/16 15:25 | 08/25/16 10:00 |
| 10360345004 | IN-HDPT39-SB1 | Solid  | 08/22/16 16:45 | 08/25/16 10:00 |
| 10360345005 | IN-HDPT39-SB2 | Solid  | 08/22/16 16:48 | 08/25/16 10:00 |
| 10360345006 | IN-HDPT39-SB4 | Solid  | 08/22/16 16:53 | 08/25/16 10:00 |
| 10360345007 | IN-HDPT40-SB1 | Solid  | 08/22/16 16:10 | 08/25/16 10:00 |
| 10360345008 | IN-HDPT40-SB2 | Solid  | 08/22/16 16:13 | 08/25/16 10:00 |
| 10360345009 | IN-HDPT40-SB3 | Solid  | 08/22/16 16:16 | 08/25/16 10:00 |
| 10360345010 | IN-HDPT41-SB1 | Solid  | 08/23/16 11:30 | 08/25/16 10:00 |
| 10360345011 | FD1-SO        | Solid  | 08/22/16 15:48 | 08/25/16 10:00 |
| 10360345012 | ERB1-SO       | Water  | 08/22/16 17:00 | 08/25/16 10:00 |
| 10360345013 | IN-TSB44-SB1  | Solid  | 08/22/16 10:00 | 08/25/16 10:00 |
| 10360345014 | IN-TSB44-SB2  | Solid  | 08/22/16 10:05 | 08/25/16 10:00 |
| 10360345015 | IN-TSB45-SB1  | Solid  | 08/22/16 10:35 | 08/25/16 10:00 |
| 10360345016 | IN-TSB46-SB1  | Solid  | 08/22/16 10:58 | 08/25/16 10:00 |
| 10360345017 | IN-TSB47-SB1  | Solid  | 08/22/16 11:15 | 08/25/16 10:00 |
| 10360345018 | DFB1          | Water  | 08/22/16 13:30 | 08/25/16 10:00 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE ANALYTE COUNT

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360345

| Lab ID      | Sample ID     | Method     | Analysts | Analytes Reported | Laboratory |
|-------------|---------------|------------|----------|-------------------|------------|
| 10360345001 | IN-HDPT38-SB1 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345002 | IN-HDPT38-SB2 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345003 | IN-HDPT38-SB3 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345004 | IN-HDPT39-SB1 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345005 | IN-HDPT39-SB2 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345006 | IN-HDPT39-SB4 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345007 | IN-HDPT40-SB1 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345008 | IN-HDPT40-SB2 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345009 | IN-HDPT40-SB3 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345010 | IN-HDPT41-SB1 | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345011 | FD1-SO        | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345012 | ERB1-SO       | EPA 8082A  | KL1      | 11                | PASI-M     |
| 10360345013 | IN-TSB44-SB1  | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345014 | IN-TSB44-SB2  | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345015 | IN-TSB45-SB1  | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345016 | IN-TSB46-SB1  | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345017 | IN-TSB47-SB1  | EPA 8082A  | SNG      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360345018 | DFB1          | EPA 8082A  | KL1      | 11                | PASI-M     |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT38-SB1      Lab ID: 10360345001      Collected: 08/22/16 15:20      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>614</b>  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 38.8         | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S) | 71  | %.    | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 80  | %.    | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 16:10 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |      |                |                |                |      |
| Percent Moisture         | <b>15.2</b>   | %     |              | 0.10 | 1              |                | 08/26/16 10:00 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT38-SB2      Lab ID: 10360345002      Collected: 08/22/16 15:23      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results    | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |            | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>126</b> | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND         | ug/kg   | 34.6         | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 11100-14-4     |      |
| <b>Surrogates</b>             |            |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 96         | %.  | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 107        | %.  | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 16:58 | 2051-24-3      |      |
| <b>Dry Weight</b>             |            |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |            |   |              |    |                |                |                |      |
| Percent Moisture              | <b>4.5</b> | %   | 0.10         | 1  |                |                | 08/26/16 10:00 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT38-SB3      Lab ID: 10360345003      Collected: 08/22/16 15:25      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>1070</b>   | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 34.7         | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 99  | %.    | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 109   | %.    | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 17:13 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>5.3</b>  | %     | 0.10         | 1  |                |                | 08/26/16 10:00 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT39-SB1      Lab ID: 10360345004      Collected: 08/22/16 16:45      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results     | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>42.9</b> | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 97          | %.  | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 108         | %.  | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 17:29 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |    |                |                |                |      |
| Percent Moisture              | <b>5.2</b>  | %   | 0.10         | 1  |                |                | 08/26/16 10:00 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT39-SB2      Lab ID: 10360345005      Collected: 08/22/16 16:48      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results    | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |            | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND         | ug/kg   | 35.3         | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 11100-14-4     |      |
| <b>Surrogates</b>             |            |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 104        | %.  | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 116        | %.  | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 17:45 | 2051-24-3      |      |
| <b>Dry Weight</b>             |            |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |            |   |              |    |                |                |                |      |
| Percent Moisture              | <b>6.5</b> | %   | 0.10         | 1  |                |                | 08/26/16 10:01 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT39-SB4      Lab ID: 10360345006      Collected: 08/22/16 16:53      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>2840</b>   | ug/kg | 105          | 3  | 08/26/16 07:07 | 08/30/16 11:20 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 34.8         | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 87  | %.    | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 96  | %.    | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 18:01 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>5.6</b>  | %     | 0.10         | 1  |                |                | 08/26/16 10:01 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT40-SB1      Lab ID: 10360345007      Collected: 08/22/16 16:10      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>70.7</b>   | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 36.4         | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 107   | %.    | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 121   | %.    | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 18:17 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>9.4</b>  | %     | 0.10         | 1  |                |                | 08/26/16 10:01 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT40-SB2      Lab ID: 10360345008      Collected: 08/22/16 16:13      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results    | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |            | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>747</b> | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND         | ug/kg   | 34.1         | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 11100-14-4     |      |
| <b>Surrogates</b>             |            |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 88         | %.  | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 106        | %.  | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 18:33 | 2051-24-3      |      |
| <b>Dry Weight</b>             |            |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |            |   |              |    |                |                |                |      |
| Percent Moisture              | <b>3.6</b> | %   | 0.10         | 1  |                |                | 08/26/16 10:02 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT40-SB3      Lab ID: 10360345009      Collected: 08/22/16 16:16      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results    | Units   | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|------------|---|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |            | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>125</b> | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND         | ug/kg   | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 11100-14-4     |      |
| <b>Surrogates</b>             |            |   |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 98         | %.  | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 111        | %.  | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 18:49 | 2051-24-3      |      |
| <b>Dry Weight</b>             |            |   |              |      |                |                |                |      |
| Analytical Method: ASTM D2974 |            |   |              |      |                |                |                |      |
| Percent Moisture              | <b>7.4</b> | %   |              | 0.10 | 1              |                | 08/26/16 10:02 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-HDPT41-SB1      Lab ID: 10360345010      Collected: 08/23/16 11:30      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>65.8</b>   | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 34.5         | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 92  | %.    | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 107   | %.    | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 19:04 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>4.4</b>  | %     | 0.10         | 1  |                |                | 08/26/16 10:02 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: FD1-SO**      **Lab ID: 10360345011**      Collected: 08/22/16 15:48      Received: 08/25/16 10:00      Matrix: Solid

*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results     | Units   | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>91.6</b> | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 37.6         | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 104         | %.  | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 118         | %.  | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 19:20 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |      |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |      |                |                |                |      |
| Percent Moisture              | <b>12.2</b> | %   |              | 0.10 | 1              |                | 08/26/16 10:02 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

| Sample: ERB1-SO          | Lab ID: 10360345012 | Collected: 08/22/16 17:00                                  | Received: 08/25/16 10:00 | Matrix: Water |                |                |            |      |
|--------------------------|---------------------|--|--------------------------|---------------|----------------|----------------|------------|------|
| Parameters               | Results             | Units  | Report Limit             | DF            | Prepared       | Analyzed       | CAS No.    | Qual |
| <b>8082A GCS PCB</b>     |                     | Analytical Method: EPA 8082A Preparation Method: EPA 3510C |                          |               |                |                |            |      |
| PCB-1016 (Aroclor 1016)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 12674-11-2 |      |
| PCB-1221 (Aroclor 1221)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 11104-28-2 |      |
| PCB-1232 (Aroclor 1232)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 11141-16-5 |      |
| PCB-1242 (Aroclor 1242)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 53469-21-9 |      |
| PCB-1248 (Aroclor 1248)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 12672-29-6 |      |
| PCB-1254 (Aroclor 1254)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 11097-69-1 |      |
| PCB-1260 (Aroclor 1260)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 11096-82-5 |      |
| PCB-1262 (Aroclor 1262)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 37324-23-5 |      |
| PCB-1268 (Aroclor 1268)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 11100-14-4 |      |
| <b>Surrogates</b>        |                     |  |                          |               |                |                |            |      |
| Tetrachloro-m-xylene (S) | 57                  | %.   | 30-125                   | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 877-09-8   |      |
| Decachlorobiphenyl (S)   | 37                  | %.   | 30-143                   | 1             | 08/30/16 17:39 | 08/31/16 12:44 | 2051-24-3  |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-TSB44-SB1      Lab ID: 10360345013      Collected: 08/22/16 10:00      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>15.2J</b>  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 33.9         | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 100   | %.    | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 112   | %.    | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 19:36 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>3.0</b>  | %     | 0.10         | 1  |                |                | 08/26/16 10:03 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-TSB44-SB2      Lab ID: 10360345014      Collected: 08/22/16 10:05      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>14.8J</b>  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 35.7         | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S) | 110   | %.    | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 124   | %.    | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 19:52 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |      |                |                |                |      |
| Percent Moisture         | <b>7.7</b>  | %     |              | 0.10 | 1              |                | 08/26/16 10:03 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-TSB45-SB1      Lab ID: 10360345015      Collected: 08/22/16 10:35      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results    | Units   | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|------------|---|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |            | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND         | ug/kg   | 33.7         | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 11100-14-4     |      |
| <b>Surrogates</b>             |            |   |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 97         | %.  | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 108        | %.  | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 20:08 | 2051-24-3      |      |
| <b>Dry Weight</b>             |            |   |              |      |                |                |                |      |
| Analytical Method: ASTM D2974 |            |   |              |      |                |                |                |      |
| Percent Moisture              | <b>2.0</b> | %   |              | 0.10 | 1              |                | 08/26/16 10:03 |      |

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-TSB46-SB1      Lab ID: 10360345016      Collected: 08/22/16 10:58      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results     | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | <b>156</b>  | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>66.7</b> | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 34.2         | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 107         | %.  | 52-125       | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 123         | %.  | 47-125       | 1  | 08/26/16 07:07 | 08/29/16 20:24 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |    |                |                |                |      |
| Percent Moisture              | <b>3.6</b>  | %   | 0.10         | 1  |                |                | 08/26/16 10:03 |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

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**Sample: IN-TSB47-SB1**      **Lab ID: 10360345017**      Collected: 08/22/16 11:15      Received: 08/25/16 10:00      Matrix: Solid

*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF   | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|------|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |      |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | <b>893</b>  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 35.5         | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |      |                |                |                |      |
| Tetrachloro-m-xylene (S) | 102   | %.    | 52-125       | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 115   | %.    | 47-125       | 1    | 08/26/16 07:07 | 08/29/16 21:11 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |      |                |                |                |      |
| Percent Moisture         | <b>7.2</b>  | %     |              | 0.10 | 1              |                | 08/26/16 10:04 |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

| Sample: DFB1             | Lab ID: 10360345018 | Collected: 08/22/16 13:30                                  | Received: 08/25/16 10:00 | Matrix: Water |                |                |            |      |
|--------------------------|---------------------|--|--------------------------|---------------|----------------|----------------|------------|------|
| Parameters               | Results             | Units  | Report Limit             | DF            | Prepared       | Analyzed       | CAS No.    | Qual |
| <b>8082A GCS PCB</b>     |                     | Analytical Method: EPA 8082A Preparation Method: EPA 3510C |                          |               |                |                |            |      |
| PCB-1016 (Aroclor 1016)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 12674-11-2 |      |
| PCB-1221 (Aroclor 1221)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 11104-28-2 |      |
| PCB-1232 (Aroclor 1232)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 11141-16-5 |      |
| PCB-1242 (Aroclor 1242)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 53469-21-9 |      |
| PCB-1248 (Aroclor 1248)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 12672-29-6 |      |
| PCB-1254 (Aroclor 1254)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 11097-69-1 |      |
| PCB-1260 (Aroclor 1260)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 11096-82-5 |      |
| PCB-1262 (Aroclor 1262)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 37324-23-5 |      |
| PCB-1268 (Aroclor 1268)  | ND                  | ug/L   | 0.11                     | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 11100-14-4 |      |
| <b>Surrogates</b>        |                     |  |                          |               |                |                |            |      |
| Tetrachloro-m-xylene (S) | 36                  | %.   | 30-125                   | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 877-09-8   |      |
| Decachlorobiphenyl (S)   | 69                  | %.   | 30-143                   | 1             | 08/30/16 17:39 | 08/31/16 12:58 | 2051-24-3  |      |

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: 350.0065.001 4D FrenchtownMill  
 Pace Project No.: 10360345

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|                         |  |                       |                             |
|-------------------------|--|-----------------------|-----------------------------|
| QC Batch:               | 432719   | Analysis Method:      | ASTM D2974                  |
| QC Batch Method:        | ASTM D2974   | Analysis Description: | Dry Weight/Percent Moisture |
| Associated Lab Samples: | 10360345001, 10360345002, 10360345003, 10360345004, 10360345005, 10360345006, 10360345007,<br>10360345008, 10360345009, 10360345010, 10360345011, 10360345013, 10360345014, 10360345015,<br>10360345016, 10360345017 |                       |                             |

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SAMPLE DUPLICATE: 2352795

| Parameter        | Units | 10360347002<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
|------------------|-------|-----------------------|---------------|-----|------------|------------|
| Percent Moisture | %     | 18.1                  | 21.3          | 16  | 30         |            |

SAMPLE DUPLICATE: 2352796

| Parameter        | Units | 10360299003<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
|------------------|-------|-----------------------|---------------|-----|------------|------------|
| Percent Moisture | %     | 10.1                  | 9.8           | 3   | 30         |            |

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## QUALITY CONTROL DATA

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

QC Batch: 432673 Analysis Method: EPA 8082A

QC Batch Method: EPA 3550 Analysis Description: 8082A GCS PCB

Associated Lab Samples: 10360345001, 10360345002, 10360345003, 10360345004, 10360345005, 10360345006, 10360345007, 10360345008, 10360345009, 10360345010, 10360345011, 10360345013, 10360345014, 10360345015, 10360345016, 10360345017

METHOD BLANK: 2352649 Matrix: Solid

Associated Lab Samples: 10360345001, 10360345002, 10360345003, 10360345004, 10360345005, 10360345006, 10360345007, 10360345008, 10360345009, 10360345010, 10360345011, 10360345013, 10360345014, 10360345015, 10360345016, 10360345017

| Parameter                | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|--------------------------|-------|--------------|-----------------|----------------|------------|
| PCB-1016 (Aroclor 1016)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1221 (Aroclor 1221)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1232 (Aroclor 1232)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1242 (Aroclor 1242)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1248 (Aroclor 1248)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1254 (Aroclor 1254)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1260 (Aroclor 1260)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1262 (Aroclor 1262)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| PCB-1268 (Aroclor 1268)  | ug/kg | ND           | 33.0            | 08/29/16 15:38 |            |
| Decachlorobiphenyl (S)   | %.    | 98           | 47-125          | 08/29/16 15:38 |            |
| Tetrachloro-m-xylene (S) | %.    | 95           | 52-125          | 08/29/16 15:38 |            |

LABORATORY CONTROL SAMPLE: 2352650

| Parameter                | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|--------------------------|-------|-------------|------------|-----------|--------------|------------|
| PCB-1016 (Aroclor 1016)  | ug/kg | 667         | 479        | 72        | 58-125       |            |
| PCB-1260 (Aroclor 1260)  | ug/kg | 667         | 491        | 74        | 60-125       |            |
| Decachlorobiphenyl (S)   | %.    |             |            | 99        | 47-125       |            |
| Tetrachloro-m-xylene (S) | %.    |             |            | 92        | 52-125       |            |

MATRIX SPIKE &amp; MATRIX SPIKE DUPLICATE: 2352692 2352693

| Parameter                | Units | 10360345002 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|--------------------------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| PCB-1016 (Aroclor 1016)  | ug/kg | ND                 | 698            | 695             | 524       | 575        | 75       | 83        | 48-125       | 9   | 30      |      |
| PCB-1260 (Aroclor 1260)  | ug/kg | 126                | 698            | 695             | 667       | 642        | 78       | 74        | 40-125       | 4   | 30      |      |
| Decachlorobiphenyl (S)   | %.    |                    |                |                 |           |            | 99       | 114       | 47-125       |     |         |      |
| Tetrachloro-m-xylene (S) | %.    |                    |                |                 |           |            | 93       | 104       | 52-125       |     |         |      |

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## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

|                         |                          |                       |               |
|-------------------------|--------------------------|-----------------------|---------------|
| QC Batch:               | 433317                   | Analysis Method:      | EPA 8082A     |
| QC Batch Method:        | EPA 3510C                | Analysis Description: | 8082A GCS PCB |
| Associated Lab Samples: | 10360345012, 10360345018 |                       |               |

|                       |               |
|-----------------------|---------------|
| METHOD BLANK: 2356684 | Matrix: Water |
|-----------------------|---------------|

Associated Lab Samples: 10360345012, 10360345018

| Parameter                | Units | Blank Result | Reporting |                | Qualifiers |
|--------------------------|-------|--------------|-----------|----------------|------------|
|                          |       |              | Limit     | Analyzed       |            |
| PCB-1016 (Aroclor 1016)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1221 (Aroclor 1221)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1232 (Aroclor 1232)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1242 (Aroclor 1242)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1248 (Aroclor 1248)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1254 (Aroclor 1254)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1260 (Aroclor 1260)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1262 (Aroclor 1262)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| PCB-1268 (Aroclor 1268)  | ug/L  | ND           | 0.10      | 08/31/16 12:03 |            |
| Decachlorobiphenyl (S)   | %.    | 95           | 30-143    | 08/31/16 12:03 |            |
| Tetrachloro-m-xylene (S) | %.    | 58           | 30-125    | 08/31/16 12:03 |            |

|   |         |
|---|---------|
| LABORATORY CONTROL SAMPLE & LCSD: 2356685 | 2356686 |
|---|---------|

| Parameter                | Units | Spike Conc. | LCS    | LCSD   | LCS   | LCSD  | % Rec  | RPD | Max RPD | Qualifiers |
|--------------------------|-------|-------------|--------|--------|-------|-------|--------|-----|---------|------------|
|                          |       |             | Result | Result | % Rec | % Rec | Limits |     |         |            |
| PCB-1016 (Aroclor 1016)  | ug/L  | 2           | 1.3    | 1.2    | 63    | 61    | 52-125 | 2   | 20      |            |
| PCB-1260 (Aroclor 1260)  | ug/L  | 2           | 1.4    | 1.5    | 72    | 74    | 47-125 | 3   | 20      |            |
| Decachlorobiphenyl (S)   | %.    |             |        |        | 75    | 91    | 30-143 |     |         |            |
| Tetrachloro-m-xylene (S) | %.    |             |        |        | 49    | 56    | 30-125 |     |         |            |

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## REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360345

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-M Pace Analytical Services - Minneapolis

### BATCH QUALIFIERS

Batch: 433464

[M5] A matrix spike/matrix spike duplicate was not performed for this batch due to insufficient sample volume.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360345

| Lab ID      | Sample ID     | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|---------------|-----------------|----------|-------------------|------------------|
| 10360345001 | IN-HDPT38-SB1 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345002 | IN-HDPT38-SB2 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345003 | IN-HDPT38-SB3 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345004 | IN-HDPT39-SB1 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345005 | IN-HDPT39-SB2 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345006 | IN-HDPT39-SB4 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345007 | IN-HDPT40-SB1 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345008 | IN-HDPT40-SB2 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345009 | IN-HDPT40-SB3 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345010 | IN-HDPT41-SB1 | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345011 | FD1-SO        | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345013 | IN-TSB44-SB1  | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345014 | IN-TSB44-SB2  | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345015 | IN-TSB45-SB1  | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345016 | IN-TSB46-SB1  | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345017 | IN-TSB47-SB1  | EPA 3550        | 432673   | EPA 8082A         | 433017           |
| 10360345012 | ERB1-SO       | EPA 3510C       | 433317   | EPA 8082A         | 433464           |
| 10360345018 | DFB1          | EPA 3510C       | 433317   | EPA 8082A         | 433464           |
| 10360345001 | IN-HDPT38-SB1 | ASTM D2974      | 432719   |                   |                  |
| 10360345002 | IN-HDPT38-SB2 | ASTM D2974      | 432719   |                   |                  |
| 10360345003 | IN-HDPT38-SB3 | ASTM D2974      | 432719   |                   |                  |
| 10360345004 | IN-HDPT39-SB1 | ASTM D2974      | 432719   |                   |                  |
| 10360345005 | IN-HDPT39-SB2 | ASTM D2974      | 432719   |                   |                  |
| 10360345006 | IN-HDPT39-SB4 | ASTM D2974      | 432719   |                   |                  |
| 10360345007 | IN-HDPT40-SB1 | ASTM D2974      | 432719   |                   |                  |
| 10360345008 | IN-HDPT40-SB2 | ASTM D2974      | 432719   |                   |                  |
| 10360345009 | IN-HDPT40-SB3 | ASTM D2974      | 432719   |                   |                  |
| 10360345010 | IN-HDPT41-SB1 | ASTM D2974      | 432719   |                   |                  |
| 10360345011 | FD1-SO        | ASTM D2974      | 432719   |                   |                  |
| 10360345013 | IN-TSB44-SB1  | ASTM D2974      | 432719   |                   |                  |
| 10360345014 | IN-TSB44-SB2  | ASTM D2974      | 432719   |                   |                  |
| 10360345015 | IN-TSB45-SB1  | ASTM D2974      | 432719   |                   |                  |
| 10360345016 | IN-TSB46-SB1  | ASTM D2974      | 432719   |                   |                  |
| 10360345017 | IN-TSB47-SB1  | ASTM D2974      | 432719   |                   |                  |

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## **CHAIN-OF-CUSTODY / Analytical Request Document**

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

18360345

|  |  |  |  |  |  |   |                                       |  |
|--|--|--|--|--|--|---|---------------------------------------|--|
| <b>Section A</b><br>Required Client Information: |  | <b>Section B</b><br>Required Project Information:    |  | <b>Section C</b><br>Invoice Information: |  | Page: 1 of 2                            |                                       |  |
| Company: NewFields                               |  | Report To: David Tooke                               |  | Attention: David Tooke / Donna McCammon  |  |   |                                       |  |
| Address: 1120 Cedar St                           |  | Copy To: Katie Sitler                                |  | Company Name: NewFields                  |  | <b>REGULATORY AGENCY</b>                |                                       |  |
| Missoula, MT 59802                               |  | kstitter@newfields.com <i>hasitler@newfields.com</i> |  | Address: Same                            |  | <input type="checkbox"/> NPDES          | <input type="checkbox"/> GROUND WATER | <input type="checkbox"/> DRINKING WATER          |
| Email To: dtooke@newfields.com                   |  | Purchase Order No.: 20160824                         |  | Pace Quote Reference: 23454              |  | <input type="checkbox"/> UST            | <input type="checkbox"/> RCRA         | <input checked="" type="checkbox"/> OTHER CERCLA |
| Phone: 406-549-8270                              |  | Fax: 406-549-8277                                    |  | Project Name: Frenchtown Mill            |  | Pace Project Manager: Jennifer Anderson | <b>Site Location:</b>                 |  |
| Requested Due Date/TAT: Standard                 |  | Project Number: 350.0065.001 4D                      |  | Pace Profile #:                          |  | <b>STATE:</b>                           | MT                                    |  |

| SAMPLER NAME AND SIGNATURE | PRINT Name of SAMPLER: | DATE Signed<br>(MM/DD/YY): | Temp in °C | Received on<br>Ice (Y/N) | Custody Sealed<br>Cooler (Y/N) | Samples intact<br>(Y/N) |
|----------------------------|------------------------|----------------------------|------------|--------------------------|--------------------------------|-------------------------|
|                            | Heather Grotbo         | 2/24/16                    |            |                          |                                |                         |

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

 Page: **2** of **X2**

| Section A<br>Required Client Information:        |  | Section B<br>Required Project Information:                                |  | Section C<br>Invoice Information:            |  |
|--|--|---|--|--|--|
| Company: NewFields                               |  | Report To: David Tooke  |  | Attention: David Tooke / Donna McCommon      |  |
| Address: 1120 Cedar St<br><br>Missoula, MT 59802 |  | Copy To: Katie Sitler<br><br>ksitler@newfields.com hasitler@newfields.com |  | Company Name: NewFields<br><br>Address: Same |  |
| Email To: dtooke@newfields.com                   |  | Purchase Order No.: 20160824  |  | Pace Quote Reference: 23454                  |  |
| Phone: 406-549-8270 Fax: 406-549-8277            |  | Project Name: Frenchtown Mill   |  | Pace Project Manager: Jennifer Anderson      |  |
| Requested Due Date/TAT: Standard                 |  | Project Number: 350.0065.001 4D   |  | Pace Profile #:                              |  |

NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  CERCLA

Site Location:  
STATE: **MT**

### Requested Analysis Filtered (Y/N)

| ITEM #   | Section D<br>Required Client Information                   | Valid Matrix Codes |                               | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED |      |                            |      | SAMPLE TEMP AT COLLECTION  | Preservatives                  |                  |                       |                |   |                      | Y/N   | PCB Aroclors (8092A) | Residual Chlorine (Y/N) |     |
|--|--|--------------------|-------------------------------|---------------------------------------|-----------------------------|-----------|------|----------------------------|------|----------------------------|--------------------------------|------------------|-----------------------|----------------|---|----------------------|-------|----------------------|-------------------------|-----|
|  |  | MATRIX             | CODE                          |                                       |                             | DATE      | TIME | COMPOSITE START            | DATE |                            | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl                   | NaOH           | Na <sub>2</sub> S <sub>2</sub> O <sub>8</sub> | Methanol             | Other |                      |                         |     |
| 1  | SAMPLE ID<br>(A-Z, 0-9 / , -)<br>Sample IDs MUST BE UNIQUE | IN-TSB44-SB1       | SL G                          |                                       |                             | 8/22/16   | 1000 |                            |      | 1                          | Unpreserved                    |                  |                       |                |   |                      |       | x                    |                         | ✓13 |
| 2  |  | IN-TSB44-SB2       | SL G                          |                                       |                             | 8/22/16   | 1005 |                            |      | 1                          |                                |                  |                       |                |   |                      |       | x                    |                         | ✓14 |
| 3  |  | IN-TSB45-SB1       | SL G                          |                                       |                             | 8/22/16   | 1035 |                            |      | 1                          |                                |                  |                       |                |   |                      |       | x                    |                         | ✓15 |
| 4  |  | IN-TSB46-SB1       | SL G                          |                                       |                             | 8/22/16   | 1058 |                            |      | 1                          |                                |                  |                       |                |   |                      |       | x                    |                         | ✓16 |
| 5  |  | IN-TSB47-SB1       | SL G                          |                                       |                             | 8/22/16   | 1115 |                            |      | 1                          |                                |                  |                       |                |   |                      |       | x                    |                         | ✓17 |
| 6  |  | DFB1               | WT G                          |                                       |                             | 8/22/16   | 1330 | 21                         |      |                            |                                |                  |                       |                |   |                      |       | x                    |                         | ✓18 |
| 7  |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| 8  |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| 9  |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| 10   |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| 11   |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| 12   |  |                    |                               |                                       |                             |           |      |                            |      |                            |                                |                  |                       |                |   |                      |       |                      |                         |     |
| ADDITIONAL COMMENTS  |  |                    | RELINQUISHED BY / AFFILIATION |                                       |                             | DATE      | TIME | ACCEPTED BY / AFFILIATION  |      |                            | DATE                           | TIME             | SAMPLE CONDITIONS     |                |   |                      |       |                      |                         |     |
| All samples on this COC will be extracted and analyzed.  |  |                    | <i>Heather Grotbo</i>         |                                       |                             | 8/24/16   | 1200 | <i>Heather Grotbo Pace</i> |      |                            | 8/29/16                        | 1000             | 4.0                   | T              | T   | T                    |       |                      |                         |     |
| <b>SAMPLER NAME AND SIGNATURE</b><br>PRINT Name of SAMPLER: <i>Heather Grotbo</i><br>SIGNATURE of SAMPLER: <i>Heather Grotbo</i> |  |                    |                               |                                       |                             |           |      |                            |      | DATE Signed<br>(MM/DD/YY): | 8/24/16                        | Temp in °C       | Received on Ice (Y/N) | Custody Sealed | Cooler (Y/N)                                  | Samples Intact (Y/N) |       |                      |                         |     |

|   |   |  |
|---|---|--|
| <i>Pace Analytical</i>  | Document Name:<br><b>Sample Condition Upon Receipt Form</b>   | Document Revised: 02Aug2016<br>Page 1 of 2                 |
|   | Document No.:<br><b>F-MN-1-213-rev.17</b>   | Issuing Authority:<br><b>Pace Minnesota Quality Office</b> |
| <b>Sample Condition<br/>Upon Receipt</b>  | <b>Client Name:</b><br><i>New Fields</i>  | <b>Project #:</b><br><b>WO# : 10360345</b>                 |
| Courier:<br><input checked="" type="checkbox"/> Fed Ex <input type="checkbox"/> UPS <input type="checkbox"/> USPS <input type="checkbox"/> Client<br><input type="checkbox"/> Commercial <input type="checkbox"/> Pace <input type="checkbox"/> SpeeDee <input type="checkbox"/> Other: _____ | <br><b>10360345</b> |  |
| Tracking Number: <i>770 6845 7132</i>   |   |  |

**Custody Seal on Cooler/Box Present?**  Yes     No    **Seals Intact?**  Yes     No    **Optional:** Proj. Due Date: \_\_\_\_\_ Proj. Name: \_\_\_\_\_

**Packing Material:**  Bubble Wrap     Bubble Bags     None     Other: \_\_\_\_\_    **Temp Blank?**  Yes     No

**Thermometer Used:**  151401163     888A912167504     888A0143310098    **Type of Ice:**  Wet     Blue     None     Samples on ice, cooling process has begun

**Cooler Temp Read (°C):** *4.0*    **Cooler Temp Corrected (°C):** *4.0*    **Biological Tissue Frozen?**  Yes     No     N/A  
Temp should be above freezing to 6°C  
Correction Factor: *+0.0*    Date and Initials of Person Examining Contents: *GS 8/25/16*

**USDA Regulated Soil** ( N/A, water sample)

Did samples originate in a quarantine zone within the United States: AL, AR, AZ, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)?  Yes     No    Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)?  Yes     No

If Yes to either question, fill out a Regulated Soil Checklist (F-MN-Q-338) and include with SCUR/COC paperwork.

| COMMENTS:   |   |  |   |
|---|---|--|---|
| Chain of Custody Present?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Chain of Custody Filled Out?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Chain of Custody Relinquished?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Sampler Name and/or Signature on COC?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Samples Arrived within Hold Time?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Short Hold Time Analysis (<72 hr)?  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A            |
| Rush Turn Around Time Requested?  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A            |
| Sufficient Volume?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Correct Containers Used?<br>-Pace Containers Used?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Containers Intact?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Filtered Volume Received for Dissolved Tests?   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Sample Labels Match COC?<br>-Includes Date/Time/ID/Analysis Matrix:   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| All containers needing acid/base preservation have been checked?<br>(HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)<br>Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Headspace in VOA Vials (>6mm)?  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Trip Blank Present?   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Trip Blank Custody Seals Present?   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Pace Trip Blank Lot # (if purchased):   |   |  |   |
| 13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl<br>Sample #  |   |  |   |
| Initial when completed:   |   | Lot # of added preservative:           |   |
| 14.   |   |  |   |
| 15.   |   |  |   |

#### CLIENT NOTIFICATION/RESOLUTION

Field Data Required?  Yes  No

Person Contacted: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Comments/Resolution: \_\_\_\_\_

#### Project Manager Review:

Date: *08/25/2016*

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. out of hold, incorrect preservative, out of temp, incorrect containers).

September 09, 2016

David Tooke  
Newfields  
1120 Cedar Street  
Missoula, MT 59802

RE: Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360348

Dear David Tooke:

Enclosed are the analytical results for sample(s) received by the laboratory on August 25, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Anderson  
jennifer.anderson@pacelabs.com  
Project Manager

Enclosures

cc: Chris Cerquone, Newfields  
Katie Sitler, Newfields



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: 350.0065.001 4D FrenchtownMill  
 Pace Project No.: 10360348

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### Minnesota Certification IDs

|   |   |
|---|---|
| 1700 Elm Street SE Suite 200, Minneapolis, MN 55414 | Minnesota Certification #: 027-053-137      |
| 525 N 8th Street, Salina, KS 67401                  | Mississippi Certification #: Pace           |
| A2LA Certification #: 2926.01                       | Montana Certification #: MT0092             |
| Alaska Certification #: UST-078                     | Nevada Certification #: MN_00064            |
| Alaska Certification #MN00064                       | Nebraska Certification #: Pace              |
| Alabama Certification #40770                        | New Jersey Certification #: MN-002          |
| Arizona Certification #: AZ-0014                    | New York Certification #: 11647             |
| Arkansas Certification #: 88-0680                   | North Carolina Certification #: 530         |
| California Certification #: 01155CA                 | North Carolina State Public Health #: 27700 |
| Colorado Certification #Pace                        | North Dakota Certification #: R-036         |
| Connecticut Certification #: PH-0256                | Ohio EPA #: 4150                            |
| EPA Region 8 Certification #: 8TMS-L                | Ohio VAP Certification #: CL101             |
| Florida/NELAP Certification #: E87605               | Oklahoma Certification #: 9507              |
| Guam Certification #:14-008r                        | Oregon Certification #: MN200001            |
| Georgia Certification #: 959                        | Oregon Certification #: MN300001            |
| Georgia EPD #: Pace                                 | Pennsylvania Certification #: 68-00563      |
| Idaho Certification #: MN00064                      | Puerto Rico Certification                   |
| Hawaii Certification #MN00064                       | Saipan (CNMI) #.MP0003                      |
| Illinois Certification #: 200011                    | South Carolina #:74003001                   |
| Indiana Certification#C-MN-01                       | Texas Certification #: T104704192           |
| Iowa Certification #: 368                           | Tennessee Certification #: 02818            |
| Kansas Certification #: E-10167                     | Utah Certification #: MN000642013-4         |
| Kentucky Dept of Envi. Protection - DW #90062       | Virginia DGS Certification #: 251           |
| Kentucky Dept of Envi. Protection - WW #:90062      | Virginia/VELAP Certification #: Pace        |
| Louisiana DEQ Certification #: 3086                 | Washington Certification #: C486            |
| Louisiana DHH #: LA140001                           | West Virginia Certification #: 382          |
| Maine Certification #: 2013011                      | West Virginia DHHR #:9952C                  |
| Maryland Certification #: 322                       | Wisconsin Certification #: 999407970        |
| Michigan DEPH Certification #: 9909                 |   |

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

| Lab ID      | Sample ID     | Matrix | Date Collected | Date Received  |
|-------------|---------------|--------|----------------|----------------|
| 10360348001 | IN-HDPT38-SB4 | Solid  | 08/22/16 15:30 | 08/25/16 10:00 |
| 10360348002 | IN-HDPT39-SB6 | Solid  | 08/22/16 16:55 | 08/25/16 10:00 |
| 10360348003 | IN-HDPT40-SB4 | Solid  | 08/22/16 16:20 | 08/25/16 10:00 |
| 10360348004 | IN-HDPT41-SB5 | Solid  | 08/23/16 11:35 | 08/25/16 10:00 |

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## SAMPLE ANALYTE COUNT

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360348

| Lab ID      | Sample ID     | Method     | Analysts | Analytes Reported | Laboratory |
|-------------|---------------|------------|----------|-------------------|------------|
| 10360348001 | IN-HDPT38-SB4 | EPA 8082A  | KL1      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360348002 | IN-HDPT39-SB6 | EPA 8082A  | KL1      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360348003 | IN-HDPT40-SB4 | EPA 8082A  | KL1      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |
| 10360348004 | IN-HDPT41-SB5 | EPA 8082A  | KL1      | 11                | PASI-M     |
|             |               | ASTM D2974 | JDL      | 1                 | PASI-M     |

## REPORT OF LABORATORY ANALYSIS

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## PROJECT NARRATIVE

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360348

---

**Method:** **EPA 8082A**  
**Description:** 8082A GCS PCB  
**Client:** Newfields  
**Date:** September 09, 2016

### **General Information:**

4 samples were analyzed for EPA 8082A. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

### **Hold Time:**

The samples were analyzed within the method required hold times with any exceptions noted below.

### **Sample Preparation:**

The samples were prepared in accordance with EPA 3550 with any exceptions noted below.

### **Initial Calibrations (including MS Tune as applicable):**

All criteria were within method requirements with any exceptions noted below.

### **Continuing Calibration:**

All criteria were within method requirements with any exceptions noted below.

### **Surrogates:**

All surrogates were within QC limits with any exceptions noted below.

### **Method Blank:**

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

### **Laboratory Control Spike:**

All laboratory control spike compounds were within QC limits with any exceptions noted below.

### **Matrix Spikes:**

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

### **Additional Comments:**

This data package has been reviewed for quality and completeness and is approved for release.

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

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**Sample: IN-HDPT38-SB4      Lab ID: 10360348001      Collected: 08/22/16 15:30      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters               | Results   | Units | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|--------------------------|---|-------|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>     | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |       |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)  | <b>17.1J</b>  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)  | ND  | ug/kg | 34.8         | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 11100-14-4     |      |
| <b>Surrogates</b>        |   |       |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S) | 91  | %.    | 52-125       | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 877-09-8       |      |
| Decachlorobiphenyl (S)   | 95  | %.    | 47-125       | 1  | 08/29/16 09:44 | 09/06/16 17:48 | 2051-24-3      |      |
| <b>Dry Weight</b>        | Analytical Method: ASTM D2974                             |       |              |    |                |                |                |      |
| Percent Moisture         | <b>5.2</b>  | %     | 0.10         | 1  |                |                | 09/07/16 12:03 |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360348

Sample: IN-HDPT39-SB6 Lab ID: 10360348002 Collected: 08/22/16 16:55 Received: 08/25/16 10:00 Matrix: Solid

**Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.**

| Parameters                    | Results     | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>1470</b> | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 36.6         | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 82          | %.  | 52-125       | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 95          | %.  | 47-125       | 1  | 08/29/16 09:44 | 09/06/16 18:30 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |    |                |                |                |      |
| Percent Moisture              | <b>9.9</b>  | %   | 0.10         | 1  |                |                | 09/07/16 12:03 |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

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**Sample: IN-HDPT40-SB4      Lab ID: 10360348003      Collected: 08/22/16 16:20      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results     | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>50.3</b> | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 34.6         | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 94          | %.  | 52-125       | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 98          | %.  | 47-125       | 1  | 08/29/16 09:44 | 09/06/16 18:44 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |    |                |                |                |      |
| Percent Moisture              | <b>4.5</b>  | %   | 0.10         | 1  |                |                | 09/07/16 12:03 |      |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

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**Sample: IN-HDPT41-SB5      Lab ID: 10360348004      Collected: 08/23/16 11:35      Received: 08/25/16 10:00      Matrix: Solid**
*Results reported on a "dry weight" basis and are adjusted for percent moisture, sample size and any dilutions.*

| Parameters                    | Results     | Units   | Report Limit | DF | Prepared       | Analyzed       | CAS No.        | Qual |
|-------------------------------|-------------|---|--------------|----|----------------|----------------|----------------|------|
| <b>8082A GCS PCB</b>          |             | Analytical Method: EPA 8082A Preparation Method: EPA 3550 |              |    |                |                |                |      |
| PCB-1016 (Aroclor 1016)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 12674-11-2     |      |
| PCB-1221 (Aroclor 1221)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 11104-28-2     |      |
| PCB-1232 (Aroclor 1232)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 11141-16-5     |      |
| PCB-1242 (Aroclor 1242)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 53469-21-9     |      |
| PCB-1248 (Aroclor 1248)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 12672-29-6     |      |
| PCB-1254 (Aroclor 1254)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 11097-69-1     |      |
| PCB-1260 (Aroclor 1260)       | <b>172</b>  | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 11096-82-5     |      |
| PCB-1262 (Aroclor 1262)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 37324-23-5     |      |
| PCB-1268 (Aroclor 1268)       | ND          | ug/kg   | 37.6         | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 11100-14-4     |      |
| <b>Surrogates</b>             |             |   |              |    |                |                |                |      |
| Tetrachloro-m-xylene (S)      | 90          | %.  | 52-125       | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 877-09-8       |      |
| Decachlorobiphenyl (S)        | 97          | %.  | 47-125       | 1  | 08/29/16 09:44 | 09/06/16 18:58 | 2051-24-3      |      |
| <b>Dry Weight</b>             |             |   |              |    |                |                |                |      |
| Analytical Method: ASTM D2974 |             |   |              |    |                |                |                |      |
| Percent Moisture              | <b>12.3</b> | %   | 0.10         | 1  |                |                | 09/07/16 12:03 |      |

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

QC Batch: 434342 Analysis Method: ASTM D2974

QC Batch Method: ASTM D2974 Analysis Description: Dry Weight/Percent Moisture

Associated Lab Samples: 10360348001, 10360348002, 10360348003, 10360348004

SAMPLE DUPLICATE: 2361569

| Parameter        | Units | 10360842001<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
|------------------|-------|-----------------------|---------------|-----|------------|------------|
| Percent Moisture | %     | 15.7                  | 15.4          | 2   | 30         |            |

SAMPLE DUPLICATE: 2361619

| Parameter        | Units | 10360748007<br>Result | Dup<br>Result | RPD | Max<br>RPD | Qualifiers |
|------------------|-------|-----------------------|---------------|-----|------------|------------|
| Percent Moisture | %     | 14.4                  | 14.9          | 3   | 30         |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: 350.0065.001 4D FrenchtownMill

Pace Project No.: 10360348

|                         |  |                       |               |
|-------------------------|--|-----------------------|---------------|
| QC Batch:               | 432931   | Analysis Method:      | EPA 8082A     |
| QC Batch Method:        | EPA 3550   | Analysis Description: | 8082A GCS PCB |
| Associated Lab Samples: | 10360348001, 10360348002, 10360348003, 10360348004 |                       |               |

METHOD BLANK: 2354307 Matrix: Solid

Associated Lab Samples: 10360348001, 10360348002, 10360348003, 10360348004

| Parameter                | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|--------------------------|-------|--------------|-----------------|----------------|------------|
| PCB-1016 (Aroclor 1016)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1221 (Aroclor 1221)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1232 (Aroclor 1232)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1242 (Aroclor 1242)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1248 (Aroclor 1248)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1254 (Aroclor 1254)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1260 (Aroclor 1260)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1262 (Aroclor 1262)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| PCB-1268 (Aroclor 1268)  | ug/kg | ND           | 33.0            | 09/06/16 17:20 |            |
| Decachlorobiphenyl (S)   | %.    | 101          | 47-125          | 09/06/16 17:20 |            |
| Tetrachloro-m-xylene (S) | %.    | 97           | 52-125          | 09/06/16 17:20 |            |

LABORATORY CONTROL SAMPLE: 2354308

| Parameter                | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|--------------------------|-------|-------------|------------|-----------|--------------|------------|
| PCB-1016 (Aroclor 1016)  | ug/kg | 667         | 533        | 80        | 58-125       |            |
| PCB-1260 (Aroclor 1260)  | ug/kg | 667         | 532        | 80        | 60-125       |            |
| Decachlorobiphenyl (S)   | %.    |             |            | 106       | 47-125       |            |
| Tetrachloro-m-xylene (S) | %.    |             |            | 101       | 52-125       |            |

MATRIX SPIKE &amp; MATRIX SPIKE DUPLICATE: 2354309 2354310

| Parameter                | Units | MS          |        | MSD         |             | MS % Rec | MSD % Rec | % Rec Limits | RPD    | RPD | Max Qual |
|--------------------------|-------|-------------|--------|-------------|-------------|----------|-----------|--------------|--------|-----|----------|
|                          |       | 10360348001 | Result | Spike Conc. | Spike Conc. |          |           |              |        |     |          |
| PCB-1016 (Aroclor 1016)  | ug/kg | ND          | 700    | 703         | 537         | 491      | 77        | 70           | 48-125 | 9   | 30       |
| PCB-1260 (Aroclor 1260)  | ug/kg | 17.1J       | 700    | 703         | 553         | 502      | 76        | 69           | 40-125 | 10  | 30       |
| Decachlorobiphenyl (S)   | %.    |             |        |             |             |          | 99        | 97           | 47-125 |     |          |
| Tetrachloro-m-xylene (S) | %.    |             |        |             |             |          | 96        | 93           | 52-125 |     |          |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: 350.0065.001 4D FrenchtownMill  
Pace Project No.: 10360348

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-M Pace Analytical Services - Minneapolis

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 350.0065.001 4D FrenchtownMill  
 Pace Project No.: 10360348

| Lab ID      | Sample ID     | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|---------------|-----------------|----------|-------------------|------------------|
| 10360348001 | IN-HDPT38-SB4 | EPA 3550        | 432931   | EPA 8082A         | 434292           |
| 10360348002 | IN-HDPT39-SB6 | EPA 3550        | 432931   | EPA 8082A         | 434292           |
| 10360348003 | IN-HDPT40-SB4 | EPA 3550        | 432931   | EPA 8082A         | 434292           |
| 10360348004 | IN-HDPT41-SB5 | EPA 3550        | 432931   | EPA 8082A         | 434292           |
| 10360348001 | IN-HDPT38-SB4 | ASTM D2974      | 434342   |                   |                  |
| 10360348002 | IN-HDPT39-SB6 | ASTM D2974      | 434342   |                   |                  |
| 10360348003 | IN-HDPT40-SB4 | ASTM D2974      | 434342   |                   |                  |
| 10360348004 | IN-HDPT41-SB5 | ASTM D2974      | 434342   |                   |                  |

## REPORT OF LABORATORY ANALYSIS

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# CHAIN-OF-CUSTODY / Analytical Request Document

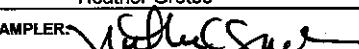
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HOLD  
10360346

Page: 1 of 3

| Section A<br>Required Client Information:    |  | Section B<br>Required Project Information: |                                | Section C<br>Invoice Information:     |  |
|--|--|--|--------------------------------|---------------------------------------|--|
| Company: NewFields                           | Report To: David Tooke                                   | Attention: David Tooke / Donna McCammon    |                                |                                       |  |
| Address: 1120 Cedar St<br>Missoula, MT 59802 | Copy To: Katie Sitler<br>Email To: ksitter@newfields.com | Company Name: NewFields                    | REGULATORY AGENCY              |                                       |  |
| Email To: dtooke@newfields.com               | Purchase Order No.: 20160824                             | Address: Same                              | <input type="checkbox"/> NPDES | <input type="checkbox"/> GROUND WATER | <input type="checkbox"/> DRINKING WATER          |
| Phone: 406-549-8270                          | Fax: 406-549-8277  | Pace Quote Reference: 23454                | <input type="checkbox"/> UST   | <input type="checkbox"/> RCRA         | <input checked="" type="checkbox"/> OTHER CERCLA |
| Requested Due Date/TAT: Standard             | Project Name: Frenchtown Mill                            | Pace Project Manager: Jennifer Anderson    | Site Location                  |                                       |  |
|  | Project Number: 350.0065.001 4D                          | Pace Profile #:                            | STATE: MT                      |                                       |  |

| ITEM #  | Section D<br>Required Client Information<br><br><b>SAMPLE ID</b><br>(A-Z, 0-9 / , -)<br>Sample IDs MUST BE UNIQUE | Valid Matrix Codes            |              |  |                                | COLLECTED                 | SAMPLE TEMP AT COLLECTION | Preservatives               |                       |                   |             |                                |                  |     | PCB Aroclors (extract only) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |      |                                 |          |
|---|---|-------------------------------|--------------|--|--------------------------------|---------------------------|---------------------------|-----------------------------|-----------------------|-------------------|-------------|--------------------------------|------------------|-----|-----------------------------|-------------------------|----------------------------|------|---------------------------------|----------|
|   |   | MATRIX                        | CODE         | MATRIX CODE<br>(see valid codes to left) | SAMPLE TYPE<br>(G=GRAB C=COMP) |                           |                           | COMPOSITE<br>START/<br>Grab | COMPOSITE<br>END/GRAB | # OF CONTAINERS   | Unpreserved | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl |                             |                         |                            | NaOH | Na <sub>2</sub> SO <sub>4</sub> | Methanol |
| DATE  | TIME  | DATE                          | TIME         | Y/N                                      |                                |                           |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 |          |
| 1   | IN-HDPT38-SB4   | SL G                          | 8/22/16 1530 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD1      |
| 2   | IN-HDPT39-SB6   | SL G                          | 8/22/16 1655 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD2      |
| 3   | IN-HDPT40-SB4   | SL G                          | 8/22/16 1620 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD3      |
| 4   | IN-HDPT41-SB5   | SL G                          | 8/23/16 1135 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD4      |
| 5   | IN-HDPT42-SB1   | SL G                          | 8/22/16 1437 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD5      |
| 6   | IN-HDPT42-SB2   | SL G                          | 8/22/16 1440 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD6      |
| 7   | IN-HDPT42-SB4   | SL G                          | 8/22/16 1443 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD7      |
| 8   | IN-HDPT42-SB5   | SL G                          | 8/22/16 1450 |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD8      |
| 9   | IN-HDPT43-SB1   | SL G                          | 8/23/16 902  |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD9      |
| 10  | IN-HDPT43-SB2   | SL G                          | 8/23/16 905  |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD10     |
| 11  | IN-HDPT43-SB5   | SL G                          | 8/23/16 908  |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD11     |
| 12  | IN-HDPT43-SB6   | SL G                          | 8/23/16 910  |  |                                | 1                         |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 | CD12     |
| ADDITIONAL COMMENTS   |   | RELINQUISHED BY / AFFILIATION |              | DATE                                     | TIME                           | ACCEPTED BY / AFFILIATION |                           | DATE                        | TIME                  | SAMPLE CONDITIONS |             |                                |                  |     |                             |                         |                            |      |                                 |          |
| All samples on this COC will be extracted (SW846 for 8082A) but held until further instruction. |   | Heather Grotbo                |              | 8/24/16 1200                             |                                | John Day/Pace             |                           | 8/25/16 1000                |                       | 5.0               | Y           | Y                              | Y                |     |                             |                         |                            |      |                                 |          |
| Please do not analyze these samples until further instruction from client.                      |   |                               |              |  |                                |                           |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 |          |
|   |   |                               |              |  |                                |                           |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 |          |
|   |   |                               |              |  |                                |                           |                           |                             |                       |                   |             |                                |                  |     |                             |                         |                            |      |                                 |          |

|  |                                 |                             |
|--|---------------------------------|-----------------------------|
| SAMPLER NAME AND SIGNATURE   |                                 | Temp in °C                  |
| PRINT Name of SAMPLER: Heather Grotbo  |                                 |                             |
| SIGNATURE of SAMPLER:  | DATE Signed (MM/DD/YY): 8/24/16 | Custody Sealed Cooler (Y/N) |
|  |                                 | Samples Intact (Y/N)        |



## **CHAIN-OF-CUSTODY / Analytical Request Document**

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

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| Section A<br>Required Client Information:                                |  | Section B<br>Required Project Information:  |  | Section C<br>Invoice Information:       |  | Page: 2 of 3                   |                                       |  |
|--|--|---|--|---|--|--------------------------------|---------------------------------------|--|
| Company: NewFields   |  | Report To: David Tooke  |  | Attention: David Tooke / Donna McCammon |  |                                |                                       |  |
| Address: 1120 Cedar St   |  | Copy To: Katie Sitler   |  | Company Name: NewFields                 |  | REGULATORY AGENCY              |                                       |  |
| Missoula, MT 59802   |  | <a href="mailto:kstitter@newfields.com">kstitter@newfields.com</a> <a href="mailto:msitler@newfields.com">msitler@newfields.com</a> |  | Address: Same                           |  | <input type="checkbox"/> NPDES | <input type="checkbox"/> GROUND WATER | <input type="checkbox"/> DRINKING WATER          |
| Email To: <a href="mailto:dtooke@newfields.com">dtooke@newfields.com</a> |  | Purchase Order No.: 20160824  |  | Pace Quote Reference: 23454             |  | <input type="checkbox"/> UST   | <input type="checkbox"/> RCRA         | <input checked="" type="checkbox"/> OTHER CERCLA |
| Phone: 406-549-8270  |  | Project Name: Frenchtown Mill   |  | Pace Project Manager: Jennifer Anderson |  | Site Location                  |                                       |  |
| Requested Due Date/TAT: Standard   |  | Project Number: 350.0065.001 4D   |  | Pace Profile #:                         |  | STATE: MT                      |                                       |  |

| ITEM #  | Section D<br>Required Client Information | Valid Matrix Codes        |                             | Requested Analysis Filtered (Y/N) |      |                    |       |                           |                 |   |                  | Residual Chlorine (Y/N) |                   |         |   |                   |       |                             |     |     |
|---|--|---------------------------|-----------------------------|-----------------------------------|------|--------------------|-------|---------------------------|-----------------|---|------------------|-------------------------|-------------------|---------|---|-------------------|-------|-----------------------------|-----|-----|
|   |  | MATRIX                    | CODE                        | COLLECTED                         |      |                    |       | Preservatives             |                 |   |                  |                         | Analysis Test Y/N |         |   |                   |       |                             |     |     |
|   |  | (see valid codes to left) |                             | COMPOSITE START                   |      | COMPOSITE END/GRAB |       | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | H <sub>2</sub> SO <sub>4</sub>                | HNO <sub>3</sub> |                         | HCl               | NaOH    | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol          | Other | PCB Aroclors (extract only) | Z   |     |
| SAMPLE ID<br>(A-Z, 0-9 /,-)<br>Sample IDs MUST BE UNIQUE  |  | MATRIX CODE               | SAMPLE TYPE (G=GRAB C=COMP) | DATE                              | TIME | DATE               | TIME  |                           |                 |   |                  |                         |                   |         |   |                   |       |                             |     |     |
| 1   | IN-TSB44-SB3                             | SL                        | G                           |                                   |      | 8/22/16            | 10:10 | 1                         |                 | Unpreserved                                   |                  |                         |                   |         |   | x                 |       |                             | 013 |     |
| 2   | IN-TSB45-SB2                             | SL                        | G                           |                                   |      | 8/22/16            | 10:38 | 1                         |                 | H <sub>2</sub> SO <sub>4</sub>                |                  |                         |                   |         |   | x                 |       |                             | 014 |     |
| 3   | IN-TSB45-SB3                             | SL                        | G                           |                                   |      | 8/22/16            | 10:40 | 1                         |                 | HNO <sub>3</sub>                              |                  |                         |                   |         |   | x                 |       |                             | 015 |     |
| 4   | IN-TSB46-SB2                             | SL                        | G                           |                                   |      | 8/22/16            | 11:03 | 1                         |                 | HCl   |                  |                         |                   |         |   | x                 |       |                             | 016 |     |
| 5   | IN-TSB46-SB3                             | SL                        | G                           |                                   |      | 8/22/16            | 11:07 | 1                         |                 | NaOH  |                  |                         |                   |         |   | x                 |       |                             | 017 |     |
| 6   | IN-TSB47-SB2                             | SL                        | G                           |                                   |      | 8/22/16            | 11:18 | 1                         |                 | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |                  |                         |                   |         |   | x                 |       |                             | 018 |     |
| 7   | IN-TSB47-SB3                             | SL                        | G                           |                                   |      | 8/22/16            | 11:20 | 1                         |                 | Methanol                                      |                  |                         |                   |         |   | x                 |       |                             | 019 |     |
| 8   | IN-TSB48-SB1                             | SL                        | G                           |                                   |      | 8/22/16            | 11:38 | 1                         |                 | Other   |                  |                         |                   |         |   | x                 |       |                             | 020 |     |
| 9   | IN-TSB48-SB2                             | SL                        | G                           |                                   |      | 8/22/16            | 11:42 | 1                         |                 | Analysis Test Y/N                             |                  |                         |                   |         |   |                   |       |                             |     | 021 |
| 10  | IN-TSB48-SB3                             | SL                        | G                           |                                   |      | 8/22/16            | 11:45 | 1                         |                 | PCB Aroclors (extract only)                   |                  |                         |                   |         |   |                   |       |                             |     | A22 |
| 11  | IN-TSB49-SB1                             | SL                        | G                           |                                   |      | 8/22/16            | 12:05 | 1                         |                 | Z   |                  |                         |                   |         |   |                   |       |                             |     | 023 |
| 12  | IN-TSB49-SB2                             | SL                        | G                           |                                   |      | 8/22/16            | 12:08 | 1                         |                 |   |                  |                         |                   |         |   |                   |       |                             |     | 024 |
| ADDITIONAL COMMENTS   |  |                           |                             | RELINQUISHED BY / AFFILIATION     |      |                    |       | DATE                      | TIME            | ACCEPTED BY / AFFILIATION                     |                  |                         |                   | DATE    | TIME  | SAMPLE CONDITIONS |       |                             |     |     |
| All samples on this COC will be extracted (SW846 for 8082A) but held until further instruction. |  |                           |                             | Hedden Gnotbo                     |      |                    |       | 8/24/16                   | 12:02           | Tak, Diego Pace                               |                  |                         |                   | 8/25/16 | 10:00   | 5.0               | 4     | 4                           | Y   |     |
| Please do not analyze these samples until further instruction from client.                      |  |                           |                             |                                   |      |                    |       |                           |                 |   |                  |                         |                   |         |   |                   |       |                             |     |     |

| SAMPLER NAME AND SIGNATURE |   | Temp in °C                 | Received on<br>ice (Y/N) | Custody Sealed<br>Cooler (Y/N) | Samples Intact<br>(Y/N) |
|----------------------------|---|----------------------------|--------------------------|--------------------------------|-------------------------|
| PRINT Name of SAMPLER:     | SIGNATURE of SAMPLER:   |                            |                          |                                |                         |
| Heather Grotbo             |  | DATE Signed<br>(MM/DD/YY): | 8/24/16                  |                                |                         |

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page: 3 of 3

**Section A**

Required Client Information:

|   |   |  |
|---|---|--|
| Company: NewFields                                      | Report To: David Tooke  | Attention: David Tooke / Donna McCammon                    |
| Address: 1120 Cedar St<br>Missoula, MT 59802            | Copy To: Katie Sitler<br>kettle@newfields.com kesi.zier@newfields.com | Company Name: NewFields<br>Address: Same                   |
| Email To: dtooke@newfields.com                          | Purchase Order No.: 20160824  | Pace Quote Reference: 23454                                |
| Phone: 406-549-8270<br>Requested Due Date/TAT: Standard | Project Name: Frenchtown Mill<br>Project Number: 350.0065.001 4D      | Pace Project Manager: Jennifer Anderson<br>Pace Profile #: |
|   |   | Site Location: MT<br>STATE: MT                             |

**Section B**

Required Project Information:

**Section C**

Invoice Information:

**REGULATORY AGENCY**

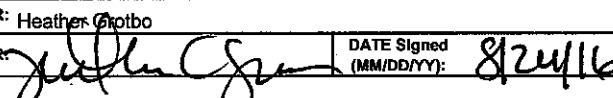
NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER CERCLA

**Requested Analysis Filtered (Y/N)**

| ITEM #  | Section D<br>Required Client Information | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | Valid Matrix Codes<br>MATRIX CODE | MATRIX CODE<br>(see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED |      |                           |      | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives   |                    |                                |                  |     |      | Y/N | PCB Aroclors (extract only) | N   | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|---|--|--|-----------------------------------|--|-----------------------------|-----------|------|---------------------------|------|---------------------------|-----------------|-----------------|--------------------|--------------------------------|------------------|-----|------|-----|-----------------------------|-----|-------------------------|----------------------------|
|   |  |  |                                   |  |                             | DATE      | TIME | DATE                      | TIME |                           |                 | COMPOSITE START | COMPOSITE END/GRAB | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH |     |                             |     |                         |                            |
| 1   |  | IN-TSB49-SB3   | SL G                              |  |                             | 8/22/16   | 1230 |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 225 |                         |                            |
| 2   |  | IN-TSB50-SB1   | SL G                              |  |                             | 8/22/16   | 1230 |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 226 |                         |                            |
| 3   |  | IN-TSB50-SB2   | SL G                              |  |                             | 8/22/16   | 1234 |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 227 |                         |                            |
| 4   |  | IN-TSB50-SB3   | SL G                              |  |                             | 8/22/16   | 1238 |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 228 |                         |                            |
| 5   |  | FD2-SO   | SL G                              |  |                             | 8/22/16   | 1256 |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 229 |                         |                            |
| 6   |  | FD3-SO   | SL G                              |  |                             | 8/23/16   | 948  |                           | 1    |                           |                 |                 |                    |                                | x                |     |      |     |                             | 230 |                         |                            |
| 7   |  | ERB2-SO  | WT G                              |  |                             | 8/22/16   | 1315 |                           | 2x   |                           |                 |                 |                    |                                | x                |     |      |     |                             | 231 |                         |                            |
| 8   |  | ERB3-SO  | WT G                              |  |                             | 8/23/16   | 1215 |                           | 2x   |                           |                 |                 |                    |                                | x                |     |      |     |                             | 232 |                         |                            |
| 9   |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
| 10  |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
| 11  |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
| 12  |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
| ADDITIONAL COMMENTS   |  |  | RELINQUISHED BY / AFFILIATION     |  |                             | DATE      | TIME | ACCEPTED BY / AFFILIATION |      |                           | DATE            | TIME            | SAMPLE CONDITIONS  |                                |                  |     |      |     |                             |     |                         |                            |
| All samples on this COC will be extracted (SW846 for 8082A) but held until further instruction.<br>Please do not analyze these samples until further instruction from client. |  |  | Heather Groto                     |  |                             | 8/24/16   | 1200 | Gall. dry per w/Pace      |      |                           | 8/25/16         | 1000            | 5.0                | Y                              | Y                | Y   |      |     |                             |     |                         |                            |
|   |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
|   |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |
|   |  |  |                                   |  |                             |           |      |                           |      |                           |                 |                 |                    |                                |                  |     |      |     |                             |     |                         |                            |

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER: Heather Groto

 SIGNATURE of SAMPLER: 

 DATE Signed  
(MM/DD/YY): 8/24/16

| Temp in °C | Received on Ice (Y/N) | Custody Sealed Cooler (Y/N) | Samples intact (Y/N) |
|------------|-----------------------|-----------------------------|----------------------|
|            |                       |                             |                      |

|                        |   |  |
|------------------------|---|--|
| <i>Pace Analytical</i> | Document Name:<br><b>Sample Condition Upon Receipt Form</b> | Document Revised: 02Aug2016<br>Page 1 of 2                 |
|                        | Document No.:<br><b>F-MN-L-213-rev.17</b>                   | Issuing Authority:<br><b>Pace Minnesota Quality Office</b> |

| Sample Condition Upon Receipt  | Client Name:<br><i>New Fields</i>   | Project #:  | <b>WO# : 10360348</b>   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
|--|---|---|---|--|--|--|-----------|---------------------------|---|-----------------------------|------------------------------|------------------------------|---|-----------------------------|------------------------------|--------------------------------|---|-----------------------------|------------------------------|---------------------------------------|---|-----------------------------|------------------------------|-----------------------------------|---|-----------------------------|------------------------------|------------------------------------|------------------------------|--|------------------------------|----------------------------------|------------------------------|--|------------------------------|--------------------|---|-----------------------------|------------------------------|--|---|-----------------------------|------------------------------|--------------------------------------|---|-----------------------------|------------------------------|---|------------------------------|-----------------------------|------------------------------|--|---|-----------------------------|------------------------------|--|------------------------------|-----------------------------|---|---|------------------------------|-----------------------------|---|---------------------------------|------------------------------|-----------------------------|---|---------------------|------------------------------|-----------------------------|---|-----------------------------------|------------------------------|-----------------------------|---|---------------------------------------|--|--|--|--------------------------------|--|---|--|-------------------------|------------------|--|--|----------------------------|--|--|--|
| Courier:   | <input checked="" type="checkbox"/> Fed Ex <input type="checkbox"/> UPS <input type="checkbox"/> USPS <input type="checkbox"/> Client |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Commercial   | <input type="checkbox"/> Pace <input type="checkbox"/> SpeeDee <input type="checkbox"/> Other: _____                                  |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Tracking Number:   | <i>7770 6849 7614</i>   |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Custody Seal on Cooler/Box Present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |   | Seals Intact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Optional: Proj. Due Date: _____ Proj. Name: _____   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Packing Material: <input type="checkbox"/> Bubble Wrap <input checked="" type="checkbox"/> Bubble Bags <input type="checkbox"/> None <input type="checkbox"/> Other: _____   |   | Temp Blank? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Thermometer Used:  | <input type="checkbox"/> 151401163 <input checked="" type="checkbox"/> 151401164  | B88A912167504 <input type="checkbox"/> B88A0143310098   | Type of Ice: <input checked="" type="checkbox"/> Wet <input type="checkbox"/> Blue <input type="checkbox"/> None <input type="checkbox"/> Samples on ice, cooling process has begun |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Cooler Temp Read (°C): <i>5.0</i>  | Cooler Temp Corrected (°C): <i>5.0</i>  | Biological Tissue Frozen? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Temp should be above freezing to 6°C Correction Factor: <i>+0.0</i>  |   | Date and Initials of Person Examining Contents: <i>GS 8/25/16</i>   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| USDA Regulated Soil ( <input type="checkbox"/> N/A, water sample)  |   |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Did samples originate in a quarantine zone within the United States: AL, AR, AZ, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)?  |   | Did samples originate from a foreign source (Internationally, including Hawaii and Puerto Rico)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| If Yes to either question, fill out a Regulated Soil Checklist (F-MN-Q-338) and include with SCUR/COC paperwork.   |   |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| <table border="1"> <thead> <tr> <th colspan="3"></th> <th>COMMENTS:</th> </tr> </thead> <tbody> <tr> <td>Chain of Custody Present?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Chain of Custody Filled Out?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Chain of Custody Relinquished?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Sampler Name and/or Signature on COC?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Samples Arrived within Hold Time?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Short Hold Time Analysis (&lt;72 hr)?</td> <td><input type="checkbox"/> Yes</td> <td><input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Rush Turn Around Time Requested?</td> <td><input type="checkbox"/> Yes</td> <td><input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Sufficient Volume?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Correct Containers Used?<br/>-Pace Containers Used?</td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Containers Intact? <i>GS 8/25/16</i></td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Filtered Volume Received for Dissolved Tests?</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>Sample Labels Match COC?<br/>-Includes Date/Time/ID/Analysis Matrix: <i>SL / WT</i></td> <td><input checked="" type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input type="checkbox"/> N/A</td> </tr> <tr> <td>All containers needing acid/base preservation have been checked?</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> N/A</td> </tr> <tr> <td>All containers needing preservation are found to be in compliance with EPA recommendation?<br/>(HNO<sub>3</sub>, H<sub>2</sub>SO<sub>4</sub>, HCl&lt;2; NaOH &gt;9 Sulfide, NaOH&gt;12 Cyanide)<br/>Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> N/A</td> </tr> <tr> <td>Headspace in VOA Vials ( &gt;6mm)?</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> N/A</td> </tr> <tr> <td>Trip Blank Present?</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> N/A</td> </tr> <tr> <td>Trip Blank Custody Seals Present?</td> <td><input type="checkbox"/> Yes</td> <td><input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> N/A</td> </tr> <tr> <td>Pace Trip Blank Lot # (if purchased):</td> <td colspan="3"></td> </tr> <tr> <td colspan="2">CLIENT NOTIFICATION/RESOLUTION</td> <td colspan="2">Field Data Required? <input type="checkbox"/> Yes    <input type="checkbox"/> No</td> </tr> <tr> <td>Person Contacted: _____</td> <td colspan="3">Date/Time: _____</td> </tr> <tr> <td colspan="4">Comments/Resolution: _____</td> </tr> </tbody> </table> |   |   |   |  |  |  | COMMENTS: | Chain of Custody Present? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Chain of Custody Filled Out? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Chain of Custody Relinquished? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Sampler Name and/or Signature on COC? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Samples Arrived within Hold Time? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Short Hold Time Analysis (<72 hr)? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A | Rush Turn Around Time Requested? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A | Sufficient Volume? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Correct Containers Used?<br>-Pace Containers Used? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Containers Intact? <i>GS 8/25/16</i> | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Filtered Volume Received for Dissolved Tests? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | Sample Labels Match COC?<br>-Includes Date/Time/ID/Analysis Matrix: <i>SL / WT</i> | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A | All containers needing acid/base preservation have been checked? | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | All containers needing preservation are found to be in compliance with EPA recommendation?<br>(HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl<2; NaOH >9 Sulfide, NaOH>12 Cyanide)<br>Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC | <input type="checkbox"/> Yes | <input type="checkbox"/> No | <input checked="" type="checkbox"/> N/A | Headspace in VOA Vials ( >6mm)? 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|  |   |   | COMMENTS:   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Chain of Custody Present?  | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Chain of Custody Filled Out?   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Chain of Custody Relinquished?   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Sampler Name and/or Signature on COC?  | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Samples Arrived within Hold Time?  | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Short Hold Time Analysis (<72 hr)?   | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No  | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Rush Turn Around Time Requested?   | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No  | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Sufficient Volume?   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Correct Containers Used?<br>-Pace Containers Used?   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Containers Intact? <i>GS 8/25/16</i>   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Filtered Volume Received for Dissolved Tests?  | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Sample Labels Match COC?<br>-Includes Date/Time/ID/Analysis Matrix: <i>SL / WT</i>   | <input checked="" type="checkbox"/> Yes   | <input type="checkbox"/> No   | <input type="checkbox"/> N/A  |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| All containers needing acid/base preservation have been checked?   | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | <input checked="" type="checkbox"/> N/A   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
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| Headspace in VOA Vials ( >6mm)?  | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | <input checked="" type="checkbox"/> N/A   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Trip Blank Present?  | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | <input checked="" type="checkbox"/> N/A   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Trip Blank Custody Seals Present?  | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   | <input checked="" type="checkbox"/> N/A   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Pace Trip Blank Lot # (if purchased):  |   |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| CLIENT NOTIFICATION/RESOLUTION   |   | Field Data Required? <input type="checkbox"/> Yes <input type="checkbox"/> No   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Person Contacted: _____  | Date/Time: _____  |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |
| Comments/Resolution: _____   |   |   |   |  |  |  |           |                           |   |                             |                              |                              |   |                             |                              |                                |   |                             |                              |                                       |   |                             |                              |                                   |   |                             |                              |                                    |                              |  |                              |                                  |                              |  |                              |                    |   |                             |                              |  |   |                             |                              |                                      |   |                             |                              |   |                              |                             |                              |  |   |                             |                              |  |                              |                             |   |   |                              |                             |   |                                 |                              |                             |   |                     |                              |                             |   |                                   |                              |                             |   |                                       |  |  |  |                                |  |   |  |                         |                  |  |  |                            |  |  |  |

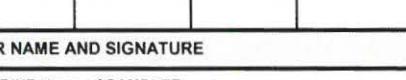
Project Manager Review: *Jadzia* Date: *08/25/2016*  
 Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. out of hold, incorrect preservative, out of temp, incorrect containers).



## **CHAIN-OF-CUSTODY / Analytical Request Document**

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

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| Section A<br>Required Client Information:  |  | Section B<br>Required Project Information:      |  | Section C<br>Invoice Information:       |                    | Page: 1 of 1   |               |   |                           |     |               |                      |                         |                            |  |
|--|--|---|--|---|--------------------|--|---------------|---|---------------------------|-----|---------------|----------------------|-------------------------|----------------------------|--|
| Company: NewFields   |  | Report To: David Tooke                          |  | Attention: David Tooke / Donna McCammon |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| Address: 1120 Cedar St<br>Missoula, MT 59802   |  | Copy To: Katie Sitler<br>Ksittler@newfields.com |  | Company Name: NewFields                 |                    | <b>REGULATORY AGENCY</b>   |               |   |                           |     |               |                      |                         |                            |  |
| Email To: dtooke@newfields.com   |  | Purchase Order No.: 20160824                    |  | Pace Quote Reference: 23454             |                    | <input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER |               |   |                           |     |               |                      |                         |                            |  |
| Phone: 406-549-8270   Fax: 406-549-8277  |  | Project Name: Frenchtown Mill                   |  | Pace Project Manager: Jennifer Anderson |                    | <input type="checkbox"/> UST <input type="checkbox"/> RCRA <input checked="" type="checkbox"/> OTHER CERCLA  |               |   |                           |     |               |                      |                         |                            |  |
| Requested Due Date/TAT: Standard   |  | Project Number: 350.0065.001 4D                 |  | Pace Profile #:                         |                    | Site Location  | STATE: MT     |   |                           |     |               |                      |                         |                            |  |
| <b>Requested Analysis Filtered (Y/N)</b>   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| ITEM #   | Section D<br>Required Client Information                 |   | Valid Matrix Codes<br>MATRIX CODE        |   | COLLECTED          |  | Preservatives | # OF CONTAINERS                               | SAMPLE TEMP AT COLLECTION | Y/N | Analysis Test | PCB Aroclors (8082A) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |  |
|  | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE |   | MATRIX CODE<br>(see valid codes to left) | SAMPLE TYPE<br>(G=GRAB C=COMP)          | COMPOSITE<br>START | COMPOSITE<br>END/GRAB  |               |   |                           |     |               |                      |                         |                            |  |
| 1  | IN-HDPT38-SB4  | SL  | G  | 8/22/16                                 | 15:30              | 1  | Unreserved    | H <sub>2</sub> SO <sub>4</sub>                |                           | x   |               |                      |                         | W1                         |  |
| 2  | IN-HDPT39-SB6  | SL  | G  | 8/22/16                                 | 16:55              | 1  |               | HNO <sub>3</sub>                              |                           | x   |               |                      |                         | W2                         |  |
| 3  | IN-HDPT40-SB4  | SL  | G  | 8/22/16                                 | 16:20              | 1  |               | HCl   | NaOH                      | x   |               |                      |                         | W3                         |  |
| 4  | IN-HDPT41-SB5  | SL  | G  | 8/22/16                                 | 11:35              | 1  |               | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol                  | x   |               |                      |                         | W4                         |  |
| 5  |  |   |  |   |                    |  |               | Other   |                           |     |               |                      |                         |                            |  |
| 6  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 7  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 8  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 9  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 10   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 11   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| 12   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| ADDITIONAL COMMENTS  |  |   | RELINQUISHED BY / AFFILIATION            |   |                    | DATE   | TIME          | ACCEPTED BY / AFFILIATION                     |                           |     | DATE          | TIME                 | SAMPLE CONDITIONS       |                            |  |
| These samples were previously extracted and held per coc# 10360348. Please run method 8082A analyses.      |  |   | David Tooke / NF                         |   |                    | 9/5/16   | 12pm          |   |                           |     |               |                      |                         |                            |  |
| SAMPLER NAME AND SIGNATURE   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| PRINT Name of SAMPLER: Heather Grotbo  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| SIGNATURE of SAMPLER:  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| DATE Signed (MM/DD/YY): 9/5/16   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| Temp in °C   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| Received on Ice (Y/N)  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| Custody Sealed Cooler (Y/N)  |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |
| Samples Intact (Y/N)   |  |   |  |   |                    |  |               |   |                           |     |               |                      |                         |                            |  |

Received 09/06/2016 JMA

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER: Heather Grotbo

SIGNATURE of SAMPLER: *J. Snodderly*

DATE Signed  
(MM/DD/YY): 9/5/16

|                                |  |
|--------------------------------|--|
| Temp in °C                     |  |
| Received on<br>Ice (Y/N)       |  |
| Custody Sealed<br>Cooler (Y/N) |  |
| Samples Intact<br>(Y/N)        |  |

## **APPENDIX C**

### **DATA VALIDATION SUMMARY**

## APPENDIX C

### MEMORANDUM – DATA VALIDATION SUMMARY

|                 |  |                    |              |
|-----------------|--|--------------------|--------------|
| <b>Date:</b>    | October 11, 2016   | <b>Project No.</b> | 350.0065.001 |
| <b>To:</b>      | Project File   |                    |              |
| <b>From:</b>    | Katie Sitler, Data Validator   |                    |              |
| <b>Subject:</b> | Data Validation Summary – Additional Soil Sampling for PCBs at the High Density Pulp Tank Foundation and Transformer Storage Building Foundation Areas, Smurfit Stone/Frenchtown Mill, Missoula County Montana |                    |              |

NewFields Mining & Energy Services, LLC (NewFields) prepared this Technical Memorandum (Memo) on behalf of three potentially responsible parties (PRPs) for the Site, including M2Green Redevelopment (M2Green; current owner), WestRock, and International Paper Company, to present the evaluation of data quality for the additional soil sampling for PCBs at the high density pulp tank foundation and transformer storage building foundation areas of the Smurfit-Stone/Frenchtown Mill (Site) in Missoula County, Montana. NewFields completed the study in general accordance with Addendum No. 2 of the Remedial Investigation Work Plan (RI Work Plan; NewFields 2015), including a Field Sampling Plan (FSP), Quality Assurance Project Plan (QAPP), and Health and Safety Plan (HASP).

The purpose of this Memo is to present information concerning the usability of data obtained during the sampling event. This Memo includes a summary of data validation, evaluation of data quality, and a list of deviations to the FSP/QAPP. Laboratory reports are included as **Appendix A** of the investigation report. The FSP, QAPP, and HASP are included as Appendices D, E, and F, respectively of the Remedial Investigation Work Plan (NewFields 2015).

The contents of this Memo are as follows:

- Summary of Data Validation
- Deviations from Plan of Study
- QA/QC Sample Review
- Data Quality Assessment
- Conclusions
- References

### 1.0 SUMMARY OF DATA VALIDATION

NewFields reviewed information regarding the collection and analysis of field and laboratory samples to evaluate compliance with data quality objectives for the additional PCB soil sampling completed in August 2016. A summary of results from the data review and validation process is described below and further documented in the attached tables (**Tables C1 and C2**).



During the August 2016 PCB soil investigation, 22 soil samples were collected from the High Density Pulp Tank Foundation Area and 21 samples were collected from the Transformer Storage Building Foundation Area and submitted to Pace Laboratories. Additionally, three field duplicates, three equipment rinse blanks, and one field blank were submitted to Pace Laboratories for quality control purposes. A subset of samples was identified for analysis of PCBs (Aroclors). These include 19 natural samples, one field duplicate, one field blank, and one rinsate blank.

### **Field Duplicate**

Field duplicate samples are individual samples collected from the same sampling location, using the same sampling techniques, and submitted to the laboratory for the same set of analyses. Field duplicates were collected by consecutively filling two sample containers with soil from the same sampling location. The purpose of field duplicates is to ascertain sampling precision.

### **Field Blanks and Rinsate Blanks**

Rinsate blanks consist of deionized (DI) water used to rinse decontaminated water sampling equipment (e.g., pumps and water measuring tape). The purpose of the rinsate blank is to assess the potential for cross-contamination of samples due to insufficient decontamination of non-disposable sampling equipment.

Field blanks consist of DI water placed into sample containers in the field and submitted to the laboratory for analysis of the complete list of analytes for the Project. For this project, field blanks were submitted with the soil samples and were used to assess the potential for contamination in the water used for rinsing equipment.

Target control limits for all field blanks are no analyte concentrations above laboratory practical quantifiable limits (PQLs).

A laboratory temperature blank is also included in sample shipping containers prior to sending to the laboratory. The temperature blank is a vial of water that accompanies the samples that is measured for temperature upon arrival at the laboratory. This is used to ensure that the temperature of the contents of the sample shipping container was within the required criterion ( $\leq 6$  degrees Celsius ( $^{\circ}\text{C}$ )).

### **Field Documentation**

Proper documentation for field data collection and laboratory analysis is an integral part of data validation. In general, field documentation for this sampling event included the following:

- Field notebooks and forms;
- Adherence to standard operating procedures (SOPs);
- Chain-of-custody (COC) procedures and forms;
- Sample shipping records; and
- Corrective action reports (archived as emails between the Laboratories and NewFields).

### **Laboratory Results**



Laboratory analytical results of samples include the following information:

- Sample delivery group (SDG);
- Sample ID;
- Sample preparation data;
- Analytical method;
- Analytical date;
- Analytical batch number;
- Sample results and reporting units;
- Practical quantitation limits (PQL);
- Method detection limits (MDL); and
- Laboratory qualification flags (if any).
- For this project, each lab report includes a level III data package

Depending on analytical methods, each laboratory incorporates the following types of QC information and samples:

- Sample receipt conditions and completeness;
- Holding time issues;
- Initial Calibration Verification (ICV)/Continuing Calibration Verification (CCV) results;
- Initial Calibration Blank (ICB)/Continuing Calibration Blank (CCB) results (inorganics only);
- Method Blank (MB) or Preparation Blank results;
- Matrix Spike (MS) results (not required for dioxins/furans);
- Laboratory Duplicate results (includes MS Duplicates (MSD));
- Laboratory Control Sample (LCS) results;
- Interference Check Sample (ICS) results (inorganics by Inductively Coupled Plasma (ICP) only);
- Serial Dilution results (inorganics by ICP only);
- Internal Standard results (inorganics by ICP-Mass Spectroscopy (ICP-MS) only); and
- Surrogate Spike results (organic data only).

Target control limits for these laboratory QC samples are described in the QAPP (NewFields 2015).

Method requirements for satisfactory instrument calibration are established to ensure that the instrument is capable of producing acceptable quantitative data for the target analyte list. The criteria used to evaluate laboratory blank samples, applies to any blank associated with the samples (e.g., method blanks, calibration blanks, and field blanks).

The MB consists of laboratory-grade pure water containing all reagents utilized in the analytical procedure. A MB is prepared in the same manner as a sample and is processed through all of the analytical steps, including sample preparation. Method blanks are analyzed to determine whether there is glassware, reagent, instrument, or other laboratory process contamination.



The MS is an aliquot of a field sample spiked with a known concentration of target analyte. The spiking occurs prior to sample preparation and analysis, and is not required for dioxin/furan analysis. An MS is used to document the bias (accuracy and precision) of a method in a given sample matrix.

Laboratory duplicates are splits of environmental samples, and MSDs are splits of the MS samples. The MSD is an intra-laboratory split of the same sample used for the MS that is also spiked with identical concentrations of analytes and treated just as the MS sample. Laboratory duplicates and MSDs are used to evaluate accuracy and precision of the samples respectively.

The LCS is not required for most organic methods, but is evaluated for this project. LCSs are an interference-free matrix (DI water and/or cleaned sand) fortified with known quantities of target analytes. LCSs are used to measure the accuracy of Project samples. They also serve as monitors of overall performance for all steps in the analytical process, including sample preparation.

Surrogates are compounds of similar chemical composition and behavior (in the analytical process) as the target compounds for organic analysis, but are not expected to be present in the sample. Surrogates are added to all field and QC samples in the analytical batch during the preparation stage. They are used to monitor performance of the analyses and measure accuracy of Project samples.

The natural samples and associated QC samples were collected and submitted under chain-of-custody procedures to Pace Analytical Laboratory (Pace) and Frontier Analytical Laboratory (Frontier). Pace analyzed all parameters except for dioxins/furans, which were analyzed by Frontier. Both laboratories are accredited to perform the analysis of parameters identified in the FSP.

### **Validation and Verification**

Data review (validation and verification) is the process by which data generated in support of a project are reviewed against the data quality assurance and quality control (QA/QC) requirements. Sample QA/QC review criteria are described in detail in the QAPP (NewFields 2015), and are consistent with U.S. Environmental Protection Agency (USEPA) functional guidelines for inorganic data review (USEPA 2014a), organic data review (USEPA 2014b), and dioxin/furan data review (USEPA 2011). Professional judgement also is used to determine if results should be qualified or rejected.

Objectives of the QA/QC analysis and data review are to identify any unreliable or invalid field and laboratory measurements, and to qualify data for interpretive use. Measurements that do not meet QC criteria specified in the QAPP (NewFields 2015) are qualified with a J-flag to indicate that the results are estimated values, or an R-flag if any results are rejected. Measurements that are reported below the laboratory reporting limit are qualified with a U-flag. These flags are incorporated into the Project data tables.

The final data evaluation task is to assess whether the data meet Project data quality objectives (DQOs) that are described in the RIWP. The final validated analytical results, some of which are qualified during the data validation process, are checked against the DQOs, and an assessment is made to determine whether the data are of sufficient quality to support the DQOs. To ensure that the data are of sufficient quality to support the intended data uses and the Project's DQOs, the PARCC parameters (precision, accuracy, representativeness, completeness, and comparability) are evaluated (see **Section 4**).



## 2.0 DEVIATIONS FROM PLAN OF STUDY

No deviations from the Addendum No. 2 and FSP/QAPP occurred during the August 2016 PCB soil sampling event.

## 3.0 QA/QC SAMPLE REVIEW

The following statements summarize the qualification of data based on Project-specific criteria outlined in the RI Work Plan, FSP, and QAPP (NewFields 2015), along with professional judgment. These QA/QC results for data review and validation are summarized in **Tables B1** and **B2** attached to this Memo.

### 3.1 Conformance with Sampling Plan and Reporting Limits

General conformance with Addendum No. 2 (NewFields 2016) and the FSP and QAPP (NewFields 2015) was evaluated for the additional soil sampling event. These include: documentation of sampling activities and field information in field notebooks and forms; records of field equipment calibration and maintenance; adherence to SOPs; documentation of sample shipping methods and completion of COC forms; laboratory case narrative nonconformance issues; and matching COC information with laboratory sample receipt documentation. The following conformance issues were noted during validation:

- A Matrix spike/matric spike duplicate was not performed for Samples ERB-SO (Rinsate Blank, QC Sample) and DFB1 (Field Blank, QC Sample) due to insufficient sample volume for PACE SDG 10360345.

### 3.2 Hold Time, Temperature, and Preservation

Hold times and temperature/preservation requirements are presented in the Laboratory QA Manuals for Pace and Frontier, which are in the QAPP (NewFields 2015). All samples were received within specified hold times for analysis of PCB by EPA Method 8082A. All samples were received by the laboratory within temperature guidelines ( $\leq 6^{\circ}\text{C}$ ) and all samples were received in good condition.

### 3.3 Duplicates

In accordance with the QAPP (NewFields 2015), laboratory and field duplicates for samples were collected and analyzed at a minimum rate of 5 percent (1 in 20 natural samples) or as defined by method. The relative percent difference (RPD) and practical quantitation limit (PQL) comparison between natural samples and field duplicates and between laboratory MS and MSD samples were evaluated and all duplicate RPDs and PQLs fell within control limits; no results were qualified.

### 3.4 Blank Detects

In accordance with the QAPP (NewFields 2015), laboratory and field blanks were collected and analyzed at a minimum rate of 5 percent (1 in 20 natural samples) for rinsate blanks, a minimum of one field blank per event, and a minimum rate of 5 percent (1 in 20 natural samples) or as defined by method for laboratory method blanks.



Both field blanks (Field Blank and Rinsate Blank) and laboratory method blanks were non-detect for all analytes. No additional qualification (aside from a U flag) was applied to the sample results.

### 3.5 Laboratory Control Samples

In accordance with the QAPP (NewFields 2015), a laboratory control sample (LCS) was analyzed by the laboratory at a minimum rate of 5 percent (1 in 20 natural samples) or as defined by method. All LCS recoveries were within quality control acceptance criteria identified in the QAPP (NewFields 2015).

### 3.6 Matrix Spike Recovery

In accordance with the QAPP (NewFields 2015), a Matric spike (MS) recovery was analyzed by the laboratory at a minimum rate of 5 percent (1 in 20 natural samples) or as defined by method, except those deviations identified in **Section 3.1**. All MS recovery results evaluated were within quality control acceptance criteria identified in the QAPP (NewFields 2015).

## 4.0 DATA QUALITY ASSESSMENT

The following section includes an assessment of data based on their intended use and compliance with the Addendum No. 2 (NewFields 2016) and the FSP and QAPP (NewFields 2015). The usability of data pursuant to Project DQOs was evaluated based on five quality indicators including precision, accuracy, representativeness, completeness, and comparability (PARCC). These non-direct indicators are used to guide the evaluation of overall data quality. Sampling data that do not meet the Project-specified validation criteria are qualified with a J-flag in the body of this report. A J-flag indicates the reported value is considered estimated, but is still usable for the purposes of site characterization and statistical analysis of the data. An R-flag, if any, indicates the applicable data are rejected due to a significant data quality issue.

### 4.1 Precision

Precision is the degree of reproducibility of measurements under a given set of conditions, and is inversely related to variability among the results (i.e. highly variable results have low precision). Field and laboratory precision is evaluated by collecting and analyzing field duplicates and calculating variance between the samples, as RPD. Laboratory precision is evaluated by analyzing MS/MSD samples and using the results to calculate RPD.

Field duplicates were collected at a frequency of one per 20 natural samples. Laboratory duplicates were analyzed for every batch of 20 samples or less, or as defined by method. Target control limits for inorganic analyses associated with field duplicates are when duplicate sample results are within a relative percent difference (RPD) of 35% (for soil) when both sample concentrations (original and duplicate) are greater than five times (5X) the laboratory practical quantitation limit (PQL), and  $\pm$ PQL when either of the sample concentrations is <5X PQL. For organic analyses of all samples, if the laboratory's quality control (QC) limits are greater than a RPD of 35%, the laboratory's QC limits are used.



Data are qualified as estimated values (J- or UJ-flagged) when the RPD values for duplicates are outside the control limits. In accordance with USEPA (2011, 2014a, 2014b) guidance, there are no criteria for rejecting results based on duplicate samples.

During the soil sampling event in August 2016, 19 samples were collected and analyzed to further investigate the extent of PCB soil impacts in the two identified areas. Three field duplicate samples were collected, and one laboratory duplicate sample was analyzed by the laboratory to evaluate sampling and analytical precision. Based on criteria outlined in the QAPP, analytical results met precision requirements for this study.

## 4.2 Accuracy

Accuracy is the agreement between a measured value and a “true” value, and is assessed by evaluating laboratory LCS and MS recovery results. The accuracy objective goal for MS recovery is 75% to 125%. The accuracy objective goal for LCS is a recovery of 80% to 120% or within the 95% confidence limit of the known value.

Data are qualified as estimated values (J-flagged) when the recovery values for spiked samples and fortified blanks are outside the control limits. In accordance with USEPA (2011, 2014a, 2014b) guidance, the criteria for rejecting LCS recoveries are: non-detect results are rejected only if the percent recovery is <40%, and detected results are rejected only if the percent recovery is >150%. There are no rejection criteria for MS recoveries for detected results; however, non-detect results are rejected if the MS recovery is <30%.

No LCS or MS results exceeded data quality criteria during this sampling event and none of the samples were rejected based on the criteria described above.

## 4.3 Representativeness

Representativeness is the extent to which discrete measurements and testing accurately describe the environmental system. Representative data are achieved through selection of sufficient sampling locations and frequencies to represent the media over the Project area, and proper sampling and analytical procedures to meet Project DQOs. Acceptance for representativeness also is evaluated using blank sample results.

Nineteen (19) soil samples were analyzed to investigate the extent of the PCB soil impacts. One field blank and an equipment rinsate blank were collected and analyzed by the laboratory to evaluate representativeness. The field blank, rinsate blanks, and laboratory blanks did not have any results that exceeded representativeness criteria outlined in the QAPP.

## 4.4 Completeness

Completeness is achieved when the number of valid measurements is sufficient to satisfactorily address Project DQOs. Completeness is calculated as the number of valid measurements divided by the total number of planned measurements, expressed as a percentage. The completeness goal for this Project is 90%. A valid measurement is one in which the sample was properly collected and considered representative of the material sampled, and which was not rejected during the data quality review



process. Results qualified as estimated (J-flagged) are considered valid measurements, unless extenuating circumstances or professional judgement indicate otherwise.

No data were rejected and all data are deemed suitable for their intended use. Therefore, a completeness threshold of greater than 90 percent was achieved for the sampling event.

#### 4.5 Comparability

Comparability is the degree to which two or more data sets from the same site are generated using consistent procedures. Inherent compositional differences aside, discrete data sets may differ as a result of non-random (biased) sampling, variability in sampling technique, and variations in methods of analysis. To ensure comparability of data collected for this Project, the following actions were implemented:

- Sampling program was based to a large extent on previously implemented sampling programs (e.g., previous USEPA and NewFields sampling) to maximize data comparability.
- Standard Operating Procedures (SOPs) were used for sampling activities and analytical work.
- Field personnel were thoroughly trained in sampling techniques.
- Data results were reported in standard and consistent units.
- Data qualifiers were consistent for all Project data.
- All sampling sites were accurately delineated and recorded according to field sampling SOPs.
- Analyses were performed using USEPA-accepted methods, as available and appropriate.

Standard procedures are identified in the Project FSP and QAPP (NewFields 2015). Standard methods, including data review procedures specified in USEPA's (2011, 2014a, 2014b) National Functional Guidelines were followed by the laboratory, which allows comparison to other datasets obtained by similar methods. No deviations to the FSP/QAPP were noted, see **Section 2** of this Memo.

### 5.0 CONCLUSIONS

All data collected at the site are deemed usable for this PCB soil investigation. No data were rejected based on the results of the data review and validation process. All analytical values meet QA/QC criteria specified in the QAPP (NewFields 2015). Measurements that are reported below the laboratory reporting limit are qualified with a U-flag. These flags are incorporated into the Project data tables presented in the body of this report.

Soil quality data collected during the August 2015 PCB Soil Investigation have gone through the validation and verification process, and are of sufficient quality to satisfy project DQOs (i.e., not rejected), and can be used for the following:

- Characterize the nature and extent of PCBs in soils within the areas of the HDPT foundation and the TSB foundation; and
- Support human health and ecological risk assessment tasks.



## 6.0 REFERENCES

- NewFields Mining & Energy Services, LLC (NewFields), 2016. *Addendum No. 2 to the Remedial Investigation Work Plan, Additional Soil Sampling for PCBs at the High Density Pulp Tank Foundation and Transformer Storage Building Foundation Areas, Smurfit Stone/Frenchtown Mill, Missoula County, Montana*. August 2016.
- \_\_\_\_\_, 2015. Remedial Investigation Work Plan; Smurfit Stone/Frenchtown Mill, Missoula County, Montana. Prepared for International Paper Company; M2Green Redevelopment, LLC; and WestRock CP, LLC. November 2015.
- U.S. Environmental Protection Agency (USEPA), 2009. USEPA Analytical Services Branch Statement of Work for Analysis of Chlorinated Dibenzo-P-Dioxins (CDDs) and Chlorinated Dibenzofurans (CDFs), Multi-Media, Multi-Concentration, DLM02.2. December 2009.
- \_\_\_\_\_, 2011. USEPA Contract Laboratory Program (CLP), National Functional Guidelines for Chlorinated Dibenzo-p-Dioxins (CDDs) and Chlorinated Dibenzofurans (CDFs) Data Review. OSWER 9240.1-53, EPA-540-R-11-016. Office of Superfund Remediation and Technology Innovation (OSRTI). September 2011.
- \_\_\_\_\_, 2014a. National Functional Guidelines for Inorganic Superfund Data Review. OSWER 9355.0-131, EPA-540-R-013-001. Office of Superfund Remediation and Technology Innovation (OSRTI). August 2014.
- \_\_\_\_\_, 2014b. National Functional Guidelines for Superfund Organic Methods Data Review. OSWER 9355.0-132, EPA-540-R-014-002. Office of Superfund Remediation and Technology Innovation (OSRTI). August 2014.
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## TABLES

**TABLE CI**  
**SAMPLE DELIVERABLE GROUPS FOR SOIL SAMPLES**  
**Data Summary Report: August 2016 PCB Soil Investigation**  
**Former Frenchtown Mill**

| SDG      | Lab ID      | Sample ID     | Sample Date | Type | Natural Sample |
|----------|-------------|---------------|-------------|------|----------------|
| 10360345 | 10360345001 | IN-HDPT38-SB1 | 8/22/2016   | NM   |                |
|          | 10360345002 | IN-HDPT38-SB2 | 8/22/2016   | NM   |                |
|          | 10360345003 | IN-HDPT38-SB3 | 8/22/2016   | NM   |                |
|          | 10360345004 | IN-HDPT39-SB1 | 8/22/2016   | NM   |                |
|          | 10360345005 | IN-HDPT39-SB2 | 8/22/2016   | NM   |                |
|          | 10360345006 | IN-HDPT39-SB4 | 8/22/2016   | NM   |                |
|          | 10360345007 | IN-HDPT40-SB1 | 8/22/2016   | NM   |                |
|          | 10360345008 | IN-HDPT40-SB2 | 8/22/2016   | NM   |                |
|          | 10360345009 | IN-HDPT40-SB3 | 8/22/2016   | NM   |                |
|          | 10360345010 | IN-HDPT41-SB1 | 8/23/2016   | NM   |                |
|          | 10360345011 | FDI-SO        | 8/22/2016   | DUP  | IN-HDPT40-SB1  |
|          | 10360345012 | ERBI-SO       | 8/22/2016   | RB   |                |
|          | 10360345013 | IN-TSB44-SB1  | 8/22/2016   | NM   |                |
|          | 10360345014 | IN-TSB44-SB2  | 8/22/2016   | NM   |                |
|          | 10360345015 | IN-TSB45-SB1  | 8/22/2016   | NM   |                |
|          | 10360345016 | IN-TSB46-SB1  | 8/22/2016   | NM   |                |
|          | 10360345017 | IN-TSB47-SB1  | 8/22/2016   | NM   |                |
|          | 10360345018 | DFBI          | 8/22/2016   | FB   |                |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | 8/22/2016   | NM   |                |
|          | 10360348002 | IN-HDPT39-SB6 | 8/22/2016   | NM   |                |
|          | 10360348003 | IN-HDPT40-SB4 | 8/22/2016   | NM   |                |
|          | 10360348004 | IN-HDPT41-SB5 | 8/23/2016   | NM   |                |

**Notes:**

- |  |                    |
|--|--------------------|
|  | - blank sample     |
|  | - duplicate sample |

**Abbreviations:**

- |     |                                 |
|-----|---------------------------------|
| RB  | - rinsate blank                 |
| FB  | - field blank                   |
| DUP | - field duplicate               |
| SDG | - sample deliverable group      |
| NM  | - normal sample                 |
| ID  | - Identification number or name |

**TABLE C2**  
**SUMMARY OF DATA QUALIFIERS FOR SOIL SAMPLES**  
Data Summary Report: August 2016 PCB Soil Investigation  
Former Frenchtown Mill

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| SDG      | LabID       | SampleID      | Analyte                 | CAS Number | Lab Flag | Lab Qualifiers | HT-Temp | Temp | LD | FD | LB | FB/RB | LCS | %R | Final Qualifier |
|----------|-------------|---------------|-------------------------|------------|----------|----------------|---------|------|----|----|----|-------|-----|----|-----------------|
| 10360345 | 10360345017 | IN-TSB47-SB1  | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345017 | IN-TSB47-SB1  | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345017 | IN-TSB47-SB1  | Percent Moisture        |            |          |                |         |      |    |    |    |       |     |    |                 |
| 10360345 | 10360345018 | DFBI          | PCB-1016 (Aroclor 1016) | 12674-11-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1221 (Aroclor 1221) | 11104-28-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1232 (Aroclor 1232) | 11141-16-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1242 (Aroclor 1242) | 53469-21-9 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1248 (Aroclor 1248) | 12672-29-6 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1254 (Aroclor 1254) | 11097-69-1 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1260 (Aroclor 1260) | 11096-82-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360345 | 10360345018 | DFBI          | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1016 (Aroclor 1016) | 12674-11-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1221 (Aroclor 1221) | 11104-28-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1232 (Aroclor 1232) | 11141-16-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1242 (Aroclor 1242) | 53469-21-9 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1248 (Aroclor 1248) | 12672-29-6 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1254 (Aroclor 1254) | 11097-69-1 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1260 (Aroclor 1260) | 11096-82-5 | J        |                |         |      |    |    |    |       |     |    | J               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348001 | IN-HDPT38-SB4 | Percent Moisture        |            |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1016 (Aroclor 1016) | 12674-11-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1221 (Aroclor 1221) | 11104-28-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1232 (Aroclor 1232) | 11141-16-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1242 (Aroclor 1242) | 53469-21-9 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1248 (Aroclor 1248) | 12672-29-6 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1254 (Aroclor 1254) | 11097-69-1 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1260 (Aroclor 1260) | 11096-82-5 |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348002 | IN-HDPT39-SB6 | Percent Moisture        |            |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1016 (Aroclor 1016) | 12674-11-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1221 (Aroclor 1221) | 11104-28-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1232 (Aroclor 1232) | 11141-16-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1242 (Aroclor 1242) | 53469-21-9 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1248 (Aroclor 1248) | 12672-29-6 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1254 (Aroclor 1254) | 11097-69-1 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1260 (Aroclor 1260) | 11096-82-5 |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348003 | IN-HDPT40-SB4 | Percent Moisture        |            |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1016 (Aroclor 1016) | 12674-11-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1221 (Aroclor 1221) | 11104-28-2 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1232 (Aroclor 1232) | 11141-16-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1242 (Aroclor 1242) | 53469-21-9 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1248 (Aroclor 1248) | 12672-29-6 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1254 (Aroclor 1254) | 11097-69-1 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1260 (Aroclor 1260) | 11096-82-5 |          |                |         |      |    |    |    |       |     |    |                 |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1262 (Aroclor 1262) | 37324-23-5 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | PCB-1268 (Aroclor 1268) | 11100-14-4 | U        |                |         |      |    |    |    |       |     |    | U               |
| 10360348 | 10360348004 | IN-HDPT41-SB5 | Percent Moisture        |            |          |                |         |      |    |    |    |       |     |    |                 |

**Abbreviation:**

- FB - Field Blank
- FD - Field Duplicate
- HT - Holding time
- ID - Identification number or name
- LB - Laboratory Blank
- LCS - Laboratory Control Sample
- LD - Laboratory Duplicate
- RB - Rinsate Blank
- SDG - Sample Delivery Group
- %R - Percent Recovery (laboratory Matrix Spike sample)

**Lab Flag:**

- U - Concentration is below the reporting limit. Reporting limit shown.